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| B1 (Official Form 1)(04/13)  | DOC   | ument                                 | Pa   | је т О   | 10  |  |  |
|--|---|---------------------------------------|--|--|---|--|--|
|  | States Bankr<br>District of New   |                                       | ourt   |  |   |  | Voluntary Petition   |
| Name of Debtor (if individual, enter Last, First,<br>North Jersey Community Coordina<br>Inc.   |   | gency,                                | Name   | of Joint De  | btor (Spouse  | ) (Last, First,                              | , Middle):   |
| All Other Names used by the Debtor in the last<br>(include married, maiden, and trade names):<br>DBA Michael's Energy Factory Chil<br>Barney's Education Center  |   | OBA                                   |  |  | used by the J<br>maiden, and  |  | in the last 8 years<br>):  |
| Last four digits of Soc. Sec. or Individual-Taxpa<br>(if more than one, state all)<br>22-1929795   | yer I.D. (ITIN)/Com   | olete EIN                             | Last fo  | ur digits of<br>than one, state  | FSoc. Sec. or<br>all)   | Individual-1                                 | axpayer I.D. (ITIN) No./Complete EIN   |
| Street Address of Debtor (No. and Street, City, a<br>59 Spruce Street<br>aka 101 Oliver Street<br>Patreson Nu  | nd State):  | ZIP Code                              | Street   | Address of   | Joint Debtor  | (No. and Str                                 | eet, City, and State):<br>ZIP Code   |
| Paterson, NJ   |   | )7501                                 |  |  |   |  |  |
| County of Residence or of the Principal Place o<br><b>Passaic</b>  | f Business:   |                                       | County   | of Reside  | nce or of the   | Principal Pla                                | ace of Business:   |
| Mailing Address of Debtor (if different from stre  | et address):  |                                       | Mailin   | g Address  | of Joint Debt   | or (if differer                              | nt from street address):   |
|  | [ <sup></sup>   | ZIP Code                              |  |  |   |  | ZIP Code   |
| Location of Principal Assets of Business Debtor<br>(if different from street address above):   |   |                                       |  |  |   |  |  |
| <b>Type of Debtor</b><br>(Form of Organization) (Check one box)  |   | f Business<br>one box)                |  |  |   |  | tcy Code Under Which   |
| <ul> <li>(rorm of organization) (Check one box)</li> <li>Individual (includes Joint Debtors)<br/>See Exhibit D on page 2 of this form.</li> <li>Corporation (includes LLC and LLP)</li> <li>Partnership</li> <li>Other (If debtor is not one of the above entities, check this box and state type of entity below.)</li> </ul> | <ul> <li>Health Care Bus</li> <li>Single Asset Rein 11 U.S.C. § 1</li> <li>Railroad</li> <li>Stockbroker</li> <li>Commodity Bro</li> <li>Clearing Bank</li> </ul> | siness<br>al Estate as de<br>01 (51B) | fined  | <ul> <li>Chapte</li> <li>Chapte</li> <li>Chapte</li> <li>Chapte</li> <li>Chapte</li> <li>Chapte</li> </ul> | er 7<br>er 9<br>er 11<br>er 12  | CH<br>of                                     | led (Check one box)<br>napter 15 Petition for Recognition<br>a Foreign Main Proceeding<br>napter 15 Petition for Recognition<br>a Foreign Nonmain Proceeding |
| Chapter 15 Debtors   | Other   | E                                     |  |  |   |  | e of Debts<br>s one box)   |
| Country of debtor's center of main interests:<br>Each country in which a foreign proceeding<br>by, regarding, or against debtor is pending:  |   | he United States                      | ;  | defined<br>"incurre  | re primarily co<br>in 11 U.S.C. §<br>ed by an indivi<br>nal, family, or | nsumer debts,<br>101(8) as<br>dual primarily | Debts are primarily<br>business debts.   |
| Filing Fee (Check one box<br>Full Filing Fee attached<br>Filing Fee to be paid in installments (applicable to<br>attach signed application for the court's considerati<br>debtor is unable to pay fee except in installments. I<br>Form 3A.  | individuals only). Must<br>on certifying that the   | al Debu                               | tor is a sπ<br>for is not<br>for's aggr<br>ess than \$ | a small busir<br>egate noncoi<br>2,490,925 (d  | debtor as defin<br>ness debtor as d                                     | lefined in 11 U<br>ated debts (exc           |  |
| Filing Fee waiver requested (applicable to chapter<br>attach signed application for the court's consideration  |   |                                       | an is bein<br>plances o                                | g filed with<br>of the plan w  | this petition<br>ere solicited pr<br>.C. § 1126(b).                     | epetition from                               | one or more classes of creditors,  |
| Statistical/Administrative Information   | 6 41-6-11 - 11 - 1  |                                       |  |  |   | THIS   | SPACE IS FOR COURT USE ONLY  |
| <ul> <li>Debtor estimates that funds will be available</li> <li>Debtor estimates that, after any exempt prop<br/>there will be no funds available for distribution</li> </ul>  | erty is excluded and a  | administrative                        |  | s paid,  |   |  |  |
| 1- 50- 100- 200-   | <b></b><br>1,000- 5,001-<br>5,000 10,000  |                                       | ,001 <i>-</i><br>,000                                  | 50,001-<br>100,000   | OVER<br>100,000   |  |  |
| \$50,000 \$100,000 \$500,000 to \$1<br>million   | 51,000,001 \$10,000,001<br>to \$10 to \$50<br>million million   | to \$100 to 1                         | 00,000,001<br>\$500<br>Ilion                           | 5500,000,001<br>to \$1 billion   | More than<br>\$1 billion  |  |  |
| \$50,000 \$100,000 \$500,000 to \$1  | \$1,000,001 \$10,000,001<br>to \$10 to \$50<br>million million  | to \$100 to 3                         | 00,000,001<br>\$500<br>Ilion                           | \$500,000,001<br>to \$1 billion  | More than<br>\$1 billion  |  |  |

