| UNITE | D STATES BANKRUPTCY COU | RT Voluntary Pétition | |
|--|---|--|--|
| Name of Debtor (If Individual, en Concordia Land, LLC | , | Name of Joint Debtor (Spouse) (Last, First, Middle): | |
| All Other Names used by the Del (include married, maiden, and tra | btor in the last 6 years ide names): | All Other Names used by the Debtor in the last 6 years -(include married, maiden, and trade names): | |
| (if more than one, state all): 20-0 | | Last four digits of Soc. Sec. No./Complete EIN or other Tax I.D. No. (If more than one, state all): | |
| Street Address of Debtor (No. & 5 980 American Pacific, Suite 111 Henderson, NV | Street, City, State, & Zip Code): | Street Address of Debtor (No. & Street, City, State, & Zip Code): | |
| County of Decidence of the | Zip Code 89014 | Zin Code | |
| County of Residence or of the Principal Place of Business: | Clark | County of Residence or of the Principal Place of Business: | |
| Mailing Address of Debtor (If diffe | rent from street address): | Mailing Address of Debtor (if different from street address): | |
| | Zip Code | Zip Code | |
| Location of Principal Assets of Bu (if different from street address ab | siness Debtor love): | | |
| Type of Debtor (Form of Organization) (Check one box.) ☐ Individual (Included Joint Debtors) See Exhibit D on page 2 of this form. | Nature of Business (Check one box.) ☐ Health Care Business ☐ Single Asset Real Estate as | Chapter of Bankruptcy Code Under Which The Petition is Filed (Check one box) ☐ Chapter 7 ☑ Chapter 11 ☐ Chapter 15 for Recognition of a | |
| ☐ Corporation (included LLC and LLP) ☐ Partnership ☐ Other (if debtor is not one of the above entitled, check this box and provide the information | defined in 11 U.S.C. §101(51B) ☐ Railroad ☐ Stockbroker ☐ Commodity Broker | Foreign Main Proceeding Chapter 9 Chapter 12 Chapter 13 Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding | |
| requested below.) | ☐ Clearing Bank ☑ other | Nature of Debts (Check one box) | |
| State type of entity: | Tax-Exempt Entity (Check one box, if applicable) ☐ Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code). | ☐ Debts are primarily consumer debts, defined in 11 U.S.C, §101(8) debts. as "incurred by an individual primarily for a personal, family, or house-hold purpose." | |
| ✓ Full Filing Fee attached ✓ Filing Fee to be paid in installm Must attach signed application that the debtor is unable to pa 1006(b). See Official Form 3A | | Chapter 11 Debtors Check one box: ☐ Debtor is a small business as defined in 11 U.S.C. §101(5ID). ☐ Debtor is not a small business debtor as defined in 11 U.S.C. §101(5ID). Check if: ☐ Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2 million | |
| Must attach signed application Official Form 3B. | plicable to chapter 7 individuals only). for the court's consideration. See | Check all applicable boxes: A plan is being filed with this petition Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. §1126(b) | |
| Statistical/Administrative Informa Debtor estimates that funds will be averable to the property of the proper | ntion valiable for distribution to unsecured creditors. not property is excluded and administrative expe | THIS SPACE FOR | |
| Estimated Number Of Creditors 1- 50- 100- 49 99 199 | 200- 1,000- 5,001 - 10,001 - 999 5,000 10,000 25,000 | 25,001 - 50,001 - Over 50,000 100,000 100,000 | |
| Estimated Assets 50- \$50,001- \$100,001- \$500,001 550,000 \$100,000 \$500,000 \$1 million | 1- \$1,000,001- \$10,000,001- \$50,000,001- \$1 | | |
| Estimated Debts 60- \$50,001- \$100,001- \$500,00 550,000 \$100,000 \$500,000 \$1 millio | 1- \$1,000,001- \$10,000,001- \$50,000,001- \$ in \$10 Million \$50 million \$100 Million \$ | | |

