

Official Form 1 (04/07)

United States Bankruptcy Court District of Nevada				Voluntary Petition	
Name of Debtor (if individual, enter Last, First, Middle): <b>NEVADA MOBILE CONCRETE MIX, INC.</b>		Name of Joint Debtor (Spouse) (Last, First, Middle):			
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):		All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):			
Last four digits of Soc. Sec./Complete EIN or other Tax I.D. No. (if more than one, state all): <b>01-0622981</b>		Last four digits of Soc. Sec./Complete EIN or other Tax I.D. No. (if more than one, state all):			
Street Address of Debtor (No. & Street, City, and State): <b>2875 F NORTHTOWNE LANE #331 RENO, NV</b>		Street Address of Joint Debtor (No. & Street, City, and State):			
ZIP CODE <b>89512</b>		ZIP CODE			
County of Residence or of the Principal Place of Business: <b>WASHOE</b>		County of Residence or of the Principal Place of Business:			
Mailing Address of Debtor (if different from street address):		Mailing Address of Joint Debtor (if different from street address):			
ZIP CODE		ZIP CODE			
Location of Principal Assets of Business Debtor (if different from street address above):		ZIP CODE			
<b>Type of Debtor</b> (Form of Organization) (Check <b>one</b> box.)  <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.) _____		<b>Nature of Business</b> (Check <b>one</b> box)  <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101(51B)  <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other _____  <b>Tax-Exempt Entity</b> (Check box, if applicable)  <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code.)		<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check <b>one</b> box)  <input type="checkbox"/> Chapter 7 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 9 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding	
				<b>Nature of Debts</b> (Check <b>one</b> box)  <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.	
<b>Filing Fee</b> (Check one box)  <input checked="" type="checkbox"/> Full Filing Fee attached  <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b) See Official Form 3A.  <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.		<b>Chapter 11 Debtors</b>  <b>Check one box:</b> <input checked="" type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).  <b>Check if:</b> <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000. ----- <b>Check all applicable boxes</b> <input type="checkbox"/> A plan is being filed with this petition <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).			
<b>Statistical/Administrative Information</b> <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.					<b>THIS SPACE IS FOR COURT USE ONLY</b>
Estimated Number of Creditors 1-49    50-99    100-199    200-999    1,000-5,000    5,001-10,000    10,001-25,000    25,001-50,000    50,001-100,000    Over 100,000 <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/>					
Estimated Assets <input type="checkbox"/> \$0 to \$10,000 <input checked="" type="checkbox"/> \$10,000 to \$100,000 <input type="checkbox"/> \$100,000 to \$1 million <input type="checkbox"/> \$1 million to \$100 million <input type="checkbox"/> More than \$100 million					
Estimated Liabilities <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,000 to \$100,000 <input checked="" type="checkbox"/> \$100,000 to \$1 million <input type="checkbox"/> \$1 million to \$100 million <input type="checkbox"/> More than \$100 million					

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>		Name of Debtor(s): <b>NEVADA MOBILE CONCRETE MIX, INC.</b>	
<b>All Prior Bankruptcy Cases Filed Within Last 8 Years</b> (If more than two, attach additional sheet.)			
Location Where Filed: <b>NONE</b>	Case Number:	Date Filed:	
Location Where Filed:	Case Number:	Date Filed:	
<b>Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor</b> (If more than one, attach additional sheet)			
Name of Debtor: <b>NONE</b>	Case Number:	Date Filed:	
District:	Relationship:	Judge:	
<b>Exhibit A</b> (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  <input type="checkbox"/> Exhibit A is attached and made a part of this petition.		<b>Exhibit B</b> (To be completed if debtor is an individual whose debts are primarily consumer debts) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. § 342(b).  <input checked="" type="checkbox"/> <b>Not Applicable</b> Signature of Attorney for Debtor(s) _____ Date _____	
<b>Exhibit C</b>			
Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?			
<input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition.			
<input checked="" type="checkbox"/> No			
<b>Exhibit D</b>			
(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)			
<input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition.			
If this is a joint petition:			
<input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.			
<b>Information Regarding the Debtor - Venue</b> (Check any applicable box)			
<input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.			
<input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.			
<input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.			
<b>Statement by a Debtor Who Resides as a Tenant of Residential Property</b> (Check all applicable boxes.)			
<input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following).			
_____ (Name of landlord that obtained judgment)			
_____ (Address of landlord)			
<input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and			
<input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.			



