

Official Form 1 (1/08)

United States Bankruptcy Court DISTRICT OF NEVADA		Voluntary Petition
Name of Debtor (if individual, enter Last, First, Middle): ERTINI, MARTIN	Name of Joint Debtor (Spouse)(Last, First, Middle):	
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): NONE	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):	
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all): 6458	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all):	
Street Address of Debtor (No. & Street, City, and State): 4937 LANCASTER DR. LAS VEGAS NV	Street Address of Joint Debtor (No. & Street, City, and State):	
ZIPCODE 89120	ZIPCODE	
County of Residence or of the Principal Place of Business: CLARK	County of Residence or of the Principal Place of Business:	
Mailing Address of Debtor (if different from street address): SAME	Mailing Address of Joint Debtor (if different from street address):	
ZIPCODE	ZIPCODE	
Location of Principal Assets of Business Debtor (if different from street address above): SAME	ZIPCODE	
Type of Debtor (Form of organization) (Check one box.) <input checked="" type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (if debtor is not one of the above entities, check this box and state type of entity below 	Nature of Business (Check one box.) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input type="checkbox"/> Other Tax-Exempt Entity (Check box, if applicable.) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box) <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding Nature of Debts (Check one box) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose" <input checked="" type="checkbox"/> Debts are primarily business debts. Chapter 11 Debtors: Check one box: <input type="checkbox"/> Debtor is a small business as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000. Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
Filing Fee (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.		
Statistical/Administrative Information <input type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input checked="" type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors. Estimated Number of Creditors <input type="checkbox"/> 1-49 <input checked="" type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> Over 100,000 Estimated Assets <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input checked="" type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion Estimated Liabilities <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion		THIS SPACE IS FOR COURT USE ONLY

Voluntary Petition <i>(This page must be completed and filed in every case)</i>		Name of Debtor(s): <p style="text-align: center;">MARTIN ERTINI</p>	
All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet)			
Location Where Filed:	Case Number:	Date Filed:	
NONE			
Location Where Filed:	Case Number:	Date Filed:	
Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor (If more than one, attach additional sheet)			
Name of Debtor:	Case Number:	Date Filed:	
NONE			
District:	Relationship:	Judge:	
<p style="text-align: center;">Exhibit A</p> (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under Chapter 11) <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition</p>	<p style="text-align: center;">Exhibit B</p> (To be completed if debtor is an individual whose debts are primarily consumer debts) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. §342(b). <p style="text-align: center;">X</p> <div style="display: flex; justify-content: space-between;"> Signature of Attorney for Debtor(s) Date </div>		
Exhibit C			
Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?			
<input type="checkbox"/> Yes, and exhibit C is attached and made a part of this petition. <input checked="" type="checkbox"/> No			
Exhibit D			
(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)			
<input checked="" type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made part of this petition. If this is a joint petition:			
<input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.			
Information Regarding the Debtor - Venue (Check any applicable box)			
<input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.			
<input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.			
<input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.			
Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes.)			
<input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)			
_____ (Name of landlord that obtained judgment)			
_____ (Address of landlord)			
<input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and			
<input type="checkbox"/> Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.			
<input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).			

Voluntary Petition

(This page must be completed and filed in every case)

Name of Debtor(s):

MARTIN ERTINI**Signatures****Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b)

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ MARTIN ERTINI

Signature of Debtor

X

Signature of Joint Debtor

Telephone Number (if not represented by attorney)

Date

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.

☐ Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X

(Signature of Foreign Representative)

(Printed name of Foreign Representative)

(Date)

Signature of Attorney***X /s/ Thomas E. Crowe**

Signature of Attorney for Debtor(s)

Thomas E. Crowe 3048

Printed Name of Attorney for Debtor(s)

Thomas E. Crowe Professional Law Corp.

Firm Name

7381 W. Charleston Blvd.

Address

Suite 110**Las Vegas NV 89117****702-794-0373**

Telephone Number

Date

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests the relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

X

Date

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social-Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual.

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

UNITED STATES BANKRUPTCY COURT

DISTRICT OF NEVADA

In re **MARTIN ERTINI**

Case No.

Chapter **11**

Debtor(s)

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Name of Creditor and Complete Mailing Address Including Zip Code	Name, Telephone Number and Complete Mailing Address, Including Zip Code, of Employee, Agent, or Department of Creditor Familiar with Claim Who May Be Contacted	Nature of Claim (Trade Debt, Bank Loan, Government Contract, etc.)	Indicate if Claim is Contingent, Unliquidated, Disputed, or Subject to Setoff	Amount of Claim (If Secured Also State Value of Security)
1 INDYMAC FEDERAL BANK PO BOX 78826 PHOENIX AZ 85062-8826	Phone: TRUSTEE CORP. 30 CORPORATE PARK SUITE 400 IRVINE CA 92606	1ST MORTGAGE Value: Net Unsecured:		\$ 208,000.00 \$ 55,600.00 \$ 152,400.00
2 INDYMAC FEDERAL BANK PO BOX 78826 PHOENIX AZ 85062-8826	Phone: TRUSTEE CORP. 30 CORPORATE PARK SUITE 400 IRVINE CA 92606	1ST MORTGAGE Value: Net Unsecured:		\$ 170,400.00 \$ 40,000.00 \$ 130,400.00
3 COUNTRYWIDE HOME LOANS PO BOX 650070 DALLAS TX 75265-0070	Phone: COUNTRYWIDE HOME LOANS PO BOX 650070 DALLAS TX 75265-0070	1ST MORTGAGE Value: Net Unsecured:		\$ 171,500.00 \$ 60,000.00 \$ 111,500.00
4 COUNTRYWIDE HOME LOANS PO BOX 650070 DALLAS TX 75265-0070	Phone: COUNTRYWIDE HOME LOANS PO BOX 650070 DALLAS TX 75265-0070	1ST MORTGAGE Value: Net Unsecured:		\$ 158,300.00 \$ 50,000.00 \$ 108,300.00
5 COUNTRYWIDE HOME LOANS PO BOX 650070 DALLAS TX 75265-0070	Phone: COUNTRYWIDE HOME LOANS PO BOX 650070 DALLAS TX 75265-0070	1ST MORTGAGE Value: Net Unsecured:		\$ 145,500.00 \$ 65,600.00 \$ 79,900.00

Debtor(s)