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| Form B1 (Official Form 1) Page 2 - (1/08) | | |
|--|--|--|
| Voluntary Petition (This page must be completed and filed in every case) | Name of Debtor(s): Concordia Land, LLC | FORM B1,Page 2 |
| Prior Bankruptcy Gase Filed Within Last 6 Y | | tional/sneet) |
| Location Where Filed: None | Case Number: | Date Filed: |
| Location Where Filed: | -Gase Number: | -Date Filed: |
| Pending Bankruptcy Case/Filled/by an Spouse, Partner or A | filiate of this Debtor (livmore than | one, attach additional sheet). |
| Name of Debtor: | Case Number: | Date Filed: |
| None District: | Relationship: | Judge: |
| Full (Let GAN) | Evhih | it "B" |
| Exhibit "A" (To be completed if debtor is required to file periodic reports, e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or (15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11) Exhibit A is attached and made a part of this petition. | (To be completed if debtor is an individual consumer debts) I, the attorney for the petition, declare that I have informed to proceed under chapter 7, 11, 12, or 13 have explained the relief available under that I have delivered to the debtor the | dual whose debts are primarily be petitioner named in the foregoing the petitioner that [he or she] may be of title 11, United States Code, and the each such chapter. I further certify |
| | X | |
| | Signature of Attorney for Debtor(s) | Date |
| Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit "C" is attached and made a part of this petition | (To be completed by every indiv filed, each spouse must complete Exhibit D completed and signed be part of this petition. If this is a joint petition: | y the debtor is attached and made a |
| No. | Exhibit D also completed and sign made a part of this petition. | ned by the joint debtor is attached and |
| Information Regardin | g the Debtor - Venue | |
| (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. | | |
| There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. | | |
| Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding (in a federal or state court) in this District, or the interests of the parties will be served in regard to the relief sought in this District. | | |
| • | as a Tenant of Residential Property | |
| Check all applicable boxes | | |
| Landlord has a judgment against the debtor for possession following) | of debtor's residence. (If box cl | hecked, complete the |
| (Name of landlord tha | it obtained judgment) | |
| | | |
| (Address of landlord) | | |
| ☐ Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and | | |
| Debtor has included in this petition the deposit with the coulafter the filing of the petition. | rt for any rent that would become | e due during the 30-day period |
| Debtor certified that he/she has served the Landlord with the | is certification (11 U.S.C. 8362 | (1) |

| Form B1 (Official Form 1) Page 3 - (1/08) | |
|---|--|
| Voluntary Petition | Name of Debtor(s): FORM B1,Page 3 |
| (This page must be completed and filed in every case) | Concordia Land, LLC |
| /(Signi | atures) |
| | l |
| Signature(s) of Debtor(s) (Individual/Joint) | Signature of a Foreign Representative of a |
| I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition) I have obtained and read the notice required by 11 U.S.C. §342(b). I request relief in accordance with the chapter of the title 11, United States Code, specified in this petition. X (Signature of Debtor) Telephone and Fax Number (If not represented by attorney) | Recognized Foreign Proceedings I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign main proceeding, and that I am authorized to file this petition. (Check one box) I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached. Pursuant to 11 U.S.C. §1515, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition is attached X (Signature of Foreign Representative |
| | |
| Date: | (Date) |
| | (Date) |
| Signature of Attorney Signature of Attorney for Debtor(s) Richard F. Holley Printed Name of Attorney for Debtor Santoro, Driggs, Walch, Kearney, Holley & Thompson Firm Name 400 South fourth St., 3 rd Floor Las Vegas, NV 89101 | Signature of Non-Attorney Petition Preparer I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§110(b), 110(h), and 342(b); and (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. §110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19B is attached. |
| | Printed Name and title, if any, of Bankruptcy Petition Preparer |
| Telephone: 702-791-0308 | |
| Date: June 4, Bar No. 003077 Signature of Debtor (Corporation/Partnership) | Social Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C, §110.) |
| I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor. | Address |
| The debtor requests relief in accordance with the chapter of title 11, United Stats code, specified in this petition. | x |
| X Signature of Authorized Individual | Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above. |
| Concordia Land LLC By: Concordia Homes of Nevada, Managing Member, By: Gidget Graham | Names and Social Security numbers for all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual. |
| Its: President Title of Authorized Individual | If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person. |
| Date: June <u>-</u> , 2009 | A bankruptcy petition preparer's failure to comply with the provision of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or impresement or both 11 U.S.C. 8156 |

