| Case 16-16895-ABA | Doc 1 | Filed 04/11/16 | Entered 04/11/16 09:03:58 | Desc Main | |
|---|-------|------------------------------------|---------------------------|-----------|--|
| | _ | Document Pa Inited States Bankr | age 1 of 53 | | |
| | l | nited States Bankr | uptcy Court | | |
| District of New Jersey, Camden Division | | | | | |

IN RE:

Case No.

Snug Harbor Marina, LLC

Chapter 11

VERIFICATION OF CREDITOR MATRIX

Debtor(s)

The above named debtor(s) hereby verify(ies) that the attached matrix listing creditors is true to the best of my(our) knowledge.

| Date: April 11, 2016 | Signature: /s/ Ralph P. Farrell | |
|----------------------|---------------------------------|--------|
| _ | Ralph P. Farrell, Member | Debtor |
| | | |

Date: _____ Signature: _____

Joint Debtor, if any

Case 16-16895-ABA Doc 1

Snug Harbor M. LLC PO Box 522 Green Creek, NJ 08219-0522

Subranni Zauber LLC 750 Route 73 S Ste 307B Marlton, NJ 08053-4191

Ari Starkman 1939 Marlton Pike E Cherry Hill, NJ 08003-4505

Ben Scholl 3236 Fordham Rd Philadelphia, PA 19114-3805

Bernard Henderson 517 Arbutus St Philadelphia, PA 19119-3502

Bill Ahlquist 20 Berwick Ave Mount Ephraim, NJ 08059-2004

Bobby Stavola 300 Cecelia Dr Blackwood, NJ 08012-3805

Brad Chukinas 112 Rear Park St West Pittston, PA 18643

Carl Heilig 510 Barnsboro Rd Sewell, NJ 08080-4508

Charles Baltozer 426 Union St Glassboro, NJ 08028-5104 Document Chris & Jim Calhoun 14 Alexis Ct Mickleton, NJ 08056-1475

Chris Ball 4658 Thelma Ave Mays Landing, NJ 08330-9579

Chris Robinson 800 Davis Rd Barrington, NJ 08007-1423

Customers Bank 1015 Penn Ave Wyomissing, PA 19610-2006

Customers Bank Attn: Bergmann & Good 320 Haddon Ave Westmont, NJ 08108-2825

Dave Fabian 106 Washington Rd Bechtelsville, PA 19505-9763

Ed Bryant 145 W Central Ave Blackwood, NJ 08012-2902

Ed Joyce 40 Kenmore Ln Media, PA 19063-2078

Ed Luczak 2710 Romig Rd Gilbertsville, PA 19525-9686

Edward R. Catts 1241 Oakwood Rd Haddonfield, NJ 08033-3632

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Frederick Caruso 1151 Old Fishtown Rd Sinking Spring, PA 19608

George Duffield 1891 Maurice River Pkwy Vineland, NJ 08360-1918

GingerSue Eckert PO Box 244 South Dennis, NJ 08245-0244

Harvest Community Bank Attn: Archer & Greiner 1 Centennial Sq Haddonfield, NJ 08033-2454

Harvest Community Bank 285 N Broadway Pennsville, NJ 08070-1201

Howard Zane 39 Lauren Way Franklinville, NJ 08322-2673

J. Timothy Kernan, Inc. 935 Kings Hwy Ste 100 Thorofare, NJ 08086-2238

J. Timothy Kernan, Inc. Attn: Thompson Becker & Bothwell 10 Melrose Ave Ste 210 Cherry Hill, NJ 08003-3696

Jeff Platt 44 Stone Mountain Ln Marlton, NJ 08053-9714

Jim Schnapp 6 Brandywine Way Sicklerville, NJ 08081-4049

Case 16-16895-ABA

Jim Szigeti 316 Ridge Rd Cape May, NJ 08204-5130

Jimmy Lai **1** Nathaniel Cir Aston, PA 19014-1565

Joe & Mike Delio **1911 Burgdull Ave** Boothwyn, PA 19061

Joe Braginsky 2626 Long Pond Rd Long Pond, PA 18334-7805

Joe Kavanagh 403 Rhode Island Ave Cherry Hill, NJ 08002-2528

Joe Pekora 4584 Route 47 Delmont, NJ 08314-2052

Joe Trinacrin 12605 Calpine Rd Philadelphia, PA 19154-1433

John Bury 508 S Old Middletown Rd Media, PA 19063-4910

John Eichenberg 101 Wilshire Ave Deptford, NJ 08096-4225

John Forbes 1108 York Ave Lansdale, PA 19446-4213 Doc 1 Page 3 of 53

Document John Sunka 1 Wagon Wheel Dr Sicklerville, NJ 08081-4800

Jon W. Abboud 116 Marple Rd Haverford, PA 19041-1028

Jose Betancourt 223 Oakdale Ave Villas, NJ 08251-1334

Joseph Frigiola 58 Highbridge Blvd Medford, NJ 08055-3340

Joseph Mulholland 498 Briarhill Rd Springfield, PA 19064-2921

Josh Sahlman Attn: Marine & Powerhead Tech. 100 Business Center Dr Ste 7 Ormond Beach, FL 32174-3054

Keane Hoffman 657 Carpenters Way Horsham, PA 19044-1100

Larry Lalicker **39 Eagle Dr** Mullica Hill, NJ 08062-4410

Larry McConnell 37 Bishop Dr Aston, PA 19014-1304

Len Geraci 4126 Greenwood Ave Boothwyn, PA 19061-2735

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Mack Weber 12 Wakefield Pl North Cape May, NJ 08204-4414

Michael Angelastro 1322 Sylvan Dr Haddon Heights, NJ 08035-1230

Michael Wosczyna 201 East Ave Conshohocken, PA 19428

Mike Frank 808 Frankville Rd Mullica Hill, NJ 08062

Mike McCarthy 12 E 12th St Apt 10 New York, NY 10003-4428

Mike Piccari 120 Orchard Ln Feasterville Trevose, PA 19053-6462

Nino Aversa 1017 Suffolk Dr Williamstown, NJ 08094-8851

Patrick McNeal 441 E 12th Ave Conshohocken, PA 19428-1547

Paul Gula 824 Grove Ave Springfield, PA 19064-3716

Phil Lea 201 New Broadway Brooklawn, NJ 08030-2547

Case 16-16895-ABA

Philip Hettenbach 29 W Wilde Ave Villas, NJ 08251-2156

Rex Lucadema 322 Indian Trail Rd Cape May Court House, NJ 08210-2500

Rich Olson 11 English Way Cape May Court House, NJ 08210-1875

Rich Szerbin 42 Yorkshire Rd Sicklerville, NJ 08081-2148

Rick Benoit 6 Harvest Dr Hillsborough, NJ 08844-1241

Rob Catoia 6 Newfield Ct West Grove, PA 19390-8942

Robert Ginder 34 Halbe Ln Cape May Court House, NJ 08210-1002

Robert Kurtz 512 Alexander Ave Cape May Point, NJ 08212-3006

Ron Shute 425 4th Ave Haddon Heights, NJ 08035-1310

Scott Mackevonican 311 E Signal Hill Rd King of Prussia, PA 19406-1817 Document Stephen McConnell 3377 Criggs Cv Boothwyn, PA 19061

Doc 1

Steve Adams 461 Fox Ln Springfield, PA 19064-2005

Steve Duda 1403 Boulevard Route 50 Mays Landing, NJ 08330-1454

Steve Gunson 1 Debras Ln Sicklerville, NJ 08081-9371

Ted Mercurio Jr. 174 Cape May Ave Estell Manor, NJ 08319-1737

Tim Krause 257 W Graisbury Ave Audubon, NJ 08106-2341

Tim Mecouch 506 E High St Williamstown, NJ 08094-3344

Tom Hilgen 7241 Cottage St Philadelphia, PA 19135-1227

Tom Lawler 1885 Flintlock Cir Lansdale, PA 19446-4837

Tom Persichetti 5 Lauffer Ln Sewell, NJ 08080-3825

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Vincent Denoncour 229 Baldwin Dr West Chester, PA 19380-6252

Walt Diaczuk 4616 sampson St Philadelphia, PA 19137

Walter Wielqus 137 Madison Ave Clayton, NJ 08312-2222

Wayne Cox 206 Mohawk Ave Norwood, PA 19074-1104

Wayne Cummings 729 Broadway Vineland, NJ 08360-2815

William Miller 16 Benjamin Green Rd Pedricktown, NJ 08067-3501 B201B (Form 2018) 1601 6895-ABA Doc 1 Filed 04/11/16 Entered 04/11/16 09:03:58 Desc Main Document Page 5 of 53 United States Bankruptcy Court District of New Jersey, Camden Division

IN RE:

Snug Harbor Marina, LLC

| Case No. | |
|------------|--|
| Chapter 11 | |

CERTIFICATION OF NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

Certificate of [Non-Attorney] Bankruptcy Petition Preparer

I, the [non-attorney] bankruptcy petition preparer signing the debtor's petition, hereby certify that I delivered to the debtor the attached notice, as required by § 342(b) of the Bankruptcy Code.

Printed Name and title, if any, of Bankruptcy Petition Preparer Address:

Social Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person, or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Signature of Bankruptcy Petition Preparer of officer, principal, responsible person, or partner whose Social Security number is provided above.

Debtor(s)

Certificate of the Debtor

I (We), the debtor(s), affirm that I (we) have received and read the attached notice, as required by § 342(b) of the Bankruptcy Code.

| Snug Harbor Marina, LLC | X /s/ Ralph P. Farrell | 4/11/2016 |
|------------------------------|------------------------------------|-----------|
| Printed Name(s) of Debtor(s) | Signature of Debtor | Date |
| Case No. (if known) | Signature of Joint Debtor (if any) | Date |

Instructions: Attach a copy of Form B 201A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) **only** if the certification has **NOT** been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

Х

Case 16-16895-ABA Doc 1 Filed 04/11/16 Entered 04/11/16 09:03:58 Desc Main Document Page 6 of 53

| Fill in this information to identify the case: | | |
|--|--|--|
| Debtor name Snug Harbor Marina, LLC | | |
| United States Bankruptcy Court for the: DISTRICT OF NEW JERSEY, CAMD | EN DIVISION | |
| Case number(if known) | | |
| | | Check if this is an amended filing |
| Official Form 207 Statement of Financial Affairs for Non-Individu | als Filing for Bankruptcy | 04/16 |
| The debtor must answer every question. If more space is needed, attach a set the debtor's name and case number (if known). | eparate sheet to this form. On the top of an | y additional pages, write |
| Part 1: Income | | |
| 1. Gross revenue from business | | |
| □ None. | | |
| Identify the beginning and ending dates of the debtor's fiscal year, which may be a calendar year | Sources of revenue Check all that apply | Gross revenue (before deductions and exclusions) |
| From the beginning of the fiscal year to filing date: | Operating a business | unknown |
| From 1/01/2016 to Filing Date | Other To be Provided | |

| For prior year: From 1/01/2015 to 12/31/2015 | Operating a business Other <u>To Be Provided</u> | unknown |
|---|---|--------------|
| For year before that: From 1/01/2014 to 12/31/2014 | Operating a business Other | \$768,742.00 |
| For the fiscal year: From 1/01/2013 to 12/31/2013 | Operating a businessOther | \$724,658.00 |

2. Non-business revenue

Include revenue regardless of whether that revenue is taxable. *Non-business income* may include interest, dividends, money collected from lawsuits, and royalties. List each source and the gross revenue for each separately. Do not include revenue listed in line 1.

| None. | | |
|--|-----------------------------------|--|
| | Description of sources of revenue | Gross revenue from each source (before deductions and exclusions) |
| Part 2: List Certain Transfers Made Before Filing for Bankruptcy | | |

3. Certain payments or transfers to creditors within 90 days before filing this case List payments or transfers--including expense reimbursements--to any creditor, other than regular employee compensation, within 90 days before filing this case unless the aggregate value of all property transferred to that creditor is less than \$6,425. (This amount may be adjusted on 4/01/19 and every 3 years after that with respect to cases filed on or after the date of adjustment.) Document

Debtor Snug Harbor Marina, LLC

Page 7 of 53 Case number (if known)

□ None.

4.