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Name of Creditor and Complete Mailing Address Including Zip Code	Name, Telephone Number and Complete Mailing Address, Including Zip Code, of Employee, Agent, or Department of Creditor Familiar with Claim Who May Be Contacted	Nature of Claim (Trade Debt, Bank Loan, Government Contract, etc.)	Indicate if Claim is Contingent, Unliquidated, Disputed, or Subject to Setoff	Amount of Claim (If Secured Also State Value of Security)
6 NOTE WORLD PO BOX 2986 PHOENIX AZ 85062-2986	Phone: NOTE WORLD PO BOX 2986 PHOENIX AZ 85062-2986	MORTGAGE	Value: Net Unsecured:	\$ 109,200.00 \$ 35,000.00 \$ 74,200.00
7 NOTE WORLD PO BOX 2986 PHOENIX AZ 85062-2986	Phone: NOTE WORLD PO BOX 2986 PHOENIX AZ 85062-2986	MORTGAGE	Value: Net Unsecured:	\$ 109,200.00 \$ 35,000.00 \$ 74,200.00
8 NOTE WORLD PO BOX 2986 PHOENIX AZ 85062-2986	Phone: NOTE WORLD PO BOX 2986 PHOENIX AZ 85062-2986	MORTGAGE	Value: Net Unsecured:	\$ 109,200.00 \$ 35,000.00 \$ 74,200.00
9 NOTE WORLD PO BOX 2986 PHOENIX AZ 85062-2986	Phone: NOTE WORLD PO BOX 2986 PHOENIX AZ 85062-2986	MORTGAGE	Value: Net Unsecured:	\$ 109,200.00 \$ 35,000.00 \$ 74,200.00
10 NOTE WORLD PO BOX 2986 PHOENIX AZ 85062-2986	Phone: NOTE WORLD PO BOX 2986 PHOENIX AZ 85062-2986	MORTGAGE	Value: Net Unsecured:	\$ 109,200.00 \$ 35,000.00 \$ 74,200.00
11 NOTE WORLD PO BOX 2986 PHOENIX AZ 85062-2986	Phone: NOTE WORLD PO BOX 2986 PHOENIX AZ 85062-2986	MORTGAGE	Value: Net Unsecured:	\$ 109,200.00 \$ 35,000.00 \$ 74,200.00
12 COUNTRYWIDE HOME LOANS PO BOX 650070 DALLAS TX 75265	Phone: COUNTRYWIDE HOME LOANS PO BOX 650070 DALLAS TX 75265	MORTGAGE	Value: Net Unsecured:	\$ 158,300.00 \$ 105,000.00 \$ 53,300.00
13 BANK OF AMERICA PO BOX 30750 LOS ANGELES CA 90030-0750	Phone: BANK OF AMERICA PO BOX 30750 LOS ANGELES CA 90030-0750	LINE OF CREDIT		\$ 52,000.00

Debtor(s)

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Name of Creditor and Complete Mailing Address Including Zip Code	Name, Telephone Number and Complete Mailing Address, Including Zip Code, of Employee, Agent, or Department of Creditor Familiar with Claim Who May Be Contacted	Nature of Claim (Trade Debt, Bank Loan, Government Contract, etc.)	Indicate if Claim is Contingent, Unliquidated, Disputed, or Subject to Setoff	Amount of Claim (If Secured Also State Value of Security)
14 BANK OF AMERICA PO BOX 17309 BALTIMORE MD 21297-1309	Phone: BANK OF AMERICA PO BOX 17309 BALTIMORE MD 21297-1309	LINE OF CREDIT		\$ 41,900.00
15 BANK OF AMERICA PO BOX 15710 WILMINGTON DE 19886-5710	Phone: BANK OF AMERICA PO BOX 15710 WILMINGTON DE 19886-5710	CREDIT CARD		\$ 38,800.00
16 INDYMAC FEDERAL BANK PO BOX 78826 PHOENIX AZ 85062-8826	Phone: TRUSTEE CORP. 30 CORPORATE PARK SUITE 400 IRVINE CA 92606	1ST MORTGAGE Value: Net Unsecured:		\$ 102,400.00 \$ 70,000.00 \$ 32,400.00
17 CHASE PO BOX 94014 PALATINE IL 60094-4014	Phone: CHASE PO BOX 94014 PALATINE IL 60094-4014	CREDIT CARD		\$ 28,600.00
18 BANK OF AMERICA PO BOX 15710 WILMINGTON DE 19886-5710	Phone: BANK OF AMERICA PO BOX 15710 WILMINGTON DE 19886-5710	LINE OF CREDIT		\$ 28,300.00
19 GMAC MORTGAGE PO BOX 79135 PHOENIX AZ 85062-9135	Phone: GMAC MORTGAGE PO BOX 79135 PHOENIX AZ 85062-9135	2ND MORTGAGE		\$ 28,200.00
20 PEDRO RODRIGUEZ 370 E. HARMON AVE. LAS VEGAS NV 89169	Phone: PEDRO RODRIGUEZ 370 E. HARMON AVE. LAS VEGAS NV 89169	MORTGAGE Value: Net Unsecured:		\$ 65,600.00 \$ 40,000.00 \$ 25,600.00

Debtor(s)

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I, _____, _____ of the Individual Debtor named as debtor in this case, declare under penalty of perjury that I have read the foregoing List of Creditors Holding Twenty Largest Unsecured Claims and that they are true and correct to the best of my knowledge, information and belief.

Date: 6/25/2009

Signature /s/ MARTIN ERTINI
Name: MARTIN ERTINI

**UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEVADA**In re **MARTIN ERTINI**Case No.
Chapter **11**

_____/ Debtor

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	Attached (Yes/No)	No. of Sheets	ASSETS	LIABILITIES	OTHER
A-Real Property	Yes	2	\$ 791,200.00		
B-Personal Property	Yes	3	\$ 22,665.00		
C-Property Claimed as Exempt	Yes	1			
D-Creditors Holding Secured Claims	Yes	9		\$ 1,935,351.00	
E-Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	Yes	1		\$ 0.00	
F-Creditors Holding Unsecured Nonpriority Claims	Yes	4		\$ 388,100.00	
G-Executory Contracts and Unexpired Leases	Yes	3			
H-Codebtors	Yes	1			
I-Current Income of Individual Debtor(s)	Yes	1			\$ 16,440.83
J-Current Expenditures of Individual Debtor(s)	Yes	1			\$ 16,012.12
TOTAL		26	\$ 813,865.00	\$ 2,323,451.00	

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEVADA

In re **MARTIN ERTINI**

Case No.
Chapter **11**

_____ / Debtor

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11, or 13, you must report all information requested below.

☒ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

Type of Liability	Amount
Domestic Support Obligations (from Schedule E)	\$
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	\$
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)	\$
Student Loan Obligations (from Schedule F)	\$
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E	\$
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	\$
TOTAL	\$

State the following:

Average Income (from Schedule I, Line 16)	\$
Average Expenses (from Schedule J, Line 18)	\$
Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20)	\$

State the following:

1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column		\$
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column	\$	
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column		\$
4. Total from Schedule F		\$
5. Total of non-priority unsecured debt (sum of 1, 3, and 4)		\$

In re **MARTIN ERTINI**
Debtor

Case No. _____
(if known)

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY AN INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 27 sheets, and that they are true and correct to the best of my knowledge, information and belief.

Date: 6/25/2009

Signature /s/ **MARTIN ERTINI**
MARTIN ERTINI

[If joint case, both spouses must sign.]

