## Case 19-30152-ABA Doc 1 Filed 10/24/19 Entered 10/24/19 16:52:14 Desc Main Document Page 1 of 8

| G          | ill in this information to ide   | entify the case:   |             |                       |   |             |
|------------|--|--|-------------|-----------------------|---|-------------|
| ı          | nited States Bankruptcy Court for t  | the:   |             |                       | <u></u>   |             |
| С          | ase number (if known):   | Chapter  | 11          |                       | ☐ Check if this is an amended filing                                      |             |
| <u>O</u> 1 | ficial Form 201  |  |             |                       |   |             |
| Vo         | oluntary Petition for N  | on-Individuals Fil   | ing for     | r Bankrupt            | tcy   | 04/19       |
| the        | nore space is needed, attach a se<br>case number (if known). For mo<br>ividuals, is available. |  |             |                       | ional pages, write the debtor's name a<br>s for Bankruptcy Forms for Non- | ind         |
| 1.         | Debtor's name  | V.E.G., INC.   |             |                       |   |             |
| 2.         | All other names debtor used in the last 8 years  | dba Crystal Lake Din   | er          |                       |   |             |
|            | Include any assumed names, trade names and doing business as names                             |  |             |                       |   |             |
| 3.         | Debtor's federal Employer Identification Number (EIN)  | 2 2 - 3  | 0 1         | _ 39                  | 7 0   |             |
| 4.         | Debtor's address   | Principal place of busin                                     | iess        |                       | Mailing address, if different from place of business                      | n principal |
|            |  | 572 Cuthbert Bouleva   | ard         |                       | Number Street   |             |
|            |  |  |             |                       | P.O. Box  |             |
|            |  |  |             |                       |   |             |
|            |  | Haddon Township City   | NJ<br>State | <b>08108</b> ZIP Code | City State  | ZIP Code    |
|            |  | Camden<br>County   |             |                       | Location of principal assets, if of from principal place of business      |             |
|            |  |  |             |                       | Number Street   |             |
|            |  |  |             |                       | City State  | ZIP Code    |
| 5.         | Debtor's website (URL)   |  |             |                       |   |             |
| 6.         | Type of debtor   | Corporation (including Partnership (excluding Other Specify) | -           | d Liability Compa     | any (LLC) and Limited Liability Partnersh                                 | ip (LLP))   |

# Case 19-30152-ABA Doc 1 Filed 10/24/19 Entered 10/24/19 16:52:14 Desc Main Document Page 2 of 8

| Debt | or V.E.G., INC.  |  |  |   | Case   | numbe                                       | r (if known)  |   |
|------|--|--|--|---|--|---|---|---|
| 7.   | Describe debtor's business   | Α. (   | Check one:   |   |  |   |   |   |
|      |  |  | Single Asset<br>Railroad (as<br>Stockbroker (<br>Commodity E | Rea<br>defin<br>(as d<br>Broke<br>k (as | ness (as defined in 11 U.S.C. § I Estate (as defined in 11 U.S.C. § I ed in 11 U.S.C. § 101(44)) lefined in 11 U.S.C. § 101(53A)) er (as defined in 11 U.S.C. § 101 s defined in 11 U.S.C. § 781(3)) le  | . § 101                                     |   |   |
|      |  | В. (   | Check all that   | apply                                   | <i>y:</i>  |   |   |   |
|      |  | <ul> <li>Tax-exempt entity (as described in 26 U.S.C. § 501)</li> <li>Investment company, including hedge fund or pooled investment vehicle (as defined in 15 U.S.C. § 80a-3)</li> </ul> |  |   |  |   |   |   |
|      |  |  |  |   | or (as defined in 15 U.S.C. § 80   | o-2(a)(′                                    | 1))   |   |
|      |  | C.   | ,  |   | erican Industry Classification Syts.gov/four-digit-national-associ   |   | •   | best describes debtor. See  |
| 8.   | Under which chapter of the<br>Bankruptcy Code is the<br>debtor filing? | Che  | eck one:   |   |  |   |   |   |
|      |  | ing? Chapter 7   |  | Che<br>☑                                | ck all that apply:  Debtor's aggregate nonconting insiders or affiliates) are less the 4/01/22 and every 3 years after.  The debtor is a small business debt | nan \$2,<br>r that).<br>debtor<br>tor, atta | 725,625 (amoun<br>as defined in 11<br>ich the most rece<br>itement, and fed | U.S.C. § 101(51D). If the ent balance sheet, eral income tax return or if |
|      |  |  |  | _                                       | 11 U.S.C. § 1116(1)(B).  A plan is being filed with this pe  | atition                                     |   |   |
|      |  |  |  |   | Acceptances of the plan were screditors, in accordance with 1  | solicite                                    |   | n one or more classes of  |
|      |  |  |  |   | The debtor is required to file per<br>Securities and Exchange Come<br>Exchange Act of 1934. File the<br>Individuals Filing for Bankrupto<br>form.  | missior<br>Attacl                           | according to § nament to Volunta  | 13 or 15(d) of the Securities ary Petition for Non-                       |
|      |  |  |  |   | The debtor is a shell company Rule 12b-2.  | as defi                                     | ned in the Secur  | ities Exchange Act of 1934  |
|      |  |  | Chapter 12   |   |  |   |   |   |
|      | Were prior bankruptcy cases filed by or against                        | $\overline{\mathbf{V}}$  | No   |   |  |   |   |   |
|      | the debtor within the last 8 years?                                    |  | Yes. District  |   |  | When  | MM / DD / YYYY  | Case number   |
| If   | If more than 2 cases, attach a   |  | District   |   |  | When  |   | Case number   |
|      | separate list.   |  | District   |   |  | When  |   | Case number   |

