

UNITED STATES BANKRUPTCY COURT

Voluntary Petition

Name of Debtor (If Individual, enter Last, First, Middle):
Concordia Land, LLC

Name of Joint Debtor (Spouse) (Last, First, Middle):

All Other Names used by the Debtor in the last 6 years
 (include married, maiden, and trade names):

All Other Names used by the Debtor in the last 6 years
 (include married, maiden, and trade names):

Last four digits of Soc. Sec. No./Complete EIN or other Tax I.D. No.
 (if more than one, state all): 20-0884466

Last four digits of Soc. Sec. No./Complete EIN or other Tax I.D. No.
 (if more than one, state all):

Street Address of Debtor (No. & Street, City, State, & Zip Code):
 980 American Pacific, Suite 111
 Henderson, NV

Street Address of Debtor (No. & Street, City, State, & Zip Code):

Zip Code 89014

Zip Code

County of Residence or of the
 Principal Place of Business: Clark

County of Residence or of the
 Principal Place of Business:

Mailing Address of Debtor (if different from street address):

Mailing Address of Debtor (if different from street address):

Zip Code

Zip Code

Location of Principal Assets of Business Debtor
 (if different from street address above):

Type of Debtor (Form of Organization)
 (Check one box.)

- Individual (Included Joint Debtors)
 See Exhibit D on page 2 of this form.
 - Corporation (Included LLC and LLP)
 - Partnership
 - Other (If debtor is not one of the above entitled, check this box and provide the information requested below.)
- State type of entity:

Nature of Business
 (Check one box.)

- Health Care Business
- Single Asset Real Estate as defined in 11 U.S.C. §101(51B)
- Railroad
- Stockbroker
- Commodity Broker
- Clearing Bank
- other

Tax-Exempt Entity
 (Check one box, if applicable)

- Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).

Chapter of Bankruptcy Code Under Which
 The Petition is Filed (Check one box)

- Chapter 7
- Chapter 11
- Chapter 15 for Recognition of a Foreign Main Proceeding
- Chapter 9
- Chapter 12
- Chapter 13
- Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding

Nature of Debts (Check one box)

- Debts are primarily consumer debts, defined in 11 U.S.C. §101(8) as "incurred by an individual primarily for a personal, family, or household purpose."
- Debts are primarily business debts.

Filing Fee (Check one box)

- Full Filing Fee attached
- Filing Fee to be paid in installments (Applicable to individuals only)
 Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.
- Filing Fee waiver requested (Applicable to chapter 7 individuals only).
 Must attach signed application for the court's consideration. See Official Form 3B.

Chapter 11 Debtors

- Check one box:
- Debtor is a small business as defined in 11 U.S.C. §101(51D).
 - Debtor is not a small business debtor as defined in 11 U.S.C. §101(51D).
- Check if:
- Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2 million
- Check all applicable boxes:
- A plan is being filed with this petition
 - Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. §1126(b)

Statistical/Administrative Information

- Debtor estimates that funds will be available for distribution to unsecured creditors.
- Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.

Estimated Number

Of Creditors	1-49	50-99	100-199	200-999	1,000-5,000	5,001-10,000	10,001-25,000	25,001-50,000	50,001-100,000	Over 100,000
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Estimated Assets

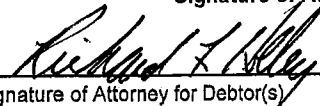
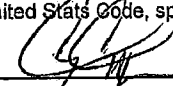
\$0-\$50,000	\$50,001-\$100,000	\$100,001-\$500,000	\$500,001-\$1 million	\$1 million-\$10 Million	\$10 Million-\$50 million	\$50 million-\$100 Million	\$100 Million-\$500 Million	\$500 Million-\$1 Billion	More than \$1 Billion
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Estimated Debts

\$0-\$50,000	\$50,001-\$100,000	\$100,001-\$500,000	\$500,001-\$1 million	\$1 million-\$10 Million	\$10 Million-\$50 million	\$50 million-\$100 Million	\$100 Million-\$500 Million	\$500 Million-\$1 Billion	More than \$1 Billion
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

THIS SPACE FOR COURT USE ONLY

Form B1 (Official Form 1) Page 3 - (1/08)

