

B1 (Official Form 1)(1/08)

United States Bankruptcy Court District of Nevada		Voluntary Petition
Name of Debtor (if individual, enter Last, First, Middle): LIBERTY REALTY, INC.		Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):		All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) 54-2126217		Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): 2920 SOUTH DURANGO Las Vegas, NV <div style="text-align: right; font-size: small;">ZIP Code 89117</div>		Street Address of Joint Debtor (No. and Street, City, and State): <div style="text-align: right; font-size: small;">ZIP Code</div>
County of Residence or of the Principal Place of Business: Clark		County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address): <div style="text-align: right; font-size: small;">ZIP Code</div>		Mailing Address of Joint Debtor (if different from street address): <div style="text-align: right; font-size: small;">ZIP Code</div>
Location of Principal Assets of Business Debtor (if different from street address above):		
Type of Debtor (Form of Organization) (Check one box) <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	Nature of Business (Check one box) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other <hr/> Tax-Exempt Entity (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box) <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding Nature of Debts (Check one box) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.
Filing Fee (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.		Chapter 11 Debtors Check one box: <input checked="" type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input checked="" type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000. Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
Statistical/Administrative Information <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.		THIS SPACE IS FOR COURT USE ONLY
Estimated Number of Creditors <input type="checkbox"/> 1-49 <input checked="" type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> OVER 100,000		
Estimated Assets <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input checked="" type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion		
Estimated Liabilities <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input checked="" type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion		

<p>Voluntary Petition</p> <p><i>(This page must be completed and filed in every case)</i></p>		<p>Name of Debtor(s): LIBERTY REALTY, INC.</p>	
<p>All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet)</p>			
<p>Location Where Filed: - None -</p>		<p>Case Number:</p>	<p>Date Filed:</p>
<p>Location Where Filed:</p>		<p>Case Number:</p>	<p>Date Filed:</p>
<p>Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet)</p>			
<p>Name of Debtor: - None -</p>		<p>Case Number:</p>	<p>Date Filed:</p>
<p>District:</p>		<p>Relationship:</p>	<p>Judge:</p>
<p style="text-align: center;">Exhibit A</p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p>		<p style="text-align: center;">Exhibit B</p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).</p> <p>X _____ Signature of Attorney for Debtor(s) (Date)</p>	
<p>Exhibit C</p>			
<p>Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?</p> <p><input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition.</p> <p><input checked="" type="checkbox"/> No.</p>			
<p>Exhibit D</p>			
<p>(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)</p> <p><input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition.</p> <p>If this is a joint petition:</p> <p><input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.</p>			
<p>Information Regarding the Debtor - Venue</p> <p>(Check any applicable box)</p>			
<p><input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.</p> <p><input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.</p> <p><input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.</p>			
<p>Certification by a Debtor Who Resides as a Tenant of Residential Property</p> <p>(Check all applicable boxes)</p>			
<p><input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)</p> <p style="margin-left: 40px;">_____</p> <p style="margin-left: 40px;">(Name of landlord that obtained judgment)</p> <p style="margin-left: 40px;">_____</p> <p style="margin-left: 40px;">(Address of landlord)</p> <p><input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and</p> <p><input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.</p> <p><input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).</p>			

Voluntary Petition
(This page must be completed and filed in every case)

Name of Debtor(s):
LIBERTY REALTY, INC.

Signatures

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.
[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.
[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X _____
Signature of Debtor

X _____
Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X _____
Signature of Foreign Representative

Printed Name of Foreign Representative

Date

Signature of Attorney*

X /s/ CHRISTOPHER P. BURKE, ESQ.
Signature of Attorney for Debtor(s)

CHRISTOPHER P. BURKE, ESQ. 004093
Printed Name of Attorney for Debtor(s)

CHRISTOPHER P. BURKE, ESQ.
Firm Name

218 S. MARYLAND PKWY.
LAS VEGAS, NV 89101

Address

Email: atty@cburke.lvcoxmail.com
(702) 385-7987 Fax: (702) 385-7986

Telephone Number

September 25, 2008
Date

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

Address

X _____
Date

Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ RICHARD BELL
Signature of Authorized Individual

RICHARD BELL
Printed Name of Authorized Individual

PRESIDENT
Title of Authorized Individual

September 25, 2008
Date

Date

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court
District of Nevada**

In re LIBERTY REALTY, INC.

Debtor(s)

Case No. _____

Chapter 11

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
AMERICAN EXPRESS ATTN:MANAGING AGENT P.O.BOX 0001 Los Angeles, CA 90096-0001	AMERICAN EXPRESS ATTN:MANAGING AGENT P.O.BOX 0001 Los Angeles, CA 90096-0001	CREDIT CARD		35,000.00
ASHLEY LAW GROUP INC. ATTN:MANAGING AGENT 1880 E. WARM SPRINGS RD SUITE 130 Las Vegas, NV 89119	ASHLEY LAW GROUP INC. ATTN:MANAGING AGENT 1880 E. WARM SPRINGS RD Las Vegas, NV 89119	LEGAL FEES	Contingent Unliquidated Disputed	95,732.38
BESCO ATTN:MANAGING AGENT 3949 QUARTER HORSE DR. Cedar City, UT 84720	BESCO ATTN:MANAGING AGENT 3949 QUARTER HORSE DR. Cedar City, UT 84720	TONER CARTRIDGES & PRINTERS		3,746.48
CIT TECHNOLOGY FIN SER, INC. ATTN:MANAGING AGENT P.O.BOX 550599 Jacksonville, FL 32255-0599	CIT TECHNOLOGY FIN SER, INC. ATTN:MANAGING AGENT P.O.BOX 550599 Jacksonville, FL 32255-0599	MACHINES		54,135.62
DE LAGE LANDEN ATTN:MANAGING AGENT P.O.BOX 41601 Philadelphia, PA 19101-1601	DE LAGE LANDEN ATTN:MANAGING AGENT P.O.BOX 41601 Philadelphia, PA 19101-1601	MACHINES		109,722.11
DEX ATTN:MANAGING AGENT 8400 INNOVATION WAY Chicago, IL 60682-0084	DEX ATTN:MANAGING AGENT 8400 INNOVATION WAY Chicago, IL 60682-0084	ADVERTISING		5,261.98
FARMER, CASE & FEDOR ATTN:MANAGING AGENT 402 W. BROADWAY STE #1100 San Diego, CA 92101	FARMER, CASE & FEDOR ATTN:MANAGING AGENT 402 W. BROADWAY STE San Diego, CA 92101	LEGAL FEE		7,739.00
GOOLD PATTERSON ALEN ROADHOUSE & DAY ATTN:MANAGING AGENT 4496 S. PECOS RD. Las Vegas, NV 89121	GOOLD PATTERSON ALEN ROADHOUSE & DAY ATTN:MANAGING AGENT 4496 S. PECOS RD. Las Vegas, NV 89121	OLD OFFICE LEASE (EST.)		30,000.00

B4 (Official Form 4) (12/07) - Cont.

In re LIBERTY REALTY, INC.