5.

| Cred | litor's Name and Address | Dates | Total amount of value | Reasons for payment or transfer Check all that apply |
|--|---|--|---|--|
| 3.1. | Capital One POB 30253 Salt Lake City, UT 30253 | 1/5/2016; 2/1/2016; 2/12/20164/5/2 016 | \$16,741.82 | Secured debt Unsecured loan repayments Suppliers or vendors Services Other Credit Card Debt |
| 3.2. | State Of New Jersey POB 245 Div Taxation Bankruptcy Unit Trenton, NJ 08695 | 1/7/2016; 3/29/2016 | \$9,612.87 | Secured debt Unsecured loan repayments Suppliers or vendors Services Other <u>Quarterly Income Taxes</u> |
| 3.3. | Harvest Community Bank 285 North Broadway Pennsville, NJ 08070 | 3/17/2016; Funds removed from PNC Business Checking account ending 4729 by Fiscal Agent | \$112,089.00 | Secured debt Unsecured loan repayments Suppliers or vendors Services Other |
| st pay signe ljuste s <i>ider</i> : | ents or other transfers of property made within 1 yments or transfers, including expense reimburseme ed by an insider unless the aggregate value of all pro d on 4/01/19 and every 3 years after that with respense s include officers, directors, and anyone in control of s; affiliates of the debtor and insiders of such affiliate | I year before filing thi ents, made within 1 yea operty transferred to or f ct to cases filed on or a f a corporate debtor and | r before filing this case on det for the benefit of the insider is fter the date of adjustment.) I I their relatives; general partne | ots owed to an insider or guaranteed or less than \$6,425. (This amount may be to not include any payments listed in line s ers of a partnership debtor and their |
| No | one. | | | |

List all property of the debtor that was obtained by a creditor within 1 year before filing this case, including property repossessed by a creditor, sold at a foreclosure sale, transferred by a deed in lieu of foreclosure, or returned to the seller. Do not include property listed in line 6.

None
 Creditor's name and address
 Describe of the Property
 Date
 Value of property
 Setoffs
 List any creditor, including a bank or financial institution, that within 90 days before filing this case set off or otherwise took anything from an account of the debtor without permission or refused to make a payment at the debtor's direction from an account of the debtor because the debtor owed a debt.

| | Creditor's name and address | Description of the action creditor took | Date action was taken | Amount |
|-----|-----------------------------------|---|-----------------------|--------|
| Par | t 3: Legal Actions or Assignments | | | |

7. Legal actions, administrative proceedings, court actions, executions, attachments, or governmental audits

List the legal actions, proceedings, investigations, arbitrations, mediations, and audits by federal or state agencies in which the debtor was involved in any capacity—within 1 year before filing this case.

Official Form 207

None

Debtor Snug Harbor Marina, LLC

□ None.

| | Case title Case number | Nature of case | Court or agency's name and address | Status of case |
|------|--|----------------|---|---|
| 7.1. | Harvest Community Bank v. Snug Harbor Marina, LLC; Ralph P. Farrell et al. F-51748-14 | Foreclosure | Cape May County Special Civil Court 9 N Main St Cape May Court House, NJ 08210-2117 | PendingOn appealConcluded |
| 7.2. | Edward R. Catts v. Ralph Farrell T/A Snug Harbor Marina and Josh Sahlman T/A Marine & Powerhead Technologies DC-000030-16 | Civil | Cape May County Special Civil Court 9 N Main St Cape May Court House, NJ 08210-2117 | PendingOn appealConcluded |
| 7.3. | Harvest Community Bank v. Snug Harbor Marina, LLC and Ralph P. Farrell L-217-14 | Civil | Salem County 92 Market St Salem, NJ 08079-1913 | PendingOn appealConcluded |

8. Assignments and receivership

List any property in the hands of an assignee for the benefit of creditors during the 120 days before filing this case and any property in the hands of a receiver, custodian, or other court-appointed officer within 1 year before filing this case.

| □ None | | |
|---|---|------------------------|
| Custodian's name and Address | Describe the property | Value |
| Alan I. Gould, Esq., Fiscal Agent PO Box 333 | All rents, deposits, payments, fees, income and profits generated by Snug Harbors operation of marina | \$0.00 |
| Wildwood, NJ 08260-0333 | Case title | Court name and address |
| | Harvest Community Bank v. Snug Harbor Marina, LLC; Ralph P. Farrell et al. | Court 9 N Main St |
| | Case number | Cape May Court House, |
| | F-51748-14 | NJ 08210-2117 |
| | Date of order or assignment | |

Part 4: Certain Gifts and Charitable Contributions

9. List all gifts or charitable contributions the debtor gave to a recipient within 2 years before filing this case unless the aggregate value of the gifts to that recipient is less than \$1,000

| No | ne | | | |
|---------|------------------------------|---|-------------|-------|
| | Recipient's name and address | Description of the gifts or contributions | Dates given | Value |
| Part 5: | Certain Losses | | | |

10. All losses from fire, theft, or other casualty within 1 year before filing this case.

None

Debtor Snug Harbor Marina, LLC Page 9 of 53 Case number (if known)

| If you have received payments to cover the loss, for example, from insurance, government compensation, or tort liability, list the total received. List unpaid claims on Official Form 106A/B (Schedule A/B: Assets – Real and Personal Property). | | lo |
|--|--|---|
| | example, from insurance, government compensation, or tort liability, list the total received. List unpaid claims on Official Form 106A/B (Schedule | example, from insurance, government compensation, or tort liability, list the total received. List unpaid claims on Official Form 106A/B <i>(Schedule</i> |

11. Payments related to bankruptcy

List any payments of money or other transfers of property made by the debtor or person acting on behalf of the debtor within 1 year before the filing of this case to another person or entity, including attorneys, that the debtor consulted about debt consolidation or restructuring, seeking bankruptcy relief, or filing a bankruptcy case.

None

| □ Nor | | | | |
|--|--|--|---|---|
| | Who was paid or who received the transfer? Address | If not money, describe any property transferre | d Dates | Total amount of value |
| 11.1. | Subranni Zauber LLC 750 Route 73 S Ste 307B Marlton, NJ 08053-4191 | | 4/9/16 | \$9,310.00 |
| | Email or website address | | | |
| | Who made the payment, if not debtor | ? | | |
| List any self-sett | ed trust or similar device. Include transfers already listed on this state | the debtor or a person acting on behalf of the debtor | vithin 10 years before the | filing of this case to a |
| - 1101 | | | Dates transfers | Total amount o |
| | of trust or device rs not already listed on this statement | Describe any property transferred | were made | |
| Transfe List any years be | rs not already listed on this statement transfers of money or other property by sa fore the filing of this case to another perso transfers and transfers made as security. I | Describe any property transferred le, trade, or any other means made by the debtor or a p n, other than property transferred in the ordinary cours Do not include gifts or transfers previously listed on thi | were made berson acting on behalf of e of business or financial | value the debtor within 2 |
| Transfe List any years be outright | rs not already listed on this statement transfers of money or other property by sa fore the filing of this case to another perso transfers and transfers made as security. I | le, trade, or any other means made by the debtor or a p n, other than property transferred in the ordinary cours | were made berson acting on behalf of e of business or financial | value the debtor within 2 |
| Transfe List any years be outright ■ Nor | rs not already listed on this statement transfers of money or other property by sal fore the filing of this case to another perso transfers and transfers made as security. I ne. Who received transfer? | le, trade, or any other means made by the debtor or a p n, other than property transferred in the ordinary cours Do not include gifts or transfers previously listed on thi Description of property transferred or | were made berson acting on behalf of e of business or financial s statement. Date transfer was | the debtor within 2 affairs. Include both |
| Transfe List any years be outright Nor art 7: | rs not already listed on this statement transfers of money or other property by sal fore the filing of this case to another perso transfers and transfers made as security. I ne. Who received transfer? Address Previous Locations s addresses | le, trade, or any other means made by the debtor or a p n, other than property transferred in the ordinary cours Do not include gifts or transfers previously listed on thi Description of property transferred or | were made berson acting on behalf of e of business or financial s statement. Date transfer was made | the debtor within 2 affairs. Include both |
| Transfe List any years be outright Nor art 7: List all p | rs not already listed on this statement transfers of money or other property by sal fore the filing of this case to another perso transfers and transfers made as security. I ne. Who received transfer? Address Previous Locations s addresses | le, trade, or any other means made by the debtor or a p n, other than property transferred in the ordinary cours Do not include gifts or transfers previously listed on thi Description of property transferred or payments received or debts paid in exchange | were made berson acting on behalf of e of business or financial s statement. Date transfer was made | the debtor within 2 affairs. Include both |
| Transfe List any years be outright Nor art 7: List all p | rs not already listed on this statement transfers of money or other property by sai fore the filing of this case to another perso transfers and transfers made as security. I ne. Who received transfer? Address Previous Locations s addresses revious addresses used by the debtor with | le, trade, or any other means made by the debtor or a p n, other than property transferred in the ordinary cours Do not include gifts or transfers previously listed on thi Description of property transferred or payments received or debts paid in exchange | were made berson acting on behalf of e of business or financial s statement. Date transfer was made | the debtor within 2 affairs. Include both Total amount o value |
| Transfe List any years be outright · Nor art 7: | rs not already listed on this statement transfers of money or other property by sal fore the filing of this case to another perso transfers and transfers made as security. I ne. Who received transfer? Address Previous Locations s addresses revious addresses used by the debtor with es not apply | le, trade, or any other means made by the debtor or a p n, other than property transferred in the ordinary cours Do not include gifts or transfers previously listed on thi Description of property transferred or payments received or debts paid in exchange | were made berson acting on behalf of e of business or financial s statement. Date transfer was made resses were used. Dates of occupancy | the debtor within 2 affairs. Include both Total amount o value |

| 21. Prop List a | Property the Debtor Holds or Control perty held for another any property that the debtor holds or controls ad or rented property. | | iclude any property borrov | ved from, being stored for | , or held in trust. Do not list |
|---------------------------------|--|--|----------------------------------|---|--|
| 21. Prop List a | nerty held for another any property that the debtor holds or controls | | clude any property borrow | wed from, being stored for | , or held in trust. Do not list |
| Part 11 | Property the Debtor Holds or Control | | | | |
| | | Is That the Debtor Does N | ot Own | | |
| Fa | cility name and address | Names of anyone to it | with access Descrip | otion of the contents | Do you still have it? |
| • 1 | None | | | | |
| List a | premises storage any property kept in storage units or warehou lebtor does business. | uses within 1 year before filir | ng this case. Do not inclu | de facilities that are in a pa | art of a building in which |
| De | pository institution name and address | Names of anyone to it Address | with access Descrip | otion of the contents | Do you still have it? |
| | None | | | | |
| | deposit boxes any safe deposit box or other depository for a | securities, cash, or other val | uables the debtor now ha | s or did have within 1 year | before filing this case. |
| | None Financial Institution name and Address | Last 4 digits of account number | Type of account or instrument | Date account was closed, sold, moved, or transferred | Last balance before closing or transfer |
| With or tra Inclu coop | ed financial accounts in 1 year before filing this case, were any fir insferred? de checking, savings, money market, or oth eratives, associations, and other financial in | er financial accounts; certific | | | |
| Part 10 | Certain Financial Accounts, Safe Dep | osit Boxes, and Storage L | Jnits | | |
| | No. Go to Part 10. Yes. Does the debtor serve as plan admin | iistrator? | | | |
| | in 6 years before filing this case, have a it-sharing plan made available by the de | | | any ERISA, 401(k), 403(| b), or other pension or |
| | No. Yes. State the nature of the information co | | | | |
| _ | s the debtor collect and retain personally | y identifiable information | of customers? | | |
| Part 9: | Personally Identifiable Information | | | | |
| | Facility name and address | Nature of the business debtor provides | operation, including ty | a | debtor provides meals nd housing, number of atients in debtor's care |
| | No. Go to Part 9. Yes. Fill in the information below. | | | | |
| Debtor | Snug Harbor Marina, LLC | | Case hui | | |
| Debtor | Snug Harbor Marina, LLC | Document | Page 10 of 53 | nher (if known) | |

Official Form 207

Debtor Snug Harbor Marina, LLC Page 11 of 53 Case number (if known)

For the purpose of Part 12, the following definitions apply: Environmental lawmeans any statute or governmental regulation that concerns pollution, contamination, or hazardous material, regardless of the medium affected (air, land, water, or any other medium). Site means any location, facility, or property, including disposal sites, that the debtor now owns, operates, or utilizes or that the debtor formerly owned, operated, or utilized. Hazardous material means anything that an environmental law defines as hazardous or toxic, or describes as a pollutant, contaminant, or a similarly harmful substance. Report all notices, releases, and proceedings known, regardless of when they occurred. 22. Has the debtor been a party in any judicial or administrative proceeding under any environmental law? Include settlements and orders. No. п Yes. Provide details below. Case title Court or agency name and Nature of the case Status of case Case number address 23. Has any governmental unit otherwise notified the debtor that the debtor may be liable or potentially liable under or in violation of an environmental law? No. п Yes. Provide details below Site name and address Governmental unit name and Environmental law, if known Date of notice address 24. Has the debtor notified any governmental unit of any release of hazardous material? No. Yes. Provide details below Site name and address Governmental unit name and Environmental law, if known Date of notice address Part 13: Details About the Debtor's Business or Connections to Any Business 25. Other businesses in which the debtor has or has had an interest List any business for which the debtor was an owner, partner, member, or otherwise a person in control within 6 years before filing this case. Include this information even if already listed in the Schedules. None Business name address Describe the nature of the business **Employer Identification number** Do not include Social Security number or ITIN. Dates business existed 26. Books, records, and financial statements 26a. List all accountants and bookkeepers who maintained the debtor's books and records within 2 years before filing this case. □ None Name and address Date of service From-To 26a.1. George A. Stauffer, Jr. 2002 to present 3201 Pacific Ave Ste 2 Wildwood, NJ 08260-4983 26b. List all firms or individuals who have audited, compiled, or reviewed debtor's books of account and records or prepared a financial statement within 2

None

years before filing this case.