United States Bankruptcy Court

District of Nevada

in re: CONCORDIA LAND LLC

Debtor

Case No. Chapter 11

STATEMENT REGARDING AUTHORITY TO SIGN AND FILE PETITION

I, Gidget Graham, the President of Concordia Homes of Nevada, Inc., the Managing Member of Concordia Land, LLC, the Debtor named herein and that on June 3, 2009 the following resolution was duly adopted by the Board of Directors of this Concordia Homes of Nevada, Inc.:

"Whereas, it is in the best interest of this Limited Liability Company to file a voluntary petition in the United States Bankruptcy Court pursuant to Chapter 11 of Title 11 of the United States Code;

Be It Therefore Resolved, that Gidget Graham, the President of Concordia Homes of Nevada, Inc., the Managing Member of Concordia Land, LLC, is authorized and directed to execute and deliver all documents necessary to perfect the filing of a chapter 11 voluntary bankruptcy on behalf of Concordia Land, LLC; and

Be It Further Resolved, that Gidget Graham, the President of Concordia Homes of Nevada, Inc., the Managing Member of Concordia Land, LLC, is authorized and directed to appear in all bankruptcy proceedings on behalf of the Debtor, and to otherwise do and perform all acts and deeds and to execute and deliver all necessary documents on behalf of the Debtor in connection with such bankruptcy case; and

Be It Further Resolved, that Gidget Graham, the President of Concordia Homes of Nevada, Inc., the Managing Member of Concordia Land, LLC, is authorized and directed to employ the law firms of Winthrop Couchot Professional Corporation and Santoro, Driggs, Walch, Kearney, Holley & Thompson to represent the Debtor in such bankruptcy case."

Executed on: June 4, 2009

Signed:

Concordia Land, LLC - Debtor

By: Concordia Homes of Nevada, Inc.,

Managing Member, By: Gidget Graham Its: President

Name and Title

Form B4 (Official Form 4)(10/05)

| United States Bankruptcy Court District of Nevada | | |
|---|--------|----------|
| In re: CONCORDIA LAND, LLC | Debtor | Case No. |

Form 4. List Of Creditors Holding 20 Largest Unsecured Claims

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed.R.Bankr.P. 1007(d) for filing of this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. §101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. §112; Fed.R.Bankr.P. 1007(m).

| (1) | (2) | (3) | (4) | (5) |
|---|--|---|--|---|
| Name of creditor and complete mailing address including zip code | Name, telephone number and complete mailing address, including zip code, of employee, agent, or dept. of creditor familiar with claim who may be contacted | Nature of claim (trade debt, bank loan, government contract, etc.) | Indicate if claim is contingent, unliquidated, disputed or subject to setoff | Amount of claim [if secured also state value of security] |
| CoStar Realty Information, Inc. Attn: Corporate Officer 2 Bethesda Metro Center Bethesda, MD 20814 | CoStar Realty Information, Inc. Attn: Corporate Officer 2 Bethesda Metro Center Bethesda, MD 20814 Telephone: 888-414-1243 | | | \$1,385.28 |
| Las Vegas Vly Grndwtr Mgmt Prg Attn: Corporate Officer 1001 S. Valley View Blvd. Las Vegas, NV 89153 | Las Vegas Vly Grndwtr Mgmt Prg Attn: Corporate Officer 1001 S. Valley View Blvd. Las Vegas, NV 89153 Telephone: 702-258-7288 | | | \$270.00 |
| Sanman Nevada Attn: Corporate Officer 8022 S. Rainbow Blvd., #302 Las Vegas, NV 89139 | Sanman Nevada Attn: Corporate Officer 8022 S. Rainbow Blvd., #302 Las Vegas, NV 89139 Telephone: 702-202-2229 | | | \$250.00 |