Case No. _____

Debtor(s) _____

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
HOME ILLUSTRATED ATTN:MANAGING AGENT 5785 W. TROPICANA AVE #5 Las Vegas, NV 89103	HOME ILLUSTRATED ATTN:MANAGING AGENT 5785 W. TROPICANA AVE #5 Las Vegas, NV 89103	MAGAZINE		11,730.00
IMAGISTICS ATTN:MANAGING AGENT 6747 SPENCER ST. Las Vegas, NV 89119	IMAGISTICS ATTN:MANAGING AGENT 6747 SPENCER ST. Las Vegas, NV 89119	SERVICE CONTRACT		7,910.74
JENNIFER SLOAN HILSABECK ESQ. AMERICAN NEVADA CO. LLC ATTN:MANAGING AGENT 901 N. GREEN VALLEY PKWY STE200 Henderson, NV 89074	JENNIFER SLOAN HILSABECK ESQ. AMERICAN NEVADA CO. LLC ATTN:MANAGING AGENT Henderson, NV 89074	OLD OFFICE LEASE (EST.)		30,000.00
LAS VEGAS.NET ATTN:MANAGING AGENT 2595 FREMONT ST. Las Vegas, NV 89104	LAS VEGAS.NET ATTN:MANAGING AGENT 2595 FREMONT ST. Las Vegas, NV 89104	WEB PAGES		12,104.00
MPOWER COMMUNICATIONS ATTN:MANAGING AGENT P.O.BOX 60767 Los Angeles, CA 90060-0767	MPOWER COMMUNICATIONS ATTN:MANAGING AGENT P.O.BOX 60767 Los Angeles, CA 90060-0767	PHONE & INTERNET SERVICE		7,824.47
NEVADA DEPT OF TAXATION ATTN:MANAGING AGENT P.O.BOX 52674 Phoenix, AZ 85072-2674	NEVADA DEPT OF TAXATION ATTN:MANAGING AGENT P.O.BOX 52674 Phoenix, AZ 85072-2674	BUS. TAXES		8,520.00
PRINCE & KEATING, LLP DENNIS M/ PRINCE ATTN:MANAGING AGENT 3230 S. BUFFALO DR. STE 108 Las Vegas, NV 89117	PRINCE & KEATING, LLP DENNIS M/ PRINCE ATTN:MANAGING AGENT Las Vegas, NV 89117	OLD OFFICE LEASE (EST.)		30,000.00
ROBERT MASSI ATTN:MANAGING AGENT 11201 S. EASTERN AVE #200 Henderson, NV 89052	ROBERT MASSI ATTN:MANAGING AGENT 11201 S. EASTERN AVE #200 Henderson, NV 89052	LEGAL FEES		6,812.50
SAGGS & ASSOC. DOUGLAS L. MONSON ATTN:MANAGING AGENT 7465 W. LAKE MEAD #270 Las Vegas, NV 89128	SAGGS & ASSOC. DOUGLAS L. MONSON ATTN:MANAGING AGENT Las Vegas, NV 89128	OLD OFFICE LEASE (EST.)		30,000.00
SANTORO, DRIGGS, WALCH, KEARNEY, JOHNSON & THOMPSON ATTN:MANAGING AGENT 400 S. 4TH ST. 3RD FLR. Las Vegas, NV 89101	SANTORO, DRIGGS, WALCH, KEARNEY, JOHNSON & THOMPSON ATTN:MANAGING AGENT Las Vegas, NV 89101	OLD OFFICE LEASE (EST.)		30,000.00

B4 (Official Form 4) (12/07) - Cont.

In re LIBERTY REALTY, INC.

Case No. _____

Debtor(s) _____

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
SWARTZ & SWARTZ ATTN:MANAGING AGENT 10091 PARK RUN DR. #200 Las Vegas, NV 89145	SWARTZ & SWARTZ ATTN:MANAGING AGENT 10091 PARK RUN DR. #200 Las Vegas, NV 89145	CPA 2007		8,127.00
WOOD ERICKSON WHITAKER & MILES LLP AARON R. MAURICE ATTN:MANAGING AGENT 1349 GALLERIA DR. #200 Henderson, NV 89014	WOOD ERICKSON WHITAKER & MILES LLP AARON R. MAURICE ATTN:MANAGING AGENT Henderson, NV 89014	OLD OFFICE LEASE (EST.)		30,000.00

**DECLARATION UNDER PENALTY OF PERJURY
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the PRESIDENT of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date September 25, 2008Signature /s/ RICHARD BELL

**RICHARD BELL
PRESIDENT**

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.
18 U.S.C. §§ 152 and 3571.

B6 Summary (Official Form 6 - Summary) (12/07)

**United States Bankruptcy Court
District of Nevada**

In re LIBERTY REALTY, INC.
Debtor

Case No. _____

Chapter 11

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	Yes	1	0.00		
B - Personal Property	Yes	3	390,900.00		
C - Property Claimed as Exempt	No	0			
D - Creditors Holding Secured Claims	Yes	1		0.00	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	Yes	2		10,720.00	
F - Creditors Holding Unsecured Nonpriority Claims	Yes	13		577,444.55	
G - Executory Contracts and Unexpired Leases	Yes	1			
H - Codebtors	Yes	1			
I - Current Income of Individual Debtor(s)	No	0			N/A
J - Current Expenditures of Individual Debtor(s)	No	0			N/A
Total Number of Sheets of ALL Schedules		22			
		Total Assets	390,900.00		
		Total Liabilities		588,164.55	

**United States Bankruptcy Court
District of Nevada**

In re LIBERTY REALTY, INC.
Debtor

Case No. _____

Chapter 11

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

Type of Liability	Amount
Domestic Support Obligations (from Schedule E)	
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)	
Student Loan Obligations (from Schedule F)	
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E	
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	
TOTAL	

State the following:

Average Income (from Schedule I, Line 16)	
Average Expenses (from Schedule J, Line 18)	
Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20)	

State the following:

1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column		
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column		
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column		
4. Total from Schedule F		
5. Total of non-priority unsecured debt (sum of 1, 3, and 4)		

B6A (Official Form 6A) (12/07)

In re LIBERTY REALTY, INC. Case No. _____
 Debtor

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property	Nature of Debtor's Interest in Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption	Amount of Secured Claim
--------------------------------------	---	------------------------------------	--	-------------------------

None

Sub-Total > **0.00** (Total of this page)
 Total > **0.00**
 (Report also on Summary of Schedules)

0 continuation sheets attached to the Schedule of Real Property

B6B (Official Form 6B) (12/07)

In re LIBERTY REALTY, INC. Case No. _____
 Debtor

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
1. Cash on hand		CASH ON HAND	-	100.00
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		WELLS FARGO-BUS. CHECKING	-	30,000.00
		WELLS FARGO MERCHANT ACCT.	-	12,000.00
3. Security deposits with public utilities, telephone companies, landlords, and others.	X			
4. Household goods and furnishings, including audio, video, and computer equipment.	X			
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	X			
6. Wearing apparel.	X			
7. Furs and jewelry.	X			
8. Firearms and sports, photographic, and other hobby equipment.	X			
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	X			
10. Annuities. Itemize and name each issuer.	X			
Sub-Total >				42,100.00
(Total of this page)				

