

<b>United States Bankruptcy Court</b> <b>DISTRICT OF NEW JERSEY</b>		<b>Voluntary Petition</b>
Name of Debtor (if individual, enter Last, First, Middle): <b>Richard J. Claps, MD &amp; Associates, P.A.,                      a Corporation</b>	Name of Joint Debtor (Spouse)(Last, First, Middle):	
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): <b>dba Imaging Center at Morristown</b>	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):	
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) Complete EIN (if more than one, state all): <b>22-3319187</b>	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) Complete EIN (if more than one, state all):	
Street Address of Debtor (No. and Street, City, and State): <b>95 Madison Avenue                      Suite 107                      Morristown NJ</b>	Street Address of Joint Debtor (No. and Street, City, and State):	
<div style="display: flex; justify-content: space-between;"> <span>ZIPCODE <b>07960</b></span> </div>	<div style="display: flex; justify-content: space-between;"> <span>ZIPCODE</span> </div>	
County of Residence or of the Principal Place of Business: <b>MORRIS</b>	County of Residence or of the Principal Place of Business:	
Mailing Address of Debtor (if different from street address): <b>Attn.: Jill Gault                      1 Crestview Court East                      Morris Plains NJ</b>	Mailing Address of Joint Debtor (if different from street address):	
<div style="display: flex; justify-content: space-between;"> <span>ZIPCODE <b>07950</b></span> </div>	<div style="display: flex; justify-content: space-between;"> <span>ZIPCODE</span> </div>	
Location of Principal Assets of Business Debtor (if different from street address above): <b>SAME</b>	<div style="display: flex; justify-content: space-between;"> <span>ZIPCODE</span> </div>	
<b>Type of Debtor</b> (Form of organization) (Check <b>one</b> box.) <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (if debtor is not one of the above entities, check this box and state type of entity below  <hr style="width: 100%;"/>	<b>Nature of Business</b> (Check <b>one</b> box.) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other <b>Radiology practice</b>  <hr style="width: 100%;"/> <b>Tax-Exempt Entity</b> (Check box, if applicable.) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	<b>Chapter of Bankruptcy Code Under Which                      the Petition is Filed</b> (Check one box) <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Chapter 7  <input type="checkbox"/> Chapter 9  <input checked="" type="checkbox"/> Chapter 11  <input type="checkbox"/> Chapter 12  <input type="checkbox"/> Chapter 13                         </div> <div> <input type="checkbox"/> Chapter 15 Petition for Recognition                          of a Foreign Main Proceeding  <input type="checkbox"/> Chapter 15 Petition for Recognition                          of a Foreign Nonmain Proceeding                     </div> </div> <b>Nature of Debts</b> (Check one box) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose" <input checked="" type="checkbox"/> Debts are primarily business debts.
<b>Filing Fee</b> (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.  <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.		
<b>Check if:</b> <input checked="" type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (amount subject to adjustment on 4/01/13 and every three years thereafter). <hr style="width: 100%;"/> <b>Check all applicable boxes:</b> <input type="checkbox"/> A plan is being filed with this petition <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).		
<b>Statistical/Administrative Information</b> <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.		THIS SPACE IS FOR COURT USE ONLY
<b>Estimated Number of Creditors</b> <input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> Over 100,000		THIS SPACE IS FOR COURT USE ONLY
<b>Estimated Assets</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input checked="" type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion		
<b>Estimated Liabilities</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input checked="" type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion		

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>		Name of Debtor(s): <b>Richard J. Claps, MD &amp; Associates, P.A.,                  a Corporation</b>	
<b>All Prior Bankruptcy Cases Filed Within Last 8 Years</b> (If more than two, attach additional sheet)			
Location Where Filed:	Case Number:	Date Filed:	
<b>NONE</b>			
Location Where Filed:	Case Number:	Date Filed:	
<b>Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor</b> (If more than one, attach additional sheet)			
Name of Debtor:	Case Number:	Date Filed:	
<b>NONE</b>			
District:	Relationship:	Judge:	
<b>Exhibit A</b> (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under Chapter 11)  <input type="checkbox"/> Exhibit A is attached and made a part of this petition	<b>Exhibit B</b> (To be completed if debtor is an individual whose debts are primarily consumer debts) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. §342(b). <b>X</b> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <span>Signature of Attorney for Debtor(s)</span> <span>Date</span> </div>		
<b>Exhibit C</b>			
Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? <input type="checkbox"/> Yes, and exhibit C is attached and made a part of this petition. <input checked="" type="checkbox"/> No			
<b>Exhibit D</b>			
(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)  <input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made part of this petition. If this is a joint petition: <input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.			
<b>Information Regarding the Debtor - Venue</b> (Check any applicable box)			
<input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. <input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. <input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.			
<b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b> (Check all applicable boxes.)			
<input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)  <div style="text-align: right; margin-right: 100px;">                 _____                  (Name of landlord that obtained judgment)             </div> <div style="text-align: right; margin-right: 100px;">                 _____                  (Address of landlord)             </div>			
<input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and <input type="checkbox"/> Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. <input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).			

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>	Name of Debtor(s): <b>Richard J. Claps, MD &amp; Associates, P.A., a Corporation</b>
<b>Signatures</b>	
<b>Signature(s) of Debtor(s) (Individual/Joint)</b> I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b)  I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.  <b>X</b> _____ Signature of Debtor  <b>X</b> _____ Signature of Joint Debtor  _____ Telephone Number (if not represented by attorney)  _____ Date	<b>Signature of a Foreign Representative</b> I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.  (Check only one box.)  <input type="checkbox"/> I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.  <input type="checkbox"/> Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.  <b>X</b> _____ (Signature of Foreign Representative)  _____ (Printed name of Foreign Representative)  _____ (Date)
<b>Signature of Attorney*</b> <b>X /s/ Steven P. Kartzman</b> _____ Signature of Attorney for Debtor(s)  <b>Steven P. Kartzman SK5289</b> _____ Printed Name of Attorney for Debtor(s)  <b>Mellinger, Sanders &amp; Kartzman, LLC</b> _____ Firm Name  <b>101 Gibraltar Drive</b> _____ Address  <b>Suite 2F</b> _____  <b>Morris Plains New Jersey 07950</b> _____  <b>973-267-0220</b> _____ Telephone Number  _____ Date  *In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.	<b>Signature of Non-Attorney Bankruptcy Petition Preparer</b> I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.  _____ Printed Name and title, if any, of Bankruptcy Petition Preparer  _____ Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)  _____ Address  _____  <b>X</b> _____ _____ Date Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social-Security number is provided Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual.  If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.  <i>A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.</i>
<b>Signature of Debtor (Corporation/Partnership)</b> I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.  The debtor requests the relief in accordance with the chapter of title 11, United States Code, specified in this petition.  <b>X /s/ Dr. Douglas M. Noble</b> _____ Signature of Authorized Individual  <b>Dr. Douglas M. Noble</b> _____ Printed Name of Authorized Individual  <b>President</b> _____ Title of Authorized Individual  _____ Date	

**UNITED STATES BANKRUPTCY COURT**  
**DISTRICT OF NEW JERSEY**  
**EASTERN DIVISION**

In re *Richard J. Claps, MD & Associates, P.A.*  
a Corporation  
dba *Imaging Center at Morristown*