26c. List all firms or individuals who were in possession of the debtor's books of account and records when this case is filed.

Statement of Financial Affairs for Non-Individuals Filing for Bankruptcy

Document Debtor Snug Harbor Marina, LLC

None

Name and address

If any books of account and records are unavailable, explain why

26d. List all financial institutions, creditors, and other parties, including mercantile and trade agencies, to whom the debtor issued a financial statement within 2 years before filing this case.

□ None

| Name a | nd address | | | | | |
|---------------------------------|---|---|-------------------|-------------|--|-----------------------|
| 26d.1. | Harvest Community Ba 285 North Broadway Pennsville, NJ 08070 | nk | | | | |
| 26d.2. | Sturdy Savings Bank 506 S. Main St, POB 90 Cape May Court House | | | | | |
| 26d.3. | Edwin Urrego 930 Sylvan Ave Ste 100 Englewood Cliffs, NJ 07 | /632-3310 | | | | |
| 26d.4. | William Mattison 26 E 2nd St Ste 1A Moorestown, NJ 08057- | 3344 | | | | |
| 26d.5. | Marc Eisen 100 S Broad St Ste 2100 Philadelphia, PA 19110- | | | | | |
| 26d.6. | New Jersey Economic A 36 W State St Trenton, NJ 08608-1213 | · | | | | |
| 26d.7. | US. Economic Developn 1401 Constitution Ave N Washington, DC 20230- | NW Ste 71014 | | | | |
| Inventorie Have any i | | perty been taken within 2 years before | e filing this cas | e? | | |
| ■ No □ Yes | . Give the details about the tw | o most recent inventories. | | | | |
| | ame of the person who sup iventory | ervised the taking of the | Date of inv | ventory | The dollar amount and bas or other basis) of each inve | |
| | ebtor's officers, directors, r the debtor at the time of th | nanaging members, general partn e filing of this case. | ers, members | s in contro | ol, controlling shareholders, c | or other people in |
| Name | | Address | | Position | n and nature of any interest | % of interest, if any |
| Ralph 1 | P. Farrell | 926 Ocean Dr Cape May, NJ 08204-5400 | | Membe | er | 100% |

- 29. Within 1 year before the filing of this case, did the debtor have officers, directors, managing members, general partners, members in control of the debtor, or shareholders in control of the debtor who no longer hold these positions?
 - No Yes. Identify below.

Official Form 207

Debtor Snug Harbor Marina, LLC Page 13 of 53 Case number (if known)

| With | nents, distributions, or withdrawals credit in 1 year before filing this case, did the debtor its on loans, stock redemptions, and options e | provide an insider with value in any form, incl | uding sala | ry, other compe | ensation, draws, bonuses, loans, |
|-----------------|--|--|---------------------------|-----------------|-----------------------------------|
| | No Yes. Identify below. | | | | |
| | Name and address of recipient | Amount of money or description and value property | ue of | Dates | Reason for providing the value |
| 31. With | in 6 years before filing this case, has the | debtor been a member of any consolidated | d group fo | or tax purpose | es? |
| | No Yes. Identify below. | | | | |
| Nam | e of the parent corporation | | Employ corpora | | on number of the parent |
| 32. With | in 6 years before filing this case, has the | debtor as an employer been responsible fo | or contrib | outing to a pen | sion fund? |
| | No Yes. Identify below. | | | | |
| Nam | e of the parent corporation | | Employ corpora | | on number of the parent |
| Part 14 | Signature and Declaration | | | | |
| wit | RNING Bankruptcy fraud is a serious crime n a bankruptcy case can result in fines up to \$ U.S.C. §§ 152, 1341, 1519, and 3571. | e. Making a false statement, concealing prope 500,000 or imprisonment for up to 20 years, o | erty, or obta or both. | aining money or | r property by fraud in connection |
| | ave examined the information in thi <i>Statemen</i> rect. | t of Financial Affairs and any attachments and | have a rea | asonable belief | that the information is true and |
| l de | eclare under penalty of perjury that the foregoin | ng is true and correct. | | | |
| Execute | ed on April 11, 2016 | | | | |
| | ph P. Farrell | Ralph P. Farrell | | | |
| • | re of individual signing on behalf of the debtor | Printed name | | | |
| Positior | n or relationship to debtor <u>Member</u> | | | | |
| Are add ■ No | itional pages to Statement of Financial Afi | fairs for Non-Individuals Filing for Bankrup | otcy (Offic | cial Form 207) | attached? |

□ Yes

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| Fill in this information to identify your case: | | |
|---|-------------------|---------------------------------|
| United States Bankruptcy Court for the: | | |
| DISTRICT OF NEW JERSEY, CAMDEN DIVISION | | |
| Case number (if known) | Chapter <u>11</u> | |
| | | Check if this an amended filing |
| | | |

Official Form 201 Voluntary Petition for Non-Individuals Filing for Bankruptcy

4/16

If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write the debtor's name and case number (if known). For more information, a separate document, Instructions for Bankruptcy Forms for Non-Individuals, is available.

| 1. | Debtor's name | Snug Harbor Marina, LLC | |
|----|---|---|--|
| 2. | All other names debtor used in the last 8 years | | |
| | Include any assumed names, trade names and <i>doing business as</i> names | | |
| 3. | Debtor's federal Employer Identification Number (EIN) | 54-2066602 | |
| 4. | Debtor's address | Principal place of business | Mailing address, if different from principal place of business |
| | | 926 Ocean Dr | PO Box 522 |
| | | Cape May, NJ 08204-5400 | Green Creek, NJ 08219-0522 |
| | | Number, Street, City, State & ZIP Code | P.O. Box, Number, Street, City, State & ZIP Code |
| | | Cape May | Location of principal assets, if different from principal |
| | | County | place of business |
| | | | 926 Ocean Dr Cape May, NJ 08204-5400 |
| | | | Number, Street, City, State & ZIP Code |
| 5. | Debtor's website (URL) | | |
| 6. | Type of debtor | Corporation (including Limited Liability Compan | y (LLC) and Limited Liability Partnership (LLP)) |
| | | Partnership (excluding LLP) | |
| | | □ Other. Specify: | |
| | | | |

| | Case 10-1089 | | | Dago 15 of 5 | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | |
|-----|--|-----------------------------------|--|------------------------|---|-----|
| Deb | tor Snug Harbor Marina, I | LLC | Document F | Page 15 of 5 | o e number (<i>if known</i>) | |
| | Name | | | | | |
| - | Describe debtede business | A Charlesson | | | | |
| 7. | Describe debtor's business | A. Check one: | | | | |
| | | Health Care Busines | | | | |
| | | Single Asset Real E | | ,, | | |
| | | Railroad (as defined | in 11 U.S.C. § 101(44) |) | | |
| | | Stockbroker (as defi | ned in 11 U.S.C. § 101 | (53A)) | | |
| | | Commodity Broker (| as defined in 11 U.S.C. | § 101(6)) | | |
| | | Clearing Bank (as de | efined in 11 U.S.C. § 78 | 31(3)) | | |
| | | None of the above | | | | |
| | | | | | | |
| | | B. Check all that apply | | | | |
| | | Tax-exempt entity (as | described in 26 U.S.C | . §501) | | |
| | | Investment company | , including hedge fund | or pooled investme | ent vehicle (as defined in 15 U.S.C. §80a-3) | |
| | | Investment advisor (| as defined in 15 U.S.C. | §80b-2(a)(11)) | | |
| | | C NAICS (North Ameri | can Industry Classifica | tion System) 4-dia | it code that best describes debtor. | |
| | | | urts.gov/four-digit-natio | | | |
| | | | | | | |
| 8. | Under which chapter of the | Check one: | | | | |
| • | Bankruptcy Code is the | Chapter 7 | | | | |
| | debtor filing? | Chapter 9 | | | | |
| | | Chapter 11. Check all that apply: | | | | |
| | | Chapter 11. Check a | all that apply: | | | |
| | | | | • • | lated debts (excluding debts owed to insiders or affiliates) and or adjustment on 4/01/19 and every 3 years after that). | e |
| | | | The debtor is a small | business debtor a | is defined in 11 U.S.C. § 101(51D). If the debtor is a small | |
| | | | business debtor, attach the most recent balance sheet, statement of operations, cash-flow statement, and federal income tax return or if all of these documents do not exist, follow the procedure in 11 | | | nt, |
| | | | U.S.C. § 1116(1)(B). | ax return or if all of | these documents do not exist, follow the procedure in 11 | |
| | | | A plan is being filed | with this petition. | | |
| | | | | • | prepetition from one or more classes of creditors, in | |
| | | | accordance with 11 L | | | |
| | | | | | ports (for example, 10K and 10Q) with the Securities and | |
| | | | | | 13 or 15(d) of the Securities Exchange Act of 1934. File the n-Individuals Filing for Bankruptcy under Chapter 11 (Official) | al |
| | | | Form 201A) with this | | | |
| | | | The debtor is a shell | company as defin | ned in the Securities Exchange Act of 1934 Rule 12b-2. | |
| | | Chapter 12 | | | | |
| | | | | | | |
| 9. | Were prior bankruptcy | — | | | | |
| 0. | cases filed by or against the | No. | | | | |
| | debtor within the last 8 years? | ☐ Yes. | | | | |
| | If more than 2 cases, attach a | | | | | |
| | separate list. | District | | When | Case number | |
| | | District | | When | Case number | |
| 10 | Are any bankruptcy cases | | | | | |
| 10. | pending or being filed by a | No | | | | |
| | business partner or an affiliate of the debtor? | Tes. | | | | |
| | List all cases. If more than 1, | | | | | |
| | attach a separate list | Debtor | | | Relationship | |
| | | District | | When | Case number, if known | |
| | | | | | | |

| Dah | Case 16-168 | Documen | | :03:58 Desc Main | |
|-----|--|--|--|--|--|
| Deb | tor Snug Harbor Marin Name | a, LLC | Case number (<i>it known</i>) | | |
| 11. | Why is the case filed in this district? | preceding the date of this petition o | pal place of business, or principal assets in t r for a longer part of such 180 days than in ar | by other district. | |
| | | A bankruptcy case concerning deb | tor's affiliate, general partner, or partnership is | pending in this district. | |
| 12. | Does the debtor own or have possession of any real property or personal property that needs immediate attention? | Why does the property need | y that needs immediate attention. Attach addit immediate attention? (<i>Check all that apply</i> e a threat of imminent and identifiable hazard | .) | |
| | | What is the hazard? It needs to be physically secured or protected from the weather. It includes perishable goods or assets that could quickly deteriorate or lose value without attention (for exar livestock, seasonal goods, meat, dairy, produce, or securities-related assets or other options). Other | | | |
| | | Where is the property? | | | |
| | | Is the property insured? | Number, Street, City, State & ZIP Code | | |
| | | Contact name | | | |
| | | Phone | | | |
| | Statistical and admin | istrative information | | | |
| 13. | Debtor's estimation of available funds | . Check one: | ribution to unsecured creditors. ses are paid, no funds will be available to unse | ecured creditors. | |
| 14. | Estimated number of creditors | 1-49 50-99 100-199 200-999 | □ 1,000-5,000 □ 5001-10,000 □ 10,001-25,000 | 25,001-50,000 50,001-100,000 More than100,000 | |
| 15. | Estimated Assets | □ \$0 - \$50,000 □ \$50,001 - \$100,000 □ \$100,001 - \$500,000 □ \$500,001 - \$1 million | \$1,000,001 - \$10 million \$10,000,001 - \$50 million \$50,000,001 - \$100 million \$100,000,001 - \$500 million | \$500,000,001 - \$1 billion \$1,000,000,001 - \$10 billion \$10,000,000,001 - \$50 billion More than \$50 billion | |
| 16. | Estimated liabilities | □ \$0 - \$50,000 □ \$50,001 - \$100,000 □ \$100,001 - \$500,000 □ \$500,001 - \$1 million | \$1,000,001 - \$10 million \$10,000,001 - \$50 million \$50,000,001 - \$100 million \$100,000,001 - \$500 million | ☐ \$500,000,001 - \$1 billion ☐ \$1,000,000,001 - \$10 billion ☐ \$10,000,000,001 - \$50 billion ☐ More than \$50 billion | |

| Debtor | Snug Harbor Marina, LLC |
|--------|-------------------------|
| | Name |

Page 17 of 53 Case number (if known)

Request for Relief, Declaration, and Signatures

WARNING -- Bankruptcy fraud is a serious crime. Making a false statement in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

17. Declaration and signature of authorized representative of debtor

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

I have been authorized to file this petition on behalf of the debtor.