2 continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re LIBERTY REALTY, INC. Case No. _____
 Debtor

SCHEDULE B - PERSONAL PROPERTY
 (Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	X			
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.	X			
13. Stock and interests in incorporated and unincorporated businesses. Itemize.	X			
14. Interests in partnerships or joint ventures. Itemize.	X			
15. Government and corporate bonds and other negotiable and nonnegotiable instruments.	X			
16. Accounts receivable.		ACCOUNTS RECEIVABLE	-	300,300.00
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	X			
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.	X			
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	X			
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	X			
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	X			

Sub-Total > **300,300.00**
 (Total of this page)

Sheet 1 of 2 continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re LIBERTY REALTY, INC.
Debtor

Case No. _____

SCHEDULE B - PERSONAL PROPERTY
(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
22. Patents, copyrights, and other intellectual property. Give particulars.	X			
23. Licenses, franchises, and other general intangibles. Give particulars.	X			
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	X			
25. Automobiles, trucks, trailers, and other vehicles and accessories.	X			
26. Boats, motors, and accessories.	X			
27. Aircraft and accessories.	X			
28. Office equipment, furnishings, and supplies.		OFFICE EQUIPMENT AND FURNISHINGS	-	8,500.00
29. Machinery, fixtures, equipment, and supplies used in business.		MACHINERY, COMPUTERS, SUPPLIES	-	40,000.00
30. Inventory.	X			
31. Animals.	X			
32. Crops - growing or harvested. Give particulars.	X			
33. Farming equipment and implements.	X			
34. Farm supplies, chemicals, and feed.	X			
35. Other personal property of any kind not already listed. Itemize.	X			

Sub-Total > **48,500.00**
(Total of this page)
Total > **390,900.00**

Sheet 2 of 2 continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

B6D (Official Form 6D) (12/07)

In re LIBERTY REALTY, INC.
Debtor

Case No. _____

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor" ,include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R H W J C	Husband, Wife, Joint, or Community		C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
		DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN						
Account No.								
			Value \$					
Account No.								
			Value \$					
Account No.								
			Value \$					
Account No.								
			Value \$					
Subtotal (Total of this page)								
Total (Report on Summary of Schedules)							0.00	0.00

0 continuation sheets attached

In re LIBERTY REALTY, INC.

Case No. _____

Debtor

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

 Domestic support obligations

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

 Extensions of credit in an involuntary case

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

 Wages, salaries, and commissions

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

 Contributions to employee benefit plans

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

 Certain farmers and fishermen

Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

 Deposits by individuals

Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

 Taxes and certain other debts owed to governmental units

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

 Commitments to maintain the capital of an insured depository institution

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

 Claims for death or personal injury while debtor was intoxicated

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

* Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

1 continuation sheets attached

B6E (Official Form 6E) (12/07) - Cont.

In re LIBERTY REALTY, INC.
Debtor

Case No. _____

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS
(Continuation Sheet)

**Taxes and Certain Other Debts
Owed to Governmental Units**

TYPE OF PRIORITY

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R	H W J C	Husband, Wife, Joint, or Community DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
								AMOUNT ENTITLED TO PRIORITY
Account No.			2008					
NEVADA DEPT OF TAXATION ATTN:MANAGING AGENT P.O.BOX 52674 Phoenix, AZ 85072-2674		-	BUS. TAXES					8,520.00
							8,520.00	0.00
Account No.			2008					
NEVADA RETAIL NETWORK ATTN:MANAGING AGENT 575 S. SALIMAN ROAD Carson City, NV 89701-5000		-	WORKMANS COMP.					2,200.00
							2,200.00	0.00
Account No.								
Account No.								
Account No.								

Sheet **1** of **1** continuation sheets attached to
Schedule of Creditors Holding Unsecured Priority Claims

Subtotal
(Total of this page)

Total
(Report on Summary of Schedules)

	10,720.00	
	10,720.00	0.00
	10,720.00	0.00

B6F (Official Form 6F) (12/07)

In re LIBERTY REALTY, INC. Case No. _____
 Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. 8003187360 24/7 CALL CAPTURE ATTN:MANAGING AGENT 21700 OXNARD ST. #1730 Woodland Hills, CA 91367		-				50.49
Account No. A/R SOLUTIONS, INC. ATTN:MANAGING AGENT 8415 PULSAR PLACE Columbus, OH 43240		-				225.00
Account No. 01-0006665 ACE PEST CONTROL ATTN:MANAGING AGENT P.O.BOX 30848 Las Vegas, NV 89173-0848		-				175.00
Account No. ADP INC. ATTN:MANAGING AGENT 7474 W. CHARLESTON BLVD. Chandler, AZ 85226		-				412.50
Subtotal (Total of this page)						862.99

12 continuation sheets attached

B6F (Official Form 6F) (12/07) - Cont.

In re LIBERTY REALTY, INC. Case No. _____
 Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M
		H W J C					
Account No. AFLAC ATTN:MANAGING AGENT 1932 WYNNTON RD Columbus, GA 31999-0797	-		2008 INSURANCE				1,249.83
Account No. ALPINE WATER SYSTEMS ATTN:MANAGING AGENT P.O.BOX 94436 Las Vegas, NV 89193-4436	-		2008 WATER & COFFE MACHINES				2,901.97
Account No. AMERCAN RECOVERY SERVICES ATTN:MANAGING AGENT 555 ST CHARLESTON DR. #100 Thousand Oaks, CA 91360	-		2008 HARTFORD W/C AUDIT				922.74
Account No. 3715-510074-32019 AMERICAN EXPRESS ATTN:MANAGING AGENT P.O.BOX 0001 Los Angeles, CA 90096-0001	-		2006-2008 CREDIT CARD				35,000.00
Account No. ASHLEY LAW GROUP INC. ATTN:MANAGING AGENT 1880 E. WARM SPRINGS RD SUITE 130 Las Vegas, NV 89119	-		2008 LEGAL FEES	X	X	X	95,732.38
Subtotal (Total of this page)							135,806.92

Sheet no. 1 of 12 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

B6F (Official Form 6F) (12/07) - Cont.

In re LIBERTY REALTY, INC. Case No. _____
 Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. BESCO ATTN:MANAGING AGENT 3949 QUARTER HORSE DR. Cedar City, UT 84720	-	2008 TONER CARTRIDGES& PRINTERS				3,746.48
Account No. BEST JANITORIAL SERVICES, INC. ATTN:MANAGING AGENT 1562 GLENDALE AVE Sparks, NV 89431-5913	-	2008 OFFICE CLEANERS				569.00
Account No. BIRDVIEW TECHNOLOGIES ATTN:MANAGING AGENT 101 W. 22ND ST. SUITE 202 Lombard, IL 60148	-	2008 PAST DUE FEES				395.00
Account No. CENTENNIAL CARPET & TILE CLEANING ATTN:MANAGING AGENT 7657 MAJESTIC SPRINGS DR. Las Vegas, NV 89131	-	2008 CARPET & FLOOR SERVICE				600.00
Account No. CINTAS CORPORATION ATTN:MANAGING AGENT 1231 NATIONAL DR. Sacramento, CA 95834	-	2008 RUGS & AIR FRESHNERS				90.88
Subtotal (Total of this page)						5,401.36

Sheet no. 2 of 12 sheets attached to Schedule of
 Creditors Holding Unsecured Nonpriority Claims

B6F (Official Form 6F) (12/07) - Cont.