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

In re MARTIN ERTINI

Debtor(s)

Case No. _____

(if known)

SCHEDULE A-REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G-Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property	Nature of Debtor's Interest in Property	Husband--H Wife--W Joint--J Community--C	Current Value of Debtor's Interest, in Property Without Deducting any Secured Claim or Exemption	Amount of Secured Claim
219 E VAN WAGENEN HENDERSON, NV 89015 NV REAL PROPERTY	FEE SIMPLE		\$ 70,000.00	\$ 70,000.00
5623 LATIGO ST. LAS VEGAS, NV 89119 NV REAL PROPERTY	FEE SIMPLE		\$ 55,600.00	\$ 55,600.00
4329 THYME AVE. LAS VEGAS, NV 89110 NV REAL PROPERTY	FEE SIMPLE		\$ 40,000.00	\$ 40,000.00
1185 SOUTH CHRISTY LN. LAS VEGAS, NV 89142 NV REAL PROPERTY	FEE SIMPLE		\$ 60,000.00	\$ 60,000.00
3125 N. BUFFALO DR. #2112 LAS VEGAS, NV 89128 NV REAL PROPERTY	FEE SIMPLE		\$ 50,000.00	\$ 50,000.00
5261 RIVER GLEN DR. #197 LAS VEGAS, NV 89103 NV REAL PROPERTY	FEE SIMPLE		\$ 65,600.00	\$ 65,600.00

In re MARTIN ERTINI

Debtor(s)

Case No. _____

(if known)

SCHEDULE A-REAL PROPERTY

(Continuation Sheet)

Description and Location of Property	Nature of Debtor's Interest in Property	Current Value of Debtor's Interest, in Property Without Deducting any Secured Claim or Exemption	Amount of Secured Claim
4937 LANCASTER DR. LAS VEGAS, NV 89120 NV REAL PROPERTY	FEE SIMPLE	\$ 105,000.00	\$ 105,000.00
2600 THERESA AVE. LAS VEGAS, NV 89101 NV REAL PROPERTY	FEE SIMPLE	\$ 35,000.00	\$ 35,000.00
2501 JANCEN LAS VEGAS, NV 89101 NV REAL PROPERTY	FEE SIMPLE	\$ 35,000.00	\$ 35,000.00
1101 N. 26TH ST. LAS VEGAS, NV 89101 NV REAL PROPERTY	FEE SIMPLE	\$ 35,000.00	\$ 35,000.00
1105 N. 26TH ST. LAS VEGAS, NV 89101 NV REAL PROPERTY	FEE SIMPLE	\$ 35,000.00	\$ 35,000.00
1109 N. 26TH ST. LAS VEGAS, NV 89101 NV REAL PROPERTY	FEE SIMPLE	\$ 35,000.00	\$ 35,000.00
1113 N. 26TH ST. LAS VEGAS, NV 89101 NV REAL PROPERTY	FEE SIMPLE	\$ 35,000.00	\$ 35,000.00
1501 MARYLAND PKWY. LAS VEGAS, NV 89104 NV REAL PROPERTY	FEE SIMPLE	\$ 95,000.00	\$ 88,351.00
1501 S. SPENCER ST. #B LAS VEGAS, NV 89119 NV REAL PROPERTY	FEE SIMPLE	\$ 40,000.00	\$ 40,000.00
TOTAL \$		791,200.00	

In re **MARTIN ERTINI**

Debtor(s)

Case No.

(if known)

SCHEDULE B-PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G-Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Type of Property	None	Description and Location of Property	Husband--H Wife--W Joint--J Community--C	Current Value of Debtor's Interest, in Property Without Deducting any Secured Claim or Exemption
1. Cash on hand.		CASH ON HAND <i>Location: In debtor's possession</i>		\$ 200.00
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		US BANK CHECKING ACCT.#153753373841 US BANK SAVINGS ACCT.#253751320933 NEVADA FEDERAL CREDIT UNION CHECKING ACCT.#200044122-08 NEVADA FEDERAL CREDIT UNION SAVINGS ACCT.#200044122-00 <i>Location: In debtor's possession</i>		\$ 4,000.00
3. Security deposits with public utilities, telephone companies, landlords, and others.	X			
4. Household goods and furnishings, including audio, video, and computer equipment.		HOUSEHOLD GOODS <i>Location: In debtor's possession</i>		\$ 3,000.00
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	X			
6. Wearing apparel.	X			
7. Furs and jewelry.	X			
8. Firearms and sports, photographic, and other hobby equipment.	X			
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	X			

In re **MARTIN ERTINI**

Debtor(s)

Case No.

(if known)

SCHEDULE B-PERSONAL PROPERTY

(Continuation Sheet)

Type of Property	N o n e	Description and Location of Property	<div> <div>Husband--H Wife--W Joint--J Community--C</div> <div>Current Value of Debtor's Interest, in Property Without Deducting any Secured Claim or Exemption</div> </div>
10. Annuities. Itemize and name each issuer.	X		
11. Interest in an education IRA as defined in 26 U.S.C. 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. 521(c).)	X		
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.		IRA - LPL FINANCIAL ACCT.#80005565 Location: In debtor's possession	\$ 2,000.00
13. Stock and interests in incorporated and unincorporated businesses. Itemize.		ERTINI INVESTMENT CORPORATION - C CORPORATION Location: 1501 S. MARYLAND PKWY. SUITE B LAS VEGAS, NV 89104	\$ 0.00
		NEVADA FOR SALE REAL ESTATE, INC. - S. CORPORATION Location: 1501 S. MARYLAND PKWY SUITE B LAS VEGAS, NV 89104	\$ 0.00
14. Interests in partnerships or joint ventures. Itemize.		ANDES INVESTMENT GROUP, LLC Location: 1501 S. MARYLAND PKWY SUITE B LAS VEGAS, NV 89104	\$ 0.00
15. Government and corporate bonds and other negotiable and non-negotiable instruments.	X		
16. Accounts Receivable.	X		
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	X		
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.	X		
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule of Real Property.		LIVING TRUST OF MARTIN ERTINI Location: In debtor's possession	\$ 0.00
20. Contingent and non-contingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	X		
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.		SECOND NOTE ON PROPERTY LOCATED AT: 2012 FRANKLIN AVE. LAS VEGAS, NV 89104 (IN FORECLOSURE)	\$ 0.00

Case No. _____
(if known)

(Continuation Sheet)

Total ➡	\$ 22,665.00
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In re MARTIN ERTINI
Debtor(s)

Case No. _____
(if known)

SCHEDULE C-PROPERTY CLAIMED AS EXEMPT

Debtor claims the exemptions to which debtor is entitled under:

☐ Check if debtor claims a homestead exemption that exceeds \$136,875.

(Check one box)

☐ 11 U.S.C. § 522(b) (2)

☒ 11 U.S.C. § 522(b) (3)

Description of Property	Specify Law Providing each Exemption	Value of Claimed Exemption	Current Value of Property Without Deducting Exemptions
4937 LANCASTER DR. LAS VEGAS, NV 89120	NRS 21.090 (1) (1) , 115.010	\$ 105,000.00	\$ 105,000.00
HOUSEHOLD GOODS	NRS 21.090 (1) (b)	\$ 3,000.00	\$ 3,000.00
IRA	NRS 21.090 (1) (r) (1)	\$ 2,000.00	\$ 2,000.00
BOX TRAILER	NRS 21.090 (1) (z)	\$ 100.00	\$ 100.00
2000 LEXUS SUV	NRS 21.090 (1) (f)	\$ 10,250.00	\$ 10,250.00
OFFICE EQUIPMENT & FURNITURE	NRS 21.090 (1) (d)	\$ 1,000.00	\$ 1,000.00

B6D (Official Form 6D) (12/07)

In re MARTIN ERTINI

Debtor(s)

Case No. _____

(if known)