# Case 19-30152-ABA Doc 1 Filed 10/24/19 Entered 10/24/19 16:52:14 Desc Main Document Page 3 of 8

| Deb | tor V.E.G., INC.   |                         |   |                                       |  |  | Case number (if  | known)                                   |            |                              |
|-----|--|-------------------------|---|---------------------------------------|--|--|--|--|------------|------------------------------|
| 10. | Are any bankruptcy cases pending or being filed by a   | $\overline{\mathbf{A}}$ | No  |                                       |  |  |  |  |            |                              |
|     | business partner or an   |                         | Yes.  | Debtor                                |  |  |  | _ Relationship                           |            |                              |
|     | affiliate of the debtor?   |                         |   | District                              |  |  |  | _ When                                   | MM / F     | DD / YYYY                    |
|     | List all cases. If more than 1, attach a separate list.  |                         |   | Case n                                | umber, if known  |  |  | _  | IVIIVI / L | 71111                        |
|     |  |                         |   | Debtor                                |  |  |  | _ Relationship                           | )          |                              |
|     |  |                         |   | District                              |  |  |  | _ When                                   |            |                              |
|     |  |                         |   | Case n                                | umber, if known  |  |  | _  | MM / E     | DD / YYYY                    |
| 11. | Why is the case filed in this district?  | Che                     | eck all   | that appl                             | 'y:  |  |  |  |            |                              |
|     | uns aisuict?   |                         | Debtor has had its domicile, principal place of business, or principal assets in this district for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other district. |                                       |  |  |  |  |            |                              |
|     |  |                         | A ba<br>distri  |                                       | case concerning c  | lebtor's af                                    | filiate, general parti                                       | ner, or partners                         | hip is p   | ending in this               |
| 12. | Does the debtor own or<br>have possession of any<br>real property or personal<br>property that needs<br>immediate attention? |                         |   | needed. Why does It po safe Wha It ne | es the property ne<br>oses or is alleged to<br>ety.<br>at is the hazard?<br>eeds to be physical<br>cludes perishable | eed imme<br>o pose a<br>Ily secure<br>goods or | threat of imminent and or protected from assets that could q | (Check all and identifiable the weather. | that ap    | pply.) I to public health or |
|     |  |                         |   |                                       | ntion (for example<br>ted assets or othe   |  | k, seasonal goods,   | meat, dairy, pro                         | oduce, o   | or securities-               |
|     |  |                         |   | Oth                                   | er   |  |  |  |            |                              |
|     |  |                         |   | Where is                              | s the property?  | Number   | Street   |  |            |                              |
|     |  |                         |   |                                       |  | City   |  | St                                       | ate        | ZIP Code                     |
|     |  |                         |   | Is the pr                             | operty insured?  |  |  |  |            |                              |
|     |  |                         |   | □ No □ Yes                            | Contact name   |  |  |  |            |                              |
|     |  |                         |   |                                       | Phone  |  |  | <del></del>                              |            |                              |
|     | Statistical and add  | mins                    | trativ  | ve info                               | rmation  |  |  |  |            |                              |
| 13. | Debtor's estimation of available funds   | Che<br>☑                |   | ds will be<br>any adm                 |  |  | unsecured creditors<br>d, no funds will be                   |  | stributic  | on to unsecured              |