Case No.  
Chapter 11

Debtor(s)

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Name of Creditor and Complete Mailing Address Including Zip Code	Name, Telephone Number and Complete Mailing Address, Including Zip Code, of Employee, Agent, or Department of Creditor Familiar with Claim Who May Be Contacted	Nature of Claim (Trade Debt, Bank Loan, Government Contract, etc.)	Indicate if Claim is Contingent, Unliquidated, Disputed, or Subject to Setoff	Amount of Claim (If Secured Also State Value of Security)
1 <i>Physician's Group Management</i> 338 Cortlandt St. Belleville NJ 07109	Phone: <i>Ambrosio DePierro &amp; Wernick</i> 317 Belleville Ave. Bloomfield NJ 07003	<i>Judgment creditor</i>	D	\$ 468,907.39
2 <i>Rudolph &amp; Kayal, P.A.</i> 800 The Plaza P.O. Box 255 Sea Girt NJ 08750	Phone: <i>Rudolph &amp; Kayal, P.A.</i> 800 The Plaza P.O. Box 255 Sea Girt NJ 08750	<i>legal fees</i>		\$ 278,795.93
3 <i>Nova Actuarial Services</i> Attn: Art Dilley 1259 Rt. 46 East Bldg 3 Parsippany NJ 07054	Phone: <i>Nova Actuarial Services</i> Attn: Art Dilley 1259 Rt. 46 East Bldg 3 Parsippany NJ 07054	<i>401k contribution unsec. portion</i>		\$ 11,000.00
4 <i>Nova Actuarial Services</i> Attn: Art Dilley 1259 Rt. 46 East Bldg. 3 Parsippany NJ 07054	Phone: <i>Nova Actuarial Services</i> Attn: Art Dilley 1259 Rt. 46 East Bldg. 3 Parsippany NJ 07054	<i>401k contr. priority portion</i>		\$ 10,850.00
5 <i>Nicholas &amp; Joan Noble</i> 340 Kinderkamack Road Oradell NJ 07649	Phone: <i>Nicholas &amp; Joan Noble</i> 340 Kinderkamack Road Oradell NJ 07649	<i>unsecured loan 6/22/09</i>		\$ 3,650.00

## LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Name of Creditor and Complete Mailing Address Including Zip Code	Name, Telephone Number and Complete Mailing Address, Including Zip Code, of Employee, Agent, or Department of Creditor Familiar with Claim Who May Be Contacted	Nature of Claim (Trade Debt, Bank Loan, Government Contract, etc.)	Indicate if Claim is Contingent, Unliquidated, Disputed, or Subject to Setoff	Amount of Claim (If Secured Also State Value of Security)
6 Jefferson Medical & Imaging 5470 Berkshire Valley Rd. Box 254 Oak Ridge NJ 07438	Phone: Jefferson Medical & Imaging 5470 Berkshire Valley Rd. Box 254 Oak Ridge NJ 07438	Vendor		\$ 2,604.21
7 Denise Lubrano 47 Longview Road Cedar Grove NJ 07009	Phone: Denise Lubrano 47 Longview Road Cedar Grove NJ 07009	Employee wages		\$ 0.00
8 Heidi L. Smith 4 Pleasant Terrace Boonton NJ 07005	Phone: Heidi L. Smith 4 Pleasant Terrace Boonton NJ 07005	Employee wages		\$ 0.00
9 Paula A. Tafuri 74 Lynwood Road Verona NJ 07044	Phone: Paula A. Tafuri 74 Lynwood Road Verona NJ 07044	Employee wages		\$ 0.00
10 Karen S. Handy 12-221 Aspen Court Stanhope NJ 07874	Phone: Karen S. Handy 12-221 Aspen Court Stanhope NJ 07874	Employee wages		\$ 0.00
11 State of NJ, Dept. of Labor John Fitch Plaza P.O. Box 110 Trenton NJ 08625-0110	Phone: State of NJ, Dept. of Labor John Fitch Plaza P.O. Box 110 Trenton NJ 08625-0110	Notice		\$ 0.00
12 Mythili Muthukumaran 70 Waterford Drive Montville NJ 07045	Phone: Mythili Muthukumaran 70 Waterford Drive Montville NJ 07045	Employee wages		\$ 0.00
13 Norka J. Suarez Radiology, PC 66 Locust Ave. Millburn NJ 07041	Phone: Norka J. Suarez Radiology, PC 66 Locust Ave. Millburn NJ 07041	Subcontractor		\$ 0.00

## LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Name of Creditor and Complete Mailing Address Including Zip Code	Name, Telephone Number and Complete Mailing Address, Including Zip Code, of Employee, Agent, or Department of Creditor Familiar with Claim Who May Be Contacted	Nature of Claim (Trade Debt, Bank Loan, Government Contract, etc.)	Indicate if Claim is Contingent, Unliquidated, Disputed, or Subject to Setoff	Amount of Claim (If Secured Also State Value of Security)
14 Rebecca Carrubba 25 DeKalb Place Morristown NJ 07960	Phone: Rebecca Carrubba 25 DeKalb Place Morristown NJ 07960	Employee wages		\$ 0.00
15 Sheryl L. Leff, MD 150 Hill Hollow Road Watchung NJ 07069	Phone: Sheryl L. Leff, MD 150 Hill Hollow Road Watchung NJ 07069	Subcontractor		\$ 0.00
16 Jeffrey Blonstein, MD, PA 12 Oval Road Millburn NJ 07041	Phone: Jeffrey Blonstein, MD, PA 12 Oval Road Millburn NJ 07041	Subcontractor		\$ 0.00
17 State of NJ, Div. of Taxation P.O. Box 666 Trenton NJ 08646-0666	Phone: State of NJ, Div. of Taxation Bankruptcy Section P.O. Box 245 Trenton NJ 08646-0245	Notice		\$ 0.00
18 Internal Revenue Service P.O. Box 21126 Philadelphia PA 19114	Phone: Eric Holder, Esq. U.S. Attorney General 950 Pennsylvania Ave. NW Washington DC 20530	Payroll taxes - Notice		\$ 0.00
19 Douglas M. Noble, MD 95 Madison Avenue Suite 107 Morristown NJ 07960	Phone: Douglas M. Noble, MD 95 Madison Avenue Suite 107 Morristown NJ 07960	Employee wages		\$ 0.00
20 Joanne Chambers 8 Misty Mountain Road Randolph NJ 07869	Phone: Joanne Chambers 8 Misty Mountain Road Randolph NJ 07869	Employee wages		\$ 0.00

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION**

I, Dr. Douglas M. Noble, President of the Corporation named  
as debtor in this case, declare under penalty of perjury that I have read the foregoing List of Creditors Holding Twenty Largest Unsecured Claims and that  
they are true and correct to the best of my knowledge, information and belief.