**United States Bankruptcy Court**

**District of Nevada**

In re:

Case No. \_\_\_\_\_  
Chapter **11**

**NEVADA MOBILE CONCRETE MIX, INC.**

**STATEMENT REGARDING AUTHORITY TO SIGN AND FILE PETITION**

I, **SHAWN ROYCE**, declare under penalty of perjury that I am the **PRESIDENT/DIRECTOR** of **NEVADA MOBILE CONCRETE MIX, INC.**, a **NEVADA** Corporation and that on **03/20/2008** the following resolution was duly adopted by the **Officers/Board of Directors** of this Corporation:

"Whereas, it is in the best interest of this Corporation to file a voluntary petition in the United States Bankruptcy Court pursuant to Chapter 11 of Title 11 of the United States Code;

Be It Therefore Resolved, that **SHAWN ROYCE, PRESIDENT/DIRECTOR** of this Corporation, is authorized and directed to execute and deliver all documents necessary to perfect the filing of a Chapter 11 voluntary bankruptcy case on behalf of the Corporation; and

Be It Further Resolved, that **SHAWN ROYCE, PRESIDENT/DIRECTOR** of this Corporation, is authorized and directed to appear in all bankruptcy proceedings on behalf of the Corporation, and to otherwise do and perform all acts and deeds and to execute and deliver all necessary documents on behalf of the Corporation in connection with such bankruptcy case; and

Be It Further Resolved, that **SHAWN ROYCE, PRESIDENT/DIRECTOR** of this Corporation, is authorized and directed to employ **Stephen R. Harris, Esq.**, attorney and the law firm of **Belding, Harris & Petroni, LTD.** to represent the Corporation in such bankruptcy case."

Executed on: **3/21/2008** \_\_\_\_\_

Signed: **s/ SHAWN ROYCE** \_\_\_\_\_  
**SHAWN ROYCE**

**United States Bankruptcy Court  
District of Nevada**

In re: **NEVADA MOBILE CONCRETE MIX, INC.**

Case No.

**List of Equity Security Holders**

REGISTERED NAME OF HOLDER OF SECURITY LAST KNOWN ADDRESS OR PLACE OF BUSINESS	CLASS OF SECURITY	NUMBER REGISTERED	KIND OF INTEREST REGISTERED
<b>SHAWN ROYCE 2875 F NORTHTOWNE LANE #331 RENO, NV 89512</b>			<b>100%</b>

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, **SHAWN ROYCE, PRESIDENT/DIRECTOR** of the Corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date: 3/21/2008

s/ SHAWN ROYCE  
**SHAWN ROYCE ,PRESIDENT/DIRECTOR**  
Debtor

Penalty for making a false statement or concealing property. Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C §§ 152 and 3571.



NEVADA MOBILE CONCRETE MIX, INC  
2875 F NORTH TOWNE LANE #331  
RENO, NV 89512

BRICKFORM  
11061 JERSEY BLVD  
RANCHO CUCAMONGA, CA 91730

DEAN C. ROYCE  
1365 PONDEROSA DRIVE  
ASHLAND, OR 97520

Stephen R. Harris, Esq.  
Belding, Harris & Petroni, LTD.  
417 West Plumb Lane  
Reno, NV 89509

CAINE & WEINER  
MARTIN MARIETTA MATERIALS  
P. O. BOX 5010  
WOODLAND HILLS, CA 91365-5010

DELTA RUBBER COMPANY, INC.  
P.O. BOX 8302  
STOCKTON, CA 95208-0302

ACCUCOUNTS  
180 BROOKTRAIL DRIVE  
RENO, NV 89509

CATERPILAR FINANCIAL SERVICES C  
2120 W. END AVE.  
P. O. BOX 34001  
NASHVILLE, TN 37203-0001

DEPARTMENT OF BUSINESS AND INDIAN AFFAIRS  
DIVISION OF INDUSTRIAL RELATIONS  
WORKER'S COMP. DIVISION  
400 W. KING STREET #400  
CARSON CITY, NV 89703

