

B1 (Official Form 1)(1/08)

**United States Bankruptcy Court
District of Nevada**

Voluntary Petition

Name of Debtor (if individual, enter Last, First, Middle): SHARP PLUMBING, INC.	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) 88-0249656	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): 4842 N. BERG STREET NORTH LAS VEGAS, NV <div style="text-align: right; font-size: small;">ZIP Code 89031</div>	Street Address of Joint Debtor (No. and Street, City, and State): <div style="text-align: right; font-size: small;">ZIP Code</div>
County of Residence or of the Principal Place of Business: CLARK	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address): <div style="text-align: right; font-size: small;">ZIP Code</div>	Mailing Address of Joint Debtor (if different from street address): <div style="text-align: right; font-size: small;">ZIP Code</div>
Location of Principal Assets of Business Debtor (if different from street address above): 4842 N. BERG STREET NORTH LAS VEGAS, NV 89031	

<p>Type of Debtor (Form of Organization) (Check one box)</p> <p><input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i></p> <p><input checked="" type="checkbox"/> Corporation (includes LLC and LLP)</p> <p><input type="checkbox"/> Partnership</p> <p><input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)</p>	<p>Nature of Business (Check one box)</p> <p><input type="checkbox"/> Health Care Business</p> <p><input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B)</p> <p><input type="checkbox"/> Railroad</p> <p><input type="checkbox"/> Stockbroker</p> <p><input type="checkbox"/> Commodity Broker</p> <p><input type="checkbox"/> Clearing Bank</p> <p><input checked="" type="checkbox"/> Other</p> <hr/> <p>Tax-Exempt Entity (Check box, if applicable)</p> <p><input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).</p>	<p>Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box)</p> <p><input type="checkbox"/> Chapter 7</p> <p><input type="checkbox"/> Chapter 9</p> <p><input checked="" type="checkbox"/> Chapter 11</p> <p><input type="checkbox"/> Chapter 12</p> <p><input type="checkbox"/> Chapter 13</p> <p><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding</p> <p><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding</p> <hr/> <p>Nature of Debts (Check one box)</p> <p><input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."</p> <p><input checked="" type="checkbox"/> Debts are primarily business debts.</p>
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<p>Filing Fee (Check one box)</p> <p><input checked="" type="checkbox"/> Full Filing Fee attached</p> <p><input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.</p> <p><input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.</p>	<p>Chapter 11 Debtors</p> <p>Check one box:</p> <p><input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).</p> <p><input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).</p> <p>Check if:</p> <p><input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000.</p> <hr/> <p>Check all applicable boxes:</p> <p><input type="checkbox"/> A plan is being filed with this petition.</p> <p><input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).</p>
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Statistical/Administrative Information

Debtor estimates that funds will be available for distribution to unsecured creditors.

Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.

Estimated Number of Creditors										
<input type="checkbox"/> 1-49	<input checked="" type="checkbox"/> 50-99	<input type="checkbox"/> 100-199	<input type="checkbox"/> 200-999	<input type="checkbox"/> 1,000-5,000	<input type="checkbox"/> 5,001-10,000	<input type="checkbox"/> 10,001-25,000	<input type="checkbox"/> 25,001-50,000	<input type="checkbox"/> 50,001-100,000	<input type="checkbox"/> OVER 100,000	
Estimated Assets										
<input type="checkbox"/> \$0 to \$50,000	<input type="checkbox"/> \$50,001 to \$100,000	<input type="checkbox"/> \$100,001 to \$500,000	<input type="checkbox"/> \$500,001 to \$1 million	<input checked="" type="checkbox"/> \$1,000,001 to \$10 million	<input type="checkbox"/> \$10,000,001 to \$50 million	<input type="checkbox"/> \$50,000,001 to \$100 million	<input type="checkbox"/> \$100,000,001 to \$500 million	<input type="checkbox"/> \$500,000,001 to \$1 billion	<input type="checkbox"/> More than \$1 billion	
Estimated Liabilities										
<input type="checkbox"/> \$0 to \$50,000	<input type="checkbox"/> \$50,001 to \$100,000	<input type="checkbox"/> \$100,001 to \$500,000	<input type="checkbox"/> \$500,001 to \$1 million	<input checked="" type="checkbox"/> \$1,000,001 to \$10 million	<input type="checkbox"/> \$10,000,001 to \$50 million	<input type="checkbox"/> \$50,000,001 to \$100 million	<input type="checkbox"/> \$100,000,001 to \$500 million	<input type="checkbox"/> \$500,000,001 to \$1 billion	<input type="checkbox"/> More than \$1 billion	

THIS SPACE IS FOR COURT USE ONLY

Voluntary Petition <i>(This page must be completed and filed in every case)</i>		Name of Debtor(s): SHARP PLUMBING, INC.	
All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet)			
Location Where Filed: - None -		Case Number:	Date Filed:
Location Where Filed:		Case Number:	Date Filed:
Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet)			
Name of Debtor: - None -		Case Number:	Date Filed:
District:		Relationship:	Judge:
Exhibit A		Exhibit B	
(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)		(To be completed if debtor is an individual whose debts are primarily consumer debts.)	
<input type="checkbox"/> Exhibit A is attached and made a part of this petition.		I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).	
		X _____ Signature of Attorney for Debtor(s) (Date)	
Exhibit C			
Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?			
<input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition.			
<input checked="" type="checkbox"/> No.			
Exhibit D			
(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)			
<input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition.			
If this is a joint petition:			
<input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.			
Information Regarding the Debtor - Venue			
(Check any applicable box)			
<input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.			
<input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.			
<input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.			
Certification by a Debtor Who Resides as a Tenant of Residential Property			
(Check all applicable boxes)			
<input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)			

(Name of landlord that obtained judgment)			

(Address of landlord)			
<input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and			
<input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.			
<input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).			

Voluntary Petition
 (This page must be completed and filed in every case)

Name of Debtor(s):
SHARP PLUMBING, INC.

Signatures

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.
 [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.
 [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X _____
 Signature of Debtor

X _____
 Signature of Joint Debtor

 Telephone Number (If not represented by attorney)

 Date

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X _____
 Signature of Foreign Representative

 Printed Name of Foreign Representative

 Date

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

 Printed Name and title, if any, of Bankruptcy Petition Preparer

 Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

 Address

X _____

 Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

Signature of Attorney*

X /s/ Zachariah Larson
 Signature of Attorney for Debtor(s)

Zachariah Larson 7787
 Printed Name of Attorney for Debtor(s)

LARSON & STEPHENS, LLC
 Firm Name

810 S. CASINO CENTER BLVD.
 SUITE 104
 LAS VEGAS, NV 89101

 Address

Email: zlarson@lslawnv.com

(702) 382-1170 Fax: (702) 382-1169
 Telephone Number

May 22, 2009
 Date

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ HENRY SHARP
 Signature of Authorized Individual

HENRY SHARP
 Printed Name of Authorized Individual

PRESIDENT
 Title of Authorized Individual

May 22, 2009
 Date

B4 (Official Form 4) (12/07)

United States Bankruptcy Court
District of Nevada

In re **SHARP PLUMBING, INC.**

Debtor(s)