Case 19-30152-ABA Doc 1 Filed 10/24/19 Entered 10/24/19 16:52:14 Desc Main Document Page 4 of 8

| Debtor V.E.G., INC.  |  | Case nu   | ımber (if known) | ) <u> </u>   |  |  |  |
|--|--|---|------------------|--|--|--|--|
| 14. Estimated number of creditors                                    | <ul><li>✓ 1-49</li><li>☐ 50-99</li><li>☐ 100-199</li><li>☐ 200-999</li></ul>       | 1,000-5,000<br>5,001-10,000<br>10,001-25,000  |                  | 25,001-50,000<br>50,001-100,000<br>More than 100,000   |  |  |  |
| 15. Estimated assets   | \$0-\$50,000<br>\$50,001-\$100,000<br>\$100,001-\$500,000<br>\$500,001-\$1 million | \$1,000,001-\$10 m<br>\$10,000,001-\$50 m<br>\$50,000,001-\$100<br>\$100,000,001-\$50   | million          | \$500,000,001-\$1 billion<br>\$1,000,000,001-\$10 billion<br>\$10,000,000,001-\$50 billion<br>More than \$50 billion |  |  |  |
| 16. Estimated liabilities  | \$0-\$50,000<br>\$50,001-\$100,000<br>\$100,001-\$500,000<br>\$500,001-\$1 million | \$1,000,001-\$10 m<br>\$10,000,001-\$50 m<br>\$50,000,001-\$100<br>\$100,000,001-\$50   | million          | \$500,000,001-\$1 billion<br>\$1,000,000,001-\$10 billion<br>\$10,000,000,001-\$50 billion<br>More than \$50 billion |  |  |  |
| Request for Relief   | , Declaration, and Signa   | tures   |                  |  |  |  |  |
| WARNING Bankruptcy fraud is a seri<br>\$500,000 or imprisonmen       | ous crime. Making a false state<br>t for up to 20 years, or both. 18               |   |                  | e can result in fines up to  |  |  |  |
| 17. Declaration and signature of authorized representative of debtor | this petition.   | the debtor requests relief in accordance with the chapter of title 11, United States Code, specified in is petition.  The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in its petition. |                  |  |  |  |  |
|  | ■ I have examined the informatrue and correct.                                     | nation in this petition and h   | ave a reasonab   | le belief that the information is  |  |  |  |
|  | I declare under penalty of perj  | jury that the foregoing is tru  | e and correct.   |  |  |  |  |
|  | Executed on <u>10/24/2019</u> MM / DD / YY   |   |                  |  |  |  |  |
|  | X /s/ Anthony Exadak   | tilos   | Anthony Ex       | Anthony Exadaktilos  |  |  |  |
|  | Signature of authorized  | d representative of debtor  | Printed name     |  |  |  |  |
|  | Title President  |   |                  |  |  |  |  |
| 18. Signature of attorney  | X /s/ Dino S. Mantzas Signature of attorney for                                    | debtor  | Dat              | e 10/24/2019<br>MM / DD / YYYY   |  |  |  |
|  | Dino S. Mantzas Printed name   |   |                  |  |  |  |  |
|  | Dino S. Mantzas, Esc   | quire   |                  |  |  |  |  |
|  | Firm name  | - 4   |                  |  |  |  |  |
|  | Number Street  | 701 Route 73 N. Suite 1 Number Street   |                  |  |  |  |  |
|  | Mariton  |   | NJ               | 08053  |  |  |  |
|  | City   |   | State            | ZIP Code   |  |  |  |
|  | (856) 980-033  |   | dino@dr          | nantzaslaw.com   |  |  |  |
|  | Contact phone  |   | Email address    |  |  |  |  |
|  | 029121981  |   | NJ               | <u> </u>   |  |  |  |
|  | Bar number   |   | State            |  |  |  |  |