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Creditor's Name and Mailing Address Including ZIP Code and Account Number (See Instructions Above.)	Date Claim was Incurred, Nature of Lien, and Description and Market Value of Property Subject to Lien	Co-Debtor H--Husband W--Wife J--Joint C--Community	Contingent	Unliquidated	Disputed	Amount of Claim Without Deducting Value of Collateral	Unsecured Portion, If Any
Account No: _____ Creditor # : 1 ABEL PARENTE & MORIA PARENTE 556 E. OAKLEY BLVD. LAS VEGAS NV 89104	MORTGAGE 1501 MARYLAND PKWY. LAS VEGAS, NV 89104 Value: \$ 95,000.00					\$ 88,151.00	\$ 0.00
Account No: 1612 Creditor # : 2 ADT SECURITY SERVICE PO BOX 650485 DALLAS TX 75265-0485	SECURITY SERVICE 1501 MARYLAND PKWY. LAS VEGAS, NV 89104 Value: \$ 95,000.00					\$ 200.00	\$ 0.00
Account No: 2238 Creditor # : 3 ADT SECURITY SERVICE PO BOX 650485 DALLAS TX 75265-0485	SECURITY SERVICE 4937 LANCASTER DR. LAS VEGAS, NV 89120 Value: \$ 105,000.00					\$ 200.00	\$ 200.00
Subtotal \$ (Total of this page) Total \$ (Use only on last page)						\$ 88,551.00	\$ 200.00

8 continuation sheets attached

(Report also on Summary of Schedules.)

(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data)

B6D (Official Form 6D) (12/07) - Cont.

In re MARTIN ERTINI
Debtor(s)Case No. _____
(if known)**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

(Continuation Sheet)

Creditor's Name and Mailing Address Including ZIP Code and Account Number (See Instructions Above.)	Co-Debtor H--Husband W--Wife J--Joint C--Community	Date Claim was Incurred, Nature of Lien, and Description and Market Value of Property Subject to Lien	Contingent	Unliquidated	Disputed	Amount of Claim Without Deducting Value of Collateral	Unsecured Portion, If Any
Account No: 6502 Creditor # : 4 AMERICAN SUMMIT INS. CO. PO BOX 2650 WACO TX 76702-2650		PROPERTY INSURANCE 1101 N. 26TH ST. LAS VEGAS, NV 89101, 1105 N. 26TH ST. LAS VEGAS, NV 89101, 1109 N. 26TH Value: \$ 210,000.00				Unknown	\$ 0.00
Account No: 5001 Creditor # : 5 BELLA VITA HOA 630 TRADE CENTER DR. #100 LAS VEGAS NV 89119		11/2008 HOA FEES 5261 RIVER GLEN DR. #197 LAS VEGAS, NV 89103 Value: \$ 65,600.00				\$ 2,600.00	\$ 2,600.00
Account No: 5001 Representing: BELLA VITA HOA		RED ROCK FINANCIAL SERVICES 6830 WEST OQUANDO RD. SUITE 201 LAS VEGAS NV 89118 Value:					
Account No: 6103 Creditor # : 6 BEST BUY / RETAIL SERVICES PO BOX 60148 CITY OF INDUSTRY CA 91716-0148		12/2008 SECURED CREDIT CARD Value: \$ 0.00				\$ 2,200.00	\$ 2,200.00
Account No: 4312 Creditor # : 7 CITY OF LAS VEGAS 400 STEWART AVE. 6TH FLOOR LAS VEGAS NV 89101		12/2008 UTILITY BILL 4329 THYME AVE. LAS VEGAS, NV 89110 Value: \$ 40,000.00				\$ 300.00	\$ 300.00
Account No: 2222 Creditor # : 8 CITY OF LAS VEGAS 400 STEWART AVE. 6TH FLOOR LAS VEGAS NV 89101		12/2008 UTILITY BILL 3125 N. BUFFALO DR. \$2112 LAS VEGAS, NV 89128 Value: \$ 50,000.00				\$ 200.00	\$ 200.00
Subtotal \$ (Total of this page) Total \$ (Use only on last page)						\$ 5,300.00	\$ 5,300.00

Sheet no. 1 of 8 continuation sheets attached to Schedule of Creditors

Holding Secured Claims

(Report also on Summary of Schedules.)

(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data)

B6D (Official Form 6D) (12/07) - Cont.

In re MARTIN ERTINI
Debtor(s)Case No. _____
(if known)**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

(Continuation Sheet)

Creditor's Name and Mailing Address Including ZIP Code and Account Number (See Instructions Above.)	Co-Debtor H--Husband W--Wife J--Joint C--Community	Date Claim was Incurred, Nature of Lien, and Description and Market Value of Property Subject to Lien	Contingent	Unliquidated	Disputed	Amount of Claim Without Deducting Value of Collateral	Unsecured Portion, If Any
Account No: 1435		UTILITY BILL 1101 N. 26TH ST. LAS VEGAS, NV 89101				\$ 100.00	\$ 100.00
Creditor # : 9 CITY OF LAS VEGAS 400 STEWART AVE. 6TH FLOOR LAS VEGAS NV 89101		Value: \$ 35,000.00					
Account No: 1464		UTILITY BILL 1105 N. 26TH ST. LAS VEGAS, NV 89101				\$ 100.00	\$ 100.00
Creditor # : 10 CITY OF LAS VEGAS 400 STEWART AVE. 6TH FLOOR LAS VEGAS NV 89101		Value: \$ 35,000.00					
Account No: 1576		UTILITY BILL 1109 N. 26TH ST. LAS VEGAS, NV 89101				\$ 100.00	\$ 100.00
Creditor # : 11 CITY OF LAS VEGAS 400 STEWART AVE. 6TH FLOOR LAS VEGAS NV 89101		Value: \$ 35,000.00					
Account No: 1258		UTILITY BILL 2600 THERESA AVE. LAS VEGAS, NV 89101				\$ 100.00	\$ 100.00
Creditor # : 12 CITY OF LAS VEGAS 400 STEWART AVE. 6TH FLOOR LAS VEGAS NV 89101		Value: \$ 35,000.00					
Account No: 1465		UTILITY BILL 1113 N. 26TH ST. LAS VEGAS, NV 89101				\$ 100.00	\$ 100.00
Creditor # : 13 CITY OF LAS VEGAS 400 STEWART AVE. 6TH FLOOR LAS VEGAS NV 89101		Value: \$ 35,000.00					
Account No: -024		PROPERTY TAX 1101 N. 26TH ST. LAS VEGAS, NV 89101				Unknown	\$ 0.00
Creditor # : 14 CLARK COUNTY TREASURER 500 S. GRAND CENTRAL PKWY PO BOX 551220 LAS VEGAS NV 89155-1220		Value: \$ 35,000.00					
Subtotal \$ (Total of this page)						\$ 500.00	\$ 500.00
Total \$ (Use only on last page)							

Sheet no. 2 of 8 continuation sheets attached to Schedule of Creditors

Holding Secured Claims

(Report also on Summary of Schedules.)

(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data)

B6D (Official Form 6D) (12/07) - Cont.