Date: \_\_\_\_\_

Signature /s/ Dr. Douglas M. Noble

Name: Dr. Douglas M. Noble

Title: President

**UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY  
EASTERN DIVISION**

In re *Richard J. Claps, MD & Associates, P.A.,  
a Corporation  
dba Imaging Center at Morristown*

Case No.  
Chapter *11*

\_\_\_\_\_/ Debtor

Attorney for Debtor: *Steven P. Kartzman*

**LIST OF EQUITY SECURITY HOLDERS**

Number	Registered Name of Holder of Security	Number of Shares	Class of Shares, Kind of Interest
<i>1</i>	<i>Dr. Douglas M. Noble 95 Madison Avenue Suite 107 Morristown NJ 07960</i>	<i>10000</i>	<i>Common stock</i>



**LIST OF EQUITY SECURITY HOLDERS**

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION**

I, **Dr. Douglas M. Noble**, **President** of the **corporation** named as

debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that they are true and correct to the best of my knowledge, information and belief.

Date: \_\_\_\_\_

Signature: **/s/ Dr. Douglas M. Noble**

Name: **Dr. Douglas M. Noble**

Title: **President**

**UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY  
EASTERN DIVISION**

In re *Richard J. Claps, MD & Associates, P.A.,  
a Corporation  
dba Imaging Center at Morristown*

Case No.  
Chapter 11

\_\_\_\_\_/ Debtor

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	Attached (Yes/No)	No. of Sheets	ASSETS	LIABILITIES	OTHER
A-Real Property	<b>Yes</b>	<b>1</b>	\$ <b>0.00</b>		
B-Personal Property	<b>Yes</b>	<b>3</b>	\$ <b>252,430.91</b>		
C-Property Claimed as Exempt	<b>Yes</b>	<b>1</b>			
D-Creditors Holding Secured Claims	<b>Yes</b>	<b>1</b>		\$ <b>0.00</b>	
E-Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	<b>Yes</b>	<b>8</b>		\$ <b>10,850.00</b>	
F-Creditors Holding Unsecured Nonpriority Claims	<b>Yes</b>	<b>2</b>		\$ <b>764,957.53</b>	
G-Executory Contracts and Unexpired Leases	<b>Yes</b>	<b>1</b>			
H-Codebtors	<b>Yes</b>	<b>1</b>			
I-Current Income of Individual Debtor(s)	<b>No</b>	<b>0</b>			\$ <b>0.00</b>
J-Current Expenditures of Individual Debtor(s)	<b>No</b>	<b>0</b>			\$ <b>0.00</b>
TOTAL		<b>18</b>	\$ <b>252,430.91</b>	\$ <b>775,807.53</b>	

**UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY  
EASTERN DIVISION**

In re *Richard J. Claps, MD & Associates, P.A.,*  
a Corporation

Case No.  
Chapter 11

\_\_\_\_\_/ Debtor

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)**

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11, or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

Type of Liability	Amount
Domestic Support Obligations (from Schedule E)	\$
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	\$
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)	\$
Student Loan Obligations (from Schedule F)	\$
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E	\$
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	\$
<b>TOTAL</b>	\$

State the following:

Average Income (from Schedule I, Line 16)	\$
Average Expenses (from Schedule J, Line 18)	\$
Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20)	\$

State the following:

1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column		\$
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column	\$	
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column		\$
4. Total from Schedule F		\$
5. Total of non-priority unsecured debt (sum of 1, 3, and 4)		\$

In re Richard J. Claps, MD & Associates, P.A.,  
a Corporation

Debtor

Case No. \_\_\_\_\_  
(if known)

## DECLARATION CONCERNING DEBTOR'S SCHEDULES

### DECLARATION UNDER PENALTY ON BEHALF OF A CORPORATION

I, Dr. Douglas M. Noble, President of the Corporation  
named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 19 sheets,  
and that they are true and correct to the best of my knowledge, information, and belief.

Date: \_\_\_\_\_

Signature /s/ Dr. Douglas M. Noble  
Name: Dr. Douglas M. Noble  
Title: President

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

In re Richard J. Claps, MD & Associates, P.A.,

Debtor(s)

Case No. \_\_\_\_\_

(if known)

**SCHEDULE A-REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

**Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G-Executory Contracts and Unexpired Leases.**

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property	Nature of Debtor's Interest in Property	<div> Husband--H  Wife--W  Joint--J  Community--C </div>	<div> Current Value of Debtor's Interest, in Property Without Deducting any Secured Claim or Exemption </div>	Amount of Secured Claim
None				None

No continuation sheets attached

**TOTAL \$**  
(Report also on Summary of Schedules.)

0.00

In re Richard J. Claps, MD & Associates, P.A.,

Case No. \_\_\_\_\_

Debtor(s)

(if known)

## SCHEDULE B-PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

**Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G-Executory Contracts and Unexpired Leases.**

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Type of Property	None	Description and Location of Property	Husband--H Wife--W Joint--J Community--C	Current Value of Debtor's Interest, in Property Without Deducting any Secured Claim or Exemption
1. Cash on hand.		<i>Petty cash</i> <i>Location: In debtor's possession</i>		\$ 50.00
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		<i>Capital One Bank - Business checking</i> <i>Location: In debtor's possession</i>		\$ 0.00
		<i>Freedom Bank - Business checking (as of October 31, 2010)</i> <i>Location: In debtor's possession</i>		\$ 11,087.91
3. Security deposits with public utilities, telephone companies, landlords, and others.	X			
4. Household goods and furnishings, including audio, video, and computer equipment.	X			
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	X			
6. Wearing apparel.	X			
7. Furs and jewelry.	X			
8. Firearms and sports, photographic, and other hobby equipment.	X			
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	X			
10. Annuities. Itemize and name each issuer.	X			
11. Interest in an education IRA as defined in 26 U.S.C. 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. 529(b)(1). Give particulars. (File separately the record(s) of any such	X			

In re Richard J. Claps, MD & Associates, P.A.,

Case No. \_\_\_\_\_

Debtor(s)

(if known)

## SCHEDULE B-PERSONAL PROPERTY

(Continuation Sheet)

Type of Property	N o n e	Description and Location of Property	<div> <div>Husband--H Wife--W Joint--J Community--C</div> <div>Current Value of Debtor's Interest, in Property Without Deducting any Secured Claim or Exemption</div> </div>
<p>interest(s). 11 U.S.C. 521(c.)</p> <p>12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.</p> <p>13. Stock and interests in incorporated and unincorporated businesses. Itemize.</p> <p>14. Interests in partnerships or joint ventures. Itemize.</p> <p>15. Government and corporate bonds and other negotiable and non-negotiable instruments.</p> <p>16. Accounts Receivable.</p> <p>17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.</p> <p>18. Other liquidated debts owed to debtor including tax refunds. Give particulars.</p> <p>19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule of Real Property.</p> <p>20. Contingent and non-contingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.</p> <p>21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.</p> <p>22. Patents, copyrights, and other intellectual property. Give particulars.</p> <p>23. Licenses, franchises, and other general intangibles. Give particulars.</p> <p>24. Customer lists or other compilations containing personally identifiable information (as described in 11 U.S.C. 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.</p>	<p>X</p> <p>X</p> <p>X</p> <p>X</p> <p></p> <p></p> <p>X</p> <p>X</p> <p>X</p> <p>X</p> <p>X</p> <p>X</p> <p>X</p> <p>X</p> <p></p>	<p><i>\$28,639 of accounts receivable placed with attorney for collection. Expected recovery 33% less costs of recovery at 33% Location: In debtor's possession</i></p> <p><i>\$453,000 as of placed for processing with HAP. Normal recovery at 41% less commission to HAP Location: In debtor's possession</i></p> <p></p> <p><i>Patient records Location: In debtor's possession</i></p>	<p><i>\$ 6,363.00</i></p> <p><i>\$ 185,730.00</i></p> <p></p> <p><i>\$ 0.00</i></p>

