

B1 (Official Form 1)(4/10)

**United States Bankruptcy Court  
District of New Jersey**

**Voluntary Petition**

Name of Debtor (if individual, enter Last, First, Middle): <b>Raritan Hospitality, LLC</b>	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): <b>DBA Holiday Inn Hotel - Edison</b>	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) <b>26-0876427</b>	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): <b>3050 Woodbridge Avenue Edison, NJ</b> <div style="text-align: right; margin-top: 5px;">                     ZIP Code  <b>08837</b> </div>	Street Address of Joint Debtor (No. and Street, City, and State):  <div style="text-align: right; margin-top: 5px;">                     ZIP Code                 </div>
County of Residence or of the Principal Place of Business: <b>Middlesex</b>	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address):  <div style="text-align: right; margin-top: 5px;">                     ZIP Code                 </div>	Mailing Address of Joint Debtor (if different from street address):  <div style="text-align: right; margin-top: 5px;">                     ZIP Code                 </div>

Location of Principal Assets of Business Debtor (if different from street address above):

<b>Type of Debtor</b> (Form of Organization) (Check one box)  <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	<b>Nature of Business</b> (Check one box)  <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other  <hr/> <b>Tax-Exempt Entity</b> (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box)  <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13  <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding  <b>Nature of Debts</b> (Check one box)  <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.
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<b>Filing Fee</b> (Check one box)  <input checked="" type="checkbox"/> Full Filing Fee attached  <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.  <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.	<b>Chapter 11 Debtors</b> Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (amount subject to adjustment on 4/01/13 and every three years thereafter).  Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
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**Statistical/Administrative Information**

Debtor estimates that funds will be available for distribution to unsecured creditors.  
 Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.

Estimated Number of Creditors

<input type="checkbox"/> 1-49	<input type="checkbox"/> 50-99	<input checked="" type="checkbox"/> 100-199	<input type="checkbox"/> 200-999	<input type="checkbox"/> 1,000-5,000	<input type="checkbox"/> 5,001-10,000	<input type="checkbox"/> 10,001-25,000	<input type="checkbox"/> 25,001-50,000	<input type="checkbox"/> 50,001-100,000	<input type="checkbox"/> OVER 100,000
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Estimated Assets

<input type="checkbox"/> \$0 to \$50,000	<input type="checkbox"/> \$50,001 to \$100,000	<input type="checkbox"/> \$100,001 to \$500,000	<input type="checkbox"/> \$500,001 to \$1 million	<input checked="" type="checkbox"/> \$1,000,001 to \$10 million	<input type="checkbox"/> \$10,000,001 to \$50 million	<input type="checkbox"/> \$50,000,001 to \$100 million	<input type="checkbox"/> \$100,000,001 to \$500 million	<input type="checkbox"/> \$500,000,001 to \$1 billion	<input type="checkbox"/> More than \$1 billion
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Estimated Liabilities

<input type="checkbox"/> \$0 to \$50,000	<input type="checkbox"/> \$50,001 to \$100,000	<input type="checkbox"/> \$100,001 to \$500,000	<input type="checkbox"/> \$500,001 to \$1 million	<input type="checkbox"/> \$1,000,001 to \$10 million	<input checked="" type="checkbox"/> \$10,000,001 to \$50 million	<input type="checkbox"/> \$50,000,001 to \$100 million	<input type="checkbox"/> \$100,000,001 to \$500 million	<input type="checkbox"/> \$500,000,001 to \$1 billion	<input type="checkbox"/> More than \$1 billion
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THIS SPACE IS FOR COURT USE ONLY

<p><b>Voluntary Petition</b></p> <p><i>(This page must be completed and filed in every case)</i></p>	<p>Name of Debtor(s): <b>Raritan Hospitality, LLC</b></p>
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**All Prior Bankruptcy Cases Filed Within Last 8 Years** (If more than two, attach additional sheet)

Location Where Filed: <b>- None -</b>	Case Number:	Date Filed:
Location Where Filed:	Case Number:	Date Filed:

**Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor** (If more than one, attach additional sheet)

Name of Debtor: <b>- None -</b>	Case Number:	Date Filed:
District:	Relationship:	Judge:

<p style="text-align: center;"><b>Exhibit A</b></p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p>	<p style="text-align: center;"><b>Exhibit B</b></p> <p><small>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</small></p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).</p> <p><b>X</b> _____ Signature of Attorney for Debtor(s) (Date)</p>
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**Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

Yes, and Exhibit C is attached and made a part of this petition.

No.

**Exhibit D**

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

**Information Regarding the Debtor - Venue**

(Check any applicable box)

Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.