In re MARTIN ERTINI

Debtor(s)

Case No. _____

(if known)

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

(Continuation Sheet)

Creditor's Name and Mailing Address Including ZIP Code and Account Number (See Instructions Above.)	Co-Debtor H--Husband W--Wife J--Joint C--Community	Date Claim was Incurred, Nature of Lien, and Description and Market Value of Property Subject to Lien	Contingent	Unliquidated	Disputed	Amount of Claim Without Deducting Value of Collateral	Unsecured Portion, If Any
Account No: -021 Creditor # : 15 CLARK COUNTY TREASURER 500 S. GRAND CENTRAL PKWY PO BOX 551220 LAS VEGAS NV 89155-1220		PROPERTY TAX 1113 N. 26TH ST. LAS VEGAS, NV 89101 Value: \$ 35,000.00				Unknown	\$ 0.00
Account No: -022 Creditor # : 16 CLARK COUNTY TREASURER 500 S. GRAND CENTRAL PKWY PO BOX 551220 LAS VEGAS NV 89155-1220		PROPERTY TAX 1109 N. 26TH ST. LAS VEGAS, NV 89101 Value: \$ 35,000.00				Unknown	\$ 0.00
Account No: -023 Creditor # : 17 CLARK COUNTY TREASURER 500 S. GRAND CENTRAL PKWY PO BOX 551220 LAS VEGAS NV 89155-1220		PROPERTY TAX 1105 N. 26TH ST. LAS VEGAS, NV 89101 Value: \$ 35,000.00				Unknown	\$ 0.00
Account No: -025 Creditor # : 18 CLARK COUNTY TREASURER 500 S. GRAND CENTRAL PKWY PO BOX 551220 LAS VEGAS NV 89155-1220		PROPERTY TAX 2600 THERESA AVE. LAS VEGAS, NV 89101 Value: \$ 35,000.00				Unknown	\$ 0.00
Account No: 0267 Creditor # : 19 CLARK COUNTY WATER PO BOX 98526 LAS VEGAS NV 89193		04/2009 UTILITY BILL 5623 LATIGO ST. LAS VEGAS, NV 89119 Value: \$ 55,600.00				\$ 200.00	\$ 200.00
Account No: 1278 Creditor # : 20 CLARK COUNTY WATER PO BOX 98526 LAS VEGAS NV 89193-8526		04/2009 UTILITY BILL 1185 SOUTH CHRISTY LN. LAS VEGAS, NV 89142 Value: \$ 60,000.00				\$ 200.00	\$ 200.00
Sheet no. <u>3</u> of <u>8</u> continuation sheets attached to Schedule of Creditors Holding Secured Claims						Subtotal \$ (Total of this page) Total \$ (Use only on last page)	\$ 400.00 \$ 400.00

(Report also on Summary of Schedules.)

(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data)

B6D (Official Form 6D) (12/07) - Cont.

In re MARTIN ERTINI
Debtor(s)Case No. _____
(if known)**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

(Continuation Sheet)

Creditor's Name and Mailing Address Including ZIP Code and Account Number (See Instructions Above.)	Co-Debtor H--Husband W--Wife J--Joint C--Community	Date Claim was Incurred, Nature of Lien, and Description and Market Value of Property Subject to Lien	Contingent	Unliquidated	Disputed	Amount of Claim Without Deducting Value of Collateral	Unsecured Portion, If Any
Account No: 0770 Creditor # : 21 COUNTRYWIDE HOME LOANS PO BOX 650070 DALLAS TX 75265-0070		08/2005 1ST MORTGAGE 1185 SOUTH CHRISTY LN. LAS VEGAS, NV 89142 Value: \$ 60,000.00				\$ 171,500.00	\$ 111,500.00
Account No: 2100 Creditor # : 22 COUNTRYWIDE HOME LOANS PO BOX 650070 DALLAS TX 75265		MORTGAGE 4937 LANCASTER DR. LAS VEGAS, NV 89120 Value: \$ 105,000.00				\$ 158,300.00	\$ 53,300.00
Account No: 1634 Creditor # : 23 COUNTRYWIDE HOME LOANS PO BOX 650070 DALLAS TX 75265-0070		08/2006 1ST MORTGAGE 5261 RIVER GLEN DR. #197 LAS VEGAS, NV 89103 Value: \$ 65,600.00				\$ 145,500.00	\$ 79,900.00
Account No: 9450 Creditor # : 24 COUNTRYWIDE HOME LOANS PO BOX 650070 DALLAS TX 75265-0070		08/2005 1ST MORTGAGE 3125 N. BUFFALO DR. \$2112 LAS VEGAS, NV 89128 Value: \$ 50,000.00				\$ 158,300.00	\$ 108,300.00
Account No: 0402 Creditor # : 25 DESERT SHORES COMMUNITY ASSOC. PO BOX 63485 PHOENIX AZ 85082-3485		11/2008 ASSOC. FEES 3125 N. BUFFALO DR. \$2112 LAS VEGAS, NV 89128 Value: \$ 50,000.00				\$ 400.00	\$ 400.00
Account No: 0534 Creditor # : 26 INDYMAC FEDERAL BANK PO BOX 78826 PHOENIX AZ 85062-8826		05/2007 1ST MORTGAGE 219 E VAN WAGENEN HENDERSON, NV 89015 Value: \$ 70,000.00				\$ 102,400.00	\$ 32,400.00
Subtotal \$ (Total of this page) Total \$ (Use only on last page)						\$ 736,400.00	\$ 385,800.00

Sheet no. 4 of 8 continuation sheets attached to Schedule of Creditors

Holding Secured Claims

(Report also on Summary of Schedules.)

(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data)

B6D (Official Form 6D) (12/07) - Cont.

In re MARTIN ERTINI
Debtor(s)Case No. _____
(if known)**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

(Continuation Sheet)

Creditor's Name and Mailing Address Including ZIP Code and Account Number (See Instructions Above.)	Co-Debtor H--Husband W--Wife J--Joint C--Community	Date Claim was Incurred, Nature of Lien, and Description and Market Value of Property Subject to Lien	Contingent	Unliquidated	Disputed	Amount of Claim Without Deducting Value of Collateral	Unsecured Portion, If Any
Account No: 0534 Representing: INDYMAC FEDERAL BANK		TRUSTEE CORP. 30 CORPORATE PARK SUITE 400 IRVINE CA 92606 Value:					
Account No: 5505 Creditor # : 27 INDYMAC FEDERAL BANK PO BOX 78826 PHOENIX AZ 85062-8826		06/2007 1ST MORTGAGE 4329 THYME AVE. LAS VEGAS, NV 89110 Value: \$ 40,000.00				\$ 170,400.00	\$ 130,400.00
Account No: 5505 Representing: INDYMAC FEDERAL BANK		TRUSTEE CORP. 30 CORPORATE PARK SUITE 400 IRVINE CA 92606 Value:					
Account No: 9413 Creditor # : 28 INDYMAC FEDERAL BANK PO BOX 78826 PHOENIX AZ 85062-8826		05/2007 1ST MORTGAGE 5623 LATIGO ST. LAS VEGAS, NV 89119 Value: \$ 55,600.00				\$ 208,000.00	\$ 152,400.00
Account No: 9413 Representing: INDYMAC FEDERAL BANK		TRUSTEE CORP. 30 CORPORATE PARK SUITE 400 IRVINE CA 92606 Value:					
Account No: 9893 Creditor # : 29 MAR-A-LAGO HOA PO BOX 12117 LAS VEGAS NV 89112		11/2008 HOA FEES 3125 N. BUFFALO DR. \$2112 LAS VEGAS, NV 89128 Value: \$ 50,000.00				\$ 1,500.00	\$ 1,500.00
Subtotal \$ (Total of this page) Total \$ (Use only on last page)						\$ 379,900.00	\$ 284,300.00

Sheet no. 5 of 8 continuation sheets attached to Schedule of Creditors

Holding Secured Claims

(Report also on Summary of Schedules.)