In re Richard J. Claps, MD & Associates, P.A.,

Case No. \_\_\_\_\_  
(if known)

Debtor(s)

## SCHEDULE B-PERSONAL PROPERTY

(Continuation Sheet)

Type of Property	N o n e	Description and Location of Property	Husband--H Wife--W Joint--J Community--C	Current Value of Debtor's Interest, in Property Without Deducting any Secured Claim or Exemption
25. Automobiles, trucks, trailers and other vehicles and accessories.	X			
26. Boats, motors, and accessories.	X			
27. Aircraft and accessories.	X			
28. Office equipment, furnishings, and supplies.		Office furniture & equipment (Schedule to be supplied) Location: In debtor's possession		Unknown
29. Machinery, fixtures, equipment and supplies used in business.		Medical equipment (Schedule to be supplied) Location: In debtor's possession		\$ 47,000.00
		Various consummable medical supplies (30 day supply on hand) Cost about \$6,700 Location: In debtor's possession		\$ 2,200.00
30. Inventory.	X			
31. Animals.	X			
32. Crops - growing or harvested. Give particulars.	X			
33. Farming equipment and implements.	X			
34. Farm supplies, chemicals, and feed.	X			
35. Other personal property of any kind not already listed. Itemize.	X			



B6D (Official Form 6D) (12/07)

In re Richard J. Claps, MD & Associates, P.A.  
Debtor(s)

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain

☒ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Creditor's Name and Mailing Address Including ZIP Code and Account Number (See Instructions Above.)	Co-Debtor H--Husband W--Wife J--Joint C--Community	Date Claim was Incurred, Nature of Lien, and Description and Market Value of Property Subject to Lien	Contingent	Unliquidated	Disputed	Amount of Claim Without Deducting Value of Collateral	Unsecured Portion, if Any
Account No:							
		Value:					
Account No:							
		Value:					
Account No:							
		Value:					
No continuation sheets attached							
<b>Subtotal \$</b> (Total of this page)						\$ 0.00	\$ 0.00
<b>Total \$</b> (Use only on last page)						\$ 0.00	\$ 0.00

(Report also on Summary of Schedules.)

(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data)

In re Richard J. Claps, MD & Associates, P.A.,

Case No. \_\_\_\_\_

Debtor(s)

(if known)

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts NOT entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

☐ **Domestic Support Obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

☐ **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

☒ **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

☒ **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

☐ **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$5,775\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

☐ **Deposits by individuals**

Claims of individuals up to \$2,600\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

☒ **Taxes and Certain Other Debts Owed to Governmental Units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

☐ **Commitments to Maintain the Capital of an Insured Depository Institution**

Claims based on commitments to FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

☐ **Claims for Death or Personal Injury While Debtor Was Intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amounts are subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

In re Richard J. Claps, MD & Associates, P.A.,

Case No. \_\_\_\_\_

Debtor(s)

(if known)

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Type of Priority for Claims Listed on This Sheet: **Wages, salaries, and commissions**

Creditor's Name, Mailing Address Including ZIP Code, and Account Number (See instructions above.)	Co-Debtor	Date Claim was Incurred and Consideration for Claim	H--Husband W--Wife J--Joint C--Community	Contingent	Unliquidated	Disputed	Amount of Claim	Amount Entitled to Priority	Amount not Entitled to Priority, if any
Account No: <b>Creditor # : 1</b> <b>Denise Lubrano</b> <b>47 Longview Road</b> <b>Cedar Grove NJ 07009</b>		<b>Employee wages</b>					\$ 0.00	\$ 0.00	\$ 0.00
Account No: <b>Creditor # : 2</b> <b>Diane Baluk</b> <b>275 Eagle Rock Ave.</b> <b>Roseland NJ 07068</b>		<b>Employee wages</b>					\$ 0.00	\$ 0.00	\$ 0.00
Account No: <b>Creditor # : 3</b> <b>Donna M. Gentile</b> <b>82 West Clinton Ave.</b> <b>Bergenfield NJ 07621</b>		<b>Employee wages</b>					\$ 0.00	\$ 0.00	\$ 0.00
Account No: <b>Creditor # : 4</b> <b>Douglas M. Noble, MD</b> <b>95 Madison Avenue</b> <b>Suite 107</b> <b>Morristown NJ 07960</b>		<b>Employee wages</b>					\$ 0.00	\$ 0.00	\$ 0.00
Account No: <b>Creditor # : 5</b> <b>Erika L. Martinez</b> <b>315 N. 13th Street</b> <b>Newark NJ 07107</b>		<b>Employee wages</b>					\$ 0.00	\$ 0.00	\$ 0.00
Account No: <b>Creditor # : 6</b> <b>Heidi L. Smith</b> <b>4 Pleasant Terrace</b> <b>Boonton NJ 07005</b>		<b>Employee wages</b>					\$ 0.00	\$ 0.00	\$ 0.00

Sheet No. 1 of 7 continuation sheets

attached to Schedule of Creditors Holding Priority Claims

**Subtotal \$**  
(Total of this page)

**Total \$**

(Use only on last page of the completed Schedule E. Report total also on Summary of Schedules)

**Total \$**

(Use only on last page of the completed Schedule E. If applicable, report also on the Statistical Summary of Certain Liabilities and

In re Richard J. Claps, MD & Associates, P.A.,

Case No. \_\_\_\_\_

Debtor(s)

(if known)

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Type of Priority for Claims Listed on This Sheet: **Wages, salaries, and commissions**

Creditor's Name, Mailing Address Including ZIP Code, and Account Number (See instructions above.)	Co-Debtor	Date Claim was Incurred and Consideration for Claim	H--Husband W--Wife J--Joint C--Community	Contingent	Unliquidated	Disputed	Amount of Claim	Amount Entitled to Priority	Amount not Entitled to Priority, if any
Account No: <b>Creditor # : 7</b> <b>Ivan Gonzalez</b> <b>844 Elizabeth St.</b> <b>Ridgefield NJ 07657</b>		<b>Employee wages</b>					\$ 0.00	\$ 0.00	\$ 0.00
Account No: <b>Creditor # : 8</b> <b>Jeffrey Blonstein, MD, PA</b> <b>12 Oval Road</b> <b>Millburn NJ 07041</b>		<b>Subcontractor</b>					\$ 0.00	\$ 0.00	\$ 0.00
Account No: <b>Creditor # : 9</b> <b>Joanne Chambers</b> <b>8 Misty Mountain Road</b> <b>Randolph NJ 07869</b>		<b>Employee wages</b>					\$ 0.00	\$ 0.00	\$ 0.00
Account No: <b>Creditor # : 10</b> <b>Karen S. Handy</b> <b>12-221 Aspen Court</b> <b>Stanhope NJ 07874</b>		<b>Employee wages</b>					\$ 0.00	\$ 0.00	\$ 0.00
Account No: <b>Creditor # : 11</b> <b>Kim K. Cherevas</b> <b>131 Randolph Ave.</b> <b>Dumont NJ 07628</b>		<b>Employee wages</b>					\$ 0.00	\$ 0.00	\$ 0.00
Account No: <b>Creditor # : 12</b> <b>Kristin R. Bersis</b> <b>2008 Hawthorne Lane</b> <b>Mahwah NJ 07430</b>		<b>Employee wages</b>					\$ 0.00	\$ 0.00	\$ 0.00