I have examined the information in this petition and have a reasonable belief that the information is trued and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on April 11, 2016 MM / DD / YYYY

X /s/ Ralph P. Farrell

Signature of authorized representative of debtor

Title Member **Ralph P. Farrell** Printed name

18. Signature of attorney

X /s/ Scott M. Zauber, Esq Signature of attorney for debtor Date April 11, 2016 MM / DD / YYYY

Scott M. Zauber, Esq Printed name

Subranni Zauber LLC Firm name

750 Route 73 S Ste 307B Marlton, NJ 08053-4191 Number, Street, City, State & ZIP Code

(609) 347-7000 Contact phone

szauber@subranni.com Email address

12345

Bar number and State

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Fill in this information to identify the case:

Debtor name Snug Harbor Marina, LLC

United States Bankruptcy Court for the: DISTRICT OF NEW JERSEY, CAMDEN DIVISION

Case number (if known)

Check if this is an amended filing

Official Form 202 Declaration Under Penalty of Perjury for Non-Individual Debtors 12/15

An individual who is authorized to act on behalf of a non-individual debtor, such as a corporation or partnership, must sign and submit this form for the schedules of assets and liabilities, any other document that requires a declaration that is not included in the document, and any amendments of those documents. This form must state the individual's position or relationship to the debtor, the identity of the document, and the date. Bankruptcy Rules 1008 and 9011.

WARNING -- Bankruptcy fraud is a serious crime. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

Declaration and signature

I am the president, another officer, or an authorized agent of the corporation; a member or an authorized agent of the partnership; or another individual serving as a representative of the debtor in this case.

I have examined the information in the documents checked below and I have a reasonable belief that the information is true and correct:

- Schedule A/B: Assets-Real and Personal Property(Official Form 206A/B)
- Schedule D: Creditors Who Have Claims Secured by Property(Official Form 206D)
- Schedule E/F: Creditors Who Have Unsecured Claims (Official Form 206E/F)
- Schedule G: Executory Contracts and Unexpired Leases(Official Form 206G)
- Schedule H: Codebtors (Official Form 206H)
- Summary of Assets and Liabilities for Non-Individuals (Official Form 206Sum)
- Amended Schedule
- Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders (Official Form 204)
- Other document that requires a declaration

I declare under penalty of perjury that the foregoing is true and correct.

Executed on April 11, 2016

X /s/ Ralph P. Farrell

Signature of individual signing on behalf of debtor

Ralph P. Farrell

Printed name

Member

Position or relationship to debtor

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Fill in this information to identify the case:

Debtor name Snug Harbor Marina, LLC United States Bankruptcy Court for the: DISTRICT OF NEW JERSEY, CAMDEN DIVISION

Case number (if known):

Check if this is an

amended filing

Official Form 204 Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders

A list of creditors holding the 20 largest unsecured claims must be filed in a Chapter 11 or Chapter 9 case. Include claims which the debtor disputes. Do not include claims by any person or entity who is an insider, as defined in 11 U.S.C. § 101(31). Also, do not include claims by secured creditors, unless the unsecured claim resulting from inadequate collateral value places the creditor among the holders of the 20 largest unsecured claims.

| Name of creditor and complete mailing address, including zip code | Name, telephone number and email address of creditor contact | Nature of claim (for example, trade debts, bank loans, professional services, and government | Indicate if claim is contingent, unliquidated, or disputed | claim is partially secure | cured, fill in only unsecur d, fill in total claim amour toff to calculate unsecure | t and deduction for |
|---|--|---|---|--------------------------------------|---|---------------------|
| | | contracts) | | Total claim, if partially secured | Deduction for value of collateral or setoff | Unsecured claim |
| Customers Bank Attn: Bergmann & Good 320 Haddon Ave Westmont, NJ 08108-2825 | | | Disputed | | | \$0.00 |
| Edward R. Catts 1241 Oakwood Rd Haddonfield, NJ 08033-3632 | | | Disputed | | | \$6,838.91 |
| Harvest Community Bank Attn: Archer & Greiner 1 Centennial Sq Haddonfield, NJ 08033-2454 | | | Disputed | | | \$0.00 |
| Harvest Community Bank Attn: Archer & Greiner 1 Centennial Sq Haddonfield, NJ 08033-2454 | | | Disputed | | | \$0.00 |
| J. Timothy Kernan, Inc. 935 Kings Hwy Ste 100 Thorofare, NJ 08086-2238 | | | Disputed | \$60,557.92 | \$81,064.33 | \$60,557.92 |
| J. Timothy Kernan, Inc. Attn: Thompson Becker & Bothwell 10 Melrose Ave Ste 210 Cherry Hill, NJ 08003-3696 | | | Disputed | | | \$0.00 |

Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured claims

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Debtor Snug Harbor Marina, LLC Name

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of 53

| Debtor name | Snug Harbor Marina, LLC |
|-------------|-------------------------|
| | 8 / |

Fill in this information to identify the case:

United States Bankruptcy Court for the: _ DISTRICT OF NEW JERSEY, CAMDEN DIVISION

Case number (if known)

Check if this is an amended filing

Official Form 206A/B Schedule A/B: Assets - Real and Personal Property

12/15

Disclose all property, real and personal, which the debtor owns or in which the debtor has any other legal, equitable, or future interest. Include all property in which the debtor holds rights and powers exercisable for the debtor's own benefit. Also include assets and properties which have no book value, such as fully depreciated assets or assets that were not capitalized. In Schedule A/B, list any executory contracts or unexpired leases. Also list them on Schedule G: Executory Contracts and Unexpired Leases (Official Form 206G).

Be as complete and accurate as possible. If more space is needed, attach a separate sheet to this form. At the top of any pages added, write the debtor's name and case number (if known). Also identify the form and line number to which the additional information applies. If an additional sheet is attached, include the amounts from the attachment in the total for the pertinent part.

For Part 1 through Part 11, list each asset under the appropriate category or attach separate supporting schedules, such as a fixed asset schedule or depreciation schedule, that gives the details for each asset in a particular category. List each asset only once. In valuing the debtor's interest, do not deduct the value of secured claims. See the instructions to understand the terms used in this form.
Part 1: Cash and cash equivalents

1. Does the debtor have any cash or cash equivalents?

□ No. Go to Part 2.

| Y | es Fill in the information below. | | | |
|----------|--|--|---------------------------------|---------------------------------------|
| All c | ash or cash equivalents owned or controlled by the de | btor | | Current value of debtor's interest |
| 3. | Checking, savings, money market, or financial broken Name of institution (bank or brokerage firm) | r age accounts (<i>Identify all</i>) Type of account | Last 4 digits of account number | |
| | 3.1. PNC Bank | Business Checking | 9964 | \$26,873.81 |
| | 3.2. PNC Bank | Business Checking | 4729 | \$288.80 |
| 4. | Other cash equivalents (Identify all) | | | |
| 5. | Total of Part 1. | | | \$27,162.61 |
| | Add lines 2 through 4 (including amounts on any addition | nal sheets). Copy the total to lin | ne 80. | |
| Part 2: | Deposits and Prepayments | | | |
| 6. Does | the debtor have any deposits or prepayments? | | | |
| | o. Go to Part 3. | | | |
| I Y | es Fill in the information below. | | | |
| 7. | Deposits, including security deposits and utility depo Description, including name of holder of deposit | osits | | |
| 8. | Prepayments, including prepayments on executory c Description, including name of holder of prepayment | ontracts, leases, insurance, t | axes, and rent | |
| | 8.1. John W. Abboud | | | \$3,040.00 |

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| | | Document | Page 2 | | | |
|--------|---------------------------------|----------|--------|--------------------|-------|------------|
| Debtor | Snug Harbor Marina, LLC Name | | | Case number (If kr | nown) | |
| 8. | 2. Joseph Frigiola | | | | | \$1,000.00 |
| 8. | 3. Mike McCarthy | | | | | \$1,000.00 |
| 8. | 4. Stephen McConnell | | | | | \$1,430.00 |
| 8. | 5. Robert Ginder | | | | | \$900.00 |
| | 5. Rob Catoia | | | | | \$1,500.00 |
| 8. | 7. Tim Krause | | | | | \$2,755.00 |
| 8. | 3. Tom Persichetti | | | | | \$700.00 |
| 8. |). Jose Betancourt | | | | | \$1,596.00 |
| 8. | 10 John Bury | | | | | \$400.00 |
| 8. | 11 Tom Lawler | | | | | \$500.00 |
| 8. | 12 Bill Ahlquist | | | | | \$1,596.00 |
| 8. | 13 Howard Zane | | | | | \$550.00 |
| 8. | John Schnapp | | | | | \$200.00 |
| 8. | ¹⁵ Phil Lea | | | | | \$570.00 |

Official Form 206A/B

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| Debtor | Snug Harbor Marina, LLC C Name C | Case number (If known) |
|--------|--|------------------------|
| 8. | 16 Ed Luczak | \$586.0 |
| 8. | 17 Ed Joyce | \$1,680.0 |
| 8. | 18 Mike Weber | \$1,488.0 |
| 8. | 19 Walter Wielqus | \$525.00 |
| 8. | 20 keane Hoffman | \$1,600.00 |
| 8. | 21 Ari Starkman | \$250.00 |
| 8. | 22 Steve Adams | \$500.0 |
| 8. | 23 Jim Szigeti | \$200.00 |
| 8. | 24 Carl Heilig | \$500.00 |
| 8. | 25 Steve Gunson | \$1,000.00 |
| 8. | 26 Ron Shute | \$800.00 |
| 8. | 27 Rex Lucadema | \$1,938.00 |
| 8. | 28 Chris & Jim Calhoun | \$725.00 |
| 8. | 29 Robert Kurtz | \$1,938.00 |

Official Form 206A/B

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| ebtor _ | Snug Harbor Marina, LLC Name | Case number (If known) |
|---------|---------------------------------|------------------------|
| 8.30 | Boby Stavola | \$500. |
| 8.31 | Ed Bryant | \$550. |
| 8.32 | 2 Ben Scholl | \$2,025 |
| 8.33 | ³ Wayne Cox | \$1,857 |
| 8.34 | Joe & Mike Delio | \$500 |
| 8.35 | 5 Nino Aversa | \$520 |
| 8.36 | ⁶ Ted Mercurio, Jr. | \$500 |
| 8.37 | 7 Rick Benoit | \$1,233 |
| 8.38 | ⁸ Len Geraci | \$2,040 |
| 8.39 | GingerSue Eckert | \$600 |
| 8.40 | Steve Duda | \$736 |
| 8.41 | Joe Trincacria | \$1,500 |
| 8.42 | 2 Chris Robinson | \$1,000 |
| 8.43 | Paul Gula | \$800 |

Official Form 206A/B

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| Name | | | |
|---|------------|---|-------------|
| 8.44 Joe Kavanagh | | | \$500 |
| 8.45 Bernard Henderson | | | \$2,269 |
| 8.46 Scott Mackevonican | | | \$600 |
| 8.47 . George Duffield | | | \$2,380 |
| 8.48 Joe Braginsky | | | \$1,500 |
| 8.49 . William Miller | | | \$900 |
| 8.50 Frederick Caruso | | | \$400 |
| 8.51 . Charles Balrozer | | | \$1,000 |
| 8.52 Michael Angelastro | | | \$1,497 |
| 8.53 Michael Wosczyna | | | \$1,100 |
| 8.54 Joseph Mulholland | | | \$1,000 |
| Total of Part 2. Add lines 7 through 8. Copy the total t 3: Accounts receivable |) line 81. | [| \$58,975.65 |
| oes the debtor have any accounts receiv | able? | | |

11. Accounts receivable

Official Form 206A/B

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| Debtor | Snug Harbor Marina, I Name | LC | Case | number (If known) | |
|--------|--|-------------------------------------|---|---|------------------------------------|
| | 11a. 90 days old or less: | 40,154.54 ce amount | - doubtful or uncollecti | 0.00 = ble accounts | \$40,154.54 |
| | 11b. Over 90 days old: fa | 40,909.79 ce amount | - doubtful or uncollecti | 40,909.79 = ble accounts | \$0.00 |
| 12. | Total of Part 3. Current value on lines 11a + 1 | 1b = line 12. Copy the total | to line 82. | - | \$40,154.54 |
| ■ N | Investments the debtor own any investme b. Go to Part 5. es Fill in the information below. | ents? | | | |
| | Inventory, excluding agr the debtor own any inventor b. Go to Part 6. | | sets)? | | |
| ■ Ye | es Fill in the information below. | Date of the last physical inventory | Net book value of debtor's interest (Where available) | Valuation method used for current value | Current value of debtor's interest |
| 19. | Raw materials | | | | |
| 20. | Work in progress | | | | |
| 21. | Finished goods, including ge | oods held for resale | | | |
| 22. | Other inventory or supplies Inventory: Oils and Additives (i.e., Starting flui, bulk oil, ethanol treatment, gear oil, synthetic oils, fuel stabilzers, lubricants etc.) | 3/16/2016 | \$1,034.53 | Fair Market Valu | \$1,034.53 |
| | Inventory: Service Parts (i.e., oil seals and drains, water pumps, filters, gaskets, spark plugs, hoses, paint, adhesives, misc. replacement parts etc.) | 2/14/2016 | \$14,751.11 | Fair Market Valu | \$14,751.11 |
| | Inventory: Store Goods (i.e., Wd-40, anchors, marine wax, electrical tape, fuses, shock cords, batteries, misc. snacks, etc.) | 3/16/2016 | \$6,669.61 | Fair Market Valu | \$6,669.61 |