I, Gidget Graham, the President of Concordia Homes of Nevada, Inc., the Managing Member of Concordia Land, LLC, the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date: June 4____, 2009

Concordia Land, LLC

By: Concordia Homes of Nevada, Inc., Managing Member

By: Gidget Graham, Its: President Debtor's Signature and Title

MASTER MAILING LIST

| Name | Robert E. Opera – CA State Bar No. 101182 Winthrop Couchot Professional Corporation | |
|---------------|--|---|
| Address | 660 Newport Center Dr., 4 th Fl. Newport Beach, CA 92660 | |
| Telephone | 949-720-4100 | |
| | ey for Debtor(s) r in Pro Per | |
| | UNITED STATES BANK DISTRICT OF N | |
| List all name | es including trade names, used by Debtor(s) within | Case No. |
| | DIA LAND, LLC | Chapter 11 |
| | | |
| | | |
| | | |
| 44. | | |
| | | |
| | VERIFICATION OF CREDIT | TOR MAILING LIST |
| Master Mail | named debtor(s), or debtor's attorney if applicable, do ing List of creditors, consisting of \(\frac{\dagger}{4}\) sheet(s) is compursuant to Local Rule 1007-2(d) and I/we assume all references. | nereby certify under penalty of perjury that the attached plete, correct and consistent with the debtor's esponsibility for errors and omissions. |
| Date: | 10/4/09 | |
| | By: Con- | Concordia Land LLC cordia Homes of Nevada, Managing Member, aet Graham |

Its: President

Concordia Land LLC
Gidget Graham
980 American Pacific Dr., #111
Henderson, NV 89014

Winthrop Couchot P.C. Attn: Robert E. Opera 660 Newport Center Dr., 4th Flr. Newport Beach, CA 92660

Santoro, Driggs, Walch, Kearney, Holley & Thompson Victoria Nelson, Esq. 400 South Fourth St., Third Floor Las Vegas, Nevada 89101

Office of the U.S. Trustee 300 Las Vegas Blvd. South #4300 Las Vegas, NV 89101 ASI Capital Corp
Attn: Corporate Officer
980 American Pacific Dr., #111
Henderson, NV 89014

Clark County Assessor c/o Bankruptcy Clerk 500 S Gran d Central Pkwy Box 551401 Las Vegas, NV 89155-1401

Clark County Treasurer C/o Bankruptcy Clerk 500 S Grand Central Pkwy Box 551220 Las Vegas, NV 89155-1220

Colonial Bank Attn: Corporate Officer P.O. Box 26539 Las Vegas, NV 89126-0539

Concordia Homes of NV, Inc. Attn: Corporate Officer 980 American Pacific Dr., #111 Henderson, NV 89014

CoStar Realty Information, Inc. Attn: Corporate Officer 2 Bethesda Metro Center Bethesda, MD 20814 Davric Corp.
Attn: Corporate Officer
980-American Pacific Dr., #111
Henderson, NV 89014

Dept. of Employment, Training & Rehab Employment Security Division 500 East Third Street Carson City, NV 89713

Internal Revenue Service P.O. Box 21126 DPN 781 Philadelphia, PA 19114

LV Valley Groundwater Mgmt Prog Attn: Corporate Officer 1001 S. Valley View Blvd. Las Vegas, NV 89153

Nevada Department of Taxation Bankruptcy Section 555 E. Washington Ave., #1300 Las Vegas, NV 89101

Sanman Nevada Attn: Corporate Officer 8022 S. Rainbow Blvd., #302 Las Vegas, NV 89139

| State of Nevada Dept. of Motor Vehicles |
|---|
| Attn: Legal Division |
| 555 Wright Way |
| Carson City Nevada 80711 |