In re LIBERTY REALTY, INC. Case No. _____
 Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. CINTAS DOCUMENT MANAGEMENT ATTN:MANAGING AGENT P.O.BOX 633842 Cincinnati, OH 45263-3842	-	2008 DOCUMENT SHREDDERS				481.35
Account No. CIT TECHNOLOGY FIN SER, INC. ATTN:MANAGING AGENT P.O.BOX 550599 Jacksonville, FL 32255-0599	-	2008 MACHINES				54,135.62
Account No. CLARK COUNTY ASSESSOR ATTN:MANAGING AGENT 500 S. GRAND CENTRAL PKWY 2ND FLOOR P.O.BOX 551401 Las Vegas, NV 89155-1401	-	2008 PROPERTY TAX				757.69
Account No. DE LAGE LANDEN ATTN:MANAGING AGENT P.O.BOX 41601 Philadelphia, PA 19101-1601	-	2008 MACHINES				109,722.11
Account No. DEVMARKETING, INC ATTN:MANAGING AGENT P.O.BOX 531664 Henderson, NV 89053	-	2008 SALESTRAC				100.00
Sheet no. <u>3</u> of <u>12</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims					Subtotal (Total of this page)	165,196.77

B6F (Official Form 6F) (12/07) - Cont.

In re LIBERTY REALTY, INC. Case No. _____
 Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No. DEX ATTN:MANAGING AGENT 8400 INNOVATION WAY Chicago, IL 60682-0084			2008 ADVERTISING				5,261.98	
Account No. DHL ATTN:MANAGING AGENT P.O.OX 60000 FILE-30692 San Francisco, CA 94160			2008 DELIVERY SERVICE				581.44	
Account No. DORSEY & HALLMAN, LLP ATTN:MANAGING AGENT 300 S. FOURTH ST. #500 Las Vegas, NV 89101			2008 PRECAUTIONARY				Unknown	
Account No. FARMER, CASE & FEDOR ATTN:MANAGING AGENT 402 W. BROADWAY STE #1100 San Diego, CA 92101			2008 LEGAL FEE				7,739.00	
Account No. GAYLORD SECURITY ATTN:MANAGING AGENT 5715 W. ALEXANDER RD #110 Las Vegas, NV 89130			2008 ALARM SYSTEMS				617.64	
Sheet no. <u>4</u> of <u>12</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	14,200.06

B6F (Official Form 6F) (12/07) - Cont.

In re LIBERTY REALTY, INC. Case No. _____
 Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No. GOULD PATTERSON ALEN ROADHOUSE & DAY ATTN:MANAGING AGENT 4496 S. PECOS RD. Las Vegas, NV 89121			2003 OLD OFFICE LEASE (EST.)				30,000.00	
Account No. GREAT AMERICAN LEASING CORP. ATTN:MANAGING AGENT 8742 INNOVATION WAY Chicago, IL 60682-0087			2008 PHONE SYSTEM				339.61	
Account No. HOME ILLUSTRATED ATTN:MANAGING AGENT 5785 W. TROPICANA AVE #5 Las Vegas, NV 89103			2008 MAGAZINE				11,730.00	
Account No. IMAGISTICS ATTN:MANAGING AGENT 6747 SPENCER ST. Las Vegas, NV 89119			2008 SERVICE CONTRACT				7,910.74	
Account No. INTEGRA ATTN:MANAGING AGENT 730 SECOND AVE SOUTH #900 Minneapolis, MN 55402-2489			2008 PHONE SERVICE				1,390.53	
Sheet no. <u>5</u> of <u>12</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	51,370.88

B6F (Official Form 6F) (12/07) - Cont.

In re LIBERTY REALTY, INC. Case No. _____
 Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. JENNIFER SLOAN HILSABECK ESQ. AMERICAN NEVADA CO. LLC ATTN:MANAGING AGENT 901 N. GREEN VALLEY PKWY STE200 Henderson, NV 89074	-	2008 OLD OFFICE LEASE (EST.)				30,000.00
Account No. JOHNSON & KLEVEN, LLC ATTN:MANAGING AGENT 50 S. JONES BLVD. #204 Las Vegas, NV 89107	-	2008 PRECAUTIONARY				Unknown
Account No. LAS VEGAS.NET ATTN:MANAGING AGENT 2595 FREMONT ST. Las Vegas, NV 89104	-	2008 WEB PAGES				12,104.00
Account No. LINCOLN, GUSTAFSON & CERCOS ATTN:MANAGING AGENT 1120 TOWN CENTER DR. #260 Las Vegas, NV 89134	-	2008 PRECAUTIONARY				Unknown
Account No. MACHABEE BUSINESS EQUIPMENT ATTN:MANAGING AGENT 475 VALLEY RD Reno, NV 89512	-	2008 COPY MACHINES				184.42
Sheet no. <u>6</u> of <u>12</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims					Subtotal (Total of this page)	42,288.42

B6F (Official Form 6F) (12/07) - Cont.

In re LIBERTY REALTY, INC. Case No. _____
 Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. MARQUIS & AURBACH ATTN:MANAGING AGENT 10001 PARK RUN DR. Las Vegas, NV 89145	-	2008 PRECAUTIONARY				Unknown
Account No. MPOWER COMMUNICATIONS ATTN:MANAGING AGENT P.O.BOX 60767 Los Angeles, CA 90060-0767	-	2008 PHONE & INTERNET SERVICE				7,824.47
Account No. MUSHKIN & HAFER ATTN:MANAGING AGENT 930 S. THIRD ST. #300 Las Vegas, NV 89101	-	2008 PRECAUTIONARY				Unknown
Account No. NEVADA POWER ATTN:MANAGING AGENT P.O.BOX 30086 Reno, NV 89520-3086	-	3000162088521540000 UTILITY BILL				3,116.93
Account No. 7448872 PITNEY BOWES GLOBAL FINANCIAL SERVICES L ATTN:MANAGING AGENT P.O.BOX 856460 Louisville, KY 40285-6460	-	2008 MAILING MACHINES				2,405.67
Subtotal (Total of this page)						13,347.07

Sheet no. 7 of 12 sheets attached to Schedule of
 Creditors Holding Unsecured Nonpriority Claims

B6F (Official Form 6F) (12/07) - Cont.

In re LIBERTY REALTY, INC. Case No. _____
 Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No. PRINCE & KEATING, LLP DENNIS M/ PRINCE ATTN:MANAGING AGENT 3230 S. BUFFALO DR. STE 108 Las Vegas, NV 89117			2008 OLD OFFICE LEASE (EST.)				30,000.00	
Account No. 3031 PROPERTY KEY INC. ATTN:MANAGING AGENT 672 TRANSFER RD. Saint Paul, MN 55114			2008 TERMINATION CHARGE				900.00	
Account No. PUBLIC STORAGE ATTN:MANAGING AGENT 3345 S. RAINBOW BLVD. Las Vegas, NV 89146-6595			2008 STORAGE				941.00	
Account No. ROBERT MASSI ATTN:MANAGING AGENT 11201 S. EASTERN AVE #200 Henderson, NV 89052			2008 LEGAL FEES				6,812.50	
Account No. SAGGS & ASSOC. DOUGLAS L. MONSON ATTN:MANAGING AGENT 7465 W. LAKE MEAD #270 Las Vegas, NV 89128			2008 OLD OFFICE LEASE (EST.)				30,000.00	
Sheet no. <u>8</u> of <u>12</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	68,653.50

B6F (Official Form 6F) (12/07) - Cont.