| B1 (Official For                             | rm 1)(04/13)   | Paye 2 01 10   | Page 2  |
|--|--|--|---|
|  | y Petition   | Name of Debtor(s):   | oordinated Child Care Agency,   |
| (This page mu                                | -<br>ust be completed and filed in every case)   | Inc.   | oordinated Child Care Agency,   |
|  | All Prior Bankruptcy Cases Filed Within Last   | t 8 Years (If more than two, attach a  | dditional sheet)  |
| Location<br>Where Filed:                     | - None -   | Case Number:   | Date Filed:   |
| Location<br>Where Filed:                     |  | Case Number:   | Date Filed:   |
| Pe   | ending Bankruptcy Case Filed by any Spouse, Partner, or  | Affiliate of this Debtor (If more that   | an one, attach additional sheet)  |
| Name of Debt<br>- None -                     | tor:   | Case Number:   | Date Filed:   |
| District:                                    |  | Relationship:  | Judge:  |
|  | Exhibit A  |  | <b>xhibit B</b><br>al whose debts are primarily consumer debts.)  |
| forms 10K a<br>pursuant to s<br>and is reque | oleted if debtor is required to file periodic reports (e.g.,<br>and 10Q) with the Securities and Exchange Commission<br>Section 13 or 15(d) of the Securities Exchange Act of 1934<br>sting relief under chapter 11.)<br>A is attached and made a part of this petition. | I, the attorney for the petitioner name<br>have informed the petitioner that [he<br>12, or 13 of title 11, United States Co<br>under each such chapter. I further ce<br>required by 11 U.S.C. §342(b). | ed in the foregoing petition, declare that I<br>or she] may proceed under chapter 7, 11,<br>ode, and have explained the relief available<br>rtify that I delivered to the debtor the notice |
|  |  | Signature of Attorney for Debtor(  | s) (Date)   |
|  |  | ibit C   |   |
|  | or own or have possession of any property that poses or is alleged to Exhibit C is attached and made a part of this petition.  | pose a threat of imminent and identifiab   | le harm to public health or safety?   |
|  |  | ibit D   |   |
|  | leted by every individual debtor. If a joint petition is filed, ea<br>D completed and signed by the debtor is attached and made  |  | a separate Exhibit D.)  |
| If this is a joi                             |  |  |   |
| 🗖 Exhibit                                    | D also completed and signed by the joint debtor is attached a  | and made a part of this petition.  |   |
|  | Information Regardin   | ng the Debtor - Venue  |   |
|  | (Check any ap  |  |   |
|  | Debtor has been domiciled or has had a residence, princip days immediately preceding the date of this petition or for  | al place of business, or principal ass<br>a longer part of such 180 days than  | in any other District.  |
|  | There is a bankruptcy case concerning debtor's affiliate, ge   | eneral partner, or partnership pendin  | g in this District.   |
|  | Debtor is a debtor in a foreign proceeding and has its princ<br>this District, or has no principal place of business or assets<br>proceeding [in a federal or state court] in this District, or th<br>sought in this District.   | in the United States but is a defend   | ant in an action or   |
|  | <b>Certification by a Debtor Who Reside</b><br>(Check all app  |  | erty  |
|  | Landlord has a judgment against the debtor for possession  | ,  | d, complete the following.)   |
|  | (Name of landlord that obtained judgment)  |  |   |
|  |  |  |   |
|  |  |  |   |
|  | (Address of landlord)  |  |   |
|  | Debtor claims that under applicable nonbankruptcy law, the entire monetary default that gave rise to the judgment  | for possession, after the judgment fo  | r possession was entered, and   |
|  | Debtor has included with this petition the deposit with the after the filing of the petition.  | court of any rent that would become  | e due during the 30-day period  |
|  | Debtor certifies that he/she has served the Landlord with the  | his certification. (11 U.S.C. § 362(1))  | ).  |