Sheet No. 2 of 7 continuation sheets

attached to Schedule of Creditors Holding Priority Claims

**Subtotal \$**  
(Total of this page)

**Total \$**

(Use only on last page of the completed Schedule E. Report total also on Summary of Schedules)

**Total \$**

(Use only on last page of the completed Schedule E. If applicable, report also on the Statistical Summary of Certain Liabilities and

In re Richard J. Claps, MD & Associates, P.A.,

Case No. \_\_\_\_\_

Debtor(s)

(if known)

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Type of Priority for Claims Listed on This Sheet: **Wages, salaries, and commissions**

Creditor's Name, Mailing Address Including ZIP Code, and Account Number (See instructions above.)	Co-Debtor	Date Claim was Incurred and Consideration for Claim	H--Husband W--Wife J--Joint C--Community	Contingent	Unliquidated	Disputed	Amount of Claim	Amount Entitled to Priority	Amount not Entitled to Priority, if any
Account No: <b>Creditor # : 13</b> <b>Lindsay T. Olsen</b> <b>11 Fox Chase Lane</b> <b>Convent Station NJ 07960</b>		<b>Employee wages</b>					\$ 0.00	\$ 0.00	\$ 0.00
Account No: <b>Creditor # : 14</b> <b>Margaret A. MacLachlan</b> <b>40 Lorraine Terrace</b> <b>Boonton NJ 07005</b>		<b>Employee wages</b>					\$ 0.00	\$ 0.00	\$ 0.00
Account No: <b>Creditor # : 15</b> <b>Matthew W. Gutierrez</b> <b>229 Sherman Ave.</b> <b>Roselle Park NJ 07204-2315</b>		<b>Employee wages</b>					\$ 0.00	\$ 0.00	\$ 0.00
Account No: <b>Creditor # : 16</b> <b>Maureen C. O'Brien</b> <b>21 Heritage Court</b> <b>Randolph NJ 07869</b>		<b>Employee wages</b>					\$ 0.00	\$ 0.00	\$ 0.00
Account No: <b>Creditor # : 17</b> <b>Melissa S. Cortes</b> <b>478 Lehigh Ave.</b> <b>Union NJ 07083</b>		<b>Employee wages</b>					\$ 0.00	\$ 0.00	\$ 0.00
Account No: <b>Creditor # : 18</b> <b>Michele A. Reder</b> <b>15 Dorchester Dr.</b> <b>Sussex NJ 07461</b>		<b>Employee wages</b>					\$ 0.00	\$ 0.00	\$ 0.00

Sheet No. 3 of 7 continuation sheets

attached to Schedule of Creditors Holding Priority Claims

**Subtotal \$**  
(Total of this page)

**Total \$**

(Use only on last page of the completed Schedule E. Report total also on Summary of Schedules)

**Total \$**

(Use only on last page of the completed Schedule E. If applicable, report also on the Statistical Summary of Certain Liabilities and

In re Richard J. Claps, MD & Associates, P.A.,

Case No. \_\_\_\_\_

Debtor(s)

(if known)

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Type of Priority for Claims Listed on This Sheet: **Wages, salaries, and commissions**

Creditor's Name, Mailing Address Including ZIP Code, and Account Number (See instructions above.)	Co-Debtor	Date Claim was Incurred and Consideration for Claim	Contingent	Unliquidated	Disputed	Amount of Claim	Amount Entitled to Priority	Amount not Entitled to Priority, if any
Account No: <b>Creditor # : 19</b> <b>Mythili Muthukumaran</b> <b>70 Waterford Drive</b> <b>Montville NJ 07045</b>		<b>Employee wages</b>				\$ 0.00	\$ 0.00	\$ 0.00
Account No: <b>Creditor # : 20</b> <b>Nicole Agostino</b> <b>1156 Small Oak Court</b> <b>Eldersburg MD 21784</b>		<b>Employee wages</b>				\$ 0.00	\$ 0.00	\$ 0.00
Account No: <b>Creditor # : 21</b> <b>Norka J. Suarez Radiology, PC</b> <b>66 Locust Ave.</b> <b>Millburn NJ 07041</b>		<b>Subcontractor</b>				\$ 0.00	\$ 0.00	\$ 0.00
Account No: <b>Creditor # : 22</b> <b>Paula A. Tafuri</b> <b>74 Lynwood Road</b> <b>Verona NJ 07044</b>		<b>Employee wages</b>				\$ 0.00	\$ 0.00	\$ 0.00
Account No: <b>Creditor # : 23</b> <b>Rebecca Carrubba</b> <b>25 DeKalb Place</b> <b>Morristown NJ 07960</b>		<b>Employee wages</b>				\$ 0.00	\$ 0.00	\$ 0.00
Account No: <b>Creditor # : 24</b> <b>Roberta A. Feoranzo</b> <b>71 Prospect Ave.</b> <b>New Milford NJ 07646</b>		<b>Employee wages</b>				\$ 0.00	\$ 0.00	\$ 0.00

Sheet No. 4 of 7 continuation sheets

attached to Schedule of Creditors Holding Priority Claims

**Subtotal \$**  
(Total of this page)

**Total \$**  
(Use only on last page of the completed Schedule E. Report total also  
on Summary of Schedules)

**Total \$**  
(Use only on last page of the completed Schedule E. If applicable,  
report also on the Statistical Summary of Certain Liabilities and


Case No.

(if known)

## (Continuation Sheet)

Type of Priority for Claims Listed on This Sheet:

Creditor's Name, Mailing Address Including ZIP Code, and Account Number (See instructions above.)	Co-Debtor	Date Claim was Incurred and Consideration for Claim	Contingent	Unliquidated	Disputed	Amount of Claim	Amount Entitled to Priority	Amount not Entitled to Priority, if any
Account No:						\$ 0.00	\$ 0.00	\$ 0.00
Creditor # : 25 Sheryl L. Leff, MD 150 Hill Hollow Road Watchung NJ 07069		Subcontractor						
Account No:						\$ 0.00	\$ 0.00	\$ 0.00
Creditor # : 26 Toni A. Reverri 3 Oneida Trail Oak Ridge NJ 07438		Employee wages						
Account No:								
Account No:								
Account No:								
Account No:								

Sheet No. 5 of 7 continuation sheets  
attached to Schedule of Creditors Holding Priority Claims

Subtotal \$  
(Total of this page)  
Total \$  
(Use only on last page of the completed Schedule E. Report total also  
on Summary of Schedules)  
Total \$  
(Use only on last page of the completed Schedule E. If applicable,  
report also on the Statistical Summary of Certain Liabilities and

In re Richard J. Claps, MD & Associates, P.A. ,

Case No. \_\_\_\_\_

Debtor(s)

(if known)