In re LIBERTY REALTY, INC. Case No. _____
 Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. Representing: SAGGS & ASSOC.						
		SAGGS & ASSOC. DOUGLAS L. MONSON ATTN:MANAGING AGENT 7465 W. LAKE MEAD #270 Las Vegas, NV 89128				
Account No. SALESTRAQ ATTN:MANAGING AGENT 9101 ALTA DR. #1406 Las Vegas, NV 89145		2008 TERMINATION CHARGE				279.00
Account No. SANTORO, DRIGGS, WALCH, KEARNEY, JOHNSON & THOMPSON ATTN:MANAGING AGENT 400 S. 4TH ST. 3RD FLR. Las Vegas, NV 89101		2008 OLD OFFICE LEASE (EST.)				30,000.00
Account No. Representing: SANTORO, DRIGGS, WALCH,		SANTORO, DRIGGS, WALCH, KEARNEY, JOHNSON & THOMPSON ATTN:MANAGING AGENT 400 S. 4TH ST. 3RD FLR. Las Vegas, NV 89101				
Account No. SHANER,JEFFREY IAN, LTD ATTN:MANAGING AGENT 715 S. SIXTH ST. Las Vegas, NV 89101		2008 PRECAUTIONARY				Unknown
Sheet no. <u>9</u> of <u>12</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims					Subtotal (Total of this page)	30,279.00

B6F (Official Form 6F) (12/07) - Cont.

In re LIBERTY REALTY, INC. Case No. _____
 Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. SIERRA'S ANSWERING SERVICE ATTN:MANAGING AGENT 918 E. SAHARA AVE Las Vegas, NV 89104	-	2008 ANSWERING SERVICES				464.95
Account No. 23057176670684 SPARKLETTS ATTN:MANAGING AGENT P.O.BOX 660579 Dallas, TX 75266-0579	-	2008 BOTTLED WATER				34.30
Account No. SPECIALIZED DATA ADMINISTRATORS ATTN:MANAGING AGENT 4625 WYNN RD #104 Las Vegas, NV 89103	-	2008 SUPPLIER				45.00
Account No. STAPLES BUSINESS ADVANTAGE ATTN:MANAGING AGENT P.O.BOX 83689 Chicago, IL 60696-3689	-	2008 OFFICE SUPPLIES				2,875.44
Account No. 0032-6528-24 STATE FARM INSURANCE COMPANIES ATTN:MANAGING AGENT P.O.BOX 68001 Chicago, IL 60696-3689	-	2008 INSURANCE				2,402.00
Sheet no. <u>10</u> of <u>12</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims					Subtotal (Total of this page)	5,821.69

B6F (Official Form 6F) (12/07) - Cont.

In re LIBERTY REALTY, INC. Case No. _____
 Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. SWARTZ & SWARTZ ATTN:MANAGING AGENT 10091 PARK RUN DR. #200 Las Vegas, NV 89145	-	2008 CPA 2007				8,127.00
Account No. SWG MECHANICAL, INC ATTN:MANAGING AGENT 3280 W. HASIENDA #203 Las Vegas, NV 89118	-	2008 SERVICE CONTRACT				3,525.00
Account No. TELEPACIFIC COMMUNICATIONS ATTN:MANAGING AGENT 515 S. FLOWER 47TH FLOOR Los Angeles, CA 90071	-	2008 PHONE & INTERNET SERVICE				2,012.21
Account No. VC & C DISTRIBUTING ATTN:MANAGING AGENT 4545 W. HACIENDA #105 Las Vegas, NV 89118	-	2008 SIGNAGE & PRINTING PARTNER				551.68
Account No. WINDER, DAN ATTN:MANAGING AGENT 620 S. CASINO CTR. BLVD. Las Vegas, NV 89101	-	2008 PRECAUTIONARY				Unknown
Subtotal (Total of this page)						14,215.89

Sheet no. 11 of 12 sheets attached to Schedule of
 Creditors Holding Unsecured Nonpriority Claims

B6F (Official Form 6F) (12/07) - Cont.

In re LIBERTY REALTY, INC. Case No. _____
 Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No.						
WOOD ERICKSON WHITAKER & MILES LLP AARON R. MAURICE ATTN:MANAGING AGENT 1349 GALLERIA DR. #200 Henderson, NV 89014	-		2008 OLD OFFICE LEASE (EST.)			30,000.00
Account No.						
Representing: WOOD ERICKSON WHITAKER & MILES LLP			WOOD ERICKSON WHITAKER & MILES LLP AARON R. MAURICE ATTN:MANAGING AGENT 1349 GALLERIA DR. #200 Henderson, NV 89014			
Account No.						
Account No.						
Account No.						

Sheet no. 12 of 12 sheets attached to Schedule of
 Creditors Holding Unsecured Nonpriority Claims

Subtotal
 (Total of this page) **30,000.00**

Total
 (Report on Summary of Schedules) **577,444.55**

B6G (Official Form 6G) (12/07)

In re LIBERTY REALTY, INC.

Case No. _____

Debtor

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
CENTENNIAL CENTER 7900 W. TROPICAL PKWY Las Vegas, NV 89149	LIBERTY REALTY LEASE \$8,863.52 MONTHLY
COMMERCE TITLE COMPANY ATTN:MANAGING AGENT 2728 H. HARWOOD 3RD FLOOR Dallas, TX 75201	RENO LEASE \$5,635.80 MONTHLY
DURANGO LIBERTY LLC ATTN:MANAGING AGENT 10300 W. CHARLESTON BLVD. #13-195 Las Vegas, NV 89135	LAS VEGAS OFFICE RENT \$29,034.23 MONTHLY
EASY SEVEN 9414 W. LAKE MEAD Las Vegas, NV 89134	LIBERTY REALTY LEASE \$23,102.80 MONTHLY
EASY SEVEN 9418 W. LAKE MEAD Las Vegas, NV 89134	LIBERTY REALTY LEASE
GAMING GUARANTY 9728 GILLESPIE BLDG. #B Las Vegas, NV 89123	LIBERTY REALTY LEASE \$12,250.00 MONTHLY
GV 2250 CORPORATE CIR Henderson, NV 89074	LIBERTY REALTY LEASE \$ 8,346.00
UNITED EAST INDIAN 4055 S. SPENCER #108 Las Vegas, NV 89119	LIBERTY REALTY LEASE \$6,595.75 MONTHLY
UNITED INSURANCE 7674 W. LAKE MEAD #150 Las Vegas, NV 89128	LIBERTY REALTY LEASE \$25,000.00 MONTHLY
UNITED INSURANCE 7674 W. LAKE MEAD #109 Las Vegas, NV 89128	LIBERTY REALTY LEASE \$2,230.00

0

_____ continuation sheets attached to Schedule of Executory Contracts and Unexpired Leases

B6H (Official Form 6H) (12/07)

In re LIBERTY REALTY, INC.
Debtor

Case No. _____

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
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0 continuation sheets attached to Schedule of Codebtors

B6 Declaration (Official Form 6 - Declaration). (12/07)

**United States Bankruptcy Court
District of Nevada**

In re LIBERTY REALTY, INC.
Debtor(s)

Case No. _____
Chapter 11

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the PRESIDENT of the corporation named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 24 sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date September 25, 2008

Signature /s/ RICHARD BELL
RICHARD BELL
PRESIDENT

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.
18 U.S.C. §§ 152 and 3571.