(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data)

B6D (Official Form 6D) (12/07) - Cont.

In re MARTIN ERTINI
Debtor(s)Case No. _____
(if known)**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

(Continuation Sheet)

Creditor's Name and Mailing Address Including ZIP Code and Account Number (See Instructions Above.)	Co-Debtor H--Husband W--Wife J--Joint C--Community	Date Claim was Incurred, Nature of Lien, and Description and Market Value of Property Subject to Lien	Contingent	Unliquidated	Disputed	Amount of Claim Without Deducting Value of Collateral	Unsecured Portion, If Any
Account No: 9893 Representing: MAR-A-LAGO HOA		ALLIED TRUSTEE SERVICES 3721 DOUGLAS BLVD. SUITE 345 ROSEVILLE CA 95661 Value:					
Account No: 0447 Creditor # : 30 NOTE WORLD PO BOX 2986 PHOENIX AZ 85062-2986		MORTGAGE 1113 N. 26TH ST. LAS VEGAS, NV 89101 Value: \$ 35,000.00				\$ 109,200.00	\$ 74,200.00
Account No: 0412 Creditor # : 31 NOTE WORLD PO BOX 2986 PHOENIX AZ 85062-2986		MORTGAGE 1105 N. 26TH ST. LAS VEGAS, NV 89101 Value: \$ 35,000.00				\$ 109,200.00	\$ 74,200.00
Account No: 0411 Creditor # : 32 NOTE WORLD PO BOX 2986 PHOENIX AZ 85062-2986		MORTGAGE 1109 N. 26TH ST. LAS VEGAS, NV 89101 Value: \$ 35,000.00				\$ 109,200.00	\$ 74,200.00
Account No: 0446 Creditor # : 33 NOTE WORLD PO BOX 2986 PHOENIX AZ 85062-2986		MORTGAGE 2501 JANCEN LAS VEGAS, NV 89101 Value: \$ 35,000.00				\$ 109,200.00	\$ 74,200.00
Account No: 0413 Creditor # : 34 NOTE WORLD PO BOX 2986 PHOENIX AZ 85062-2986		MORTGAGE 1101 N. 26TH ST. LAS VEGAS, NV 89101 Value: \$ 35,000.00				\$ 109,200.00	\$ 74,200.00

Sheet no. 6 of 8 continuation sheets attached to Schedule of Creditors

Holding Secured Claims

Subtotal \$
(Total of this page)
Total \$
(Use only on last page)

\$ 546,000.00 **\$ 371,000.00**

(Report also on Summary of Schedules.)

(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data)

B6D (Official Form 6D) (12/07) - Cont.

In re MARTIN ERTINI
Debtor(s)Case No. _____
(if known)**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

(Continuation Sheet)

Creditor's Name and Mailing Address Including ZIP Code and Account Number (See Instructions Above.)	Co-Debtor H--Husband W--Wife J--Joint C--Community	Date Claim was Incurred, Nature of Lien, and Description and Market Value of Property Subject to Lien	Contingent	Unliquidated	Disputed	Amount of Claim Without Deducting Value of Collateral	Unsecured Portion, If Any
Account No: 0414 Creditor # : 35 NOTE WORLD PO BOX 2986 PHOENIX AZ 85062-2986		MORTGAGE 2600 THERESA AVE. LAS VEGAS, NV 89101 Value: \$ 35,000.00				\$ 109,200.00	\$ 74,200.00
Account No: Creditor # : 36 PEDRO RODRIGUEZ 370 E. HARMON AVE. LAS VEGAS NV 89169		MORTGAGE 1501 S. SPENCER ST. #B LAS VEGAS, NV 89119 Value: \$ 40,000.00				\$ 65,600.00	\$ 25,600.00
Account No: 83-1 Creditor # : 37 REPUBLIC SERVICES PO BOX 98508 LAS VEGAS NV 89193		02/2009 UTILITY BILL 2501 JANCEN LAS VEGAS, NV 89101 Value: \$ 35,000.00				\$ 100.00	\$ 100.00
Account No: 7736 Creditor # : 38 REPUBLIC SERVICES PO BOX 98508 LAS VEGAS NV 89193-8508		12/2008 UTILITY BILL 4329 THYME AVE. LAS VEGAS, NV 89110 Value: \$ 40,000.00				\$ 100.00	\$ 100.00
Account No: 9208 Creditor # : 39 REPUBLIC SERVICES PO BOX 98508 LAS VEGAS NV 89193-8508		07/2008 UTILITY BILL 5623 LATIGO ST. LAS VEGAS, NV 89119 Value: \$ 55,600.00				\$ 200.00	\$ 200.00
Account No: 9545 Creditor # : 40 REPUBLIC SERVICES 770 E. SAHARA AVE. LAS VEGAS NV 89193-8508		UTILITY BILL 1113 N. 26TH ST. LAS VEGAS, NV 89101 Value: \$ 35,000.00				\$ 100.00	\$ 100.00
Subtotal \$ (Total of this page) Total \$ (Use only on last page)						\$ 175,300.00	\$ 100,300.00

Sheet no. 7 of 8 continuation sheets attached to Schedule of Creditors

Holding Secured Claims

(Report also on Summary of Schedules.)

(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data)

B6D (Official Form 6D) (12/07) - Cont.

In re MARTIN ERTINI
Debtor(s)Case No. _____
(if known)**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

(Continuation Sheet)

Creditor's Name and Mailing Address Including ZIP Code and Account Number (See Instructions Above.)	Co-Debtor H--Husband W--Wife J--Joint C--Community	Date Claim was Incurred, Nature of Lien, and Description and Market Value of Property Subject to Lien	Contingent	Unliquidated	Disputed	Amount of Claim Without Deducting Value of Collateral	Unsecured Portion, If Any
Account No: 7394 Creditor # : 41 REPUBLIC SERVICES 770 E. SAHARA AVE. LAS VEGAS NV 89193-8508		UTILITY BILL 2600 THERESA AVE. LAS VEGAS, NV 89101 Value: \$ 35,000.00				\$ 100.00	\$ 100.00
Account No: 3194 Creditor # : 42 REPUBLIC SERVICES 770 E. SAHARA AVE. LAS VEGAS NV 89193-8508		UTILITY BILL 1101 N. 26TH ST. LAS VEGAS, NV 89101 Value: \$ 35,000.00				\$ 100.00	\$ 100.00
Account No: 8167 Creditor # : 43 REPUBLIC SERVICES PO BOX 98508 LAS VEGAS NV 89193-8508		12/2008 UTILITY BILL 1185 SOUTH CHRISTY LN. LAS VEGAS, NV 89142 Value: \$ 60,000.00				\$ 100.00	\$ 100.00
Account No: 219 Creditor # : 44 TROPICANA SQUARE HOA PO BOX 63275 PHOENIX AZ 85082-3275		11/2008 HOA FEES 219 E VAN WAGENEN HENDERSON, NV 89015 Value: \$ 70,000.00				\$ 2,700.00	\$ 2,700.00
Account No: 219 Representing: TROPICANA SQUARE HOA		NEVADA ASSOCIATION SERVICES 6224 W. DESERT INN RD. SUITE A LAS VEGAS NV 89146 Value:					
Account No:							
Sheet no. 8 of 8 continuation sheets attached to Schedule of Creditors Holding Secured Claims		Subtotal \$ (Total of this page) Total \$ (Use only on last page)				\$ 3,000.00 \$ 1,935,351.00	\$ 3,000.00 \$ 1,150,800.00

(Report also on Summary of Schedules.)