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| B1 (Official Form 1)(04/13)  | Page   |
|--|--|
| Voluntary Petition   | Name of Debtor(s):<br>North Jersey Community Coordinated Child Care Agency,  |
| (This page must be completed and filed in every case)  | Inc.   |
|  | atures   |
| Signature(s) of Debtor(s) (Individual/Joint)   | Signature of a Foreign Representative  |
| I declare under penalty of perjury that the information provided in this<br>petition is true and correct.<br>[If petitioner is an individual whose debts are primarily consumer debts and<br>has chosen to file under chapter 7] I am aware that I may proceed under<br>chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief<br>available under each such chapter, and choose to proceed under chapter 7.<br>[If no attorney represents me and no bankruptcy petition preparer signs the<br>petition] I have obtained and read the notice required by 11 U.S.C. §342(b).<br>I request relief in accordance with the chapter of title 11, United States Code,<br>specified in this petition. | <ul> <li>I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.</li> <li>(Check only one box.)</li> <li>I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.</li> <li>Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.</li> </ul>  |
|  | X  |
| X  | X  |
| Signature of Debtor  |  |
| X  | Printed Name of Foreign Representative   |
| Signature of Joint Debtor  |  |
|  | Date   |
| Telephone Number (If not represented by attorney)  | Signature of Non-Attorney Bankruptcy Petition Preparer   |
|  | Signature of Non-Attorney Bankrupicy Fettion Freparet  |
| Date         Signature of Attorney*         Signature of Attorney for Debtor(s)         Sam Della Fera, Jr.         Printed Name of Attorney for Debtor(s)         Trenk, DiPasquale, Della Fera & Sodono, P.C.         Firm Name         347 Mount Pleasant Avenue         Suite 300         West Orange, NJ 07052  | I declare under penalty of perjury that: (1) I am a bankruptcy petition<br>preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for<br>compensation and have provided the debtor with a copy of this document<br>and the notices and information required under 11 U.S.C. §§ 110(b),<br>110(h), and 342(b); and, (3) if rules or guidelines have been promulgated<br>pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services<br>chargeable by bankruptcy petition preparers, I have given the debtor notice<br>of the maximum amount before preparing any document for filing for a<br>debtor or accepting any fee from the debtor, as required in that section.<br>Official Form 19 is attached.<br>Printed Name and title, if any, of Bankruptcy Petition Preparer<br>Social-Security number (If the bankrutpcy petition preparer is not<br>an individual, state the Social Security number of the officer,<br>principal, responsible person or partner of the bankruptcy petition<br>preparer.)(Required by 11 U.S.C. § 110.) |
| 973-243-8600 Fax: 973-243-8677<br>Telephone Number<br>May 20, 2014<br>Date<br>*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a<br>certification that the attorney has no knowledge after an inquiry that the<br>information in the schedules is incorrect.<br>Signature of Debtor (Corporation/Partnership)   | Address X Date Signature of bankruptey petition preparer or officer, principal, responsible  |
| I declare under penalty of perjury that the information provided in this<br>petition is true and correct, and that I have been authorized to file this petition<br>on behalf of the debtor.<br>The debtor requests relief in accordance with the chapter of title II, United<br>States Code, specified in this petition<br>X<br>Signature of Authorized Individual<br>Michael Lillo<br>Printed Name of Authorized Individual<br>Chairman<br>Title of Authorized Individual<br>May 20, 2014<br>Date   | <ul> <li>person,or partner whose Social Security number is provided above.</li> <li>Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:</li> <li>If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.</li> <li>A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.</li> </ul>  |