ALLIED INTERSTATE  
LIBERTY MUTUAL  
12655 N. CENTRAL EXPRESSWAY  
DALLAS, TX 75243

CB MERCHANTS  
DELTA RUBBER COMPANY, INC.  
217 N. SAN JUAQUINE ST.  
P. O. BOX 209  
STOCKTON, CA 95201

DEPT OF TAXATION  
NEVADA SALES/USE TAX  
P.O. BOX 52609  
PHOENIX, AZ 85072-2609

CERTIFIED LABORATORIES  
P.O. BOX 2493  
FORT WORTH, TX 76113-2493

CDI AFFILIATED SERVICES  
BI-STATE PROPANE  
P. O. BOX 4068  
BOISE, ID 83711-4068

DEPT. OF TAXATION  
P.O. BOX 52674  
PHOENIX, AZ 85072-2674

AMERICAN EXPRESS  
P.O. BOX 0001  
LOS ANGELES, CA 31901-4075

CEMEX  
P.O. BOX 30710  
SAN FRANCISCO, CA 94160-0710

DRIVER INSURANCE  
P.O. BOX 54527  
LOS ANGELES, CA 90099-9297

AMERICAN EXPRESS  
P.O. BOX 0001  
LOS ANGELES, CA 90096-0001

COMMERCIAL EQUIPMENT LEASE  
P.O. BOX 11826  
EUGENE, OR 97440

FREEDOM SIGNS & GRAPHICS  
93 GLEN CARREN CIRCLE  
SPARKS, NV 89431

AMERICAN RECOVERY SERVICE INCORPORATED  
555 ST. CHARLES DRIVE  
SUITE 100  
THOUSAND OAKS, CA 91360

CRAIG I. IHARA, ESQ.  
MASTER BUILDERS  
777 SINCLAIR ST. #206  
RENO, NV 89501

GE TRANSPORT  
3025 MILL STREET  
RENO, NV 89502

AT&T ADVERTISING  
P.O. BOX 989045  
WEST SACRAMENTO, CA 95798-9045

DANIEL F. PAIGE  
7428 18TH STREET  
RIO LINDA, CA 95673

GRANITE CONSTRUCTION COMPANY  
P.O. BOX 2087  
SPARKS, NV 89432-2087

BI-STATE PROPANE  
P.O. BOX 2200  
SPARKS, NV 89432

DANIEL F. PAIGE SALES  
7428 18TH STREET  
RIO LINDA, CA 95673

HELAC CORPORATION  
225 BATTERSBY AVE.  
ENUMCLAW, WA 98022

HMO NEVADA  
DEPT. 1577  
DENVER, CO 80281-1577

MCCARTHY, BURGESS & WOLFF  
YELLOWPAGES.COM  
THE MB&W BUILDING  
26000 CANNON ROAD  
CLEVELAND, OH 44146

OSI COLLECTION SERVICES, INC.  
NEVADA DIV. OF INDUST. RELATIO  
P. O. BOX 963  
BROOKFIELD, WI 53008-0963

INTERNAL REVENUE SERVICE  
ROLLIN THORLEY, ESQ.  
STOP 5028  
110 CITY PARKWAY  
LAS VEGAS, NV 89106

NCO FINANCIAL SYSTEMS  
507 PRUDENTIAL ROAD  
HORSHAM, PA 19044

OSI COLLECTIONS  
P.O. BOX 983  
BROOKFIELD, WI 53008-0983

INTERNAL REVENUE SERVICE  
LORI HARRIS  
200 S. VIRGINIA ST. #105  
M/S 5201  
RENO, NV 89501-2400

NCO FINANCIAL SYSTEMS, INC.  
TRUCK PARTS & EQUIPMENT CO.  
P. O. BOX 4903  
TRENTON, NJ 08650-4903

PREFERRED TRUCK LEASING  
P.O. BOX 1624  
SPARKS, NV 89432-1624

KEY EQUIPMENT FINANCE, INC.  
101 PARKSHORE DR.  
FOLSOM, CA 95630

NEV. EMPLOYMENT SECURITY  
500 E. THIRD STREET  
CARSON CITY, NV 89713

PUGET SOUND LEASING  
P.O. BOX 1295  
ISSAQUAH, WA 98027

LATHROP & GAGE  
HMO NEVADA/WELLPOINTE  
P. O. BOX 8500  
PHILADELPHIA, PA 19178-2431

NEVADA CEMENT  
P.O. BOX 840  
FERNELY, NV 89408

RENO ROCK, INC.  
7780 N. VIRGINIA STREET  
RENO, NV 89506

LATHROP & GAGE  
HMO NEVADA/WELLPOINTE  
P. O. BOX 24311  
PHILADELPHIA, PA 19178-2431

NEVADA DIVISION OF INDUSTRIAL R  
400 W. KING STREET  
SUITE 201  
CARSON CITY, NV 98706

RMS  
HMO NEVADA/WELLPOINTE  
P. O. BOX 3100  
NAPERVILLE, IL 60566-7099

LAW OFFICES OF MUIJE & VARRICCH  
MARTIN MARIETTA MATERIALS  
1320 S. CASINO CENTER BLVD.  
LAS VEGAS, NV 89104

NEVADA LABOR COMMISSION  
675 FAIRVIEW LANE, SUTE 226  
CARSON CITY, NV 89710

STATE OF NEVADA  
500 E. THIRD STREET  
CARSON CITY, NV 89713-0030

LIBERTY MUTUAL  