<p>Voluntary Petition (This page must be completed and filed in every case)</p>	<p>Name of Debtor(s): Concordia Land, LLC</p> <p style="text-align: right;">FORM B1, Page 3</p>
(Signatures)	
<p style="text-align: center;">Signature(s) of Debtor(s) (Individual/Joint)</p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).</p> <p>I request relief in accordance with the chapter of the title 11, United States Code, specified in this petition.</p> <p>X _____ (Signature of Debtor)</p> <p>_____ (Signature of Joint Debtor)</p> <p>_____ Telephone and Fax Number (If not represented by attorney)</p> <p>Date: _____</p>	<p style="text-align: center;">Signature of a Foreign Representative of a Recognized Foreign Proceedings</p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct; that I am the foreign representative of a debtor in a foreign main proceeding, and that I am authorized to file this petition. (Check one box)</p> <p><input type="checkbox"/> I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.</p> <p><input type="checkbox"/> Pursuant to 11 U.S.C. §1515; I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition is attached</p> <p>X _____ (Signature of Foreign Representative)</p> <p>_____ (Printed Name of Foreign Representative)</p> <p>_____ (Date)</p>
<p style="text-align: center;">Signature of Attorney</p> <p>X  _____ Signature of Attorney for Debtor(s) Richard F. Holley _____ Printed Name of Attorney for Debtor Santoro, Driggs, Walsh, Kearney, Holley & Thompson _____ Firm Name 400 South fourth St., 3rd Floor _____ Las Vegas, NV 89101 _____ Telephone: 702-791-0308 Date: June <u>4</u>, Bar No. <u>003077</u></p>	<p style="text-align: center;">Signature of Non-Attorney Petition Preparer</p> <p>I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§110(b), 110(h), and 342(b); and (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. §110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19B is attached.</p> <p>_____ Printed Name and title, if any, of Bankruptcy Petition Preparer</p> <p>_____ Social Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C, §110.)</p> <p>_____ Address</p> <p>X _____</p> <p>Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.</p> <p>Names and Social Security numbers for all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual.</p> <p>If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.</p> <p><i>A bankruptcy petition preparer's failure to comply with the provision of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §156.</i></p>
<p style="text-align: center;">Signature of Debtor (Corporation/Partnership)</p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.</p> <p>The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p>X  _____ Signature of Authorized Individual Concordia Land LLC By: Concordia Homes of Nevada, Managing Member, By: Gidget Graham Its: President Title of Authorized Individual Date: June <u>4</u>, 2009</p>	

United States Bankruptcy Court

District of Nevada

In re: CONCORDIA LAND LLC

Debtor

Case No.

Chapter 11

STATEMENT REGARDING AUTHORITY TO SIGN AND FILE PETITION

I, Gidget Graham, the President of Concordia Homes of Nevada, Inc., the Managing Member of Concordia Land, LLC, the Debtor named herein and that on June 3, 2009 the following resolution was duly adopted by the Board of Directors of this Concordia Homes of Nevada, Inc.:

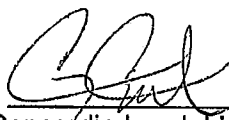
"Whereas, it is in the best interest of this Limited Liability Company to file a voluntary petition in the United States Bankruptcy Court pursuant to Chapter 11 of Title 11 of the United States Code;

Be It Therefore Resolved, that Gidget Graham, the President of Concordia Homes of Nevada, Inc., the Managing Member of Concordia Land, LLC, is authorized and directed to execute and deliver all documents necessary to perfect the filing of a chapter 11 voluntary bankruptcy on behalf of Concordia Land, LLC; and

Be It Further Resolved, that Gidget Graham, the President of Concordia Homes of Nevada, Inc., the Managing Member of Concordia Land, LLC, is authorized and directed to appear in all bankruptcy proceedings on behalf of the Debtor, and to otherwise do and perform all acts and deeds and to execute and deliver all necessary documents on behalf of the Debtor in connection with such bankruptcy case; and

Be It Further Resolved, that Gidget Graham, the President of Concordia Homes of Nevada, Inc., the Managing Member of Concordia Land, LLC, is authorized and directed to employ the law firms of Winthrop Couchot Professional Corporation and Santoro, Driggs, Walch, Kearney, Holley & Thompson to represent the Debtor in such bankruptcy case."

Executed on: June 4, 2009

Signed: 

Concordia Land, LLC - Debtor
By: Concordia Homes of Nevada, Inc.,
Managing Member,
By: Gidget Graham
Its: President
Name and Title

Form B4 (Official Form 4)(10/05)

United States Bankruptcy Court District of Nevada	
In re: CONCORDIA LAND, LLC	Case No. Chapter 11
Debtor	

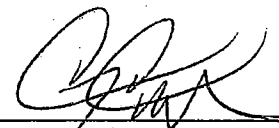
**Form 4.
List Of Creditors Holding 20 Largest Unsecured Claims**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed.R.Bankr.P. 1007(d) for filing of this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. §101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. §112; Fed.R.Bankr.P. 1007(m).