Case No. _____

Chapter **11**

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
AXA EQUITABLE PAYMENT CENTER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 371459 PITTSBURGH, PA 15250-7459	AXA EQUITABLE PAYMENT CENTER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 371459 PITTSBURGH, PA 15250-7459	LOAN AGAINST OFFICER'S LIFE INSURANCE POLICY		81,907.36
BUILDERS INSURANCE CO. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5430 W. SAHARA AVE. LAS VEGAS, NV 89146	BUILDERS INSURANCE CO. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5430 W. SAHARA AVE. LAS VEGAS, NV 89146	WORKMANS COMP INSURANCE		3,963.00
COLONIAL BANK ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 4670 FORT APACHE STE. 250 LAS VEGAS, NV 89147	COLONIAL BANK ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 4670 FORT APACHE LAS VEGAS, NV 89147	4842 N. BERG STREET, NORTH LAS VEGAS NV TWO STORY ENGINEERED STEEL, OFFICE & WAREHOUSE BUILDING INDUSTRIAL PROPERTY		2,292,652.21 (2,025,000.00 secured)
FERGUSON ENTERPRISES ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3033 S. VALLEY VIEW BLVD. LAS VEGAS, NV 89102	FERGUSON ENTERPRISES ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3033 S. VALLEY VIEW BLVD. LAS VEGAS, NV 89102	4842 N. BERG STREET, NORTH LAS VEGAS NV TWO STORY ENGINEERED STEEL, OFFICE & WAREHOUSE BUILDING INDUSTRIAL PROPERTY		29,002.81 (2,025,000.00 secured) (2,432,185.21 senior lien)
FIRST BANKCARD ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 2814 OMAHA, NE 68103-2814	FIRST BANKCARD ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 2814 OMAHA, NE 68103-2814	ARBITRATION FEES		3,889.60

B4 (Official Form 4) (12/07) - Cont.

In re **SHARP PLUMBING, INC.**

Case No. _____

Debtor(s) _____

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
FIRST BANKCARD ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 2814 OMAHA, NE 68103-2814	FIRST BANKCARD ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 2814 OMAHA, NE 68103-2814	DMV AND OLD INSURANCE PREMIUMS		3,574.06
FIRST SPECIALTY INSURANCE C/O LAMONT, HANLEY & ASSOC., INC. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1138 ELM STREET / PO BOX 179 MANCHESTER, NH 03101- 1514	FIRST SPECIALTY INSURANCE C/O LAMONT, HANLEY & ASSOC., INC. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT MANCHESTER, NH 03101-1514	COLLECTIONS		6,211.12
FLAT IRON CAPITAL ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 950 17TH STREET, STE. 1300 DENVER, CO 80202	FLAT IRON CAPITAL ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 950 17TH STREET, STE. 1300 DENVER, CO 80202	FINANCED GENERAL LIABILITY, PKG, AUTO AND UMBRELLA INSURANCE PREMIUMS		53,273.12
FLAT IRON CAPITAL ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 950 17TH STREET, STE. 1300 DENVER, CO 80202	FLAT IRON CAPITAL ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 950 17TH STREET, STE. 1300 DENVER, CO 80202	FINANCED GENERAL LIABILITY INSURANCE PREMIUMS		39,617.55
HAJOCA/KEENAN SUPPLY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 855 W. BONANZA ROAD LAS VEGAS, NV 89108	HAJOCA/KEENAN SUPPLY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 855 W. BONANZA ROAD LAS VEGAS, NV 89108	4842 N. BERG STREET, NORTH LAS VEGAS NV TWO STORY ENGINEERED STEEL, OFFICE & WAREHOUSE BUILDING INDUSTRIAL PROPERTY		139,533.00 (2,025,000.00 secured) (2,292,652.21 senior lien)
HD SUPPLY PLUMBING HVAC LP C/O MARQUIS & AURBACH 10001 PARK RUN DRIVE LAS VEGAS, NV 89145	HD SUPPLY PLUMBING HVAC LP C/O MARQUIS & AURBACH 10001 PARK RUN DRIVE LAS VEGAS, NV 89145	PENDING LAWSUIT (HD SUPPLY PLUMBING HVAC LP V. SHARP PLUMBING, INC. ET AL.)		631,360.47

B4 (Official Form 4) (12/07) - Cont.

In re **SHARP PLUMBING, INC.**

Case No. _____

Debtor(s) _____

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
HEALTH PLAN OF NEVADA ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 1388 LAS VEGAS, NV 89125-1388	HEALTH PLAN OF NEVADA ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 1388 LAS VEGAS, NV 89125-1388	EMPLOYEE HEALTH INSURANCE		8,273.00
HOULDSWORTH & CO. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 8455 W. FLAMINGO ROAD, STE. 3 LAS VEGAS, NV 89147	HOULDSWORTH & CO. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 8455 W. FLAMINGO ROAD, STE. 3 LAS VEGAS, NV 89147	ACCOUNTING SERVICES		25,469.00
LAS VEGAS SUPPLY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3250 W. HARMON AVE. LAS VEGAS, NV 89103	LAS VEGAS SUPPLY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3250 W. HARMON AVE. LAS VEGAS, NV 89103	MATERIALS		8,363.40
MARQUIZ LAW OFFICE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3088 VIA FLAMINIA CT. HENDERSON, NV 89052	MARQUIZ LAW OFFICE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3088 VIA FLAMINIA CT. HENDERSON, NV 89052	LEGAL SERVICES		15,693.05
NESD ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 500 E. THIRD STREET CARSON CITY, NV 89713- 0030	NESD ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 500 E. THIRD STREET CARSON CITY, NV 89713-0030	1ST QUARTER TAXES DUE		5,414.20
SAMS CLUB ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 981064 EL PASO, TX 79998-1064	SAMS CLUB ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 981064 EL PASO, TX 79998-1064	GASOLINE FOR MOST OF FLEET		4,949.73
SEVEN SUPPLY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5245 PROCYON STREET LAS VEGAS, NV 89118	SEVEN SUPPLY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5245 PROCYON STREET LAS VEGAS, NV 89118	MATERIALS		391,292.39
SILVERADO PLASTERING ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 4120 W. PATRICK LANE LAS VEGAS, NV 89118	SILVERADO PLASTERING ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 4120 W. PATRICK LANE LAS VEGAS, NV 89118	SUB- CONTRACTOR FOR DRYWALL, PAINT & REPAIR WORK		3,480.00
STRAIGHTLINE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 8820 EL CAMINO ROAD LAS VEGAS, NV 89139	STRAIGHTLINE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 8820 EL CAMINO ROAD LAS VEGAS, NV 89139	SUB- CONTRACTOR FOR CONTRACTED BACK HOE & HOE RAM WORK		8,100.00

B4 (Official Form 4) (12/07) - Cont.

In re **SHARP PLUMBING, INC.**

Case No. _____

Debtor(s)

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

**DECLARATION UNDER PENALTY OF PERJURY
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the PRESIDENT of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date **May 22, 2009**

Signature **/s/ HENRY SHARP**

HENRY SHARP

PRESIDENT

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.
18 U.S.C. §§ 152 and 3571.

B6 Summary (Official Form 6 - Summary) (12/07)

United States Bankruptcy Court
District of Nevada

In re SHARP PLUMBING, INC.
Debtor

Case No. _____

Chapter 11

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	Yes	1	2,025,000.00		
B - Personal Property	Yes	5	222,928.60		
C - Property Claimed as Exempt	No	0			
D - Creditors Holding Secured Claims	Yes	1		2,461,188.02	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	Yes	2		6,973.79	
F - Creditors Holding Unsecured Nonpriority Claims	Yes	11		1,310,494.96	
G - Executory Contracts and Unexpired Leases	Yes	1			
H - Codebtors	Yes	1			
I - Current Income of Individual Debtor(s)	No	0			N/A
J - Current Expenditures of Individual Debtor(s)	No	0			N/A
Total Number of Sheets of ALL Schedules		22			
Total Assets			2,247,928.60		
				Total Liabilities	3,778,656.77

**United States Bankruptcy Court
District of Nevada**

In re SHARP PLUMBING, INC.
Debtor

Case No. _____

Chapter 11

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

Type of Liability	Amount
Domestic Support Obligations (from Schedule E)	
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)	
Student Loan Obligations (from Schedule F)	
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E	
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	
TOTAL	

State the following:

Average Income (from Schedule I, Line 16)	
Average Expenses (from Schedule J, Line 18)	
Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20)	

State the following:

1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column		
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column		
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column		
4. Total from Schedule F		
5. Total of non-priority unsecured debt (sum of 1, 3, and 4)		

B6A (Official Form 6A) (12/07)

In re SHARP PLUMBING, INC. Case No. _____
 Debtor

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property	Nature of Debtor's Interest in Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption	Amount of Secured Claim
4842 N. BERG STREET, NORTH LAS VEGAS NV TWO STORY ENGINEERED STEEL, OFFICE & WAREHOUSE BUILDING INDUSTRIAL PROPERTY		-	2,025,000.00	2,461,188.02

Sub-Total > **2,025,000.00** (Total of this page)
 Total > **2,025,000.00**
 (Report also on Summary of Schedules)

0 continuation sheets attached to the Schedule of Real Property

B6B (Official Form 6B) (12/07)

In re SHARP PLUMBING, INC.