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Type of Priority for Claims Listed on This Sheet: **Contributions to employee benefit plans**

Creditor's Name, Mailing Address Including ZIP Code, and Account Number (See instructions above.)	Co-Debtor	Date Claim was Incurred and Consideration for Claim	Contingent	Unliquidated	Disputed	Amount of Claim	Amount Entitled to Priority	Amount not Entitled to Priority, if any
		H--Husband W--Wife J--Joint C--Community						
Account No: <b>Creditor # : 27</b> <b>Nova Actuarial Services</b> <b>Attn: Art Dilley</b> <b>1259 Rt. 46 East Bldg. 3</b> <b>Parsippany NJ 07054</b>		401k contr. priority portion 3rd party admin. for Debtor's 401k plan (Priority portion)				\$ 10,850.00	\$ 10,850.00	\$ 0.00
Account No:								
Account No:								
Account No:								
Account No:								
Account No:								
Account No:								
<b>Subtotal \$</b> (Total of this page)						10,850.00	10,850.00	0.00
<b>Total \$</b> (Use only on last page of the completed Schedule E. Report total also on Summary of Schedules)								
<b>Total \$</b> (Use only on last page of the completed Schedule E. If applicable, report also on the Statistical Summary of Certain Liabilities and								

Sheet No. 6 of 7 continuation sheets  
attached to Schedule of Creditors Holding Priority Claims



In re Richard J. Claps, MD & Associates, P.A.,

Case No. \_\_\_\_\_

Debtor(s)

(if known)

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Type of Priority for Claims Listed on This Sheet: **Taxes and Certain Other Debts Owed to Governmental Units**

Creditor's Name, Mailing Address Including ZIP Code, and Account Number (See instructions above.)	Co-Debtor H--Husband W--Wife J--Joint C--Community	Date Claim was Incurred and Consideration for Claim	Contingent	Unliquidated	Disputed	Amount of Claim	Amount Entitled to Priority	Amount not Entitled to Priority, if any
Account No: <b>Creditor # : 28</b> <b>Internal Revenue Service</b> <b>P.O. Box 21126</b> <b>Philadelphia PA 19114</b>		<b>Payroll taxes - Notice</b>				\$ 0.00	\$ 0.00	\$ 0.00
Account No: <b>Representing:</b> <b>Internal Revenue Service</b>		<b>Internal Revenue Service</b> <b>Special Procedures</b> <b>P.O. Box 724</b> <b>Springfield NJ 07081</b>						
Account No: <b>Representing:</b> <b>Internal Revenue Service</b>		<b>Eric Holder, Esq.</b> <b>U.S. Attorney General</b> <b>950 Pennsylvania Ave. NW</b> <b>Washington DC 20530</b>						
Account No: <b>Creditor # : 29</b> <b>State of NJ, Dept. of Labor</b> <b>John Fitch Plaza</b> <b>P.O. Box 110</b> <b>Trenton NJ 08625-0110</b>		<b>Notice</b>				\$ 0.00	\$ 0.00	\$ 0.00
Account No: <b>Creditor # : 30</b> <b>State of NJ, Div. of Taxation</b> <b>P.O. Box 666</b> <b>Trenton NJ 08646-0666</b>		<b>Notice</b>				\$ 0.00	\$ 0.00	\$ 0.00
Account No: <b>Representing:</b> <b>State of NJ, Div. of Taxation</b>		<b>State of NJ, Div. of</b> <b>Taxation</b> <b>Bankruptcy Section</b> <b>P.O. Box 245</b> <b>Trenton NJ 08646-0245</b>						
<b>Subtotal \$</b> (Total of this page)								
<b>Total \$</b> (Use only on last page of the completed Schedule E. Report total also on Summary of Schedules)						10,850.00		
<b>Total \$</b> (Use only on last page of the completed Schedule E. If applicable, report also on the Statistical Summary of Certain Liabilities and							10,850.00	0.00

Sheet No. 7 of 7 continuation sheets

attached to Schedule of Creditors Holding Priority Claims

B6F (Official Form 6F) (12/07)

In re Richard J. Claps, MD & Associates, P.A.,  
Debtor(s)Case No. \_\_\_\_\_  
(if known)**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedules. Report this total also on

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

Creditor's Name, Mailing Address including Zip Code, And Account Number (See instructions above.)	Co-Debtor	Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State.	Contingent	Unliquidated	Disputed	Amount of Claim
Account No:						\$ 2,604.21
Creditor # : 1 Jefferson Medical & Imaging 5470 Berkshire Valley Rd. Box 254 Oak Ridge NJ 07438		Vendor				
Account No:						\$ 3,650.00
Creditor # : 2 Nicholas & Joan Noble 340 Kinderkamack Road Oradell NJ 07649		unsecured loan 6/22/09				
Account No:						\$ 11,000.00
Creditor # : 3 Nova Actuarial Services Attn: Art Dilley 1259 Rt. 46 East Bldg 3 Parsippany NJ 07054		401k contribution unsec. portion Non-priority 401k contribution for 2010 (unsecured portion)				
Account No:					X	\$ 468,907.39
Creditor # : 4 Physician's Group Management 338 Cortlandt St. Belleville NJ 07109		Judgment creditor				
1 continuation sheets attached						Subtotal \$
						\$ 486,161.60
						Total \$

(Use only on last page of the completed Schedule F. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related

B6F (Official Form 6F) (12/07) - Cont.

In re Richard J. Claps, MD & Associates, P.A.,  
Debtor(s)

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

Creditor's Name, Mailing Address including Zip Code, And Account Number (See instructions above.)	Co-Debtor	Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State.	Contingent	Unliquidated	Disputed	Amount of Claim
Account No:						
<b>Representing:</b> <b>Physician's Group Management</b>		<b>Ambrosio DePierro &amp; Wernick</b> <b>317 Belleville Ave.</b> <b>Bloomfield NJ 07003</b>				
Account No:						
<b>Creditor # : 5</b> <b>Rudolph &amp; Kayal, P.A.</b> <b>800 The Plaza</b> <b>P.O. Box 255</b> <b>Sea Girt NJ 08750</b>		<b>legal fees</b>				<b>\$ 278,795.93</b>
Account No:						
Account No:						
Account No:						
Account No:						

Sheet No. 1 of 1 continuation sheets attached to Schedule of  
Creditors Holding Unsecured Nonpriority Claims

**Subtotal \$** **\$ 278,795.93**

**Total \$** **\$ 764,957.53**

(Use only on last page of the completed Schedule F. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related

In re Richard J. Claps, MD & Associates, P.A.