75 REMITTANCE DRIVE #1837  
CHICAGO, IL 60675-1837

NEVADA ROCK TRUCKING  
P.O. BOX 51420  
SPARKS, NV 89435

SACRAMENTO LEASING  
5301 MADISON AVE. #101  
P. O. BOX 41376  
SACRAMENTO, CA 95841

MARTIN MURIETTA MATERIALS  
DEPARTMENT 1528  
DENVER, CO 80291-1528

NITRO TRUCKING, INC.  
950 E GREG STREET  
SPARKS, NV 89429

SACRAMENTO LEASING, INC.  
5301 MADISON AVE. #101  
P. O. BOX 41376  
SACRAMENTO, CA 95841-0376

MASTER BUILDERS  
24503 NETWORK PLACE  
CHICAGO, IL 60673-1245

OFFICE OF THE US TRUSTEE  
300 BOOTH STREET  
ROOM 2129  
RENO, NV 89509

SAFEGUARD DENTAL & VISION  
P.O. BOX 30910  
LAGUNA HILLS, CA 92654-0910

SAN FRANCISCO PETROLEUM CO.  
P.O. BOX 77166  
SAN FRANCISCO, CA 94107

WESTERN ENERGETIX CORP  
P.O. BOX 11020  
RENO, NV 89510

STATE OF NEVADA  
500 E. THIRD STREET  
CARSON CITY, NV 89713-0030

YELLOWPAGES.COM  
P.O. BOX 650098  
DALLAS, TX 75265-0098

STATE OF NEVADA  
DETR EMPLOYMENT SECURITY DIV.  
200 S. VIRGINIA ST. #105  
M/S 5201RN  
RENO, NV 89501

ALLEGIANT PARTNERS, INC.  
999 FIFTH AVENUE, STE 300  
SAN RAFAEL, CA 94901

STATE OF NEVADA  
500 E. THIRD STREET  
CARSON CITY, NV 89713-0030

CATERPILLAR FINANCIAL SERVICES  
P.O. BOX 340001  
NASHVILLE, TN 37203-0001

SUMMITT COLLECTION SERVICES  
FREEDOM SIGNS  
491 COURT STREET  
RENO, NV 89501

DAVID WIPF  
P.O. BOX 1242  
VERDO. NV 89439

TDS  
DEPT 530  
DENVER, CO 80291-0530

SHAWN ROYCE  
2875 F NORTHTOWNE LANE #331  
RENO, NV 89512

THE LAW OFFICES OF GERALD A. PH  
TDS  
P. O. BOX 11400  
RENO, NV 89510

TRANS LEASE, INC. #5  
GEP LEASING, INC.  
P.O. BOX 16464  
DENVER, CO 80216-0464

TRUCK COUNTRY  
700 29TH STREET SW  
CEDAR RAPIDS, IA 52404

TRUCK PARTS AND EQUIPMENT  
P.O. BOX 1624  
SPARKS, NV 89432-1624

WASTE MANAGEMENT  
100 VASSAR STREET  
RENO, NV 89520-2880

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEVADA

In re:

**NEVADA MOBILE CONCRETE MIX, INC.**

Bankruptcy No.:

Chapter **11**

VERIFICATION OF CREDITOR  
MATRIX

Debtor(s).

The above named Debtor hereby verifies that the attached list of creditors is true and correct to the best of his/her knowledge.

Date 3/21/2008

Signature s/ SHAWN ROYCE  
**SHAWN ROYCE**

Official Form 4  
10/05

**United States Bankruptcy Court  
District of Nevada**

In re NEVADA MOBILE CONCRETE MIX, INC., Case No. \_\_\_\_\_  
Debtor Chapter 11

## List Of Creditors Holding 20 Largest Unsecured Claims

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed or subject to setoff</i>	<i>Amount of claim [if secured also state value of security]</i>
NEVADA CEMENT P.O. BOX 840 FERNELY, NV 89408		Goods/Services		<b>\$51,323.43</b>
DANIEL F. PAIGE SALES 7428 18TH STREET RIO LINDA, CA 95673		Goods/Services		<b>\$39,925.28</b>
BRICKFORM 11061 JERSEY BLVD RANCHO CUCAMONGA, CA 91730		Goods/Services		<b>\$23,000.00</b>
SACRAMENTO LEASING, INC. 5301 MADISON AVE. #101 P. O. BOX 41376 SACRAMENTO, CA 95841-0376		Goods/Services		<b>\$29,716.17</b>
NEVADA DIVISION OF INDUSTRIAL RELATIONS 400 W. KING STREET SUITE 201 CARSON CITY, NV 98706		Insurance		<b>\$28,765.94</b>
GRANITE CONSTRUCTION COMPANY P.O. BOX 2087 SPARKS, NV 89432-2087		Goods/Services		<b>\$26,685.49</b>

Official Form 4 -Cont.