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## RESOLUTIONS OF BOARD OF DIRECTORS OF NORTH JERSEY COMMUNITY COORDINATED CHILD CARE AGENCY, INC.

I hereby certify that at a special meeting of the Board of Directors of North Jersey Community Child Care Agency, Inc. d/b/a Michael's Energy Factory (the "Corporation"), held on April 2, 2014, the following Resolutions were proposed and unanimously adopted by all

Directors present:

**RESOLVED**, that the directors, executives, agents and/or employees of the Corporation, in view of its financial condition, be and are hereby authorized and directed on behalf of the Corporation, to file a petition under Chapter 11 of Title 11 of the United States Code (the "Bankruptcy Code"), and retain the services of counsel and other professionals, as necessary, for the purposes of preparing, filing, and prosecuting a petition under Chapter 11, and to take all steps necessary and related thereto; and that Michael Lillo is hereby authorized to execute the Petition and any other pleadings or documents they deem necessary in connection with the Corporation's Chapter 11 case; and it is further

**RESOLVED**, that the directors, executives, agents and/or employees of the Corporation be, and each of them hereby is, authorized and directed in the name and on behalf of the Corporation, to prepare, execute, issue, deliver and/or file any and all such further agreements, certificates, instruments, letters and pleadings and other documents, and to perform any and all such acts, as they may deem necessary or desirable to effectuate fully the foregoing Resolution.

In certification hereof, I do set my hand and seal this 2 day of April 2014.

North Jersey Community Coordinated Child Care Agency, Inc.

By: Michael Lillo Chairman

4817-8969-5258, v. 1

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B4 (Official Form 4) (12/07)

#### United States Bankruptcy Court District of New Jersey

| In re | North Jersey Community Coordinated Child Care Agency, Inc. | Case No. |    |
|-------|--|----------|----|
|       | Debtor(s)  | Chapter  | 11 |

#### LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| (1)  | (2)  | (3)  | (4)   | (5)   |
|--|--|--|---|---|
| Name of creditor and complete<br>mailing address including zip<br>code                                       | Name, telephone number and complete<br>mailing address, including zip code, of<br>employee, agent, or department of creditor<br>familiar with claim who may be contacted | Nature of claim (trade<br>debt, bank loan,<br>government contract,<br>etc.)                | Indicate if claim is<br>contingent,<br>unliquidated,<br>disputed, or<br>subject to setoff | Amount of claim<br>[if secured, also<br>state value of<br>security] |
| Paterson Public Schools<br>Accounting Department<br>90 Delaware Avenue<br>Fourth Floor<br>Paterson, NJ 07503 | Paterson Public Schools<br>Accounting Department<br>90 Delaware Avenue<br>Paterson, NJ 07503   | Trade Debt   |   | 424,182.00  |
| Teschon Riccobene & Siss<br>P.A.<br>327 Godwin Avenue<br>Midland Park, NJ 07432                              | Teschon Riccobene & Siss P.A.<br>327 Godwin Avenue<br>Midland Park, NJ 07432   | Legal Fees   |   | 69,818.76   |
| Simontacchi Miller &<br>DeAngelis<br>170 East Main Street<br>Rockaway, NJ 07866                              | Simontacchi Miller & DeAngelis<br>170 East Main Street<br>Rockaway, NJ 07866   | Audit Fees   |   | 60,220.00   |
| Horizon Blue Cross Blue<br>Shield<br>PO Box 1738<br>Newark, NJ 07101-1738                                    | Horizon Blue Cross Blue Shield<br>PO Box 1738<br>Newark, NJ 07101-1738   | Employee Benefits<br>Contribution  |   | 29,623.75   |
| PSE&G<br>PO Box 14106<br>New Brunswick, NJ<br>08906-4106   | PSE&G<br>PO Box 14106<br>New Brunswick, NJ 08906-4106  | Utilities - Gas and<br>Electric Services at<br>55 Main Street,<br>Paterson, New<br>Jersey  |   | 28,791.73   |
| United Sales USA Corp.<br>250 44th Street<br>Brooklyn, NY 11232  | United Sales USA Corp.<br>250 44th Street<br>Brooklyn, NY 11232  | Cleaning and Food<br>Supplies  |   | 21,963.44   |
| Aetna, Inc.<br>PO Box 804735<br>Chicago, IL 60680-4180   | Aetna, Inc.<br>PO Box 804735<br>Chicago, IL 60680-4180   | Employee Benefits<br>Contribution  |   | 21,839.37   |
| Closeout Solutions, LLC<br>Attn. Morton R. Covitz, Esq.<br>400 Sylvan Avenue<br>Englewood Cliffs, NJ 07632   | Closeout Solutions, LLC<br>Attn. Morton R. Covitz, Esq.<br>400 Sylvan Avenue<br>Englewood Cliffs, NJ 07632   | Reimbursement for<br>property taxes paid<br>for 55 Main Street,<br>Paterson, New<br>Jersey |   | 19,381.48   |
| North Jersey Friendship<br>House<br>125 Atlantic Street<br>Hackensack, NJ 07601                              | North Jersey Friendship House<br>125 Atlantic Street<br>Hackensack, NJ 07601   | Student Meals  |   | 14,572.00   |

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North Jersey Community Coordinated Child Care Agency,

In re Inc.

Debtor(s)

# LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

| (1)  | (2)  | (3)   | (4)   | (5)   |
|--|--|---|---|---|
| Name of creditor and complete<br>mailing address including zip<br>code   | Name, telephone number and complete<br>mailing address, including zip code, of<br>employee, agent, or department of creditor<br>familiar with claim who may be contacted | Nature of claim (trade<br>debt, bank loan,<br>government contract,<br>etc.)                 | Indicate if claim is<br>contingent,<br>unliquidated,<br>disputed, or<br>subject to setoff | Amount of claim<br>[if secured, also<br>state value of<br>security] |
| Bertone Piccini, LLP<br>777 Terrace Avenue, Suite<br>201<br>Hasbrouck Heights, NJ<br>07604   | Bertone Piccini, LLP<br>777 Terrace Avenue, Suite 201<br>Hasbrouck Heights, NJ 07604   | Legal Fees  |   | 12,417.50   |
| KBK Multi Services<br>266 Edmund Avenue<br>Paterson, NJ 07502  | KBK Multi Services<br>266 Edmund Avenue<br>Paterson, NJ 07502  | Maintenance   |   | 10,050.00   |
| PSE&G<br>PO Box 14444<br>New Brunswick, NJ<br>08906-4444   | PSE&G<br>PO Box 14444<br>New Brunswick, NJ 08906-4444  | Utilities - Gas and<br>Electric Sevices at<br>101 Oliver Street,<br>Paterson, New<br>Jersey |   | 9,228.85  |
| Amtrust North America, Inc.<br>PO Box 318004<br>Cieveland, OH 44131-8004   | Amtrust North America, Inc.<br>PO Box 318004<br>Cleveland, OH 44131-8004   | Insurance<br>Premiums   |   | 6,422.00  |
| Joseph A. Pojanowski, III,<br>Esq.<br>Attn. Bertone Plccini, LLP<br>777 Terrace Avenue, Suite<br>201<br>Hasbrouck Heights, NJ<br>07604 | Joseph A. Pojanowski, III, Esq.<br>Attn. Bertone Piccini, LLP<br>777 Terrace Avenue, Suite 201<br>Hasbrouck Heights, NJ 07604  | Legal Fees  |   | 6,335.00  |
| Driscoll Foods<br>174 Delawanna Avenue<br>Clifton, NJ 07014  | Driscoll Foods<br>174 Delawanna Avenue<br>Clifton, NJ 07014  | Student Meals   |   | 6,267.04  |
| Advance Land Management<br>48 Old Jacksonville Road<br>Towaco, NJ 07082  | Advance Land Management<br>48 Old Jacksonville Road<br>Towaco, NJ 07082  | Maintenance   |   | 5,850.00  |
| J M Sorge, Inc.<br>Environmental Consultants<br>57 Fourth Street<br>Somerville, NJ 08876   | J M Sorge, Inc.<br>Environmental Consultants<br>57 Fourth Street<br>Somerville, NJ 08876   | Maintenance   |   | 5,289.49  |
| Markel Insurance Company<br>PO Box 79652<br>Baltimore, MD 21279-0652   | Markel Insurance Company<br>PO Box 79652<br>Baltimore, MD 21279-0652   | Insurance<br>Premiums   |   | 4,084.00  |
| Paychex, Inc.<br>Paychex LOC 76<br>Department 7101<br>Carol Stream, IL 60122-7101  | Paychex, Inc.<br>Paychex LOC 76<br>Department 7101<br>Carol Stream, IL 60122-7101  | Payroll Service<br>Fees   |   | 3,206.60  |
| Canon Financial Services<br>14904 Collections Center<br>Drive<br>Chicago, IL 60693-0149  | Canon Financial Services<br>14904 Collections Center Drive<br>Chicago, IL 60693-0149   | Copier Lease  |   | 3,125.42  |