There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

**Certification by a Debtor Who Resides as a Tenant of Residential Property**

(Check all applicable boxes)

Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

\_\_\_\_\_

(Name of landlord that obtained judgment)

\_\_\_\_\_

(Address of landlord)

Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and

Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

**Voluntary Petition**

*(This page must be completed and filed in every case)*

Name of Debtor(s):  
**Raritan Hospitality, LLC**

**Signatures**

**Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.  
[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  
[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).  
  
I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** \_\_\_\_\_  
Signature of Debtor

**X** \_\_\_\_\_  
Signature of Joint Debtor

\_\_\_\_\_  
Telephone Number (If not represented by attorney)

\_\_\_\_\_  
Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X** \_\_\_\_\_  
Signature of Foreign Representative

\_\_\_\_\_  
Printed Name of Foreign Representative

\_\_\_\_\_  
Date

**Signature of Attorney\***

**X** /s/ Joseph L. Schwartz  
Signature of Attorney for Debtor(s)

Joseph L. Schwartz JS-5525  
Printed Name of Attorney for Debtor(s)

Riker Danzig Scherer Hyland & Perretti LLP  
Firm Name

Headquarters Plaza  
One Speedwell Avenue  
Morristown, NJ 07962-1981

\_\_\_\_\_  
Address

(973) 538-0800 Fax: (973) 538-1984  
Telephone Number

October 15, 2010  
Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

\_\_\_\_\_  
Printed Name and title, if any, of Bankruptcy Petition Preparer

\_\_\_\_\_  
Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

\_\_\_\_\_  
Address

**X** \_\_\_\_\_  
Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.*

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** /s/ Gulshan Chhabra  
Signature of Authorized Individual

Gulshan Chhabra  
Printed Name of Authorized Individual

Managing Member  
Title of Authorized Individual

October 15, 2010  
Date

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court  
District of New Jersey**

In re **Raritan Hospitality, LLC**

Debtor(s)

Case No. \_\_\_\_\_

Chapter **11**

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
<b>BWC AND ASSOCIATES 306 WESTWATER RIDGE SUGAR HILL, GA 30518</b>	<b>BWC AND ASSOCIATES 306 WESTWATER RIDGE SUGAR HILL, GA 30518</b>	<b>Professional services</b>		<b>50,000.00</b>
<b>Michael V. Testa, Architect, LLC 70 Tennent Road Building 4 Englishtown, NJ 07726</b>	<b>Michael V. Testa, Architect, LLC 70 Tennent Road Building 4 Englishtown, NJ 07726 732-972-9177</b>	<b>Architectural services</b>		<b>35,200.00</b>
<b>GATEWAY ENERGY SERVICES 1000 CENTRAL AVENUE SUITE # 131 A WESTFIELD, NJ 07090</b>	<b>GATEWAY ENERGY SERVICES 1000 CENTRAL AVENUE SUITE # 131 A WESTFIELD, NJ 07090 908-916-7124</b>			<b>23,075.23</b>
<b>GRAHAM CURTIN A PROFESSIONAL ASSOC ACCOUNTS RECEIVABLE P O BOX 31 BERNARDSVILLE, NJ 07924</b>	<b>GRAHAM CURTIN A PROFESSIONAL ASSOC ACCOUNTS RECEIVABLE PO BOX 31 BERNARDSVILLE, NJ 07924</b>	<b>Professional Services</b>		<b>15,137.15</b>
<b>ACTIVE NETWORKS P.O BOX 126607 HARRISBURG, PA 17112</b>	<b>ACTIVE NETWORKS P.O BOX 126607 HARRISBURG, PA 17112</b>	<b>Trade Debt</b>		<b>9,376.35</b>
<b>SYSCO FOOD SERVICES OF METRO NEW YORK LL 20 THEODORE CONRAD DRIVE JERSEY CITY, NJ 07305</b>	<b>SYSCO FOOD SERVICES OF METRO NY LLC 20 THEODORE CONRAD DRIVE JERSEY CITY, NJ 07305 201-433-2000</b>	<b>Trade Debt</b>		<b>6,371.01</b>
<b>MIDDLESEX WATER COMPANY PO BOX 96251 WASHINGTON, DC 20090-6251</b>	<b>MIDDLESEX WATER COMPANY PO BOX 96251 WASHINGTON, DC 20090-6251 732-750-1900</b>			<b>5,870.30</b>
<b>PANDYA KAPADIA &amp; ASSOCIATES,P.A 50 CRAGWOOD ROAD SUITE 205 SOUTH PLAINFIELD, NJ 07080</b>	<b>PANDYA KAPADIA &amp; ASSOCIATES, PA 50 CRAGWOOD ROAD SUITE 205 SOUTH PLAINFIELD, NJ 07080</b>	<b>Professional services</b>		<b>5,000.00</b>

B4 (Official Form 4) (12/07) - Cont.