/ Debtor

Case No. \_\_\_\_\_

(if known)

## SCHEDULE G-EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State the nature of debtor's interests in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if the debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract.	Description of Contract or Lease and Nature of Debtor's Interest. State whether Lease is for Nonresidential Real Property. State Contract Number of any Government Contract.
<b>Healthcare Admin. Partners</b> <b>112 Chesley Drive</b> <b>Media PA 19063</b>	Contract Type: <i>Billing Outsourcing Services</i> Terms: <i>Commission on collections</i> Beginning date: <i>4/28/2008</i> Debtor's Interest: Description: <i>Executory contract for billing outsourcing services</i> Buyout Option:
<b>Kadima Medical Properties, LLC</b> <b>c/o KND Management Co., Inc.</b> <b>101 Richardson St.</b> <b>Brooklyn NY 11211</b>	Contract Type: <i>Lease for non-residential real property</i> Terms: Beginning date: Debtor's Interest: Description: <i>Notice</i> Buyout Option:
<b>Kadima Medical Properties, LLC</b> <b>2300 Westchester Ave.</b> <b>Bronx NY 10462</b>	Contract Type: <i>Lease for non-residential real property</i> Terms: Beginning date: <i>11/30/2009</i> Debtor's Interest: <i>Tenant</i> Description: <i>Expires Feb. 28, 2015; payments are \$8,328/mo. plus annual CAM charge and electric charges</i> Buyout Option:
<b>Marlin Leasing Corp.</b> <b>6021 S. Syracuse Way</b> <b>Suite 200</b> <b>Greenwood Villag CO 80111</b>	Contract Type: <i>Lease for office water cooler</i> Terms: Beginning date: Debtor's Interest: <i>Lessee</i> Description: <i>36 month term at \$48.15 per month. Lease started Feb. '09</i> Buyout Option:
<b>Pitney Bowes</b> <b>P.O. Box 856042</b> <b>Louisville KY 40285-6042</b>	Contract Type: <i>Lease for Pitney Bowes postage meter</i> Terms: Beginning date: Debtor's Interest: Description: Buyout Option:

In re Richard J. Claps, MD & Associates, P.A. / Debtor Case No. \_\_\_\_\_  
(if known)

## SCHEDULE H-CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preeceding the commencement of the case, identify the name of the debtors spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☒ Check this box if the debtor has no codebtors.

Name and Address of Codebtor	Name and Address of Creditor

**UNITED STATES BANKRUPTCY COURT**  
**DISTRICT OF NEW JERSEY**  
**EASTERN DIVISION**

In re: **Richard J. Claps, MD & Associates, P.A.,**  
**a Corporation**  
**dba Imaging Center at Morristown**

Case No.

**STATEMENT OF FINANCIAL AFFAIRS**

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

Questions 1-18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19-25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

**DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within the six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor may also be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporation debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. §101.

**1. Income from employment or operation of business**

None ☐ State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

SOURCE

**Year to date: 2010**  
**\$1,894,108**

**Gross Revenue**

**Last Year: 2009**  
**\$2,506,679**

**Year before: 2008**  
**\$2,223,069**

**2. Income other than from employment or operation of business**

None ☒ State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 3. Payments to creditors

None ☒ Complete a. or b., as appropriate, and c.

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor, made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None ☐ b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,850\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

\* Amounts are subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS/ TRANSFERS	AMOUNT PAID OR VALUE OF TRANSFERS	AMOUNT STILL OWING
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*Creditor: Schedule of  
Transfers to be supplied  
Address:*

None ☐ c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR	DATE OF PAYMENT	AMOUNT PAID	AMOUNT STILL OWING
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<i>Creditor: Nicholas Noble Address: Relationship: Father of shareholder</i>	<i>Monthly</i>	<i>\$40,150 (\$3,650 x 11 months)</i>	<i>\$3,650</i>
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<i>Creditor: Dr. Douglas M. Noble Address: Relationship:</i>	<i>Wages Monthly and Expense/ Reimburse.</i>	<i>\$387,842 wages \$3,780 expenses</i>
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### 4. Suits and administrative proceedings, executions, garnishments and attachments

None ☐ a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
<i>Physician's Group Management, Inc. v. R. Claps, MD &amp; Assoc. PA L-3659-08</i>		<i>Superior Court of New Jersey Law Division Morris County</i>	<i>Judgment entered 6/10; Appeal pending</i>

None ☒ b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 5. Repossessions, foreclosures and returns

None ☒ List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 6. Assignments and receiverships

None ☒ a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None ☒ b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 7. Gifts

None ☒ List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 8. Losses

None ☒ List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 9. Payments related to debt counseling or bankruptcy

None ☐ List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
<i>Payee: Mellinger, Sanders &amp; Kartzman, LLC</i>	<i>Date of Payment: 11/12/10 and 11/22/10</i>	<i>\$20,000.00</i>
<i>Address: 101 Gibraltar Drive Suite 2F Morris Plains, New Jersey 07950</i>	<i>Payor: Richard J. Claps, MD &amp; Associates, PA</i>	<i>\$1,039.00</i>



**10. Other transfers**

None



a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None



b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

**11. Closed financial accounts**

None



List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**12. Safe deposit boxes**

None



List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**13. Setoffs**

None



List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**14. Property held for another person**

None



List all property owned by another person that the debtor holds or controls.

**15. Prior address of debtor**

None



If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

**16. Spouses and Former Spouses**

None



If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

---

**17. Environmental Information**

None



For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to disposal sites.

"Hazardous Material" means anything defined as hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law:

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

None



b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

None



c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law, with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

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**18. Nature, location and name of business**

None



a. If the debtor is an individual, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

None



b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME AND ADDRESS

DATES SERVICES RENDERED

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

---

**19. Books, records and financial statements**

None

☐

a. List all bookkeepers and accountants who within two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED

**Name:** *George Kassab, CPA***Dates:****Address:** *One Library Way  
Oradell, NJ 07649***Name:** *Jill Gault (Bookkeeper)***Dates:****Address:** *1 Crestview Court East  
Morris Plains, NJ 07950*

None

☒

b. List all firms or individuals who within two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

None

☒

c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

None

☒

d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within two years immediately preceding the commencement of this case.

---

**20. Inventories**

None

☒

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

None

☒

b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

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**21. Current Partners, Officers, Directors and Shareholders**

None ☒ a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.



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None ☐ b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS	TITLE	NATURE AND PERCENTAGE OF STOCK OWNERSHIP
<b>Name:</b> <i>Dr. Douglas M. Noble</i>	<i>Sole member and</i>	<i>100%</i>
<b>Address:</b>	<i>officer</i>	

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**22. Former partners, officers, directors and shareholders**

None ☒ a. If the debtor is a partnership, list each member who withdrew from the partnership within one year immediately preceding the commencement of this case.



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None ☒ b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within one year immediately preceding the commencement of this case.



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**23. Withdrawals from a partnership or distribution by a corporation**

None ☐ If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR	DATE AND PURPOSE OF WITHDRAWAL	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
<b>Name:</b> <i>Dr. Douglas M. Noble</i>	<b>Date:</b> <i>Monthly</i>	<b>Amount:</b> <i>\$387,842 payroll</i>
<b>Address:</b>	<b>Purpose:</b> <i>Salary</i>	<i>YTD and \$3,780, expense</i>
<b>Relation:</b>		<i>reimb. YTD</i>
		<i>Description: Salary and</i>
		<i>expense reimbursement for</i>
		<i>actual documented business</i>
		<i>expenses</i>

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**24. Tax Consolidation Group.**

None ☒ If the debtor is a corporation, list the name and federal taxpayer-identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six years immediately preceeding the commencement of the case.



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**25. Pension Funds.**

None ☐ If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within six years immediately preceding the commencement of the case.