Case No. _____

Debtor

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petitioner is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
1. Cash on hand		PETTY CASH DRAWER Location: 4842 N. BERG STREET, NORTH LAS VEGAS NV	-	10.00
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		OPERATING ACCOUNT ENDING IN #4909 LOCATED AT COLONIAL BANK	-	1,609.00
		PAYROLL ACCOUNT ENDING IN #4875 LOCATED AT COLONIAL BANK	-	0.00
3. Security deposits with public utilities, telephone companies, landlords, and others.	X			
4. Household goods and furnishings, including audio, video, and computer equipment.	X			
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	X			
6. Wearing apparel.	X			
7. Furs and jewelry.	X			
8. Firearms and sports, photographic, and other hobby equipment.	X			
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	X			
10. Annuities. Itemize and name each issuer.	X			
			Sub-Total >	1,619.00
			(Total of this page)	

4 continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re SHARP PLUMBING, INC. Case No. _____
 Debtor

SCHEDULE B - PERSONAL PROPERTY
 (Continuation Sheet)

Type of Property	NON E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	X			
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.	X			
13. Stock and interests in incorporated and unincorporated businesses. Itemize.	X			
14. Interests in partnerships or joint ventures. Itemize.	X			
15. Government and corporate bonds and other negotiable and nonnegotiable instruments.	X			
16. Accounts receivable.		CHRISTOPHER HOMES ERICA SHARP.CHRIS STUHMER-OWNR 9500 HILLWOOD DRIVE STE. 200 LAS VEGAS, NV 89134	-	44,914.02
		JMB CONSTRUCTION 1118 SHARP CIRCLE, STE. E N. LAS VEGAS, NV 89030	-	2,569.38
		KB HOMES 5655 BADURA AVE. LAS VEGAS, NV 89118	-	37,247.01
		LASCO BATHWARE 201 N. MEADOW VALLEY ROAD PO BOX 310 MOAPA, NV 89025	-	1,120.00
		MERITAGE HOMES 5555 W. BADURA AVE. #120 LAS VEGAS, NV 89118	-	489.37
		RICHMOND AMERICAN HOMES 7770 S. DEAN MARTIN DRIVE #410 LAS VEGAS, NV 89139	-	44,376.00
			Sub-Total >	130,715.78
			(Total of this page)	

Sheet 1 of 4 continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re SHARP PLUMBING, INC. Case No. _____
 Debtor

SCHEDULE B - PERSONAL PROPERTY
 (Continuation Sheet)

Type of Property	NON O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
		RYLAND HOMES 8925 W. RUSSELL ROAD #200 LAS VEGAS, NV 89148	-	24,179.00
		SIBLEY & ASSOC ATTN: KYLE J. SIBLEY PO BOX 57616 SHERMAN OAKS, CA 91413	-	7,403.81
		SIGNATURE HOMES 801 S. RANCHO DR. #E-4 LAS VEGAS, NV 89106	-	40,058.00
		SILVER STATE BUILER SERVICES TANYA KOEHLER 4205 W. TOMPKINS AVE. LAS VEGAS, NV 89103	-	3,750.64
		TRADEWINDS CONSTRUCTION ROBERT PHILLIPS/TONI GINO A/P 323 ORVILLE WRIGHT LAS VEGAS, NV 89119	-	8,391.25
		WRIGHT CUSTOM HOME JEFF LEHR 7425 PEAK CIR LAS VEGAS, NV 89128	-	811.12

- 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars. **X**
- 18. Other liquidated debts owed to debtor including tax refunds. Give particulars. **X**
- 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property. **X**
- 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. **X**

Sub-Total > **84,593.82**
 (Total of this page)

Sheet 2 of 4 continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re SHARP PLUMBING, INC. Case No. _____
 Debtor

SCHEDULE B - PERSONAL PROPERTY
 (Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.		KB HOMES IS LIABLE FOR \$6,000.00 ARBITRATION FEES IF THE OUTCOME IS IN DEBTOR'S FAVOR	-	6,000.00
22. Patents, copyrights, and other intellectual property. Give particulars.	X			
23. Licenses, franchises, and other general intangibles. Give particulars.	X			
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	X			
25. Automobiles, trucks, trailers, and other vehicles and accessories.		FLEET OF VEHICLES	-	Unknown
26. Boats, motors, and accessories.	X			
27. Aircraft and accessories.	X			
28. Office equipment, furnishings, and supplies.		OFFICE EQUIPMENT, FURNISHINGS AND SUPPLIES	-	Unknown
29. Machinery, fixtures, equipment, and supplies used in business.		MACHINERY, FIXTURES, EQUIPMENT AND SUPPLIES USED IN BUSINESS	-	Unknown
30. Inventory.		PLUMBING MATERIALS Location: 4842 N. BERG STREET, NORTH LAS VEGAS NV	-	Unknown
31. Animals.	X			
32. Crops - growing or harvested. Give particulars.	X			
33. Farming equipment and implements.	X			
34. Farm supplies, chemicals, and feed.	X			
			Sub-Total >	6,000.00
			(Total of this page)	

Sheet 3 of 4 continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re SHARP PLUMBING, INC., Case No. _____
 Debtor

SCHEDULE B - PERSONAL PROPERTY
 (Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
35. Other personal property of any kind not already listed. Itemize.	X			

Sub-Total >	0.00
(Total of this page)	
Total >	222,928.60

(Report also on Summary of Schedules)

Sheet 4 of 4 continuation sheets attached
to the Schedule of Personal Property

B6D (Official Form 6D) (12/07)

In re **SHARP PLUMBING, INC.**

Case No. _____

Debtor

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R H W J C	Husband, Wife, Joint, or Community			C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
		DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN							
Account No. xxx-xxxx-xxxx-xxxx-xxxxx4074 COLONIAL BANK ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 4670 FORT APACHE STE. 250 LAS VEGAS, NV 89147	-	07/23/08 MORTGAGE 4842 N. BERG STREET, NORTH LAS VEGAS NV TWO STORY ENGINEERED STEEL, OFFICE & WAREHOUSE BUILDING INDUSTRIAL PROPERTY						2,292,652.21	267,652.21
Value \$		2,025,000.00							
Account No. xx6950 FERGUSON ENTERPRISES ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3033 S. VALLEY VIEW BLVD. LAS VEGAS, NV 89102	-	02/01/09 TO 05/15/09 MECHANICS LIENS 4842 N. BERG STREET, NORTH LAS VEGAS NV TWO STORY ENGINEERED STEEL, OFFICE & WAREHOUSE BUILDING INDUSTRIAL PROPERTY						29,002.81	29,002.81
Value \$		2,025,000.00							
Account No. xx6255 HAJOCA/KEENAN SUPPLY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 855 W. BONANZA ROAD LAS VEGAS, NV 89108	X -	11/14/08 TO 05/05/09 MECHANICS LIENS 4842 N. BERG STREET, NORTH LAS VEGAS NV TWO STORY ENGINEERED STEEL, OFFICE & WAREHOUSE BUILDING INDUSTRIAL PROPERTY						139,533.00	139,533.00
Value \$		2,025,000.00							
Account No.									
Value \$									
Subtotal (Total of this page)								2,461,188.02	436,188.02
Total (Report on Summary of Schedules)								2,461,188.02	436,188.02

0 continuation sheets attached

In re SHARP PLUMBING, INC. Case No. _____
 Debtor

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

Domestic support obligations

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

Extensions of credit in an involuntary case

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

Wages, salaries, and commissions

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

Contributions to employee benefit plans

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

Certain farmers and fishermen

Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

Deposits by individuals

Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

Taxes and certain other debts owed to governmental units

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

Commitments to maintain the capital of an insured depository institution

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

Claims for death or personal injury while debtor was intoxicated

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

* Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

B6E (Official Form 6E) (12/07) - Cont.