B7 (Official Form 7) (12/07)

**United States Bankruptcy Court
District of Nevada**

In re LIBERTY REALTY, INC.

Debtor(s)

Case No. _____

Chapter 11

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE
\$104,324,000.00	BUS. GROSS -2006 (EST.)
\$47,437,714.00	BUS. GROSS-2007
\$15,720,000.00	BUS. GROSS-2008 (EST.)

2. Income other than from employment or operation of business

None State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

3. Payments to creditors

None *Complete a. or b., as appropriate, and c.*

a. *Individual or joint debtor(s) with primarily consumer debts.* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING
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None b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS/ TRANSFERS	AMOUNT PAID OR VALUE OF TRANSFERS	AMOUNT STILL OWING
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None c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR	DATE OF PAYMENT	AMOUNT PAID	AMOUNT STILL OWING
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4. Suits and administrative proceedings, executions, garnishments and attachments

None a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
CENTENNIAL CENTRE LLC V. RICHARD BELL #08-A-564025-C	CIVIL	EIGHT JUDICIAL DISTRICT COURT, DEPT 24 CLARK COUNTY, NEVADA	PENDING
GAMING GUARANTY LLC V. RICHARD BELL #08-A-568507-C	CIVIL	DEPT 6	PENDING
GREEN VALLEY TECH PARK LLC VS. RICHARD BELL #08-A-564164-C	CIVIL	DEPT 17	PENDING

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
UNITED EAST INDIAN COMPANY LLC VS. LIBERTY REALTY, INC, #07-A-554273-C	CIVIL	DEPT 6	PENDING
EASY SEVEN LLC. VS. LIBERTY REALTY, INC.	CIVIL	DEPT 1	PENDING
UNITED INSURANCE CO. OF AMERICA V. RICHARD BELL # 08-A-559346-C	CIVIL	DEPT 2	PENDING
LIBERTY REALTY VS. ROSEN #A506907	CIVIL	NV	PENDING
NUNEZ V. LIBERTY REALTY # A536053	CIVIL	NV	PENDING
FLAMINGO V. LIBERTY REALTY # A529637	CIVIL	NV	PENDING
SOLOMON V. LIBERTY REALTY #A531259	CIVIL	NV	PENDING
LEONE VS. LIBERTY REALTY #A529673	CIVIL	NV	PENDING

None b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED	DATE OF SEIZURE	DESCRIPTION AND VALUE OF PROPERTY
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5. Repossessions, foreclosures and returns

None List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER	DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN	DESCRIPTION AND VALUE OF PROPERTY
--	--	-----------------------------------

6. Assignments and receiverships

None a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE	DATE OF ASSIGNMENT	TERMS OF ASSIGNMENT OR SETTLEMENT
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None b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN	NAME AND LOCATION OF COURT CASE TITLE & NUMBER	DATE OF ORDER	DESCRIPTION AND VALUE OF PROPERTY
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7. Gifts

None List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION	RELATIONSHIP TO DEBTOR, IF ANY	DATE OF GIFT	DESCRIPTION AND VALUE OF GIFT
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8. Losses

None List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY	DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS	DATE OF LOSS
-----------------------------------	--	--------------

9. Payments related to debt counseling or bankruptcy

None List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
CHRISTOPHER P. BURKE, ESQ. 218 S. MARYLAND PKWY. LAS VEGAS, NV 89101	9/2008	\$30,500.00

10. Other transfers

None a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR	DATE	DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED
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None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE	DATE(S) OF TRANSFER(S)	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY
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11. Closed financial accounts

None List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION	TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE	AMOUNT AND DATE OF SALE OR CLOSING
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12. Safe deposit boxes

None List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY	NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY	DESCRIPTION OF CONTENTS	DATE OF TRANSFER OR SURRENDER, IF ANY
--	---	-------------------------	---------------------------------------

13. Setoffs

None List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATE OF SETOFF	AMOUNT OF SETOFF
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14. Property held for another person

None List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER	DESCRIPTION AND VALUE OF PROPERTY	LOCATION OF PROPERTY
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15. Prior address of debtor

None If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS	NAME USED	DATES OF OCCUPANCY
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16. Spouses and Former Spouses

None If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
-----------------------	---------------------------------------	----------------	-------------------

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
-----------------------	---------------------------------------	----------------	-------------------

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT	DOCKET NUMBER	STATUS OR DISPOSITION
---------------------------------------	---------------	-----------------------

18 . Nature, location and name of business

None a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

NAME	LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN	ADDRESS	NATURE OF BUSINESS	BEGINNING AND ENDING DATES
LIBERTY REALTY, INC.	54-2126217	2920 DURANGO Las Vegas, NV 89117	REALESTATE / INVESTING	1988-CURRENT

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME	ADDRESS
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The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor or self-employed in a trade, profession, or other activity, either full- or part-time.

*(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)*

19. Books, records and financial statements

None a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS DATES SERVICES RENDERED

None b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME ADDRESS DATES SERVICES RENDERED

None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME	ADDRESS
RICHARD BELL	2664 VIKING COVE LANE
HAS BOOKS AND RECORDS	Las Vegas, NV 89117

None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS DATE ISSUED

20. Inventories

None a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY	INVENTORY SUPERVISOR	DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)
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None b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

DATE OF INVENTORY	NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS
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21 . Current Partners, Officers, Directors and Shareholders

None a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS	NATURE OF INTEREST	PERCENTAGE OF INTEREST
------------------	--------------------	------------------------

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS	TITLE	NATURE AND PERCENTAGE OF STOCK OWNERSHIP
RICHARD BELL	PRESIDENT	100% SHAREHOLDER
2664 VIKING COVE LANE		
Las Vegas, NV 89117		

22 . Former partners, officers, directors and shareholders

None a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME	ADDRESS	DATE OF WITHDRAWAL
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None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS TITLE DATE OF TERMINATION

23 . Withdrawals from a partnership or distributions by a corporation

None If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR DATE AND PURPOSE OF WITHDRAWAL AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

24. Tax Consolidation Group.

None If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION TAXPAYER IDENTIFICATION NUMBER (EIN)

25. Pension Funds.

None If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND TAXPAYER IDENTIFICATION NUMBER (EIN)

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date September 25, 2008 Signature /s/ RICHARD BELL
RICHARD BELL
PRESIDENT

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

**United States Bankruptcy Court
District of Nevada**

In re LIBERTY REALTY, INC.