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|-------------------|-------|----------------|---------------------------|-----------|
| | | Des server De | | |

| Debtor | Cours Hanker Marine II | Docume | 6 | | |
|----------|---|---|---|-----------------------|------------------------------------|
| Deptor | Snug Harbor Marina, LL Name | L | Case | number (If known) | |
| | Inventory: Tackle (i.e., various types of bait, tackle, hooks, lures, fishing line, multi-tools etc.) | 3/16/2016 | \$7,478.97 | Fair Market Valu | \$7,478.97 |
| | | | | | |
| 23. | Total of Part 5. Add lines 19 through 22. Copy t | he total to line 84. | | - | \$29,934.22 |
| 24. | Is any of the property listed in ■ No □ Yes | Part 5 perishable? | | | |
| 25. | Has any of the property listed i ■ No | in Part 5 been purchased | within 20 days before the | bankruptcy was filed? | |
| | No Yes. Book value | Valuation m | ethod | Current Value | |
| 26. | Has any of the property listed i ■ No □ Yes | in Part 5 been appraised b | by a professional within th | ne last year? | |
| Part 6: | Farming and fishing-related | d assets (other than titled | motor vehicles and land) | | |
| □ N | Office furniture, fixtures, and s the debtor own or lease any office o. Go to Part 8. es Fill in the information below. | | uipment, or collectibles? | Valuation method used | Querrant unline of |
| | General description | | Net book value of debtor's interest (Where available) | for current value | Current value of debtor's interest |
| 39. | Office furniture 2011 Oak Conference Table 5 Conference Table Chairs (8) Oak Desk 7'x6' - \$550.00; 201 \$50; 2010 Minifrdige - \$50; 2 2008 Coffee Pot - \$25; 2008 L Cabinets (2) - \$100 | - \$100; 2010 L shaped 12 Desk Chairs (2) - 014 Microwave - \$25; | \$1,400.00 | Fair Market Valu | \$1,400.00 |
| 40. | Office fixtures | | | | |
| 41. | Office equipment, including all communication systems equip 2014 HP Pro Laptop compute 17'' Computer monitor - \$50; Pad Laptop - \$100.00 | oment and software er - \$150.00; Samsung | \$300.00 | Fair Market Valu | \$300.00 |
| | 2015 Laser Jet Pro-300 copie \$200.00; 2010 Epson Stylus C copier/scanner- \$100.00; 2013 copier/scanner - \$100.00; HP copier/scanner- \$100.00 | 2X7400 3 HP Office Jet 6600 | \$500.00 | Fair Market Valu | \$500.00 |
| Official | Form 206A/B | Schedule A/R A | ssets - Real and Perso | nal Property | page 7 |
| Unicial | | | 100010 - 110ai ailu Felsu | nairiopeity | paye / |

| Debtor | Snug Harbor Marina, LLC Name | Case | number (If known) | |
|----------------------------|---|---|---|---|
| 42. | Collectibles <i>Examples</i> : Antiques and figurines; paintings, pr pictures, or other art objects; china and crystal; stamp, coin, c other collections, memorabilia, or collectibles | | | |
| 43. | Total of Part 7. Add lines 39 through 42. Copy the total to line 86. | | . | \$2,200.00 |
| 44. | Is a depreciation schedule available for any of the prope ■ No □ Yes | rty listed in Part 7? | | |
| 45. | Has any of the property listed in Part 7 been appraised b ■ No □ Yes | y a professional within th | he last year? | |
| Part 8: 46. Does | Machinery, equipment, and vehicles the debtor own or lease any machinery, equipment, or ve | ehicles? | | |
| _ | Go to Part 9. Fill in the information below. | | | |
| | General description Include year, make, model, and identification numbers (i.e., VIN, HIN, or N-number) | Net book value of debtor's interest (Where available) | Valuation method used for current value | Current value of debtor's interest |
| 47. | Automobiles, vans, trucks, motorcycles, trailers, and titl | ed farm vehicles | | |
| 48. | Watercraft, trailers, motors, and related accessories <i>Exa</i> homes, personal watercraft, and fishing vessels | amples: Boats, trailers, moto | ors, floating | |
| | 48.1. 2001 17' Sundance Skiff; 2001 Mercury 40 HP outboard motor | \$1,800.00 | Fair Market Valu | \$1,800.00 |
| 49. | Aircraft and accessories | | | |
| 50. | Other machinery, fixtures, and equipment (excluding far machinery and equipment) 2003 Case 580 E Backhoe-\$6,000; 2005 Hyster 1989 Earthlift, \$12,000 00; 2005 A size 1325 1088 25 Tag | m | | |
| | Forklift - \$12,000.00; 2005 Acme H35 1988 35 Ton Travel Lift - \$38,000.00 | \$56,000.00 | Fair Maket Value | \$56,000.00 |
| 51. | Total of Part 8. | | Г | \$57,800.00 |
| | Add lines 47 through 50. Copy the total to line 87. | | | +++++++++++++++++++++++++++++++++++++++ |
| 52. | Is a depreciation schedule available for any of the prope ■ No □ Yes | rty listed in Part 8? | | |
| 53. | Has any of the property listed in Part 8 been appraised b ■ No □ Yes | by a professional within th | he last year? | |
| Part 9: | Real property | | | |
| Fart 9. | iteal property | | | |

54. Does the debtor own or lease any real property?

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| | ~ | Docume | 3 | | |
|----------|---|---|---|---|---------------------------------------|
| Debtor | Snug Harbor Marina, LLC Name | | Case | number (If known) | |
| ΠN | o. Go to Part 10. | | | | |
| ■ Y | es Fill in the information below. | | | | |
| 55. | Any building, other improved real | estate, or land which | the debtor owns or in whi | ch the debtor has an interes | st |
| | Description and location of property Include street address or other description such as Assessor Parcel Number (APN), and type of property (for example, acreage, factory, warehouse, apartment or office building, if available. | Nature and extent of debtor's interest in property | Net book value of debtor's interest (Where available) | Valuation method used for current value | Current value of debtor's interest |
| | ^{55.1.} 926 Ocean Dr, Cape May, NJ 08204-5400 | Fee Simple | \$6,250,000.00 | Appriasal | \$6,250,000.00 |
| 56. | Total of Part 9. | | | Γ | \$6,250,000.00 |
| | Add the current value on lines 55.1 th Copy the total to line 88. | nrough 55.6 and entries | from any additional sheets. | | |
| 57. | Is a depreciation schedule availab ■ No □ Yes | ble for any of the prope | erty listed in Part 9? | | |
| 58. | Has any of the property listed in F ■ No □ Yes | Part 9 been appraised l | by a professional within th | ne last year? | |
| Part 10 | Intangibles and intellectual pros | | iol proportiv? | | |
| | o. Go to Part 11. | itangibles of intellectu | | | |
| ■ Ye | es Fill in the information below. | | | | |
| | General description | | Net book value of debtor's interest (Where available) | Valuation method used for current value | Current value of debtor's interest |
| 60. | Patents, copyrights, trademarks, a | and trade secrets | | | |
| 61. | Internet domain names and websi Domain Name: snugharbomarin | | \$100.00 | Fair Market Valu | \$100.00 |
| 62. | Licenses, franchises, and royaltie | s | | | |
| 63. | Customer lists, mailing lists, or of | ther compilations | | | |
| 64. | Other intangibles, or intellectual p | property | | | |
| 65. | Goodwill | | | | |
| 66. | Total of Part 10. | | | Γ | \$100.00 |
| | Add lines 60 through 65. Copy the t | otal to line 89. | | | φ100.00 |
| 67. | Do your lists or records include p ■ No □ Yes | ersonally identifiable i | information of customers | (as defined in 11 U.S.C.§§ 10 | 1(41A) and 107 ? |
| 68. | Is there an amortization or other s | similar schedule availa | able for any of the property | y listed in Part 10? | |
| Official | Form 206A/B | Schedule A/B A | Assets - Real and Perso | nal Property | page 9 |

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| Debtor | Snug Harbor Marina, LLC | Case number (If known) | |
|---------|--|---|-------------------|
| | Name | | |
| | ■ No □ Yes | | |
| | | | |
| 69. | | n appraised by a professional within the last year? | |
| | ■ No □ Yes | | |
| Part 11 | | | |
| | the debtor own any other assets that have no | ot yet been reported on this form? | |
| | de all interests in executory contracts and unexpire | | |
| D N | b. Go to Part 12. | | |
| Ye | es Fill in the information below. | | |
| | | | Current value of |
| | | | debtor's interest |
| 71. | Notes receivable | | |
| | Description (include name of obligor) | | |
| 72. | Tax refunds and unused net operating losses Description (for example, federal, state, local) | s (NOLs) | |
| 73. | Interests in insurance policies or annuities | | |
| 74. | Causes of action against third parties (wheth has been filed) | ner or not a lawsuit | |
| 75. | Other contingent and unliquidated claims or every nature, including counterclaims of the set off claims | causes of action of debtor and rights to | |
| 76. | Trusts, equitable or future interests in prope | rty | |
| 77. | Other property of any kind not already listed country club membership Tools: 2014 Century 200 Amp stick Welder Campbell/Hausfeld 135 PSI elecric Air Con 2006 Skill 7 1/2" Circular Saw - \$20; 2004 | r - \$200; 2015 mpressor - \$300; | |
| | \$20; 2012 8'' Dewalt Buffer - \$50; Various \$150.00 | | \$740.00 |
| | | Hand Tools - | |

78. Total of Part 11.

Add lines 71 through 77. Copy the total to line 90.

- 79. Has any of the property listed in Part 11 been appraised by a professional within the last year?
 - No □ Yes

page 10

\$740.00

| Debtor | Snug Harbor Marina, LLC |
|--------|-------------------------|
| | Name |

Case number (If known)

Part 12: Summary

| In Pa | rt 12 copy all of the totals from the earlier parts of the form | | | |
|-------|---|---------------------------------------|-----------------------|----------------|
| | Type of property | Current value of personal property | Current v property | value of real |
| 00 | | | | |
| 80. | Cash, cash equivalents, and financial assets. Copy line 5, Part 1 | \$27,162.61 | | |
| 81. | Deposits and prepayments. Copy line 9, Part 2. | \$58,975.65 | | |
| 82. | Accounts receivable. Copy line 12, Part 3. | \$40,154.54 | | |
| 83. | Investments. Copy line 17, Part 4. | \$0.00 | | |
| 84. | Inventory. Copy line 23, Part 5. | \$29,934.22 | | |
| 85. | Farming and fishing-related assets. Copy line 33, Part 6. | \$0.00 | | |
| 86. | Office furniture, fixtures, and equipment; and collectibles. Copy line 43, Part 7. | \$2,200.00 | | |
| 87. | Machinery, equipment, and vehicles. Copy line 51, Part 8. | \$57,800.00 | | |
| 88. | Real property. Copy line 56, Part 9 | > | | \$6,250,000.00 |
| 89. | Intangibles and intellectual property. Copy line 66, Part 10. | \$100.00 | | |
| 90. | All other assets. Copy line 78, Part 11. | +\$740.00 | | |
| 91. | Total. Add lines 80 through 90 for each column | \$217,067.02 | + 91b. | \$6,250,000.00 |
| 92. | Total of all property on Schedule A/B. Add lines 91a+91b=92 | 2 | | \$6,467,067.02 |