In re SHARP PLUMBING, INC.
Debtor

Case No. _____

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS
(Continuation Sheet)

**Taxes and Certain Other Debts
Owed to Governmental Units**

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R	H W J C	Husband, Wife, Joint, or Community	D I S P U T E D	U N L I Q U I D A T E D	C O N T I N G E N T	AMOUNT OF CLAIM	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
								AMOUNT ENTITLED TO PRIORITY
Account No. xxxxx8.00 6 NESD ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 500 E. THIRD STREET CARSON CITY, NV 89713-0030								0.00
			04/30/09				5,414.20	5,414.20
			1ST QUARTER TAXES DUE					
Account No. xxx-TX-xxxxxx0945 NEVADA DEPARTMENT OF TAXATION BUSINESS TAX ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 52674 PHOENIX, AZ 85072-2674								0.00
			04/30/09				1,559.59	1,559.59
			1ST QUARTER TAXES DUE					
Account No.								
Account No.								
Account No.								
Subtotal (Total of this page)							6,973.79	0.00
Total (Report on Summary of Schedules)							6,973.79	0.00

Sheet 1 of 1 continuation sheets attached to
Schedule of Creditors Holding Unsecured Priority Claims

Total
(Report on Summary of Schedules)

0.00	6,973.79
0.00	6,973.79

B6F (Official Form 6F) (12/07)

In re SHARP PLUMBING, INC. Case No. _____
 Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No.						
ADT SECURITY SERVICES, INC. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 371956 PITTSBURGH, PA 15250-7956	-		04/1/09 TO 05/15/09 ALARM SYSTEM			398.86
Account No.						
AFLAC REMITTANCE PROCESSING SVC ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1932 WYNNTON ROAD COLUMBUS, GA 31999-0001	-		03/25/09 TO 05/15/09 SUPPLIMENTAL INSURANCE			475.12
Account No.						
ANSWER PLUS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1840 E. SAHARA AVE. SUITE 201 & 205 LAS VEGAS, NV 89104	-		03/11/09 TO 05/15/09 ANSWERING SERVICE			240.10
Account No. BGxx8577						
ARCO ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 9033 CARLSBAD, CA 92018	-		04/18/09 TO 05/03/09 FUEL FOR FLEET			1,052.02
Subtotal (Total of this page)						2,166.10

10 continuation sheets attached

B6F (Official Form 6F) (12/07) - Cont.

In re SHARP PLUMBING, INC. Case No. _____
 Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No. xx6274 AUTO ZONE, INC. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 791409 BALTIMORE, MD 21279-1409	-		03/01/09 TO 05/15/09 TRUCK REPAIR				231.35	
Account No. xx xx9 839 AXA EQUITABLE PAYMENT CENTER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 371459 PITTSBURGH, PA 15250-7459	-		LOAN AGAINST OFFICER'S LIFE INSURANCE POLICY				81,907.36	
Account No. BUILDERS INSURANCE CO. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5430 W. SAHARA AVE. LAS VEGAS, NV 89146	-		03/01/09 TO 05/15/09 WORKMANS COMP INSURANCE				3,963.00	
Account No. 5540 CHEYENNE AUTO PARTS, INC. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 4675 C SOUTH POLARIS AVE. LAS VEGAS, NV 89103	-		02/03/09 TO 05/15/09 TRUCK REPAIR				927.76	
Account No. xx/xx/xx TO xx/15/09 CINTAS CORPORATION #59 ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2460 KIEL WAY NORTH LAS VEGAS, NV 89030	-		UNIFORMS				347.12	
Sheet no. <u>1</u> of <u>10</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	87,376.59

B6F (Official Form 6F) (12/07) - Cont.

In re SHARP PLUMBING, INC. Case No. _____
 Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. xxxxx1-01-1 CITY OF NORTH LAS VEGAS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2829 FORT SUMTER DRIVE NORTH LAS VEGAS, NV 89030	-		03/18/09 TO 04/15/09 WATER, SEWER AND GARBAGE			89.11
Account No. xxxxx9-01-5 CITY OF NORTH LAS VEGAS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2829 FORT SUMTER DRIVE NORTH LAS VEGAS, NV 89030	-		03/18/09 TO 04/15/09 WATER, SEWER AND GARBAGE			641.98
Account No. COLONIAL SUPPLEMENTAL INS. PROCESSING CENTER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 1365 COLUMBIA, SC 29202-1365	-		03/06/09 TO 05/15/09 SUPPLIMENTAL INSURANCE			861.60
Account No. DIAMOND CONCRETE CUTTING ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 80 CORPORATE PARK DRIVE HENDERSON, NV 89074	-		03/01/09 TO 05/15/09 SUB-CONTRACTOR FOR JACK HAMMER & CONCRETE REMOVAL WORK			2,947.00
Account No. DREAM TUBS INC. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 7388 SCOTTISH CASTLE AVE. LAS VEGAS, NV 89113	-		04/01/09 TO 05/15/09 MATERIALS			141.15
Subtotal (Total of this page)						4,680.84

Sheet no. 2 of 10 sheets attached to Schedule of
 Creditors Holding Unsecured Nonpriority Claims

B6F (Official Form 6F) (12/07) - Cont.

In re SHARP PLUMBING, INC. Case No. _____
 Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM	
		H W J C					DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.
Account No. SHA600 FASTENERS, INC. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 80536 LAS VEGAS, NV 89180-0536	-		02/02/09 TO 05/15/09 SHOP SUPPLIES			831.92	
Account No. FEDEX ATTN: BANKRUPTCY DEPT/MANAGING AGENT PO BOX 7221 PASADENA, CA 91109-7321	-		03/06/09 TO 05/15/09 SHIPPING			23.38	
Account No. xxxx-xxxx-xxxx-2083 FIRST BANKCARD ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 2814 OMAHA, NE 68103-2814	X -		01/01/09 TO 04/15/09 ARBITRATION FEES			3,889.60	
Account No. xxxx-xxxx-xxxx-2273 FIRST BANKCARD ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 2814 OMAHA, NE 68103-2814	X -		01/01/09 TO 04/15/09 DMV AND OLD INSURANCE PREMIUMS			3,574.06	
Account No. Uxxxx1-201 FIRST SPECIALTY INSURANCE C/O LAMONT, HANLEY & ASSOC., INC. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1138 ELM STREET / PO BOX 179 MANCHESTER, NH 03101-1514	-		COLLECTIONS			6,211.12	
Sheet no. <u>3</u> of <u>10</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)	14,530.08

B6F (Official Form 6F) (12/07) - Cont.