NAME OF PENSION FUND	TAXPAYER-IDENTIFICATION NUMBER (EIN)
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NAME OF PENSION FUND

TAXPAYER-IDENTIFICATION NUMBER (EIN)

**Name:**     **401k Plan**  
                  **Third Party Administrator**  
**is:**  
                  **Nova Actuarial Services**  
                  **1259 Route 46 East,**  
**Bldg. 3**  
                  **Parsippany, NJ 07054**

**ID#:**

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*[If completed on behalf of a partnership or corporation]*

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information, and belief.

Date \_\_\_\_\_

Signature /s/ Dr. Douglas M. NobleDr. Douglas M. Noble President

Print Name and Title

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

\_\_\_\_\_continuation sheets attached

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both, 18 U.S.C. §§ 152 and 3571.*

**UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY  
EASTERN DIVISION**

In re *Richard J. Claps, MD & Associates, P.A., a  
Corporation  
dba Imaging Center at Morristown*

Case No.  
Chapter 11

**DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR**

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept .....	\$	<u>20,000.00</u>
Prior to the filing of this statement I have received .....	\$	<u>20,000.00</u>
Balance Due .....	\$	<u>0.00</u>

2. The source of the compensation paid to me was:

☒ Debtor      ☐ Other (specify)

3. The source of compensation to be paid to me is:

☒ Debtor      ☐ Other (specify)

4. ☒ I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

☐ I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation, is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;

b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;

c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearing thereof;

d. Representation of the debtor in adversary proceedings and other contested bankruptcy matters;

e. [Other provisions as needed].

*The Debtor has agreed to pay for all services rendered by Steven P. Kartzman, Esq. at the rate of \$325/hour and for services by Adam G. Brief,*

*Esq. at the rate of \$250/hour, or the rates then in effect at the time that the services are rendered, as more fully described in a written retainer agreement.*

6. By agreement with the debtor(s), the above-disclosed fee does not include the following services:

*The payments described represent a retainer to be applied against the cost of services to be rendered and expenses to be incurred.*

### **CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*/s/ Steven P. Kartzman*

\_\_\_\_\_  
*Signature of Attorney*

\_\_\_\_\_  
*Mellinger, Sanders & Kartzman, LLC*

\_\_\_\_\_  
*Name of Law Firm*

**UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY  
EASTERN DIVISION**

In re *Richard J. Claps, MD & Associates, P.A.,  
a Corporation  
dba Imaging Center at Morristown*

Case No.  
Chapter 11

\_\_\_\_\_/ Debtor

Attorney for Debtor: *Steven P. Kartzman*

**VERIFICATION OF CREDITOR MATRIX**

The above named Debtor(s) hereby verify that the attached list of creditors is true and correct to the best of our knowledge.

Date: \_\_\_\_\_

/s/ Dr. Douglas M. Noble

Debtor



Ambrosio DePierro & Wernick  
317 Belleville Ave.  
Bloomfield, NJ 07003

Denise Lubrano  
47 Longview Road  
Cedar Grove, NJ 07009

Diane Baluk  
275 Eagle Rock Ave.  
Roseland, NJ 07068

Donna M. Gentile  
82 West Clinton Ave.  
Bergenfield, NJ 07621

Douglas M. Noble, MD  
95 Madison Avenue  
Suite 107  
Morristown, NJ 07960

Dr. Douglas M. Noble  
95 Madison Avenue  
Suite 107  
Morristown, NJ 07960

Eric Holder, Esq.  
U.S. Attorney General  
950 Pennsylvania Ave. NW  
Washington, DC 20530

Erika L. Martinez  
315 N. 13th Street  
Newark, NJ 07107

Healthcare Admin. Partners  
112 Chesley Drive  
Media, PA 19063

Heidi L. Smith  
4 Pleasant Terrace  
Boonton, NJ 07005

Internal Revenue Service  
Special Procedures  
P.O. Box 724  
Springfield, NJ 07081

Internal Revenue Service  
P.O. Box 21126  
Philadelphia, PA 19114

Ivan Gonzalez  
844 Elizabeth St.  
Ridgefield, NJ 07657

Jefferson Medical & Imaging  
5470 Berkshire Valley Rd.  
Box 254  
Oak Ridge, NJ 07438

Jeffrey Blonstein, MD, PA  
12 Oval Road  
Millburn, NJ 07041

Joanne Chambers  
8 Misty Mountain Road  
Randolph, NJ 07869

Kadima Medical Properties, LLC  
c/o KND Management Co., Inc.  
101 Richardson St.  
Brooklyn, NY 11211

Kadima Medical Properties, LLC  
2300 Westchester Ave.  
Bronx, NY 10462

Karen S. Handy  
12-221 Aspen Court  
Stanhope, NJ 07874

Kim K. Cherevas  
131 Randolph Ave.  
Dumont, NJ 07628

Kristin R. Bersis  
2008 Hawthorne Lane  
Mahwah, NJ 07430

Lindsay T. Olsen  
11 Fox Chase Lane  
Convent Station, NJ 07960

Margaret A. MacLachlan  
40 Lorraine Terrace  
Boonton, NJ 07005

Marlin Leasing Corp.  
6021 S. Syracuse Way  
Suite 200  
Greenwood Villag, CO 80111

Matthew W. Gutierrez  
229 Sherman Ave.  
Roselle Park, NJ 07204-2315

Maureen C. O'Brien  
21 Heritage Court  
Randolph, NJ 07869

Melissa S. Cortes  
478 Lehigh Ave.  
Union, NJ 07083

Michele A. Reder  
15 Dorchester Dr.  
Sussex, NJ 07461

Mythili Muthukumaran  
70 Waterford Drive  
Montville, NJ 07045

Nicholas & Joan Noble  
340 Kinderkamack Road  
Oradell, NJ 07649

Nicole Agostino  
1156 Small Oak Court  
Eldersburg, MD 21784

Norka J. Suarez Radiology, PC  
66 Locust Ave.  
Millburn, NJ 07041

Nova Actuarial Services  
Attn: Art Dilley  
1259 Rt. 46 East Bldg. 3  
Parsippany, NJ 07054

Nova Actuarial Services  
Attn: Art Dilley  
1259 Rt. 46 East Bldg 3  
Parsippany, NJ 07054

Paula A. Tafuri  
74 Lynwood Road  
Verona, NJ 07044

Physician's Group Management  
338 Cortlandt St.  
Belleville, NJ 07109

Pitney Bowes  
P.O. Box 856042  
Louisville, KY 40285-6042

Rebecca Carrubba  
25 DeKalb Place  
Morristown, NJ 07960

Roberta A. Feoranzo  
71 Prospect Ave.  
New Milford, NJ 07646

Rudolph & Kayal, P.A.  
800 The Plaza  
P.O. Box 255  
Sea Girt, NJ 08750

Sheryl L. Leff, MD  
150 Hill Hollow Road  
Watchung, NJ 07069

State of NJ, Div. of Taxation  
Bankruptcy Section  
P.O. Box 245  
Trenton, NJ 08646-0245

State of NJ, Division of Labor  
John Fitch Plaza  
P.O. Box 110  
Trenton, NJ 08625-0110

State of NJ, Division of Taxat  
P.O. Box 666  
Trenton, NJ 08646-0666

Toni A. Reverri  
3 Oneida Trail  
Oak Ridge, NJ 07438