In re **Raritan Hospitality, LLC**

Case No. \_\_\_\_\_

Debtor(s) \_\_\_\_\_

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
<b>GUEST SUPPLY, INC. P O BOX 910 MONMOUTH JUNCTION, NJ 08852-0910</b>	<b>GUEST SUPPLY, INC. P O BOX 910 MONMOUTH JUNCTION, NJ 08852-0910 800-448-3787</b>	Trade debt		2,588.46
<b>BEST WESTERN PALACE HOTEL 1050 KING GEORGES POST RD. FORDS, NJ 08863</b>	<b>BEST WESTERN PALACE HOTEL 1050 KING GEORGES POST RD. FORDS, NJ 08863 732-442-1448</b>	Trade Debt		2,340.00
<b>CAPITAL SUPPLY COMPANY 620 12TH AVENUE NEW YORK, NY 10036-1004</b>	<b>CAPITAL SUPPLY COMPANY 620 12TH AVENUE NEW YORK, NY 10036-1004 212-307-6600</b>	Trade debt		2,304.41
<b>Guru Palace 2215 Commerce Center Route 1 South North Brunswick, NJ 08902</b>	<b>Guru Palace 2215 Commerce Center Route 1 South North Brunswick, NJ 08902</b>			1,980.00
<b>JERSEY PAPER 600 FEDERAL BLVD CARTERET, NJ 07008-1007</b>	<b>JERSEY PAPER 600 FEDERAL BLVD CARTERET, NJ 07008-1007 732-750-1900</b>	Trade debt		1,777.37
<b>H.D.SUPPLY FACILITIES MAINTAINENCE MAINTAINENCE P O BOX - 509058 SAN DIEGO, CA 92150-9058</b>	<b>H.D. SUPPLY FACILITIES MAINTAINENCE MAINTAINENCE P O BOX - 509058 SAN DIEGO, CA 92150-9058 800-798-8888</b>	Trade debt		1,599.12
<b>COVERALL CONSTRUCTION 96 SOUTH MAIN ST. REAR BUILDING MILLTOWN, NJ 08850</b>	<b>COVERALL CONSTRUCTION 96 SOUTH MAIN ST. REAR BUILDING MILLTOWN, NJ 08850</b>			1,391.00
<b>COCA-COLA ENTERPRISES BOTTLING CO North Brunswick Sales Center PO Box - 4108 Boston, MA 02211-4108</b>	<b>COCA-COLA ENTERPRISES BOTTLING CO North Brunswick Sales Center PO Box - 4108 Boston, MA 02211-4108</b>	Trade debt		1,361.34
<b>Alpa Desai 43 Carriage Way Millstone Township, NJ 08510</b>	<b>Alpa Desai 43 Carriage Way Millstone Township, NJ 08510</b>			1,250.00
<b>Meeting Tred 2120 S. 72nd Street Omaha, NE 68124</b>	<b>Meeting Tred 2120 S. 72nd Street Omaha, NE 68124</b>			1,139.20
<b>TRAVEL MEDIA GROUP PO BOX - 3828 NORFOLK, VA 23514-3828</b>	<b>TRAVEL MEDIA GROUP PO BOX - 3828 NORFOLK, VA 23514-3828</b>			1,116.00

B4 (Official Form 4) (12/07) - Cont.

In re **Raritan Hospitality, LLC**

Case No. \_\_\_\_\_

Debtor(s)

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
<b>COMFORT SUITES 1275 ROUTE 1 SOUTH AVENEL, NJ 07001</b>	<b>COMFORT SUITES 1275 ROUTE 1 SOUTH AVENEL, NJ 07001</b>			<b>1,050.00</b>

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the Managing Member of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date **October 15, 2010**