(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data)

In re MARTIN ERTINI

Debtor(s)

Case No. _____

(if known)

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts NOT entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☒ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

☐ **Domestic Support Obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

☐ **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

☐ **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

☐ **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

☐ **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

☐ **Deposits by individuals**

Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

☐ **Taxes and Certain Other Debts Owed to Governmental Units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

☐ **Commitments to Maintain the Capital of an Insured Depository Institution**

Claims based on commitments to FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

☐ **Claims for Death or Personal Injury While Debtor Was Intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

*Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

No continuation sheets attached

B6F (Official Form 6F) (12/07)

In re MARTIN ERTINI,Case No. _____
(if known)

Debtor(s)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedules. Report this total also on the Summary of Schedules, and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

Creditor's Name, Mailing Address including Zip Code, And Account Number (See instructions above.)	Co-Debtor	Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State.	Contingent	Unliquidated	Disputed	Amount of Claim
Account No: 6305 Creditor # : 1 BANK OF AMERICA PO BOX 17309 BALTIMORE MD 21297-1309	H--Husband W--Wife J--Joint C--Community	09/2003 LINE OF CREDIT				\$ 41,900.00
Account No: 8618 Creditor # : 2 BANK OF AMERICA PO BOX 15710 WILMINGTON DE 19886-5710		11/2003 CREDIT CARD (BUSINESS)				\$ 18,100.00
Account No: 9808 Creditor # : 3 BANK OF AMERICA PO BOX 15710 WILMINGTON DE 19886-5710		11/2006 LINE OF CREDIT				\$ 28,300.00
Account No: 4599 Creditor # : 4 BANK OF AMERICA PO BOX 30750 LOS ANGELES CA 90030-0750		03/2006 LINE OF CREDIT				\$ 52,000.00
3 continuation sheets attached						Subtotal \$
						\$ 140,300.00
						Total \$
(Use only on last page of the completed Schedule F. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data)						

B6F (Official Form 6F) (12/07) - Cont.

In re MARTIN ERTINI,

Case No. _____

Debtor(s)

(if known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

Creditor's Name, Mailing Address including Zip Code, And Account Number (See instructions above.)	Co-Debtor	Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State.	Contingent	Unliquidated	Disputed	Amount of Claim
Account No: 3176 Creditor # : 5 BANK OF AMERICA PO BOX 15710 WILMINGTON DE 19886-5710	H--Husband W--Wife J--Joint C--Community	06/2008 CREDIT CARD				\$ 38,800.00
Account No: 9314 Creditor # : 6 CAPITAL ONE BANK PO BOX 60599 CITY OF INDUSTRY CA 91716-0599		2006 CREDIT CARD				\$ 4,900.00
Account No: 1001 Creditor # : 7 CHASE PO BOX 94014 PALATINE IL 60094-4014		02/2006 CREDIT CARD				\$ 28,600.00
Account No: 3532 Creditor # : 8 CHASE PO BOX 94014 PALATINE IL 60094-4014		07/1998 CREDIT CARD				\$ 10,600.00
Account No: 2763 Creditor # : 9 CITIBANK / AT&T PO BOX 6940 THE LAKES NV 88901-6940		05/2001 CREDIT CARD				\$ 23,500.00
Account No: 8764 Creditor # : 10 CITIBANK CREDIT CARD PO BOX 6406 THE LAKES NV 88901-6406		02/1990 CREDIT CARD				\$ 23,500.00

Sheet No. 1 of 3 continuation sheets attached to Schedule of
Creditors Holding Unsecured Nonpriority Claims

Subtotal \$ \$ 129,900.00

Total \$

(Use only on last page of the completed Schedule F. Report also on Summary of Schedules
and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data)

B6F (Official Form 6F) (12/07) - Cont.

In re MARTIN ERTINI,Case No. _____
(if known)

Debtor(s)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

Creditor's Name, Mailing Address including Zip Code, And Account Number (See instructions above.)	Co-Debtor	Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State.	Contingent	Unliquidated	Disputed	Amount of Claim
Account No: 0818	H--Husband W--Wife J--Joint C--Community	2ND MORTGAGE 1185 S. CHRISTY LANE LAS VEGAS, NV 89142				\$ 21,000.00
Creditor # : 11 COUNTRYWIDE HOME LOANS PO BOX 10287 VAN NUYS CA 91410-0287						
Account No: 3670		08/2007 CREDIT CARD				\$ 8,400.00
Creditor # : 12 DELL BUSINESS CREDIT PO BOX 5275 CAROL STREAM IL 60197-5275						
Account No: 0324		01/2005 CREDIT CARD				\$ 2,800.00
Creditor # : 13 DELL COMMERCIAL CREDIT PO BOX 689020 DES MOINES IA 50368-9020						
Account No: 3215		02/2000 CREDIT CARD				\$ 17,800.00
Creditor # : 14 DISCOVER PO BOX 30395 SALT LAKE CITY UT 84130-0395						
Account No: 3215		LAW OFFICE OF MANN BRACKEN LLP 2325 CLAYTON RD. CONCORD CA 94520				
Representing: DISCOVER						
Account No: 2287		08/2006 2ND MORTGAGE 5621 RIVER GLEN UNIT #197 LAS VEGAS, NV 89103				\$ 28,200.00
Creditor # : 15 GMAC MORTGAGE PO BOX 79135 PHOENIX AZ 85062-9135						

Sheet No. 2 of 3 continuation sheets attached to Schedule of
Creditors Holding Unsecured Nonpriority ClaimsSubtotal \$ \$ 78,200.00

Total \$

(Use only on last page of the completed Schedule F. Report also on Summary of Schedules
and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data)

B6F (Official Form 6F) (12/07) - Cont.

In re MARTIN ERTINI,

Case No. _____

Debtor(s)

(if known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

Creditor's Name, Mailing Address including Zip Code, And Account Number (See instructions above.)	Co-Debtor	Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State.	Contingent	Unliquidated	Disputed	Amount of Claim
Account No: 9214 Creditor # : 16 LOWE'S PO BOX 530914 ATLANTA GA 30353-0914	H--Husband W--Wife J--Joint C--Community	12/2003 CREDIT CARD				\$ 13,200.00
Account No: 45-0 Creditor # : 17 MACY'S PO BOX 183083 COLUMBUS OH 43218-3083		01/2004 CREDIT CARD				\$ 1,000.00
Account No: 5913 Creditor # : 18 OFFICE MAX PO BOX 5239 CAROL STREAM IL 60197-5239		04/2003 CREDIT CARD				\$ 8,400.00
Account No: 0525 Creditor # : 19 PRE-PAID LEGAL SERVICES, INC. ONE PRE-PAID WAY ADA OK 74820		05/2009 LEGAL SERVICES				\$ 100.00
Account No: 3338 Creditor # : 20 THE HOME DEPOT PO BOX 689100 DES MOINES IA 50368-9100		12/2003 CREDIT CARD				\$ 14,000.00
Account No: 5310 Creditor # : 21 WELLS FARGO PO BOX 54349 LOS ANGELES CA 90054-0349		06/2007 CREDIT CARD				\$ 3,000.00