In re SHARP PLUMBING, INC. Case No. _____
 Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. xxx4463 FLAT IRON CAPITAL ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 950 17TH STREET, STE. 1300 DENVER, CO 80202	-		09/01/08 FINANCED GENERAL LIABILITY, PKG, AUTO AND UMBRELLA INSURANCE PREMIUMS			53,273.12
Account No. x5348 FLAT IRON CAPITAL ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 950 17TH STREET, STE. 1300 DENVER, CO 80202	-		04/01/09 FINANCED GENERAL LIABILITY INSURANCE PREMIUMS			39,617.55
Account No. xx4710 FRAZEE INDUSTRIES, INC. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT DEPT. #2510 LOS ANGELES, CA 90084-2510	-		02/19/09 TO 05/15/09 SHOP SUPPLIES			338.83
Account No. GUARDIAN DENTAL INSURANCE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 51505 LOS ANGELES, CA 90051-5808	-		04/01/09 TO 05/15/09 DENTAL INSURANCE			2,132.94
Account No. HANSON'S WATER TREATMENT ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5155 S. VALLEY VIEW BLVD. LAS VEGAS, NV 89118	-		02/01/09 TO 05/15/09 MATERIALS			236.13
Sheet no. <u>4</u> of <u>10</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims					Subtotal (Total of this page)	95,598.57

B6F (Official Form 6F) (12/07) - Cont.

In re SHARP PLUMBING, INC. Case No. _____
 Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No. HD SUPPLY PLUMBING HVAC LP C/O MARQUIS & AURBACH 10001 PARK RUN DRIVE LAS VEGAS, NV 89145	X	-	PENDING LAWSUIT (HD SUPPLYPLUMBING HVAC LP V. SHARP PLUMBING, INC. ET AL.)				631,360.47	
Account No. HEALTH PLAN OF NEVADA ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 1388 LAS VEGAS, NV 89125-1388	-	-	04/08/09 TO 05/15/09 EMPLOYEE HEALTH INSURANCE				8,273.00	
Account No. xxxxxxxxxxxx7778 HOME DEPOT CREDIT SERVICES ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 6031 THE LAKES, NV 89901-6031	-	-	SHOP SUPPLIES				284.11	
Account No. xxx4 001 HOULDSWORTH & CO. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 8455 W. FLAMINGO ROAD, STE. 3 LAS VEGAS, NV 89147	-	-	01/01/09 TO 03/31/09 ACCOUNTING SERVICES				25,469.00	
Account No. 1462 HYDRODYNAMIC BATH ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5860 LA COSTA CANYON COURT LAS VEGAS, NV 89139	-	-	04/01/09 TO 05/15/09 MATERIALS				154.24	
Sheet no. <u>5</u> of <u>10</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	665,540.82

B6F (Official Form 6F) (12/07) - Cont.

In re SHARP PLUMBING, INC. Case No. _____
 Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. xx0638 IDEAL SUPPLY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 46650 LAS VEGAS, NV 89114-6650	-					87.85
Account No. IKON OFFICE SOLUTIONS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 31001-0850 PASADENA, CA 91110-0850	-					1,680.87
Account No. 3559 LAS VEGAS SUPPLY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3250 W. HARMON AVE. LAS VEGAS, NV 89103	-					8,363.40
Account No. MARQUIZ LAW OFFICE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3088 VIA FLAMINIA CT. HENDERSON, NV 89052	-					15,693.05
Account No. xx/xx/xx TO xx/15/09 MERCURY LDO REPROGRAPHICS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3325 PEPPER LANE LAS VEGAS, NV 89120	-					101.33
Subtotal (Total of this page)						25,926.50

Sheet no. 6 of 10 sheets attached to Schedule of
 Creditors Holding Unsecured Nonpriority Claims

B6F (Official Form 6F) (12/07) - Cont.

In re SHARP PLUMBING, INC. Case No. _____
 Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. MIDNIGHT PRINTING ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2721 LOSEE ROAD, SUITE A NORTH LAS VEGAS, NV 89030	-		01/22/09 TO 05/15/09 OFFICE SUPPLIES			159.15
Account No. ARRANGEMENT #Nxxxx1 000 NEW YORK LIFE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 742582 CINCINNATI, OH 45274-2582	-		04/10/09 TO 05/15/09 EMPLOYEE LIFE INSURANCE			120.54
Account No. NEW YORK LIFE INSURANCE AND ANNUITY CORP ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 59331 MINNEAPOLIS, MN 55459-0331	-		03/24/09 TO 05/15/09 EMPLOYEE LIFE INSURANCE			225.00
Account No. 7597 ORCO CONSTRUCTION SUPPLY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT DEPT. 05891 BOX 39000 SAN FRANCISCO, CA 94139-5891	-		04/01/09 TO 04/30/09 MATERIALS			283.64
Account No. PITNEY BOWES INCORP ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 856390 LOUISVILLE, KY 40285-6390	-		04/02/09 TO 05/15/09 POSTAGE MACHINE			62.97
Sheet no. <u>7</u> of <u>10</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims					Subtotal (Total of this page)	851.30

B6F (Official Form 6F) (12/07) - Cont.

In re SHARP PLUMBING, INC. Case No. _____
 Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No. R.E. SMOG ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3929 N. MARTIN LUTHER KING NORTH LAS VEGAS, NV 89032			02/28/09 TO 05/15/09 TRUCK REPAIR				39.90	
Account No. xxxx xx x xx174 0 REPUBLIC SERVICES ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 78040 PHOENIX, AZ 85062-8040			04/01/09 TO 05/15/09 TRASH SERVICES				218.35	
Account No. xxx x xx xxxxxx4497 SAMS CLUB ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 981064 EL PASO, TX 79998-1064	X		02/01/09 TO 04/27/09 GASOLINE FOR MOST OF FLEET				4,949.73	
Account No. SEVEN SUPPLY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5245 PROCYON STREET LAS VEGAS, NV 89118	X		09/24/08 TO 05/15/09 MATERIALS				391,292.39	
Account No. xxx-x818-7 SHELL ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 68952 DES MOINES, IA 50368-9152			03/01/09 TO 04/30/09 FUEL FOR OFFICE RUNNER				492.47	
Sheet no. <u>8</u> of <u>10</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	396,992.84

B6F (Official Form 6F) (12/07) - Cont.

In re SHARP PLUMBING, INC. Case No. _____
 Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. xx/xx/xx TO xx/26/09 SILVERADO PLASTERING ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 4120 W. PATRICK LANE LAS VEGAS, NV 89118	-		SUB-CONTRACTOR FOR DRYWALL, PAINT & REPAIR WORK			3,480.00
Account No. SMKB HOLDINGS, LLC DBA GMS CONCRETE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 231 WEST UTAH LAS VEGAS, NV 89102	-		03/06/09 TO 05/15/09 SUB-CONTRACTOR FOR CONTRACTED BACK HOE & HOE RAM WORK			880.00
Account No. xx5801 SOUTHERN TIRE MART, LLC ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 1000 DEPT #143 MEMPHIS, TN 38148-0143	-		01/30/09 TO 05/15/09 TRUCK REPAIR			744.53
Account No. xxxxx7316 SPRINT ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 4181 CAROL STREAM, IL 60197-4181	-		TELEPHONES			2,282.80
Account No. STAPLES BUSINESS ADVANTAGE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT DEPT. LA 1368 PO BOX 83689 CHICAGO, IL 60696-3689	-		03/05/09 TO 05/15/09 OFFICE SUPPLIES			173.31
Sheet no. <u>9</u> of <u>10</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims					Subtotal (Total of this page)	7,560.64

B6F (Official Form 6F) (12/07) - Cont.