## Case 19-30152-ABA Doc 1 Filed 10/24/19 Entered 10/24/19 16:52:14 Desc Main Document Page 5 of 8

| FIII    | n this information to i  | dentify the case                   | <b>:</b> :  |   |   |  |
|---------|--|------------------------------------|---|---|---|--|
|         | or name V.E.G., INC.   |                                    |   |   |   |  |
| Unite   | d States Bankruptcy Court fo   | r the: <b>DISTRICT O</b>           | F NEW JERSEY  |   |   |  |
|         | number   |                                    |   | Check if this   |   |  |
| (if kno | ·  |                                    |   | amended fili  | ng  |  |
|         | ial Form 206D  | <b>M</b>                           | Island Comment III - Booker (                           |   |   |  |
| Sche    | edule D: Creditors   | Who Have C                         | laims Secured by Property                               |   | 12/15   |  |
|         | complete and accurate as p   |                                    |   |   |   |  |
|         | es. Fill in all of the information   | t page 1 of this form<br>on below. | to the court with debtor's other schedules.             | Debtor has nothing else t   | o report on this form.                                |  |
|         | st in alphabetical order all order a |                                    | secured claims. If a creditor has more for each claim.  | Column A  Amount of claim  Do not deduct the value of collateral. | Column B Value of collateral that supports this claim |  |
| 2.1     | Creditor's name 1st Constitution Bank  |                                    | Describe debtor's property that is subject to a lien    | \$1,900,000.00  | \$2,300,000.00  |  |
|         | Creditor's mailing address   |                                    | 572 Cuthbert Boulevard, Haddon T                        |   |   |  |
|         | 2650 Route 130   |                                    | Describe the lien                                       |   |   |  |
|         |  |                                    | Mortgage and Note / Agreement                           |   |   |  |
|         | Cranbury N. Creditor's email address,  |                                    | Is the creditor an insider or related part  ✓ No  ✓ Yes | ty?   |   |  |
|         |  |                                    | Is anyone else liable on this claim?                    |   |   |  |
|         | Date debt was incurred  Last 4 digits of account   | 9/16/2016                          | ✓ No  Yes. Fill out Schedule H: Codebtors               | (Official Form 206H)  |   |  |
|         | number   |                                    | As of the petition filing date, the claim               | is:   |   |  |
|         | Do multiple creditors have the same property?  | an interest in                     | Check all that apply.                                   |   |   |  |
|         | No No  |                                    | ☐ Contingent ☐ Unliquidated                             |   |   |  |
|         | Yes. Specify each creditor, and its relative   |                                    | <b>☑</b> Disputed                                       |   |   |  |

3. Total of the dollar amounts from Part 1, Column A, including the amounts from the Additional Page, if any.

\$1,900,000.00

### Case 19-30152-ABA Doc 1 Filed 10/24/19 Entered 10/24/19 16:52:14 Desc Main Document Page 6 of 8

| Fill in this information to identify the case and this filing: |              |  |  |  |
|--|--------------|--|--|--|
| Debtor Name  | V.E.G., INC. |  |  |  |
| United States Bankruptcy Court for the: DISTRICT OF NEW JERSEY |              |  |  |  |
| Case number (if known)   |              |  |  |  |

#### Official Form 202

## **Declaration Under Penalty of Perjury for Non-Individual Debtors**

12/15

An individual who is authorized to act on behalf of a non-individual debtor, such as a corporation or partnership, must sign and submit this form for the schedules of assets and liabilities, any other document that requires a declaration that is not included in the document, and any amendments of those documents. This form must state the individual's position or relationship to the debtor, the identity of the document, and the date. Bankruptcy Rules 1008 and 9011.

WARNING -- Bankruptcy fraud is a serious crime. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

#### **Declaration and signature**

I am the president, another officer, or an authorized agent of the corporation; a member or an authorized agent of the partnership; or another individual serving as a representative of the debtor in this case.