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| | Document Page 32 of 53 | | |
|---|--|--|---|
| Fill in this information to identify the | case: | | |
| Debtor name <u>Snug Harbor Marina</u> | a, LLC | | |
| United States Bankruptcy Court for the: | DISTRICT OF NEW JERSEY, CAMDEN DIVISION | | |
| Case number (if known) | | | |
| | | | Check if this is an amended filing |
| Official Form 206D | | | - |
| | Who Have Claims Secured by Pro | nerty | 12/15 |
| Be as complete and accurate as possible. | | perty | 12/13 |
| 1. Do any creditors have claims secured by | debtor's property? | | |
| \Box No. Check this box and submit pa | ge 1 of this form to the court with debtor's other schedules. Debto | r has nothing else to repo | ort on this form. |
| Yes. Fill in all of the information be | elow. | | |
| Part 1: List Creditors Who Have Se | cured Claims | | |
| | ho have secured claims. If a creditor has more than one secured | Column A | Column B |
| claim, list the creditor separately for each clain | m. | Amount of claim | Value of collateral that supports this |
| | | Do not deduct the value of collateral. | claim |
| 2.1 Customers Bank Creditor's Name | Describe debtor's property that is subject to a lien Other; Notice Only | \$0.00 | \$0.00 |
| 1015 Penn Ave | | | |
| | | | |
| Creditor's mailing address | Describe the lien | | |
| | Is the creditor an insider or related party? | | |
| | No | | |
| Creditor's email address, if known | ☐ Yes | | |
| Date debt was incurred | Is anyone else liable on this claim? ■ No | | |
| | Yes. Fill out Schedule H: Codebtors (Official Form 206H) | | |
| Last 4 digits of account number | | | |
| Do multiple creditors have an interest in the same property? | As of the petition filing date, the claim is: Check all that apply | | |
| No | | | |
| Yes. Specify each creditor, including this creditor and its relative | Unliquidated | | |
| priority. | Disputed | | |
| | Describe debtede erementu thet is subject to a lise | ¢2 71 (072 (5 | ¢C 221 0C4 22 |
| 2.2 Harvest Community Bank Creditor's Name | Describe debtor's property that is subject to a lien 926 Ocean Drive, Cape May, NJ 08204 First Note | \$3,716,073.65 | \$6,331,064.33 |
| | Acct: # 4504100548; Second Note Acct # | | |
| 285 N Broadway | 4504100563; Third Note Acct. # 4504100555; Fourth Note Acct #4504101579 | | |
| Pennsville, NJ 08070-1201 | Fourth Note Acct #4504101579 | | |
| Creditor's mailing address | Describe the lien | | |
| | Is the creditor an insider or related party? | | |
| | No | | |
| Creditor's email address, if known | ☐ Yes Is anyone else liable on this claim? | | |
| Date debt was incurred | No | | |
| Last 4 digits of account number | Yes. Fill out Schedule H: Codebtors (Official Form 206H) | | |
| Do multiple creditors have an | As of the petition filing date, the claim is: | | |
| interest in the same property? | Check all that apply | | |
| Official Form 206D | Unliquidated Schedule D: Creditors Who Have Claims Secured by Proper Disputed | ty | page 1 of 2 |

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| Document | P |
|----------|---|
| | |

Case number (if know)

| J. Timothy Kernan, Inc. | Describe debtor's property that is subject to a lien | \$60,557.92 | \$81,064.33 |
|---|---|-------------|-------------|
| Creditor's Name | 926 Ocean Drive, Cape May, NJ 08204 Construction Lien C11Pg109 | | |
| 935 Kings Hwy Ste 100 | | | |
| Thorofare, NJ 08086-2238 Creditor's mailing address | Describe the lien | | |
| | Is the creditor an insider or related party? | | |
| | No No | | |
| Creditor's email address, if known | ☐ Yes Is anyone else liable on this claim? | | |
| Date debt was incurred | ■ No Yes. Fill out Schedule H: Codebtors (Official Form 206H) | | |
| Last 4 digits of account number | | | |
| 166 | | | |
| Do multiple creditors have an interest in the same property? | As of the petition filing date, the claim is: Check all that apply | | |
| □ No | Contingent | | |
| Yes. Specify each creditor, | Unliquidated | | |
| including this creditor and its relative priority. | Disputed | | |
| 1. Harvest Community Bank 2. J. Timothy Kernan, Inc. | | | |
| | | | |

| If no others need to notified for the debts listed in Part 1, do not fill out or submit this page. If addition | onal pages are needed, copy this pag | je. |
|--|--------------------------------------|------------------|
| Name and address | On which line in Part 1 did you | Last 4 digits of |
| | enter the related creditor? | account number |

account number for this entity

Official Form 206D

Debtor

Name

Snug Harbor Marina, LLC

| | 04/11/16 Entered 04/11/16 09:03:58 | Desc Main |
|--|---|---|
| Docum | pent Page 34 of 53 | |
| Fill in this information to identify the case: | | |
| Debtor name Snug Harbor Marina, LLC | | |
| United States Bankruptcy Court for the: DISTRICT OF NEW JE | ERSEY, CAMDEN DIVISION | |
| Case number (if known) | | |
| | | Check if this is an amended filing |
| Official Form 206E/F | | |
| Schedule E/F: Creditors Who Have | Unsecured Claims | 12/15 |
| Be as complete and accurate as possible. Use Part 1 for creditors with | | |
| List the other party to any executory contracts or unexpired leases that Personal Property (Official Form 206A/B) and on Schedule G: Executor in the boxes on the left. If more space is needed for Part 1 or Part 2, fill | at could result in a claim. Also list executory contracts on Schedury Contracts and Unexpired Leases (Official Form 206G). Number | Ile A/B: Assets - Real and the entries in Parts 1 and 2 |
| Part 1: List All Creditors with PRIORITY Unsecured Claims | | |
| 1. Do any creditors have priority unsecured claims? (See 11 U.S. | C. § 507). | |
| No. Go to Part 2. | | |
| \Box Yes. Go to line 2. | | |
| | | |
| Part 2: List All Creditors with NONPRIORITY Unsecured Cla | | |
| 3. List in alphabetical order all of the creditors with nonpriority out and attach the Additional Page of Part 2. | unsecured claims. If the debtor has more than 6 creditors with nonpu | riority unsecured claims, fill |
| - | | Amount of claim |
| 3.1 Nonpriority creditor's name and mailing address | As of the petition filing date, the claim is: Check all that apply. | \$0.00 |
| Customers Bank | Contingent | · |
| Attn: Bergmann & Good | | |
| 320 Haddon Ave | Disputed | |
| Westmont, NJ 08108-2825 | | |
| Date(s) debt was incurred _ | Basis for the claim: | |
| Last 4 digits of account number | Is the claim subject to offset? ■ No □ Yes | |
| 3.2 Nonpriority creditor's name and mailing address | As of the petition filing date, the claim is: Check all that apply. | \$6,838.91 |
| Edward R. Catts | | |
| | Unliquidated | |
| 1241 Oakwood Rd Haddonfield NL 08033 2622 | Disputed | |
| Haddonfield, NJ 08033-3632 | Basis for the claim: | |
| Date(s) debt was incurred | | |
| Last 4 digits of account number _ | | |
| 3.3 Nonpriority creditor's name and mailing address | As of the petition filing date, the claim is: Check all that apply. | \$0.00 |
| Harvest Community Bank | | |
| Attn: Archer & Greiner | Unliquidated | |
| 1 Centennial Sq Haddonfield, NJ 08033-2454 | Disputed | |
| | Basis for the claim: | |
| Date(s) debt was incurred | Is the claim subject to offset? ■ No □ Yes | |
| Last 4 digits of account number _ | | |
| 3.4 Nonpriority creditor's name and mailing address | As of the petition filing date, the claim is: Check all that apply. | \$0.00 |
| Harvest Community Bank | | |
| Attn: Archer & Greiner | | |
| 1 Centennial Sq Haddonfield, NJ 08033-2454 | Disputed | |
| Date(s) debt was incurred | Basis for the claim: _ | |
| | | |

| Is the claim subject to offset? | No | 🛛 Yes |
|---------------------------------|----|-------|
| is the claim subject to offset? | | |

Last 4 digits of account number _

| | Case 16-16895-ABA Doc 1 Filed Docur | 04/11/16 Entered 04/11/16 09:03:58 nent Page 35 of 53 | Desc Main |
|----------|---|---|-----------|
| Debtor | Snug Harbor Marina, LLC | Case number (f known) | |
| | Nonpriority creditor's name and mailing address J. Timothy Kernan, Inc. Attn: Thompson Becker & Bothwell 10 Melrose Ave Ste 210 Cherry Hill, NJ 08003-3696 Date(s) debt was incurred _ | As of the petition filing date, the claim is: Check all that apply. Contingent Unliquidated Disputed Basis for the claim: _ | \$0.00 |
| | Last 4 digits of account number <u>6221</u> | Is the claim subject to offset? | |
| of clair | alphabetical order any others who must be notified for claim ms listed above, and attorneys for unsecured creditors. | is listed in Parts 1 and 2. Examples of entities that may be listed are | |

If no others need to be notified for the debts listed in Parts 1 and 2, do not fill out or submit this page. If additional pages are needed, copy the next page.

| | Name and mailing address | On which line in Part1 or Part 2 is the related creditor (if any) listed? | Last 4 digits of account number, if any |
|--------|--|---|---|
| Part 4 | Total Amounts of the Priority and Nonpriority Unsecured Claims | | |

5. Add the amounts of priority and nonpriority unsecured claims.

5a

| | | | Total of claim amounts |
|---|-----|------|------------------------|
| 5a. Total claims from Part 1 | 5a. | \$ | 0.00 |
| 5b. Total claims from Part 2 | 5b. | +_\$ | 6,838.91 |
| 5c. Total of Parts 1 and 2 Lines 5a + 5b = 5c. | 5c. | \$ | 6,838.91 |

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| Fill in this information to identify the case: | | | | |
|--|---|--|---------------------------------------|--|
| Debtor name Snug Harbor Marina, LLC | | | | |
| United States Bankruptcy Court for the: | DISTRICT OF NEW JERSEY, CAMDEN DIVISION | | | |
| Case number (if known) | | | Check if this is an amended filing | |
| | | | | |

Official Form 206G Schedule G: Executory Contracts and Unexpired Leases

12/15

Be as complete and accurate as possible. If more space is needed, copy and attach the additional page, number the entries consecutively.

1. Does the debtor have any executory contracts or unexpired leases?

□ No. Check this box and file this form with the debtor's other schedules. There is nothing else to report on this form.

Yes. Fill in all of the information below even if the contacts of leases are listed on Schedule A/B: Assets - Real and Personal Property (Official Form 206A/B).

| 2. List all contracts and unexpired leases | | State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease | | |
|--|---|--|--|--|
| 2.1. State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | | | |
| State the term remaining | 4/15/2016-10/1582016 | Ari Starkman | | |
| List the contract number of any government contract | Т-В | 1939 Marlton Pike E Cherry Hill, NJ 08003-4505 | | |
| 2.2. State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | | | |
| State the term remaining | 4/15/2016-10/16/2016 | Ben Scholl 3236 Fordham Rd Philadelphia, PA 19114-3805 | | |
| List the contract number of any government contract | C-15 | | | |
| 2.3. State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | | | |
| State the term remaining | 4/15/2016-10/15/2016 | Bernard Henderson | | |
| List the contract number of any government contract | ntract number of 517 Arbutus St | 517 Arbutus St | | |
| 2.4. State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | | | |
| State the term remaining | 4/15/2016-10/15/2016 | Bill Ahlquist | | |
| List the contract number of any government contract | B-10 | 20 Berwick Ave Mount Ephraim, NJ 08059-2004 | | |

| Debtor | 1 Snug Harbor Marina, LLC First Name Middle Name | Last Name | Page 37 of 53 Case number (if known) |
|--------|---|---|--|
| | Additional Page if You Have | ve More Contracts or | Leases |
| . List | all contracts and unexpired lea | ases | State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease |
| 2.5. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| | State the term remaining | 4/15/2016-10/15/2016 | Bobby Stavola |
| | List the contract number of any government contract | C-13 | 300 Cecelia Dr Blackwood, NJ 08012-3805 |
| 2.6. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| | State the term remaining | 4/15/2016-10/15/2016 | Brad Chukinas |
| | List the contract number of any government contract | G-08 | 112 Rear Park St West Pittston, PA 18643 |
| 2.7. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| | State the term remaining | 4/15/2016-10/15/2016 | Carl Heilig |
| | List the contract number of any government contract | C-4 | 510 Barnsboro Rd Sewell, NJ 08080-4508 |
| 2.8. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| | State the term remaining | 4/15/2016-10/15/2016 | Charles Baltozer |
| | List the contract number of any government contract | F-T | 426 Union St Glassboro, NJ 08028-5104 |
| .9. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| | State the term remaining | 4/15/2016-10/15/2016 | Chris & Jim Calhoun |
| | List the contract number of any government contract | C-11 | 14 Alexis Ct Mickleton, NJ 08056-1475 |
| 2.10. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| | | | Chris Ball |