(1) Name of creditor and complete mailing address including zip code	(2) Name, telephone number and complete mailing address, including zip code, of employee, agent, or dept. of creditor familiar with claim who may be contacted	(3) Nature of claim (trade debt, bank loan, government contract, etc.)	(4) Indicate if claim is contingent, unliquidated, disputed or subject to setoff	(5) Amount of claim [if secured also state value of security]
CoStar Realty Information, Inc. Attn: Corporate Officer 2 Bethesda Metro Center Bethesda, MD 20814	CoStar Realty Information, Inc. Attn: Corporate Officer 2 Bethesda Metro Center Bethesda, MD 20814 Telephone: 888-414-1243			\$1,385.28
Las Vegas Vly Grndwtr Mgmt Prg Attn: Corporate Officer 1001 S. Valley View Blvd. Las Vegas, NV 89153	Las Vegas Vly Grndwtr Mgmt Prg Attn: Corporate Officer 1001 S. Valley View Blvd. Las Vegas, NV 89153 Telephone: 702-258-7288			\$270.00
Sanman Nevada Attn: Corporate Officer 8022 S. Rainbow Blvd., #302 Las Vegas, NV 89139	Sanman Nevada Attn: Corporate Officer 8022 S. Rainbow Blvd., #302 Las Vegas, NV 89139 Telephone: 702-202-2229			\$250.00

I, Gidget Graham, the President of Concordia Homes of Nevada, Inc., the Managing Member of Concordia Land, LLC, the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date: June 4, 2009



Concordia Land, LLC
By: Concordia Homes of Nevada, Inc., Managing Member
By: Gidget Graham, Its: President
Debtor's Signature and Title

MASTER MAILING LIST

Name Robert E. Opera – CA State Bar No. 101182
Winthrop Couchot Professional Corporation

Address 660 Newport Center Dr., 4th Fl.
Newport Beach, CA 92660

Telephone 949-720-4100


- Attorney for Debtor(s)
 Debtor In Pro Per

UNITED STATES BANKRUPTCY COURT DISTRICT OF NEVADA	
List all names including trade names, used by Debtor(s) within last 8 years: CONCORDIA LAND, LLC	Case No. Chapter <u>11</u>

VERIFICATION OF CREDITOR MAILING LIST

The above named debtor(s), or debtor's attorney if applicable, do hereby certify under penalty of perjury that the attached Master Mailing List of creditors, consisting of 4 sheet(s) is complete, correct and consistent with the debtor's schedules pursuant to Local Rule 1007-2(d) and I/we assume all responsibility for errors and omissions.

Date: 6/4/09



 Debtor, Concordia Land LLC
 By: Concordia Homes of Nevada, Managing Member,
 By: Gidget Graham
 Its: President

Concordia Land LLC
Gidget Graham
980 American Pacific Dr., #111
Henderson, NV 89014

Winthrop Couchot P.C.
Attn: Robert E. Opera
660 Newport Center Dr., 4th Flr.
Newport Beach, CA 92660

Santoro, Driggs, Walch,
Kearney, Holley & Thompson
Victoria Nelson, Esq.
400 South Fourth St., Third Floor
Las Vegas, Nevada 89101

Office of the U.S. Trustee
300 Las Vegas Blvd. South #4300
Las Vegas, NV 89101

ASI Capital Corp
Attn: Corporate Officer
980 American Pacific Dr., #111
Henderson, NV 89014

Clark County Assessor
c/o Bankruptcy Clerk
500 S Grand Central Pkwy
Box 551401
Las Vegas, NV 89155-1401

Clark County Treasurer
C/o Bankruptcy Clerk
500 S Grand Central Pkwy
Box 551220
Las Vegas, NV 89155-1220

Colonial Bank
Attn: Corporate Officer
P.O. Box 26539
Las Vegas, NV 89126-0539

Concordia Homes of NV, Inc.
Attn: Corporate Officer
980 American Pacific Dr., #111
Henderson, NV 89014

CoStar Realty Information, Inc.
Attn: Corporate Officer
2 Bethesda Metro Center
Bethesda, MD 20814

Davric Corp.
Attn: Corporate Officer
980 American Pacific Dr., #111
Henderson, NV 89014

Dept. of Employment, Training & Rehab
Employment Security Division
500 East Third Street
Carson City, NV 89713

Internal Revenue Service
P.O. Box 21126
DPN 781
Philadelphia, PA 19114

LV Valley Groundwater Mgmt Prog
Attn: Corporate Officer
1001 S. Valley View Blvd.
Las Vegas, NV 89153

Nevada Department of Taxation
Bankruptcy Section
555 E. Washington Ave., #1300
Las Vegas, NV 89101

Sanman Nevada
Attn: Corporate Officer
8022 S. Rainbow Blvd., #302
Las Vegas, NV 89139

State of Nevada Dept. of Motor Vehicles

Attn: Legal Division

555 Wright Way

Carson City, Nevada 89711