

B1 (Official Form 1) (1/08)

| United States Bankruptcy Court DISTRICT OF NEVADA | | Voluntary Petition |
|---|---|--|
| Name of Debtor (if individual, enter Last, First, Middle): JONES ESTATES DEVELOPMENT, LLC | | Name of Joint Debtor (Spouse) (Last, First, Middle): |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): None | | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all): EIN: 20-4382881 | | Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all): |
| Street Address of Debtor (No. and Street, City, and State) 9915 South Eastern Avenue, Ste. 130 Las Vegas, NV | | Street Address of Joint Debtor (No. and Street, City, and State) ZIPCODE |
| County of Residence or of the Principal Place of Business: CLARK | | County of Residence or of the Principal Place of Business: |
| Mailing Address of Debtor (if different from street address): 1000 N. Green Valley Pkwy. Suite 300-147 Henderson, NV | | Mailing Address of Joint Debtor (if different from street address): ZIPCODE |
| Location of Principal Assets of Business Debtor (if different from street address above): Las Vegas, Nevada | | ZIPCODE ??~-???? |
| Type of Debtor (Form of Organization) (Check one box) <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.) _____ | Nature of Business (Check one box) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other real estate development _____ Tax-Exempt Entity (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code) | Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box) <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding Nature of Debts (Check one box) Debts are primarily consumer debts, defined in 11 U.S.C. §101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. §101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts |
| Filing Fee (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (Applicable to individuals only) Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form No. 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B. | | Check one box: Chapter 11 Debtors <input checked="" type="checkbox"/> Debtor is a small business as defined in 11 U.S.C. § 101(51D) <input type="checkbox"/> Debtor is not a small business as defined in 11 U.S.C. § 101(51D) Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000 <hr/> Check all applicable boxes <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes, in accordance with 11 U.S.C. § 1126(b). |
| Statistical/Administrative Information <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors. | | THIS SPACE IS FOR COURT USE ONLY |
| Estimated Number of Creditors <input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1000-5000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> Over 100,000 | | |
| Estimated Assets <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion | | |
| Estimated Liabilities <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input checked="" type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion | | |

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| | | | |
|---|---|---|--|
| Voluntary Petition <i>(This page must be completed and filed in every case)</i> | | Name of Debtor(s): JONES ESTATES DEVELOPMENT, LLC | |
| All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) | | | |
| Location Where Filed: NONE | Case Number: | Date Filed: | |
| Location Where Filed: N.A. | Case Number: | Date Filed: | |
| Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor (If more than one, attach additional sheet) | | | |
| Name of Debtor: Robindale Villas, L.L.C. | Case Number: BK-S 08-11490-LBR | Date Filed: 02-21-08 | |
| District: District of Nevada | Relationship: Co-owned and managed | Judge: Honorable Linda B. Riegler | |
| <p style="text-align: center;">Exhibit A</p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p> | <p style="text-align: center;">Exhibit B</p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. § 342(b).</p> <p>X _____ Signature of Attorney for Debtor(s) Date</p> | | |
| Exhibit C | | | |
| Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? | | | |
| <input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition. <input checked="" type="checkbox"/> No | | | |
| Exhibit D | | | |
| (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) | | | |
| <input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition. | | | |
| If this is a joint petition: | | | |
| <input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. | | | |
| Information Regarding the Debtor - Venue (Check any applicable box) | | | |
| <input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. | | | |
| <input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. | | | |
| <input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. | | | |
| Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) | | | |
| <input type="checkbox"/> Landlord has a judgment for possession of debtor's residence. (If box checked, complete the following.) | | | |
| _____ | | | |
| (Name of landlord that obtained judgment) | | | |
| _____ | | | |
| (Address of landlord) | | | |
| <input type="checkbox"/> Debtor claims that under applicable non bankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and | | | |
| <input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. | | | |
| <input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1)). | | | |

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B1 (Official Form 1) (1/08)

Voluntary Petition
(This page must be completed and filed in every case)

Name of Debtor(s):
JONES ESTATES DEVELOPMENT, LLC

Signatures

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X _____
 Signature of Debtor

X _____
 Signature of Joint Debtor

 Telephone Number (If not represented by attorney)

 Date

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by § 1515 of title 11 are attached.

Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X _____
 (Signature of Foreign Representative)

 (Printed Name of Foreign Representative)

 (Date)

Signature of Attorney*

X /s/ MICHAEL J. DAWSON
 Signature of Attorney for Debtor(s)

MICHAEL J. DAWSON 000944
 Printed Name of Attorney for Debtor(s)

 Firm Name

515 South Third Street
 Address

Las Vegas, NV 89101

(702) 384-1777
 Telephone Number

07/10/08
 Date

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ Thomas Jurbala
 Signature of Authorized Individual

THOMAS JURBALA
 Printed Name of Authorized Individual

Managing Partner of Alabruj Limited Partnership

 Title of Authorized Individual

07/10/08
 Date

Signature of Non-Attorney Petition Preparer

I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110, 2) I prepared this document for compensation, and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. § 110(b), 110(h), and 342(b); and, 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110 setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

 Printed Name and title, if any, of Bankruptcy Petition Preparer

 Social Security Number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

 Address

X _____

 Date
 Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

**UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEVADA**

In re JONES ESTATES DEVELOPMENT, LLC ,
Debtor

Case No. _____

Chapter 11 _____

Voluntary Petition Continuation Sheet

| Additional Pending Bankruptcy Case(s) Filed by any Spouse, Partner or Affiliate of this Debtor | | |
|---|---------------------------------------|--------------------------------------|
| Name of Debtor: Mazmel, LLC | Case Number: 08-11491-LBR | Date Filed: 02-21-08 |
| District: District of Nevada | Relationship: Co-owned and managed | Judge: Honorable Linda B. Riegler |
| Name of Debtor: Jeffrey's Court, LLC | Case Number: 07-18148-LBR | Date Filed: 12/06/07 |
| District: District of Nevada | Relationship: Co-owned and managed | Judge: Honorable Linda B. Riegler |

**UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEVADA**

In re JONES ESTATES DEVELOPMENT, LLC ,

Debtor

Case No. _____

Chapter 11

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

| (1) | (2) | (3) | (4) | (5) |
|---|--|--|---|--|
| <i>Name of creditor and complete mailing address including zip code</i> | <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i> | <i>Nature of claim (trade debt, bank loan, government contract, etc.</i> | <i>Indicate if claim is contingent, unliquidated, disputed or subject to setoff</i> | <i>Amount of claim [if secured also state value of security]</i> |

| | | | | |
|---|--|--|--|--------|
| Chomko Insurance Services 161 No. Gibson Road Henderson, NV 89014 | | | | 117.00 |
|---|--|--|--|--------|

| | | | | |
|---|--|--|--|----------|
| American Soils Engineering, LLC 6000 So. Eastern Avenue, # 6B Las Vegas, NV 89119 | | | | 2,840.00 |
|---|--|--|--|----------|

| | | | | |
|---|--|--|--|----------|
| American Soils Engineering, LLC 6000 So. Eastern Avenue, # 6B Las Vegas, NV 89119 | | | | 2,840.00 |
|---|--|--|--|----------|

| (1) <i>Name of creditor and complete mailing address including zip code</i> | (2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i> | (3) <i>Nature of claim (trade debt, bank loan, government contract, etc.</i> | (4) <i>Indicate if claim is contingent, unliquidated, disputed or subject to setoff</i> | (5) <i>Amount of claim [if secured also state value of security]</i> |
|--|---|---|--|---|
|--|---|---|--|---|

| | | | | |
|---|--|--|--|----------|
| JPL Engineering, Inc. 5096 W. Post Avenue Las Vegas, NV 89118 | | | | 5,000.00 |
|---|--|--|--|----------|

| | | | | |
|---|--|--|--|----------|
| Asylum Design, LLC 6325 McLeod Drive Suite 6 Las Vegas, NV 89120 | | | | 6,875.00 |
|---|--|--|--|----------|

| | | | | |
|---|--|--|--|-----------|
| Benecon, Inc. 1930 Village Center Drive Suite 3-420 Las Vegas, NV 89134 | | | | 40,500.00 |
|---|--|--|--|-----------|

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, [the president or other officer or an authorized agent of the corporation] named as debtor in this case, declare under penalty of perjury that I have read the foregoing LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS and that it is true and correct to the best of my information and belief.