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North Jersey Community Coordinated Child Care Agency, Inc.

In re

Debtor(s)

Case No.

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS (Continuation Sheet)

## **DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the Chairman of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date May 20, 2014

Signature

Michael Lillo Chairman

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

Advance Land Management 48 Old Jacksonville Road Towaco, NJ 07082

Aetna, Inc. PO Box 804735 Chicago, IL 60680-4180

Amtrust North America, Inc. PO Box 318004 Cleveland, OH 44131-8004

Bertone Piccini, LLP 777 Terrace Avenue, Suite 201 Hasbrouck Heights, NJ 07604

Canon Financial Services 14904 Collections Center Drive Chicago, IL 60693-0149

Closeout Solutions, LLC Attn. Morton R. Covitz, Esq. 400 Sylvan Avenue Englewood Cliffs, NJ 07632

Driscoll Foods 174 Delawanna Avenue Clifton, NJ 07014

Horizon Blue Cross Blue Shield PO Box 1738 Newark, NJ 07101-1738

J M Sorge, Inc. Environmental Consultants 57 Fourth Street Somerville, NJ 08876 Case 14-20256 Doc 1 Filed 05/20/14 Entered 05/20/14 21:37:32 Desc Main Document Page 9 of 10

Joseph A. Pojanowski, III, Esq. Attn. Bertone Piccini, LLP 777 Terrace Avenue, Suite 201 Hasbrouck Heights, NJ 07604

KBK Multi Services 266 Edmund Avenue Paterson, NJ 07502

Markel Insurance Company PO Box 79652 Baltimore, MD 21279-0652

North Jersey Friendship House 125 Atlantic Street Hackensack, NJ 07601

PSE&G PO Box 14106 New Brunswick, NJ 08906-4106

PSE&G PO Box 14444 New Brunswick, NJ 08906-4444

Paterson Public Schools Accounting Department 90 Delaware Avenue Fourth Floor Paterson, NJ 07503

Paychex, Inc. Paychex LOC 76 Department 7101 Carol Stream, IL 60122-7101

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Simontacchi Miller & DeAngelis 170 East Main Street Rockaway, NJ 07866

Teschon Riccobene & Siss P.A. 327 Godwin Avenue Midland Park, NJ 07432

United Sales USA Corp. 250 44th Street Brooklyn, NY 11232