Debtor(s)

Case No.

Chapter 11

DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR(S)

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept.....	\$	<u>30,500.00</u>
Prior to the filing of this statement I have received.....	\$	<u>30,500.00</u>
Balance Due.....	\$	<u>0.00</u>

2. The source of the compensation paid to me was:

Debtor Other (specify):

3. The source of compensation to be paid to me is:

Debtor Other (specify):

4. I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
- b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
- c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
- d. [Other provisions as needed]

Negotiations with secured creditors to reduce to market value; exemption planning; preparation and filing of reaffirmation agreements and applications as needed; preparation and filing of motions pursuant to 11 USC 522(f)(2)(A) for avoidance of liens on household goods.

6. By agreement with the debtor(s), the above-disclosed fee does not include the following service:

Representation of the debtors in any dischargeability actions, judicial lien avoidances, relief from stay actions or any other adversary proceeding.

CERTIFICATION

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

Dated: September 25, 2008

/s/ CHRISTOPHER P. BURKE, ESQ.

**CHRISTOPHER P. BURKE, ESQ. 004093
CHRISTOPHER P. BURKE, ESQ.
218 S. MARYLAND PKWY.
LAS VEGAS, NV 89101
(702) 385-7987 Fax: (702) 385-7986
atty@cburke.lvcoxmail.com**

**United States Bankruptcy Court
District of Nevada**

In re LIBERTY REALTY, INC.
Debtor

Case No. _____
Chapter 11

LIST OF EQUITY SECURITY HOLDERS

Following is the list of the Debtor's equity security holders which is prepared in accordance with Rule 1007(a)(3) for filing in this chapter 11 case.

Name and last known address or place of business of holder	Security Class	Number of Securities	Kind of Interest
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None

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the PRESIDENT of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date September 25, 2008

Signature /s/ RICHARD BELL
**RICHARD BELL
PRESIDENT**

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.
18 U.S.C §§ 152 and 3571.

**United States Bankruptcy Court
District of Nevada**

In re LIBERTY REALTY, INC. Debtor(s) Case No. _____
Chapter 11

VERIFICATION OF CREDITOR MATRIX

I, the PRESIDENT of the corporation named as the debtor in this case, hereby verify that the attached list of creditors is true and correct to the best of my knowledge.

Date: September 25, 2008

/s/ RICHARD BELL
RICHARD BELL/PRESIDENT
Signer/Title

LIBERTY REALTY, INC.
2920 SOUTH DURANGO
Las Vegas, NV 89117

CHRISTOPHER P. BURKE, ESQ.
CHRISTOPHER P. BURKE, ESQ.
218 S. MARYLAND PKWY.
LAS VEGAS, NV 89101

NEVADA DEPT. OF TAXATION
BANKRUPTCY DIVISION
555 E. WASHINGTON, #1300
LAS VEGAS, NV 89158

NEVADA DEPT. OF TAXATION
BANKRUPTCY DIVISION
555 E. WASHINGTON, #1300
LAS VEGAS, NV 89158

OFFICE OF TRUSTEE
300 LAS VEGAS BLVD. SO. #4300
Las Vegas, NV 89101

STATE OF NEVADA, DEPT. OF
EMPLOYMENT SECURITY
500 E. 3RD STREET
Carson City, NV 89713

24/7 CALL CAPTURE
Acct No 8003187360
ATTN:MANAGING AGENT
21700 OXNARD ST. #1730
Woodland Hills, CA 91367

A/R SOLUTIONS, INC.
ATTN:MANAGING AGENT
8415 PULSAR PLACE
Columbus, OH 43240

ACE PEST CONTROL
Acct No 01-0006665
ATTN:MANAGING AGENT
P.O.BOX 30848
Las Vegas, NV 89173-0848

ADP INC.
ATTN:MANAGING AGENT
7474 W. CHARLESTON BLVD.
Chandler, AZ 85226

AFLAC
ATTN:MANAGING AGENT
1932 WYNNTON RD
Columbus, GA 31999-0797

ALPINE WATER SYSTEMS
ATTN:MANAGING AGENT
P.O.BOX 94436
Las Vegas, NV 89193-4436

AMERICAN RECOVERY SERVICES
ATTN:MANAGING AGENT
555 ST CHARLESTON DR. #100
Thousand Oaks, CA 91360

AMERICAN EXPRESS
Acct No 3715-510074-32019
ATTN:MANAGING AGENT
P.O.BOX 0001
Los Angeles, CA 90096-0001