State the term remaining 4/1582016-10/15/2016

Chris Ball 4658 Thelma Ave Mays Landing, NJ 08330-9579

| Debtor 1 | Snug Harbor Marina, LLC First Name Middle Name | Last Name | Page 38 of 53 Case number (if known) |
|----------|---|---|---|
| | Additional Page if You Have | ve More Contracts or | Leases |
| 2. List | all contracts and unexpired le | ases | State the name and mailing address for all other parties wit whom the debtor has an executory contract or unexpired lease |
| | List the contract number of any government contract | G-12 | |
| 2.11. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| | State the term remaining | 4/15/2016-10/15/2016 | Chris Robinson |
| | List the contract number of any government contract | D-15 | 800 Davis Rd Barrington, NJ 08007-1423 |
| 2.12. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| | State the term remaining | 4/15/2016-10/16/2016 | Dave Fabian |
| | List the contract number of any government contract | A-9 | 106 Washington Rd Bechtelsville, PA 19505-9763 |
| 2.13. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| | State the term remaining | 4/15/2016-10/15/2016 | Ed Bryant |
| | List the contract number of any government contract | C-14 | 145 W Central Ave Blackwood, NJ 08012-2902 |
| 2.14. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| | State the term remaining | | Ed Joyce |
| | List the contract number of any government contract | B-18 | 40 Kenmore Ln Media, PA 19063-2078 |
| 2.15. | State what the contract or | Slip Registration & | |

| 2.15. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | | |
|-------|---|---|---|--|
| | State the term remaining | 4/15/2016-10/15/2016 | Ed Luczak | |
| | List the contract number of any government contract | 4/15/2016-10/15/2016 | 2710 Romig Rd Gilbertsville, PA 19525-9686 | |

| 2.21. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration& Rental Agreement | |
|-----------|---|---|---|
| | List the contract number of any government contract | Travel Lift | 44 Stone Mountain Ln Marlton, NJ 08053-9714 |
| | State the term remaining | 4/15/2016 - 10/15/2016 | Jeff Platt |
| 2.20. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| | any government contract | <u>B-11</u> | Franklinville, NJ 08322-2673 |
| | State the term remaining List the contract number of | 4/15/2016-10/15/2016 | Howard Zane 39 Lauren Way |
| 2.19. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| | List the contract number of any government contract | D-12 | South Dennis, NJ 08245-0244 |
| | State the term remaining | 4/15/2016-10/15/2016 | GingerSue Eckert PO Box 244 |
| 2.18. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| | List the contract number of any government contract | <u>E-18</u> | 1891 Maurice River Pkwy Vineland, NJ 08360-1918 |
| | State the term remaining | 4/15/2016-10/15/2016 | George Duffield |
| 2.17. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| | List the contract number of any government contract | F-19 | 1151 Old Fishtown Rd Sinking Spring, PA 19608 |
| | State the term remaining | 4/15/2016-10/15/2016 | Frederick Caruso |
| 2.16. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| 2. List a | all contracts and unexpired lea | w | tate the name and mailing address for all other parties wit whom the debtor has an executory contract or unexpired ease |
| | Additional Page if You Hav | e More Contracts or Le | ases |
| | First Name Middle Name | Last Name | |
| Debtor 1 | Snug Harbor Marina, LLC | | Page 39 of 53 Case number (if known) |

State the term remaining 4/15/2016-10/15/2016

Jim Schnapp 6 Brandywine Way Sicklerville, NJ 08081-4049

| Debtor ' | | Document | Page 40 of 53 Case number (if known) |
|----------|---|---|---|
| | First Name Middle Name | Last Name | |
| | Additional Page if You Have | ve More Contracts or | Leases |
| 2. List | all contracts and unexpired lea | ases | State the name and mailing address for all other parties wit whom the debtor has an executory contract or unexpired lease |
| | List the contract number of any government contract | B-12 | |
| 2.22. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| | State the term remaining | 4/15/2016-10/15/2016 | v a. <i>v</i> |
| | List the contract number of any government contract | C-2 | Jim Szigeti 316 Ridge Rd Cape May, NJ 08204-5130 |
| 2.23. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| | State the term remaining | 4/15/2016-10/16/2017 | . . |
| | List the contract number of any government contract | T-D | Jimmy Lai 1 Nathaniel Cir Aston, PA 19014-1565 |
| 2.24. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| | State the term remaining | 4/15/2016-10/15/2016 | Ioo & Milto Dolio |
| | List the contract number of any government contract | C-18 | Joe & Mike Delio 1911 Burgdull Ave Boothwyn, PA 19061 |
| 2.25. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| | State the term remaining | 4/15/2016-10/1582016 | In Provincius |
| | List the contract number of | T. F. | Joe Braginsky 2626 Long Pond Rd Long Band, BA 18224 7805 |

| | List the contract number of any government contract | Т-Е | 2626 Long Pond Rd Long Pond, PA 18334-7805 | |
|------|---|---|--|--|
| 2.20 | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | | |
| | State the term remaining | 4/15/2016-10/15/2016 | Joe Kavanagh | |
| | List the contract number of any government contract | E-11 | 403 Rhode Island Ave Cherry Hill, NJ 08002-2528 | |

| | | Doc 1 Filed 04/11 Document | /16 Entered 04/11/16 09:03:58 Desc Main Page 41 of 53 Case number (if known) |
|----------|---|---|--|
| Debtor 1 | Snug Harbor Marina, LLC First Name Middle Name | Last Name | Case number (if known) |
| | | | |
| | Additional Page if You Hav | e more contracts or | Leases |
| 2. List | all contracts and unexpired lea | ases | State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease |
| 2.27. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| | State the term remaining | | |
| | List the contract number of any government contract | E-17 | Joe Pekora 4584 Route 47 Delmont, NJ 08314-2052 |
| 2.28. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| | State the term remaining | 4/15/2016-10/15/2016 | Joe Trinacrin |
| | List the contract number of | | 12605 Calpine Rd |
| | any government contract | D-14 | Philadelphia, PA 19154-1433 |
| 2.29. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| | State the term remaining | 4/15/2016-10/16/2015 | T. Las Deserve |
| | List the contract number of any government contract | B-5 | John Bury 508 S Old Middletown Rd Media, PA 19063-4910 |
| 2.30. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| | State the term remaining | 4/15/2016-10/15/2016 | |
| | List the contract number of any government contract | D-16 | John Eichenberg 101 Wilshire Ave Deptford, NJ 08096-4225 |
| 2.31. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| | State the term remaining | 4/15/2016-10/15/2016 | John Forbos |
| | List the contract number of any government contract | D-07 | John Forbes 1108 York Ave Lansdale, PA 19446-4213 |
| 2.32. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| | State the term remaining | 4/15/2016-10/15/2016 | John Sunka 1 Wagon Wheel Dr Sicklerville, NJ 08081-4800 |

| Case 16-16895-ABA [Debtor 1 Snug Harbor Marina, LLC | Doc 1 Filed 04/11 Document | L/16 Entered 04/11/16 09:03:58 Page 42 of 53 Case number (if known) | Desc Main |
|---|-------------------------------|--|-----------|
| First Name Middle Name | Last Name | | |
| Additional Page if You Hav | ve More Contracts or | Leases | |
| 2. List all contracts and unexpired leases | | State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease | |
| List the contract number of any government contract | F-20 | | |
| 2.33 State what the contract or | Slin Registration & | | |

| 2.33. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
|-------|---|---|--|
| | State the term remaining | 4/15/2016-10/15/2016 | Jon W. Abboud |
| | List the contract number of any government contract | Fuel Dock 2 | 116 Marple Rd Haverford, PA 19041-1028 |
| 2.34. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| | State the term remaining | 4/15/2016-10/15/2016 | Jose Betancourt |
| | List the contract number of any government contract | B-4 | 223 Oakdale Ave Villas, NJ 08251-1334 |
| 2.35. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| | State the term remaining | 4/15/2016-10/15/2016 | Joseph Frigiola |
| | List the contract number of any government contract | Fuel Dock 4 | 58 Highbridge Blvd Medford, NJ 08055-3340 |
| 2.36. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| | State the term remaining | 4/15/2016-10/15/2016 | Joseph Mulholland |
| | List the contract number of any government contract | T-G | 498 Briarhill Rd Springfield, PA 19064-2921 |
| 2.37. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| | State the term remaining | 4/15/2016-10/15/2016 | Keane Hoffman |
| | List the contract number of any government contract | B-22 | 657 Carpenters Way Horsham, PA 19044-1100 |

| Debtor 1 | Snug Harbor Marina, LLC | Doc 1 Filed 04/11 Document | 1/16 Entered 04/11/16 09:03:58 Desc Main Page 43 of 53 Case number (if known) |
|----------|---|---|--|
| | First Name Middle Name Additional Page if You Hay | Last Name | Leases |
| 2. List | all contracts and unexpired le | ases | State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease |
| 2.38. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| | State the term remaining | 4/15/2016-10/15/2016 | Larry Lalicker |
| | List the contract number of any government contract | D-18 | 39 Eagle Dr Mullica Hill, NJ 08062-4410 |
| 2.39. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Renatl Agreement | |
| | State the term remaining | 4/15/2016-10/15/2016 | Larry McConnell |
| | List the contract number of any government contract | A-3 | 37 Bishop Dr Aston, PA 19014-1304 |
| 2.40. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| | State the term remaining | 4/15/2016-10/15/2016 | Len Geraci |
| | List the contract number of any government contract | D-11 | 4126 Greenwood Ave Boothwyn, PA 19061-2735 |
| 2.41. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| | State the term remaining | 4/15/2016-10/15/2016 | Mack Weber |
| | List the contract number of any government contract | B-19 | 12 Wakefield Pl North Cape May, NJ 08204-4414 |
| 2.42. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| | State the term remaining | 4/15/2016-10/15/2016 | Michael Angelastro |
| | List the contract number of any government contract | G-4 | 1322 Sylvan Dr Haddon Heights, NJ 08035-1230 |
| 2.43. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | Michael Wooserung |
| | State the term remaining | 4/1/2016-10/15/2016 | Michael Wosczyna 201 East Ave Conshohocken, PA 19428 |

| Debtor ' | Snug Harbor Marina, LLC First Name Middle Name | Document | Page 44 of 53 Case number (if known) |
|----------|---|---|--|
| | _ | Last Name | |
| | Additional Page if You Hav | e More Contracts or | Leases |
| 2. List | all contracts and unexpired lea | ases | State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease |
| | List the contract number of any government contract | G-13 | |
| 2.44. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| | State the term remaining | 4/15/2016-10/15/2016 | Mike Frank |
| | List the contract number of any government contract | D-5 | 808 Frankville Rd Mullica Hill, NJ 08062 |
| 2.45. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| | State the term remaining | 4/15/2016-10/15/2016 | Mileo MoCowthy |
| | List the contract number of any government contract | Fuel 6 | Mike McCarthy 12 E 12th St Apt 10 New York, NY 10003-4428 |
| 2.46. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| | State the term remaining | 4/15/2016-10/15/2016 | Mike Piccari |
| | List the contract number of any government contract | <u>A-13</u> | 120 Orchard Ln Feasterville Trevose, PA 19053-6462 |
| 2.47. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| | State the term remaining | 4/15/2016-10/15/2016 | Nine Avere |
| | List the contract number of | D-3 | Nino Aversa 1017 Suffolk Dr Williamstown, NJ 08094-8851 |

| | any government contract | D-3 | Williamstown, NJ 08094-8851 | |
|-------|---|---|---|--|
| 2.48. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | | |
| | State the term remaining | 4/15/2016-10/15/2016 | Patrick McNeal | |
| | List the contract number of any government contract | B-15 | 441 E 12th Ave Conshohocken, PA 19428-1547 | |

| Snug Harbor Marina, LLC | Document | Page 45 of 53 Case number (if known) |
|---|--|--|
| First Name Middle Name | Last Name | |
| Additional Page if You Have | ve More Contracts or | Leases |
| all contracts and unexpired lea | ases | State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease |
| State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| State the term remaining | 4/15/2016-10/15/2016 | Paul Gula |
| List the contract number of any government contract | E-10 | 824 Grove Ave Springfield, PA 19064-3716 |
| State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| State the term remaining | 4/15/2016-10/15/2016 | Phil Lea |
| List the contract number of any government contract | B-13 | 201 New Broadway Brooklawn, NJ 08030-2547 |
| State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| State the term remaining | 4/15/2016-10/15/2016 | Philip Hettenbach |
| List the contract number of any government contract | B-17 | 29 W Wilde Ave Villas, NJ 08251-2156 |
| State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| State the term remaining | 4/15/2016-10/15/2016 | Rex Lucadema |
| List the contract number of any government contract | C-9 | 322 Indian Trail Rd Cape May Court House, NJ 08210-2500 |
| State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| State the term remaining | T- A Dock | Rich Olson |
| List the contract number of any government contract | 4/15/2016-10/15/2016 | 11 English Way Cape May Court House, NJ 08210-1875 |
| State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| State the term remaining | 4/15/2016-10/15/2016 | Rich Szerbin 42 Yorkshire Rd Sicklerville, NJ 08081-2148 |
| | Pirst Name Middle Name Additional Page if You Have all contracts and unexpired lege State what the contract or lease is for and the nature of the debtor's interest State the term remaining List the contract number of any government contract State what the contract or lease is for and the nature of the debtor's interest State what the contract or lease is for and the nature of the debtor's interest State the term remaining List the contract number of any government contract State what the contract or lease is for and the nature of the debtor's interest State what the contract or lease is for and the nature of the debtor's interest State what the contract or lease is for and the nature of the debtor's interest State the term remaining List the contract number of any government contract State what the contract or lease is for and the nature of the debtor's interest State what the contract or lease is for and the nature of any government contract State what the contract or lease is for and the nature of any government contract or lease is for and the nature of any government contract or lease is for and the nature of the debtor's interest State what the contract or lease is for and the nature of any government contract or lease is for and the nature of the debtor's interest State the term remaining List | Sung Harbor Marina, LLCFirst NameMidde NameLast NameAdditional Page if You Have More Contracts orall contracts and unexpired leasesState what the contract or lease is for and the nature of the debtor's interestSlip Registration & Rental AgreementState the term remaining4/15/2016-10/15/2016List the contract number of any government contractE-10State what the contract or lease is for and the nature of the debtor's interestSlip Registration & Rental AgreementState what the contract or lease is for and the nature of any government contractSlip Registration & Rental AgreementState what the contract or lease is for and the nature of the debtor's interestSlip Registration & Rental AgreementState what the contract or lease is for and the nature of the debtor's interestSlip Registration & Rental AgreementState what the contract or lease is for and the nature of the debtor's interestSlip Registration & Rental AgreementState what the contract or lease is for and the nature of the debtor's interestSlip Registration & Rental AgreementState what the contract or lease is for and the nature of the debtor's interestSlip Registration & Rental AgreementState what the contract or lease is for and the nature of any government contractSlip Registration & Rental AgreementState what the contract or lease is for and the nature of any government contractSlip Registration & Rental AgreementState what the contract or lease is for and the nature of any government contractSlip Reg |