I have examined the information in the documents checked below and I have a reasonable belief that the information is true and correct:

|                         | Schedule A/B: AssetsReal and Personal Property (Official Form 206A/B)  |  |  |  |  |  |
|-------------------------|--|--|--|--|--|--|
| $\overline{\mathbf{V}}$ | Schedule D: Creditors Who Have Claims Secured by Property (Official Form 206D)   |  |  |  |  |  |
|                         | Schedule E/F: Creditors Who Have Unsecured Claims (Official Form 206E/F)   |  |  |  |  |  |
|                         | Schedule G: Executory Contracts and Unexpired Leases (Official Form 206G)  |  |  |  |  |  |
|                         | Schedule H: Codebtors (Official Form 206H)   |  |  |  |  |  |
|                         | A Summary of Assets and Liabilities for Non-Individuals (Official Form 206-Summary)  |  |  |  |  |  |
|                         | Amended Schedule   |  |  |  |  |  |
|                         | Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders (Official Form 204) |  |  |  |  |  |
|                         | Other document that requires a declaration   |  |  |  |  |  |
| I de                    | clare under penalty of perjury that the foregoing is true and correct.   |  |  |  |  |  |
| Exe                     | cuted on 10/24/2019 MM / DD / YYYY  X /s/ Anthony Exadaktilos Signature of individual signing on behalf of debtor                  |  |  |  |  |  |
|                         | Anthony Exadaktilos Printed name   |  |  |  |  |  |
|                         | President Position or relationship to debtor   |  |  |  |  |  |

Case 19-30152-ABA Doc 1 Filed 10/24/19 Entered 10/24/19 16:52:14 Desc Main District of New Jersey Campen Division

1st Constitution Bank 2650 Route 130 Cranbury, NJ 08512

Case 19-30152-ABA Doc 1 Filed 10/24/19 Entered 10/24/19 16:52:14 Desc Main Document Page 8 of 8

# UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY CAMDEN DIVISION

| IN RE:       | §         |      |
|--------------|-----------|------|
|              | §         |      |
| V.E.G., INC. | § Case N  | 0.   |
|              | §         |      |
| Debtor(s)    | § Chapter | · 11 |

## DECLARATION FOR ELECTRONIC FILING OF BANKRUPTCY PETITION, LISTS, STATEMENTS, AND SCHEDULES

#### PART I: DECLARATION OF PETITIONER:

As an individual debtor in this case, or as the individual authorized to act on behalf of the corporation, partnership, or limited liability company seeking bankruptcy relief in this case, I hereby request relief as, or on behalf of, the debtor in accordance with the chapter of title 11, United States Code, specified in the petition to be filed electronically in this case. I have read the information provided in the petition, lists, statements, and schedules to be filed electronically in this case and I HEREBY DECLARE UNDER PENALTY OF PERJURY that the information provided therein, as well as the social security information disclosed in this document, is true and correct. I understand that this Declaration is to be filed with the Bankruptcy Court within five (5) business days after the petition, lists, statements, and schedules have been filed electronically. I understand that a failure to file the signed original of this Declaration will result in the dismissal of my case.

| failur | e to file the signed orig   | ginal of this Declaration will result in the dismissal of my case.             |  |  |  |  |
|--------|---|--|--|--|--|--|
|        | [Only include for Chapter 7 individual petitioners whose debts are primarily consumer debts] I am an individual whose debts are primarily consumer debts and who has chosen to file under chapter 7. I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each chapter, and choose to proceed under chapter 7. |  |  |  |  |  |
| Ø      | [Only include if petitioner is a corporation, partnership or limited liability company] I hereby further declare under penalty of perjury that I have been authorized to file the petition, lists, statements, and schedules on behalf of the debtor in this case.  |  |  |  |  |  |
| Date   | 10/24/2019  | Isl Anthony Exadaktilos Anthony Exadaktilos President Complete EIN: 22-3013970 |  |  |  |  |
| PAR    | T II: DECLARAT  | ION OF ATTORNEY  |  |  |  |  |

I declare UNDER PENALTY OF PERJURY that: (1) I will give the debtor(s) a copy of all documents referenced by Part I herein which are filed with the United States Bankruptcy Court; and (2) I have informed the debtor(s), if an individual with primarily consumer debts, that he or she may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter.

Date: 10/24/2019 /s/ Dino S. Mantzas

Dino S. Mantzas, Attorney for Debtor
Dino S. Mantzas, Esquire
701 Route 73 N. Suite 1
Marlton, NJ 08053

Email: dino@dmantzaslaw.com

Phone: (856) 980-033 / Fax: (856) 988-9799