In re SHARP PLUMBING, INC. Case No. _____
 Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M
		H W J C					
Account No. STATEWIDE FIRE PROTECTION ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3130 WESTWOOD DRIVE LAS VEGAS, NV 89109	-		03/16/09 TO 05/15/09 FIRE SPRINKLER ETC. INSPECTIONS				125.00
Account No. STRAIGHTLINE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 8820 EL CAMINO ROAD LAS VEGAS, NV 89139	-		01/01/09 TO 04/30/09 SUB-CONTRACTOR FOR CONTRACTED BACK HOE & HOE RAM WORK				8,100.00
Account No. TELEPACIFIC COMMUNICATIONS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 60767 LOS ANGELES, CA 90060-0767	-		04/15/09 TO 05/15/09 TELEPHONES				855.87
Account No. TYCO FIRE & SECURITY SIMPLEX FRINNELL ATTN: BANKRUPTCY DEPT. / MANAGING AGENT DEPT. CH 10320 PALATINE, IL 60055-0320	-		04/09/09 TO 05/15/09 FIRE INSPECTION				139.91
Account No. UPS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 894820 LOS ANGELES, CA 90189-4820	-		02/14/09 TO 05/15/09 SHIPPING				49.90

Sheet no. 10 of 10 sheets attached to Schedule of
 Creditors Holding Unsecured Nonpriority Claims

Subtotal
 (Total of this page) **9,270.68**

Total
 (Report on Summary of Schedules) **1,310,494.96**

B6G (Official Form 6G) (12/07)

In re SHARP PLUMBING, INC. Case No. _____
 Debtor

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
AT&T MOBILITY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 6463 CAROL STREAM, IL 60197-6463	2 YEAR CELL PHONE CONTRACE EXPIRES FEBRUARY 2001, DEBTOR INTENDS TO ASSUME CONTRACT
CINTA'S CORPORATION #59 ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2460 KIEL WAY NORTH LAS VEGAS, NV 89030	UNIFORM RENTAL AND CLEANING SERVICE MONTH CONTRACT EXPIRES IN 06/26/11, DEBTORS INTEND TO ASSUME CONTRACT
IKON FINANCIAL SERVICES ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 9115 MACON, GA 31208-9115	LEASE AGREEMENT FOR 2 RICOH MPC 3300 COPIERS 60 MONTH CONTRACT WITH \$1 BUY OUT OPTION AT THE END OF LEASE ON 12/30/13, DEBTORS INTEND TO ASSUME LEASE
PITNEY BOWES ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2225 AMERICAN DRIVE NEENAH, WI 54956-1005	LEASE AGREEMENT FOR 1 POSTAGE MACHING MAILSTATION K700 1 MONTH NOTICE TO TERMINATE RENTAL AGREEMENT, 05/31/09 (MONTH TO MONTH), DEBTOR INTENDS TO ASSUME LEASE
SPRINT CUSTOMER SERVICE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 8077 LONDON, KY 40742	TELEPHONE/ACCESS/MESSAGING SERVICES CONTRACT PRORATED EARLY TERMINATION FEE IS \$200/UNIT THROUGH 5 OF THE TERM DECREASING \$10 A MONTH UNTIL \$50 MINIMUM APPLIES TO REMAINDER 31 UNITS, EXPIRES. 01/01/10, DEBTOR INTENDS TO ASSUME LEASE
STATEWIDE FIRE PROTECTION ATTN: BANKRUPTCY DEPT/MANAGING AGENT 3130 WESTWOOD DRIVE LAS VEGAS, NV 89101	SERVICE CONTRACT FOR QUARTERLY BUILDING & FIRE INSPECTION - PAYMENTS ARE QUARTERLY AND EXPIRES 12/31/09, DEBTOR INTENDS TO ASSUME CONTRACT

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continuation sheets attached to Schedule of Executory Contracts and Unexpired Leases

B6H (Official Form 6H) (12/07)

In re **SHARP PLUMBING, INC.**

Case No. _____

Debtor

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
HENRY D. SHARP 1534 WATERFORD FALLS LAS VEGAS, NV 89123	FIRST BANKCARD ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 2814 OMAHA, NE 68103-2814
HENRY D. SHARP 1534 WATERFORD FALLS LAS VEGAS, NV 89123	FIRST BANKCARD ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 2814 OMAHA, NE 68103-2814
HENRY D. SHARP 1534 WATERFORD FALLS LAS VEGAS, NV 89123	SAMS CLUB ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 981064 EL PASO, TX 79998-1064
HENRY D. SHARP 1534 WATERFORD FALLS LAS VEGAS, NV 89123	SEVEN SUPPLY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5245 PROCYON STREET LAS VEGAS, NV 89118
HENRY D. SHARP 1534 WATERFORD FALLS LAS VEGAS, NV 89123	HD SUPPLY PLUMBING HVAC LP C/O MARQUIS & AURBACH 10001 PARK RUN DRIVE LAS VEGAS, NV 89145
HENRY D. SHARP 1534 WATERFORD FALLS LAS VEGAS, NV 89123	HAJOCA/KEENAN SUPPLY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 855 W. BONANZA ROAD LAS VEGAS, NV 89108

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_____ continuation sheets attached to Schedule of Codebtors

B6 Declaration (Official Form 6 - Declaration). (12/07)

**United States Bankruptcy Court
District of Nevada**

In re **SHARP PLUMBING, INC.**
Debtor(s)

Case No. _____
Chapter **11**

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the PRESIDENT of the corporation named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of **24** sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date **May 22, 2009**

Signature **/s/ HENRY SHARP**
HENRY SHARP
PRESIDENT

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.
18 U.S.C. §§ 152 and 3571.

B7 (Official Form 7) (12/07)

**United States Bankruptcy Court
District of Nevada**

In re SHARP PLUMBING, INC.

Debtor(s)

Case No.

Chapter 11

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE
\$0.00	2009 YTD INCOME - TBD
\$5,162,627.00	2008 GROSS RECEIPTS
\$9,309,444.00	2007 GROSS RECEIPTS

2. Income other than from employment or operation of business

None State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

3. Payments to creditors

None *Complete a. or b., as appropriate, and c.*

a. *Individual or joint debtor(s) with primarily consumer debts.* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING
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None b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS/ TRANSFERS	AMOUNT PAID OR VALUE OF TRANSFERS	AMOUNT STILL OWING
FLAT IRON CAPITAL ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 950 17TH STREET, STE. 1300 DENVER, CO 80202	FEBRUARY 01, 2009 TO MAY 15, 2009	\$51,550.27	\$52,156.36
AXA EQUITABLE PAYMENT CENTER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 371459 PITTSBURGH, PA 15250-7459	FEBRUARY 01, 2009 TO MAY 15, 2009	\$700.00	\$73,535.74
COLONIAL BANK ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 4670 FORT APACHE STE. 250 LAS VEGAS, NV 89147	FEBRUARY 1, 2009 TO MAY 15, 2009	\$10,192.30	\$2,292,652.21
IKON FINANCIAL ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 9115 MACON, GA 31208	FEBRUARY 1, 2009 TO MAY 15, 2009	\$1,542.98	\$43,974.93

None c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR	DATE OF PAYMENT	AMOUNT PAID	AMOUNT STILL OWING
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4. Suits and administrative proceedings, executions, garnishments and attachments

None a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER KB ARBITRATION	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION CLARK COUNTY	STATUS OR DISPOSITION PENDING
HD SUPPLY PLUMBING HVAC LP V. SHARP PLUMBING, INC. ET AL. CASE NO.: A584520	BREACH OF CONTRACT	DISTRICT COURT CLARK COUNTY, NEVADA	PENDING

None b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED	DATE OF SEIZURE	DESCRIPTION AND VALUE OF PROPERTY
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5. Repossessions, foreclosures and returns

None List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER	DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN	DESCRIPTION AND VALUE OF PROPERTY
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6. Assignments and receiverships

None a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE	DATE OF ASSIGNMENT	TERMS OF ASSIGNMENT OR SETTLEMENT
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None b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN	NAME AND LOCATION OF COURT CASE TITLE & NUMBER	DATE OF ORDER	DESCRIPTION AND VALUE OF PROPERTY
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7. Gifts

None List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION	RELATIONSHIP TO DEBTOR, IF ANY	DATE OF GIFT	DESCRIPTION AND VALUE OF GIFT
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8. Losses

None List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY	DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS	DATE OF LOSS
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9. Payments related to debt counseling or bankruptcy

None List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
LARSON & STEPHENS, LLC 810 S. CASINO CENTER BLVD. SUITE 104 LAS VEGAS, NV 89101	MAY 2009	\$25,000.00

10. Other transfers

None a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR	DATE	DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED
JAMES MONAHAN 79 N 26TH STREET LAS VEGAS, NV 89101-4613	MARCH 23, 2009	1995 GMC PICKUP, RECEIVED \$1.00.