10/05

In re NEVADA MOBILE CONCRETE MIX, INC., Case No. \_\_\_\_\_  
 Debtor Chapter 11

## List Of Creditors Holding 20 Largest Unsecured Claims

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed or subject to setoff</i>	<i>Amount of claim [if secured also state value of security]</i>
<b>CEMEX</b> <b>P.O. BOX 30710</b> <b>SAN FRANCISCO, CA 94160-0710</b>		<b>Goods/Services</b>		<b>\$22,057.21</b>
<b>SAN FRANCISCO PETROLEUM CO.</b> <b>P.O. BOX 77166</b> <b>SAN FRANCISCO, CA 94107</b>		<b>Goods/Services</b>		<b>\$17,642.59</b>
<b>WESTERN ENERGETIX CORP</b> <b>P.O. BOX 11020</b> <b>RENO, NV 89510</b>		<b>Goods/Services</b>		<b>\$15,822.78</b>
<b>AT&amp;T ADVERTISING</b> <b>P.O. BOX 989045</b> <b>WEST SACRAMENTO, CA</b> <b>95798-9045</b>		<b>Goods/Services</b>		<b>\$13,682.68</b>
<b>AMERICAN EXPRESS</b> <b>P.O. BOX 0001</b> <b>LOS ANGELES, CA 90096-0001</b>		<b>Goods/Services</b>		<b>\$12,000.00</b>
<b>HELAC CORPORATION</b> <b>225 BATTERSBY AVE.</b> <b>ENUMCLAW, WA 98022</b>		<b>Goods/Services</b>		<b>\$11,967.00</b>

Official Form 4 -Cont.

10/05

In re NEVADA MOBILE CONCRETE MIX, INC., Case No. \_\_\_\_\_  
 Debtor Chapter 11

## List Of Creditors Holding 20 Largest Unsecured Claims

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed or subject to setoff</i>	<i>Amount of claim [if secured also state value of security]</i>
<b>GE TRANSPORT 3025 MILL STREET RENO, NV 89502</b>		<b>Goods/Services</b>		<b>\$11,616.31</b>
<b>AMERICAN EXPRESS P.O. BOX 0001 LOS ANGELES, CA 90096-0001</b>		<b>Goods/Services</b>		<b>\$10,000.00</b>
<b>NITRO TRUCKING, INC. 950 E GREG STREET SPARKS, NV 89429</b>		<b>Goods/Services</b>		<b>\$7,601.50</b>
<b>HMO NEVADA DEPT. 1577 DENVER, CO 80281-1577</b>		<b>Goods/Services</b>		<b>\$6,509.21</b>
<b>RENO ROCK, INC. 7780 N. VIRGINIA STREET RENO, NV 89506</b>		<b>Goods/Services</b>		<b>\$6,266.38</b>
<b>PREFERRED TRUCK LEASING P.O. BOX 1624 SPARKS, NV 89432-1624</b>		<b>Goods/Services</b>		<b>\$5,809.01</b>

Official Form 4 -Cont.  
10/05

In re NEVADA MOBILE CONCRETE MIX, INC., Case No. \_\_\_\_\_  
Debtor Chapter 11

## List Of Creditors Holding 20 Largest Unsecured Claims

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed or subject to setoff</i>	<i>Amount of claim [if secured also state value of security]</i>
<b>FREEDOM SIGNS &amp; GRAPHICS 93 GLEN CARREN CIRCLE SPARKS, NV 89431</b>		<b>Goods/Services</b>		<b>\$4,356.74</b>
<b>BI-STATE PROPANE P.O. BOX 2200 SPARKS, NV 89432</b>		<b>Goods/Services</b>		<b>\$4,253.84</b>

### DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, SHAWN ROYCE, PRESIDENT/DIRECTOR of the Corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date: 3/21/2008

Signature: s/ SHAWN ROYCE

**SHAWN ROYCE ,PRESIDENT/DIRECTOR**  
(Print Name and Title)

Penalty for making a false statement or concealing property. Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C §§ 152 and 3571.