Date 07/10/08

Signature /s/ Thomas Jurbala
 THOMAS JURBALA,
 Managing Partner of Alabruj Limited Partnership

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LIST OF CREDITORS

Clark County Treasurer, Bankruptcy Desk
500 South Grand Central Parkway, 1st Floor
P.O. Box 551220
Las Vegas, NV 89155-1220

American Soils Engineering, LLC
6000 So. Eastern Avenue, # 6B
Las Vegas, NV 89119

Asylum Design, LLC
6325 McLeod Drive
Suite 6
Las Vegas, NV 89120

Benecon, Inc.
1930 Village Center Drive
Suite 3-420
Las Vegas, NV 89134

Chomko Insurance Services
161 No. Gibson Road
Henderson, NV 89014

JPL Engineering, Inc.
5096 W. Post Avenue
Las Vegas, NV. 89118

Shawn W. Miller, Esq.
Shea & Carlyon, Ltd.
701 Bridger Avenue, Suite 850
Las Vegas, NV 89101

Washington Federal Savings
9340 Sun City Boulevard
Suite 103
Las Vegas, NV 89134

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MICHAEL J. DAWSON, ESQ.
Nevada Bar No. 000944
515 South Third Street
Las Vegas, NV 89101
(702) 384-1777
mdawson@lvcoxmail.com
Attorney for Debtor

**UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEVADA**

In re)
) CASE NO:
JONES ESTATES DEVELOPMENT, LLC,)
) CHAPTER 11
) Debtor.)

DECLARATION RE: MASTER MAILING MATRIX

Thomas Juraba, Managing Partner of Alabruj Limited Partnership, Managing Member of the above-named Debtor, hereby attests to the completeness and correctness of the attached master mailing matrix, as required by Local Rule 925.

Dated this *10th* day of July, 2008.

JONES ESTATES DEVELOPMENT, LLC

/s/Thomas Jurbala

Thomas Jurbala, Managing Partner of Alabruj Limited Partnership, Managing Member of Jones Estates Development, LLC

Jones Estates Development, LLC
1000 N. Green Valley Parkway
Suite 300-147
Henderson, NV 89074

Michael J. Dawson Esq.
515 South Third Street
Las Vegas, NV 89101-6501

Office of US Trustee
Dept Of Justice
300 Las Vegas Blvd South, Suite 4300
Las Vegas, NV 89101-5803

Internal Revenue Service
Att: Bankruptcy Department
STOP 5028
110 City Parkway
Las Vegas, NV 89106-4604

Nevada Department of Taxation
555 East Washington Avenue
Suite 1300
Las Vegas, NV 89101-1046

Office of The Labor Commissioner
555 East Washington Avenue
Suite 4100
Las Vegas, NV 89101-1074

Employment Security Office
c/o Becky Jones
500 East Third Street
Carson City, NV 89701-4762

Clark County Treasurer, Bankruptcy Desk
500 South Grand Central Parkway, 1st Floor
P.O. Box 551220
Las Vegas, NV 89155-1220

Department of Motor Vehicles
Public Safety Records Section
555 Wright Way
Carson City, NV 89711-5224

FHA/HUD
333 North Rancho
Suite 700
Las Vegas, NV 89106-3756

American Soils Engineering, LLC
6000 So. Eastern Avenue, # 6B
Las Vegas, NV 89119

Asylum Design, LLC
6325 McLeod Drive
Suite 6
Las Vegas, NV 89120

Benecon, Inc.
1930 Village Center Drive
Suite 3-420
Las Vegas, NV 89134

Chomko Insurance Services
161 No. Gibson Road
Henderson, NV 89014

Clark County Treasurer
500 Grand Central Pkwy.
P.O. Box 551220
Las Vegas, NV 89155

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5096 W. Post Avenue
Las Vegas, NV. 89118

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Shea & Carlyon, Ltd.
701 Bridger Avenue, Suite 850
Las Vegas, NV 89101

Washington Federal Savings
9340 Sun City Boulevard
Suite 103
Las Vegas, NV 89134