None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE	DATE(S) OF TRANSFER(S)	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY
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11. Closed financial accounts

None List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION	TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE	AMOUNT AND DATE OF SALE OR CLOSING
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12. Safe deposit boxes

None List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY	NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY	DESCRIPTION OF CONTENTS	DATE OF TRANSFER OR SURRENDER, IF ANY
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13. Setoffs

None List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATE OF SETOFF	AMOUNT OF SETOFF
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14. Property held for another person

None List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER	DESCRIPTION AND VALUE OF PROPERTY	LOCATION OF PROPERTY
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15. Prior address of debtor

None If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS	NAME USED	DATES OF OCCUPANCY
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16. Spouses and Former Spouses

None If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT	DOCKET NUMBER	STATUS OR DISPOSITION
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18 . Nature, location and name of business

None a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

NAME	LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN	ADDRESS	NATURE OF BUSINESS	BEGINNING AND ENDING DATES
SHARP PLUMBING, INC.	88-0249656	4842 N. BERG STREET NORTH LAS VEGAS, NV 89031	PLUMBING CONTRACTOR	JULY 1989 TO PRESENT

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME	ADDRESS
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The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor or self-employed in a trade, profession, or other activity, either full- or part-time.

*(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)*

19. Books, records and financial statements

None a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS	DATES SERVICES RENDERED
HOULDSWORTH & CO. CPA'S	PRIOR TO 2003 TO MAY 15, 2009
8455 W. FLAMINGO ROAD, SUITE 3	
LAS VEGAS, NV 89147	

None b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME	ADDRESS	DATES SERVICES RENDERED
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None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME	ADDRESS
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None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS	DATE ISSUED
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20. Inventories

None a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY	INVENTORY SUPERVISOR	DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)
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None b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

DATE OF INVENTORY	NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS
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21 . Current Partners, Officers, Directors and Shareholders

None a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS	NATURE OF INTEREST	PERCENTAGE OF INTEREST
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None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS	TITLE	NATURE AND PERCENTAGE OF STOCK OWNERSHIP
HENRY D. SHARP	PRESIDENT	50%
1534 WATERFORD FALLS		
LAS VEGAS, NV 89123		
KATHY L. SHARP	TREASURER	50%
1534 WATERFORD FALLS		
LAS VEGAS, NV 89123		

22 . Former partners, officers, directors and shareholders

None a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME	ADDRESS	DATE OF WITHDRAWAL
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None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS	TITLE	DATE OF TERMINATION
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23 . Withdrawals from a partnership or distributions by a corporation

None If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR	DATE AND PURPOSE OF WITHDRAWAL	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
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24. Tax Consolidation Group.

None If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION	TAXPAYER IDENTIFICATION NUMBER (EIN)
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25. Pension Funds.

None If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND	TAXPAYER IDENTIFICATION NUMBER (EIN)
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DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date May 22, 2009 Signature /s/ HENRY SHARP
HENRY SHARP
PRESIDENT

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

**United States Bankruptcy Court
District of Nevada**

In re **SHARP PLUMBING, INC.**
Debtor(s)

Case No. _____
Chapter **11**

DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR(S)

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept.....	\$	<u>25,000.00</u>
Prior to the filing of this statement I have received.....	\$	<u>25,000.00</u>
Balance Due.....	\$	<u>0.00</u>

2. The source of the compensation paid to me was:

Debtor Other (specify):

3. The source of compensation to be paid to me is:

Debtor Other (specify):

4. I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
- b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
- c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
- d. [Other provisions as needed]

6. By agreement with the debtor(s), the above-disclosed fee does not include the following service:

CERTIFICATION

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

Dated: **May 22, 2009**

/s/ Zachariah Larson
Zachariah Larson 7787
LARSON & STEPHENS, LLC
810 S. CASINO CENTER BLVD.
SUITE 104
LAS VEGAS, NV 89101
(702) 382-1170 Fax: (702) 382-1169
zlarson@lslawnv.com

**United States Bankruptcy Court
District of Nevada**

In re SHARP PLUMBING, INC.
Debtor

Case No. _____

Chapter 11

LIST OF EQUITY SECURITY HOLDERS

Following is the list of the Debtor's equity security holders which is prepared in accordance with Rule 1007(a)(3) for filing in this chapter 11 case.

Name and last known address or place of business of holder	Security Class	Number of Securities	Kind of Interest
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None

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the PRESIDENT of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date May 22, 2009

Signature /s/ HENRY SHARP
**HENRY SHARP
PRESIDENT**

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.
18 U.S.C §§ 152 and 3571.

**United States Bankruptcy Court
District of Nevada**

In re **SHARP PLUMBING, INC.**

Debtor(s)

Case No.

Chapter

11

VERIFICATION OF CREDITOR MATRIX

I, the **PRESIDENT** of the corporation named as the debtor in this case, hereby verify that the attached list of creditors is true and correct to the best of my knowledge.

Date: **May 22, 2009**

/s/ HENRY SHARP

HENRY SHARP/PRESIDENT

Signer/Title

SHARP PLUMBING, INC.
4842 N. BERG STREET
NORTH LAS VEGAS, NV 89031

Zachariah Larson
LARSON & STEPHENS, LLC
810 S. CASINO CENTER BLVD.
SUITE 104
LAS VEGAS, NV 89101

ADT SECURITY SERVICES, INC.
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
PO BOX 371956
PITTSBURGH, PA 15250-7956

AFLAC
REMITTANCE PROCESSING SVC
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
1932 WYNNTON ROAD
COLUMBUS, GA 31999-0001

ANSWER PLUS
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
1840 E. SAHARA AVE.
SUITE 201 & 205
LAS VEGAS, NV 89104

ARCO
Acct No BGxx8577
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
PO BOX 9033
CARLSBAD, CA 92018

AT&T MOBILITY
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
PO BOX 6463
CAROL STREAM, IL 60197-6463

AUTO ZONE, INC.
Acct No xx6274
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
PO BOX 791409
BALTIMORE, MD 21279-1409

AXA EQUITABLE PAYMENT CENTER
Acct No xx xx9 839
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
PO BOX 371459
PITTSBURGH, PA 15250-7459

BUILDERS INSURANCE CO.
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
5430 W. SAHARA AVE.
LAS VEGAS, NV 89146

CHEYENNE AUTO PARTS, INC.
Acct No 5540
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
4675 C SOUTH POLARIS AVE.
LAS VEGAS, NV 89103

CINTA'S CORPORATION #59
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
2460 KIEL WAY
NORTH LAS VEGAS, NV 89030

CINTAS CORPORATION #59
Acct No xx/xx/xx TO xx/15/09
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
2460 KIEL WAY
NORTH LAS VEGAS, NV 89030