| Debtor 1 | Snug Harbor Marina, LLC First Name Middle Name | Last Name | Page 46 of 53 Case number (if known) |
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| | Additional Page if You Have | | Leases |
| 2. List | all contracts and unexpired le | ases | State the name and mailing address for all other parties wit whom the debtor has an executory contract or unexpired lease |
| | List the contract number of any government contract | D-17 | |
| 2.55. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| | State the term remaining | 4/15/2016-10/15/2016 | Rick Benoit |
| | List the contract number of any government contract | D-10 | 6 Harvest Dr Hillsborough, NJ 08844-1241 |
| 2.56. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| | State the term remaining | 4/15/2016-10/15/2016 | Rob Catoia |
| | List the contract number of any government contract | A-11 | 6 Newfield Ct West Grove, PA 19390-8942 |
| 2.57. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| | State the term remaining | 4/15/2016-10/15/2016 | Robert Ginder |
| | List the contract number of any government contract | <u>A-9</u> | 34 Halbe Ln Cape May Court House, NJ 08210-1002 |
| 2.58. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| | State the term remaining | 4/15/2016-10/15/2016 | Robert Kurtz |
| | List the contract number of any government contract | C-12 | 512 Alexander Ave Cape May Point, NJ 08212-3006 |
| 2.59. | State what the contract or | Slip Registration & | |

| 2.59. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
|-------|---|---|--|
| | State the term remaining | 4/15/2016-10/15/2016 | Ron Shute |
| | List the contract number of any government contract | C-07 | 425 4th Ave Haddon Heights, NJ 08035-1310 |

| Debtor 1 | Snug Harbor Marina, LLC First Name Middle Name | Document Last Name | Page 47 of 53 Case number (if known) |
|-----------|---|---|--|
| | Additional Page if You Hav | e More Contracts or | Leases |
| 2. List a | all contracts and unexpired lea | ases | State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease |
| 2.60. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| | State the term remaining | 4/15/2016-10/15/2016 | Scott Mackevonican |
| | List the contract number of any government contract | E-15 | 311 E Signal Hill Rd King of Prussia, PA 19406-1817 |
| 2.61. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| | State the term remaining | 4/15/2016-10/15/2016 | Stephen McConnell |
| | List the contract number of any government contract | <u>A-5</u> | 3377 Criggs Cv Boothwyn, PA 19061 |
| 2.62. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| | State the term remaining | 4/15/2016-10/15/2016 | Steve Adams |
| | List the contract number of any government contract | <u>C-1</u> | 461 Fox Ln Springfield, PA 19064-2005 |
| 2.63. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| | State the term remaining | 4/15/2016-10/16/2016 | Steve Duda |
| | List the contract number of any government contract | D-13 | 1403 Boulevard Route 50 Mays Landing, NJ 08330-1454 |
| 2.64. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| | State the term remaining | 4/15/2016-10/15/2016 | Steve Gunson |
| | List the contract number of any government contract | <u>C-5</u> | 1 Debras Ln Sicklerville, NJ 08081-9371 |
| 2.65. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| | State the term remaining | 4/15/2016-10/15/2016 | Ted Mercurio Jr. 174 Cape May Ave Estell Manor, NJ 08319-1737 |

Official Form 206G

| Debtor ? | Snug Harbor Marina, LLC First Name Middle Name | Last Name | Page 48 of 53 Case number (if known) |
|----------|---|---|--|
| | Additional Page if You Hav | ve More Contracts or | Leases |
| 2. List | all contracts and unexpired lea | ases | State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease |
| | List the contract number of any government contract | D-9 | |
| 2.66. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| | State the term remaining | 4/15/2016-10/15/2016 | Tim Krause |
| | List the contract number of any government contract | A-17 | 257 W Graisbury Ave Audubon, NJ 08106-2341 |
| 2.67. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| | State the term remaining | 4/15/2016-10/15/2016 | Tim Mecouch |
| | List the contract number of any government contract | C-8 | 506 E High St Williamstown, NJ 08094-3344 |
| 2.68. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| | State the term remaining | 4/15/2016-10/15/2016 | Tom Hilgen |
| | List the contract number of any government contract | E-13 | 7241 Cottage St Philadelphia, PA 19135-1227 |
| 2.69. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| | State the term remaining | 4/15/2016-10/15/2016 | Tom Lawler |
| | | | 1885 Flintlock Cir |

| 2.70. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | | |
|-------|---|---|---------------------------------------|--|
| | State the term remaining | 4/15/2016-10/15/2016 | Tom Persichetti | |
| | List the contract number of any government contract | B-3 | 5 Lauffer Ln Sewell, NJ 08080-3825 | |

| Debtor 1 | Snug Harbor Marina, LLC | Document | Page 49 of 53 Case number (if known) |
|----------|---|---|--|
| 200101 | First Name Middle Name | Last Name | |
| | Additional Page if You Have | ve More Contracts or | Leases |
| 2. List | all contracts and unexpired le | ases | State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease |
| 2.71. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| | State the term remaining | 4/15/2016-10/15/2016 | Vincent Denoncour |
| | List the contract number of any government contract | B-21 | 229 Baldwin Dr West Chester, PA 19380-6252 |
| 2.72. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| | State the term remaining | 4/15/2016-10/15/2016 | Walt Diaczuk |
| | List the contract number of any government contract | F-16 | 4616 sampson St Philadelphia, PA 19137 |
| 2.73. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| | State the term remaining | 4/15/2016-10/15/2016 | Walter Wielgus |
| | List the contract number of any government contract | B-20 | 137 Madison Ave Clayton, NJ 08312-2222 |
| 2.74. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| | State the term remaining | 4/15/2016-10/15/2016 | Wayne Cox |
| | List the contract number of any government contract | C-16 | 206 Mohawk Ave Norwood, PA 19074-1104 |
| 2.75. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| | State the term remaining | 4/15/2016-10/15/2016 | Wayne Cummings |
| | List the contract number of any government contract | С-ТЕЕ | 729 Broadway Vineland, NJ 08360-2815 |
| 2.76. | State what the contract or lease is for and the nature of the debtor's interest | Slip Registration & Rental Agreement | |
| | State the term remaining | 4/15/2016-10/15/2016 | William Miller 16 Benjamin Green Rd Pedricktown, NJ 08067-3501 |

| Case 16-16895-ABA | Doc 1 Filed 04/11 Document | /16 Entered 04/11/16 09:03 Page 50 of 53 Case number (if known) | 3:58 Desc Main |
|--|-------------------------------|--|----------------|
| First Name Middle Name | Last Name | | |
| Additional Page if You Ha | ve More Contracts or | Leases | |
| 2. List all contracts and unexpired le | eases | State the name and mailing addre whom the debtor has an executor lease | |
| List the contract number of any government contract | F-15 | | |

Case 16-16895-ABA Doc 1 Filed 04/11/16 Entered 04/11/16 09:03:58 Desc Main

| | Document Page 51 of 53 | |
|---|---|---------------------------------------|
| Fill in this information to identify the ca | ase: | |
| Debtor name <u>Snug Harbor Marina</u> , | LLC | |
| United States Bankruptcy Court for the: | DISTRICT OF NEW JERSEY, CAMDEN DIVISION | |
| Case number (if known) | | Check if this is an amended filing |
| Official Form 2061 | | |

12/15

Official Form 206H Schedule H: Your Codebtors

Be as complete and accurate as possible. If more space is needed, copy the Additional Page, numbering the entries consecutively. Attach the Additional Page to this page.

1. Do you have any codebtors?

No. Check this box and submit this form to the court with the debtor's other schedules. Nothing else needs to be reported on this form.
 Yes

2. In Column 1, list as codebtors all of the people or entities who are also liable for any debts listed by the debtor in the schedules of creditors, Schedules D-G. Include all guarantors and co-obligors. In Column 2, identify the creditor to whom the debt is owed and each schedule on which the creditor is listed. If the codebtor is liable on a debt to more than one creditor, list each creditor separately in Column 2. Column 1: Codebtor

| | Name | Mailing Address | Name | Check all schedules that apply: |
|-----|--------------|---|-----------------|---------------------------------|
| 2.1 | Josh Sahlman | Attn: Marine & Powerhead Tech. 100 Business Center Dr Ste 7 Ormond Beach, FL 32174-3054 | Edward R. Catts | □ D ■ E/F <u>3.2</u> □ G |

Case 16-16895-ABA Doc 1 Filed 04/11/16 Entered 04/11/16 09:03:58 Desc Main

Document Page 52 of 53 Fill in this information to identify the case:

United States Bankruptcy Court for the: DISTRICT OF NEW JERSEY, CAMDEN DIVISION

Case number (if known)

Debtor name Snug Harbor Marina, LLC

Check if this is an amended filing

12/15

Official Form 206Sum Summary of Assets and Liabilities for Non-Individuals

Part 1: Summary of Assets

1. Schedule A/B: Assets-Real and Personal Property (Official Form 206A/B)

| | 1a. Real property: Copy line 88 from Schedule A/B | \$ | 6,250,000.00 |
|-----|---|-----|--------------|
| | 1b. Total personal property: Copy line 91A from <i>Schedule A/B</i> | \$ | 217,067.02 |
| | 1c. Total of all property: Copy line 92 from <i>Schedule A/B</i> | \$ | 6,467,067.02 |
| Par | t 2: Summary of Liabilities | | |
| 2. | Schedule D: Creditors Who Have Claims Secured by Property (Official Form 206D) Copy the total dollar amount listed in Column AA <i>mount of claim,</i> from line 3 of Schedule D | \$ | 3,776,631.57 |
| 3. | Schedule E/F: Creditors Who Have Unsecured Claims (Official Form 206E/F) | | |
| | 3a. Total claim amounts of priority unsecured claims: Copy the total claims from Part 1 from line 5a oSchedule E/F | \$ | 0.00 |
| | 3b. Total amount of claims of nonpriority amount of unsecured claims: Copy the total of the amount of claims from Part 2 from line 5b oschedule E/F | +\$ | 6,838.91 |
| 4. | Total liabilities Lines 2 + 3a + 3b | \$ | 3,783,470.48 |

B2030 (Form 2030) (12/15)

United States Bankruptcy Court District of New Jersey, Camden Division

| In re | Snug Harbor Marina, LLC | • * | Case N | lo. | |
|-------|--|--|---------------------|----------------------|---------------------|
| | | Debtor(s) | Chapte | er <u>11</u> | |
| | DISCLOSURE OF COMPE | | | | |
| | Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016 compensation paid to me within one year before the filing be rendered on behalf of the debtor(s) in contemplation o | g of the petition in bankruptc | y, or agreed to be | paid to me, for ser | |
| | For legal services, I have agreed to accept | | | 9,310.00 | |
| | Prior to the filing of this statement I have received | | \$ | 9,310.00 | - |
| | Balance Due | | \$ | 0.00 | - |
| 2. | The source of the compensation paid to me was: | | | | |
| | Debtor Dther (specify): | | | | |
| 3. | The source of compensation to be paid to me is: | | | | |
| | ■ Debtor □ Other (specify): | | | | |
| 4. | • I have not agreed to share the above-disclosed comperium. | ensation with any other perso | on unless they are | members and assoc | ciates of my law |
| | □ I have agreed to share the above-disclosed compensation copy of the agreement, together with a list of the name | | | | of my law firm. A |
| 5. | In return for the above-disclosed fee, I have agreed to rer | nder legal service for all aspe | ects of the bankrup | otcy case, including | ;: |
| | Analysis of the debtor's financial situation, and render Preparation and filing of any petition, schedules, state [Other provisions as needed] The terms and conditions of the retainer agree | ment of affairs and plan whi | ch may be require | d; | in bankruptcy; |
| 6. | By agreement with the debtor(s), the above-disclosed fee The terms and conditions of the retainer agree | | | è. | |
| | | CERTIFICATION | | | |
| | I certify that the foregoing is a complete statement of any pankruptcy proceeding. | agreement or arrangement f | or payment to me | for representation | of the debtor(s) in |
| A | pril 11, 2016 | /s/ Scott M. Zaube | er, Esq | | |
| L | late | Scott M. Zauber, | | | |
| | | Signature of Attorn Subranni Zauber | | | |
| | | 750 Route 73 S St | e 307B | | |
| | | Marlton, NJ 0805 | | 4- | |
| | | (609) 347-7000 F szauber@subrann | | 45 | |
| | | Name of law firm | | | |
| L | | | | | |