Signature /s/ Gulshan Chhabra

**Gulshan Chhabra  
Managing Member**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

A S HOSPITALITY  
P.O. BOX 504232 ST  
ST. LOUIS, MO 63150-4232

Abraham S. Rothenberg  
5 Colony Court  
Hazlet, NJ 07730

ACTION ELEVATOR, INC.  
1275 BLOOMFIELD AVE  
BLDG 6, SUITE 35  
FAIRFIELD, NJ 07004

ACTIVE NETWORKS  
P.O BOX 126607  
HARRISBURG, PA 17112

Adolfo Romero  
393 Alpine Amboy Ave  
Perth Amboy, NJ 08861

ADP INC.  
P.O. BOX 9001006  
LOUISVILLE, KY 40290

Adriana Espinosa  
111 Jefferson Street  
Perth Amboy, NJ 08861

AIROMECH LLC  
6001 N Oaks Drive  
New Brunswick, NJ 08902

ALLEN LINEN SUPPLY  
407 20th Avenue  
Paterson, NJ 07513

ALLIANCE HOTEL RESERVATIONS  
160 FRONTAGE ROAD  
NEWARK, NJ 07114

Alpa Desai  
43 Carriage Way  
Millstone Township, NJ 08510

AMIR CLEANERS LLC  
1278 BOUND BROOK ROAD,  
MIDDLESEX, NJ 08846

Angelica Imhoff  
P.O BOX 98  
PORT READING, NJ 07064

Anita Bhatt  
12 Dayton Drive  
Apt # 68 B  
edison, NJ 08820

Aquilina Huerta  
185 Fayett  
3rd Floor  
Perth Amboy, NJ 08861

Areli Arellanes  
291 Smith Street  
Perth Amboy, NJ 08861

Belinda Aquilar Margarita  
604 Cornell Street  
Perth Amboy, NJ 08861

BEST WESTERN PALACE HOTEL  
1050 KING GEORGES POST RD.  
FORDS, NJ 08863

BOOKING .COM B.V  
LOCKBOX # 5295 E  
PAYSPHERE CIRCL  
CHICAGO, IL 60674

BWC AND ASSOCIATES  
306 WESTWATER RIDGE  
SUGAR HILL, GA 30518

CAPITAL SUPPLY COMPANY  
620 12TH AVENUE  
NEW YORK, NY 10036-1004



Carlos Orellana  
122 Ridgelery Ave  
Iselin, NJ 08830

Carmelo Acevedo  
c/o Christopher J. Kirkwood, Esq.  
Byrnes Kirkwood, LLP  
321 Broad Street  
Red Bank, NJ 07701

Cingular Wireless, LLC  
Attn: Legal Department  
15 E. Midland Ave.  
Cell Site: MI-090, Raritan Center II  
Paramus, NJ 07652

Cingular Wireless, LLC  
Attn: Network Real Estate Admin.  
6100 Atlantic Blvd.  
Cell Site: MI-090, Raritan Center II  
Norcross, GA 30071

CLEANSE TEC Yankee Systems  
1000 Linkwood Street  
Brooklyn, NY 11208

COCA-COLA ENTERPRISES BOTTLING CO  
North Brunswick Sales Center  
PO Box - 4108  
Boston, MA 02211-4108

COMFORT SUITES  
1275 ROUTE 1 SOUTH  
AVENEL, NJ 07001

Consepcion Soriano  
195 Broad St  
Apt#3  
Perth Amboy, NJ 08861

COOPERATIVE COMMUNICATIONS  
P O BOX 903  
BELLEVILLE, NJ 07109-0903

COVERALL CONSTRUCTION  
96 SOUTH MAIN ST.  
REAR BUILDING  
MILLTOWN, NJ 08850

CREAM-O-LAND  
P O BOX 146  
FLORENCE, NJ 08518

CULLIGAN  
PO BOX 5277  
CAROL STREAM, IL 60197-5277

Dana Serrano  
160 RedPine Loop  
Old Bridge, NJ 08857

DIRECTV  
P O BOX 60036  
LOS ANGELES, CA 90060-0036

Doris Rey  
187 Patterson St  
Perth Amboy, NJ 08861

ELAVON  
12-2895 P.O. BOX NO. 86  
MINNEAPOLIS, MN 55486-2895

Elbia Acevedo  
c/o Christopher J. Kirkwood, Esq.  
Byrnes Kirkwood, LLP  
321 Broad Street  
Red Bank, NJ 07701

Eleazar Ramos  
9 LEXING TON COURT  
MONROE TWP, NJ 08831

Elias Romero  
490 Joshtone Ave  
Perth Amboy, NJ 08861

Elvira Soto  
151 First Street  
Perth Amboy, NJ 08866

F.P. MAILING SOLUTIONS  
Dept 4272 Carol Stream  
Carol Stream, IL 60122

Fabiola Flores  
520 Braze Ave  
Perth Amboy, NJ 08861

GANNETT NJ NEWSPAPER  
3601 HIGHWAY 66 P O BOX 1550  
NEPTUNE, NJ 07754-1556

GARDEN STATE LABORATORIES, INC.  
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HILLSIDE, NJ 07205

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