CITY OF NORTH LAS VEGAS
Acct No xxxxxx1-01-1
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
2829 FORT SUMTER DRIVE
NORTH LAS VEGAS, NV 89030

COLONIAL BANK
Acct No xxx-xxxx-xxxx-xxxx-xxxxx4074
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
4670 FORT APACHE
STE. 250
LAS VEGAS, NV 89147

COLONIAL SUPPLEMENTAL INS.
PROCESSING CENTER
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
PO BOX 1365
COLUMBIA, SC 29202-1365

DIAMOND CONCRETE CUTTING
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
80 CORPORATE PARK DRIVE
HENDERSON, NV 89074

DREAM TUBS INC.
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
7388 SCOTTISH CASTLE AVE.
LAS VEGAS, NV 89113

FASTENERS, INC.
Acct No SHA600
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
PO BOX 80536
LAS VEGAS, NV 89180-0536

FEDEX
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
PO BOX 7221
PASADENA, CA 91109-7321

FERGUSON ENTERPRISES
Acct No xx6950
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
3033 S. VALLEY VIEW BLVD.
LAS VEGAS, NV 89102

FIRST BANKCARD
Acct No xxxx-xxxx-xxxx-2083
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
PO BOX 2814
OMAHA, NE 68103-2814

FIRST SPECIALTY INSURANCE
Acct No Uxxxx1-201
C/O LAMONT, HANLEY & ASSOC., INC.
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
1138 ELM STREET / PO BOX 179
MANCHESTER, NH 03101-1514

FLAT IRON CAPITAL
Acct No xxx4463
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
950 17TH STREET, STE. 1300
DENVER, CO 80202

FRAZEE INDUSTRIES, INC.
Acct No xx4710
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
DEPT. #2510
LOS ANGELES, CA 90084-2510

GUARDIAN DENTAL INSURANCE
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
PO BOX 51505
LOS ANGELES, CA 90051-5808

HAJOCA/KEENAN SUPPLY
Acct No xx6255
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
855 W. BONANZA ROAD
LAS VEGAS, NV 89108

HANSON'S WATER TREATMENT
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
5155 S. VALLEY VIEW BLVD.
LAS VEGAS, NV 89118

HD SUPPLY PLUMBING HVAC LP
C/O MARQUIS & AURBACH
10001 PARK RUN DRIVE
LAS VEGAS, NV 89145

HEALTH PLAN OF NEVADA
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
PO BOX 1388
LAS VEGAS, NV 89125-1388

HENRY D. SHARP
1534 WATERFORD FALLS
LAS VEGAS, NV 89123

HOME DEPOT CREDIT SERVICES
Acct No xxxxxxxxxxxxxxx7778
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
PO BOX 6031
THE LAKES, NV 88901-6031

HOULDSWORTH & CO.
Acct No xxx4 001
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
8455 W. FLAMINGO ROAD, STE. 3
LAS VEGAS, NV 89147

HYDRODYNAMIC BATH
Acct No 1462
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
5860 LA COSTA CANYON COURT
LAS VEGAS, NV 89139

IDEAL SUPPLY
Acct No xx0638
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
PO BOX 46650
LAS VEGAS, NV 89114-6650

IKON FINANCIAL SERVICES
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
PO BOX 9115
MACON, GA 31208-9115

IKON OFFICE SOLUTIONS
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
PO BOX 31001-0850
PASADENA, CA 91110-0850

LAS VEGAS SUPPLY
Acct No 3559
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
3250 W. HARMON AVE.
LAS VEGAS, NV 89103

MARQUIZ LAW OFFICE
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
3088 VIA FLAMINIA CT.
HENDERSON, NV 89052

MERCURY LDO REPROGRAPHICS
Acct No xx/xx/xx TO xx/15/09
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
3325 PEPPER LANE
LAS VEGAS, NV 89120

MIDNIGHT PRINTING
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
2721 LOSEE ROAD, SUITE A
NORTH LAS VEGAS, NV 89030

NESD
Acct No xxxxxx8.00 6
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
500 E. THIRD STREET
CARSON CITY, NV 89713-0030

NEVADA DEPARTMENT OF TAXATION
Acct No xxx-TX-xxxxxx0945
BUSINESS TAX
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
PO BOX 52674
PHOENIX, AZ 85072-2674

NEW YORK LIFE
Acct No ARRANGEMENT #Nxxxx1 000
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
PO BOX 742582
CINCINNATI, OH 45274-2582

NEW YORK LIFE INSURANCE AND ANNUITY CORP
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
PO BOX 59331
MINNEAPOLIS, MN 55459-0331

ORCO CONSTRUCTION SUPPLY
Acct No 7597
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
DEPT. 05891 BOX 39000
SAN FRANCISCO, CA 94139-5891

PITNEY BOWES
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
2225 AMERICAN DRIVE
NEENAH, WI 54956-1005

PITNEY BOWES INCORP
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
PO BOX 856390
LOUISVILLE, KY 40285-6390

R.E. SMOG
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
3929 N. MARTIN LUTHER KING
NORTH LAS VEGAS, NV 89032

REPUBLIC SERVICES
Acct No xxxx xx x xx174 0
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
PO BOX 78040
PHOENIX, AZ 85062-8040

SAMS CLUB
Acct No xxx x xx xxxxxxx4497
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
PO BOX 981064
EL PASO, TX 79998-1064

SEVEN SUPPLY
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
5245 PROCYON STREET
LAS VEGAS, NV 89118

SHELL
Acct No xxx-x818-7
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
PO BOX 68952
DES MOINES, IA 50368-9152

SILVERADO PLASTERING
Acct No xx/xx/xx TO xx/26/09
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
4120 W. PATRICK LANE
LAS VEGAS, NV 89118

SMKB HOLDINGS, LLC
DBA GMS CONCRETE
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
231 WEST UTAH
LAS VEGAS, NV 89102

SOUTHERN TIRE MART, LLC
Acct No xx5801
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
PO BOX 1000 DEPT #143
MEMPHIS, TN 38148-0143

SPRINT
Acct No xxxxxx7316
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
PO BOX 4181
CAROL STREAM, IL 60197-4181

SPRINT CUSTOMER SERVICE
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
PO BOX 8077
LONDON, KY 40742

STAPLES BUSINESS ADVANTAGE
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
DEPT. LA 1368
PO BOX 83689
CHICAGO, IL 60696-3689

STATEWIDE FIRE PROTECTION
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
3130 WESTWOOD DRIVE
LAS VEGAS, NV 89109

STATEWIDE FIRE PROTECTION
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
3130 WESTWOOD DRIVE
LAS VEGAS, NV 89101

STRAIGHTLINE
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
8820 EL CAMINO ROAD
LAS VEGAS, NV 89139

TELEPACIFIC COMMUNICATIONS
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
PO BOX 60767
LOS ANGELES, CA 90060-0767

TYCO FIRE & SECURITY
SIMPLEX FRINNELL
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
DEPT. CH 10320
PALATINE, IL 60055-0320

UPS
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
PO BOX 894820
LOS ANGELES, CA 90189-4820

**United States Bankruptcy Court
District of Nevada**

In re SHARP PLUMBING, INC.

Debtor(s)

Case No. _____

Chapter 11

CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for SHARP PLUMBING, INC. in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

None [*Check if applicable*]

May 22, 2009

Date

/s/ Zachariah Larson

Zachariah Larson 7787

Signature of Attorney or Litigant

Counsel for SHARP PLUMBING, INC.

LARSON & STEPHENS, LLC

810 S. CASINO CENTER BLVD.

SUITE 104

LAS VEGAS, NV 89101

(702) 382-1170 Fax:(702) 382-1169

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