ASHLEY LAW GROUP INC.
ATTN:MANAGING AGENT
1880 E. WARM SPRINGS RD
SUITE 130
Las Vegas, NV 89119

BESCO
ATTN:MANAGING AGENT
3949 QUARTER HORSE DR.
Cedar City, UT 84720

BEST JANITORIAL SERVICES, INC.
ATTN:MANAGING AGENT
1562 GLENDALE AVE
Sparks, NV 89431-5913

BIRDVIEW TECHNOLOGIES
ATTN:MANAGING AGENT
101 W. 22ND ST. SUITE 202
Lombard, IL 60148

CENTENNIAL CARPET & TILE CLEANING
ATTN:MANAGING AGENT
7657 MAJESTIC SPRINGS DR.
Las Vegas, NV 89131

CENTENNIAL CENTER
7900 W. TROPICAL PKWY
Las Vegas, NV 89149

CINTAS CORPORATION
ATTN:MANAGING AGENT
1231 NATIONAL DR.
Sacramento, CA 95834

CINTAS DOCUMENT MANAGEMENT
ATTN:MANAGING AGENT
P.O.BOX 633842
Cincinnati, OH 45263-3842

CIT TECHNOLOGY FIN SER, INC.
ATTN:MANAGING AGENT
P.O.BOX 550599
Jacksonville, FL 32255-0599

CLARK COUNTY ASSESSOR
ATTN:MANAGING AGENT
500 S. GRAND CENTRAL PKWY 2ND FLOOR
P.O.BOX 551401
Las Vegas, NV 89155-1401

COMMERCE TITLE COMPANY
ATTN:MANAGING AGENT
2728 H. HARWOOD 3RD FLOOR
Dallas, TX 75201

DE LAGE LANDEN
ATTN:MANAGING AGENT
P.O.BOX 41601
Philadelphia, PA 19101-1601

DEVMARKETING, INC
ATTN:MANAGING AGENT
P.O.BOX 531664
Henderson, NV 89053

DEX
ATTN:MANAGING AGENT
8400 INNOVATION WAY
Chicago, IL 60682-0084

DHL
ATTN:MANAGING AGENT
P.O.OX 60000 FILE-30692
San Francisco, CA 94160

DORSEY & HALLMAN, LLP
ATTN:MANAGING AGENT
300 S. FOURTH ST. #500
Las Vegas, NV 89101

DURANGO LIBERTY LLC
ATTN:MANAGING AGENT
10300 W. CHARLESTON BLVD.
#13-195
Las Vegas, NV 89135

EASY SEVEN
9414 W. LAKE MEAD
Las Vegas, NV 89134

EASY SEVEN
9418 W. LAKE MEAD
Las Vegas, NV 89134

FARMER, CASE & FEDOR
ATTN:MANAGING AGENT
402 W. BROADWAY STE
#1100
San Diego, CA 92101

GAMING GUARANTY
9728 GILLESPIE BLDG. #B
Las Vegas, NV 89123

GAYLORD SECURITY
ATTN:MANAGING AGENT
5715 W. ALEXANDER RD
#110
Las Vegas, NV 89130

GOOLD PATTERSON ALEN ROADHOUSE & DAY
ATTN:MANAGING AGENT
4496 S. PECOS RD.
Las Vegas, NV 89121

GREAT AMERICAN LEASING CORP.
ATTN:MANAGING AGENT
8742 INNOVATION WAY
Chicago, IL 60682-0087

GV
2250 CORPORATE CIR
Henderson, NV 89074

HOME ILLUSTRATED
ATTN:MANAGING AGENT
5785 W. TROPICANA AVE #5
Las Vegas, NV 89103

IMAGISTICS
ATTN:MANAGING AGENT
6747 SPENCER ST.
Las Vegas, NV 89119

INTEGRA
ATTN:MANAGING AGENT
730 SECOND AVE SOUTH #900
Minneapolis, MN 55402-2489

JENNIFER SLOAN HILSABECK ESQ.
AMERICAN NEVADA CO. LLC
ATTN:MANAGING AGENT
901 N. GREEN VALLEY PKWY STE200
Henderson, NV 89074

JOHNSON & KLEVEN, LLC
ATTN:MANAGING AGENT
50 S. JONES BLVD. #204
Las Vegas, NV 89107

LAS VEGAS.NET
ATTN:MANAGING AGENT
2595 FREMONT ST.
Las Vegas, NV 89104

LINCOLN, GUSTAFSON & CERCOS
ATTN:MANAGING AGENT
1120 TOWN CENTER DR. #260
Las Vegas, NV 89134

MACHABEE BUSINESS EQUIPMENT
ATTN:MANAGING AGENT
475 VALLEY RD
Reno, NV 89512

MARQUIS & AURBACH
ATTN:MANAGING AGENT
10001 PARK RUN DR.
Las Vegas, NV 89145

MPOWER COMMUNICATIONS
ATTN:MANAGING AGENT
P.O.BOX 60767
Los Angeles, CA 90060-0767

MUSHKIN & HAFER
ATTN:MANAGING AGENT
930 S. THIRD ST. #300
Las Vegas, NV 89101

NEVADA DEPT OF TAXATION
ATTN:MANAGING AGENT
P.O.BOX 52674
Phoenix, AZ 85072-2674

NEVADA POWER
ATTN:MANAGING AGENT
P.O.BOX 30086
Reno, NV 89520-3086

NEVADA RETAIL NETWORK
ATTN:MANAGING AGENT
575 S. SALIMAN ROAD
Carson City, NV 89701-5000

PITNEY BOWES GLOBAL FINANCIAL SERVICES L
Acct No 7448872
ATTN:MANAGING AGENT
P.O.BOX 856460
Louisville, KY 40285-6460

PRINCE & KEATING, LLP
DENNIS M/ PRINCE
ATTN:MANAGING AGENT
3230 S. BUFFALO DR. STE 108
Las Vegas, NV 89117

PROPERTY KEY INC.
Acct No 3031
ATTN:MANAGING AGENT
672 TRANSFER RD.
Saint Paul, MN 55114

PUBLIC STORAGE
ATTN:MANAGING AGENT
3345 S. RAINBOW BLVD.
Las Vegas, NV 89146-6595

ROBERT MASSI
ATTN:MANAGING AGENT
11201 S. EASTERN AVE #200
Henderson, NV 89052

SAGGS & ASSOC.
DOUGLAS L. MONSON
ATTN:MANAGING AGENT
7465 W. LAKE MEAD #270
Las Vegas, NV 89128

SALESTRAQ
ATTN:MANAGING AGENT
9101 ALTA DR. #1406
Las Vegas, NV 89145

SANTORO, DRIGGS, WALCH,
KEARNEY, JOHNSON & THOMPSON
ATTN:MANAGING AGENT
400 S. 4TH ST. 3RD FLR.
Las Vegas, NV 89101

SHANER,JEFFREY IAN, LTD
ATTN:MANAGING AGENT
715 S. SIXTH ST.
Las Vegas, NV 89101

SIERRA'S ANSWERING SERVICE
ATTN:MANAGING AGENT
918 E. SAHARA AVE
Las Vegas, NV 89104

SPARKLETTTS
Acct No 23057176670684
ATTN:MANAGING AGENT
P.O.BOX 660579
Dallas, TX 75266-0579

SPECIALIZED DATA ADMINISTRATORS
ATTN:MANAGING AGENT
4625 WYNN RD #104
Las Vegas, NV 89103

STAPLES BUSINESS ADVANTAGE
ATTN:MANAGING AGENT
P.O.BOX 83689
Chicago, IL 60696-3689

STATE FARM INSURANCE COMPANIES
Acct No 0032-6528-24
ATTN:MANAGING AGENT
P.O.BOX 68001
Chicago, IL 60696-3689

SWARTZ & SWARTZ
ATTN:MANAGING AGENT
10091 PARK RUN DR. #200
Las Vegas, NV 89145

SWG MACHANICAL, INC
ATTN:MANAGING AGENT
3280 W. HASIENDA #203
Las Vegas, NV 89118

TELEPACIFIC COMMUNICATIONS
ATTN:MANAGING AGENT
515 S. FLOWER 47TH FLOOR
Los Angeles, CA 90071

UNITED EAST INDIAN
4055 S. SPENCER #108
Las Vegas, NV 89119

UNITED INSURANCE
7674 W. LAKE MEAD #150
Las Vegas, NV 89128

UNITED INSURANCE
7674 W. LAKE MEAD #109
Las Vegas, NV 89128

VC & C DISTRIBUTING
ATTN:MANAGING AGENT
4545 W. HACIENDA #105
Las Vegas, NV 89118

WINDER, DAN
ATTN:MANAGING AGENT
620 S. CASINO CTR. BLVD.
Las Vegas, NV 89101

WOOD ERICKSON WHITAKER & MILES LLP
AARON R. MAURICE
ATTN:MANAGING AGENT
1349 GALLERIA DR. #200
Henderson, NV 89014

**United States Bankruptcy Court
District of Nevada**

In re LIBERTY REALTY, INC.
Debtor(s)

Case No. _____
Chapter 11

CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for LIBERTY REALTY, INC. in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

None [*Check if applicable*]

September 25, 2008
Date

/s/ CHRISTOPHER P. BURKE, ESQ.
CHRISTOPHER P. BURKE, ESQ. 004093
Signature of Attorney or Litigant
Counsel for LIBERTY REALTY, INC.
CHRISTOPHER P. BURKE, ESQ.
218 S. MARYLAND PKWY.
LAS VEGAS, NV 89101
(702) 385-7987 Fax:(702) 385-7986
atty@cburke.lvcoxmail.com