Sheet No. 3 of 3 continuation sheets attached to Schedule of
Creditors Holding Unsecured Nonpriority Claims

Subtotal \$ \$ 39,700.00Total \$ \$ 388,100.00

(Use only on last page of the completed Schedule F. Report also on Summary of Schedules
and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data)

In re MARTIN ERTINI

/ Debtor

Case No. _____

(if known)

SCHEDULE G-EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State the nature of debtor's interests in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if the debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract.	Description of Contract or Lease and Nature of Debtor's Interest. State whether Lease is for Nonresidential Real Property. State Contract Number of any Government Contract.
ANA M. PONCE 1185 S. CHRISTY LANE LAS VEGAS NV 89110	Contract Type: RESIDENTIAL LEASE Terms: \$890.00 PER MONTH, MONTH TO MONTH Beginning date: 5/1/2009 Debtor's Interest: LESSEE Description: RESIDENTIAL LEASE Buyout Option: NO
AVACELY DELCAYMEN 5261 RIVER GLEN DR. #197 LAS VEGAS NV 89103	Contract Type: RESIDENTIAL LEASE Terms: \$650.00 PER MONTH, MONTH TO MONTH Beginning date: 5/1/2009 Debtor's Interest: LESSEE Description: RESIDENTIAL LEASE Buyout Option: NO
CHASTYN JANUS CARNATE-PERALTA 3125 BUFFALO DR. #2112 LAS VEGAS NV 89128	Contract Type: RESIDENTIAL LEASE Terms: \$950.00 PER MONTH, MONTH TO MONTH Beginning date: 1/1/2009 Debtor's Interest: LESSEE Description: RESIDENTIAL LEASE Buyout Option: NO
CUAUHTIMOC C. FLORES 501 S. SPENCER ST. #B LAS VEGAS NV 89104	Contract Type: RESIDENTIAL LEASE Terms: \$900.00 PER MONTH, MONTH TO MONTH Beginning date: 5/1/2007 Debtor's Interest: LESSEE Description: RESIDENTIAL LEASE Buyout Option: NO
EVELYN MOORE 1105 N. 26TH STREET LAS VEGAS NV 89101	Contract Type: RESIDENTIAL LEASE Terms: \$800.00 PER MONTH, MONTH TO MONTH Beginning date: 1/1/1990 Debtor's Interest: LESSEE Description: RESIDENTIAL LEASE Buyout Option: NO

In re MARTIN ERTINI

/ Debtor

Case No. _____
(if known)**SCHEDULE G-EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract.	Description of Contract or Lease and Nature of Debtor's Interest. State whether Lease is for Nonresidential Real Property. State Contract Number of any Government Contract.
FRANK & ESPORANZA ROBLES 2501 JANCEN LAS VEGAS NV 89101	Contract Type: RESIDENTIAL LEASE Terms: \$890.00 PER MONTH, MONTH TO MONTH Beginning date: 10/1/1997 Debtor's Interest: LESSEE Description: RESIDENTIAL LEASE Buyout Option: NO
GERARDO MENDE-QUIJAMO 219 E. VAN WAGENEN HENDERSON NV 89015	Contract Type: RESIDENTIAL LEASE Terms: \$890.00 PER MONTH, MONTH TO MONTH Beginning date: 11/1/2008 Debtor's Interest: LESSEE Description: RESIDENTIAL LEASE Buyout Option: NO
HERBERT & LAURA MOSS 5623 LATIGO ST. LAS VEGAS NV 89104	Contract Type: RESIDENTIAL LEASE Terms: \$1,150.00 PER MONTH, MONTH TO MONTH Beginning date: 9/1/2003 Debtor's Interest: LESSEE Description: RESIDENTIAL LEASE Buyout Option: NO
RODOLPHO S. ESPITIA-TORRES & 4329 THYME AVE. LAS VEGAS NV 89143	Contract Type: RESIDENTIAL LEASE Terms: \$700.00 PER MONTH, MONTH TO MONTH Beginning date: 12/1/2008 Debtor's Interest: LESSEE Description: RESIDENTIAL LEASE Buyout Option: NO
JOSEFINA BROWN 1109 N. 26TH STREET LAS VEGAS NV 89101	Contract Type: RESIDENTIAL LEASE Terms: \$820.00 PER MONTH, MONTH TO MONTH Beginning date: 1/1/1993 Debtor's Interest: LESSEE Description: RESIDENTIAL LEASE Buyout Option: NO
JUAN EUSEBIO LOPEZ-CUEVAS 1113 N. 26TH ST. LAS VEGAS NV 89101	Contract Type: RESIDENTIAL LEASE Terms: \$990.00 PER MONTH, 6 MONTH LEASE Beginning date: 2/1/2009 Debtor's Interest: LESSEE Description: RESIDENTIAL LEASE Buyout Option: NO

In re MARTIN ERTINI / DebtorCase No. _____
(if known)**SCHEDULE G-EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract.	Description of Contract or Lease and Nature of Debtor's Interest. State whether Lease is for Nonresidential Real Property. State Contract Number of any Government Contract.
JUAN, JESUS & ROSARIO URBINA 1101 N. 26TH ST. LAS VEGAS NV 89101	Contract Type: RESIDENTIAL LEASE Terms: \$900.00 PER MONTH, 6 MONTH LEASE Beginning date: 4/1/2009 Debtor's Interest: LESSEE Description: RESIDENTIAL LEASE Buyout Option: NO
MARIO ALCANTA FLORES & 2600 THERESA AVE. LAS VEGAS NV 89101	Contract Type: RESIDENTIAL LEASE Terms: \$1,090.00 PER MONTH, MONTH TO MONTH Beginning date: 2/1/2007 Debtor's Interest: LESSEE Description: RESIDENTIAL LEASE Buyout Option: NO

In re MARTIN ERTINI / DebtorCase No. _____
(if known)**SCHEDULE H-CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceeding the commencement of the case, identify the name of the debtors spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☒ Check this box if the debtor has no codebtors.

Name and Address of Codebtor	Name and Address of Creditor

In re **MARTIN ERTINI**

Debtor(s)

Case No. _____

(if known)

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

Debtor's Marital Status: Married	DEPENDENTS OF DEBTOR AND SPOUSE	
	RELATIONSHIP(S): DAUGHTER DAUGHTER	AGE(S): 3 1
EMPLOYMENT:	DEBTOR	SPOUSE
Occupation	REALTOR	Unemployed
Name of Employer	ANDES REAL ESTATE SERVICES	
How Long Employed	2 YEARS	
Address of Employer	1501 S. MARYLAND PKWY #B LAS VEGAS NV 89104	
INCOME: (Estimate of average or projected monthly income at time case filed)		
	DEBTOR	SPOUSE
1. Monthly gross wages, salary, and commissions (Prorate if not paid monthly)	\$ 4,820.83	\$ 0.00
2. Estimate monthly overtime	\$ 0.00	\$ 0.00
3. SUBTOTAL	\$ 4,820.83	\$ 0.00
4. LESS PAYROLL DEDUCTIONS		
a. Payroll taxes and social security	\$ 0.00	\$ 0.00
b. Insurance	\$ 0.00	\$ 0.00
c. Union dues	\$ 0.00	\$ 0.00
d. Other (Specify):	\$ 0.00	\$ 0.00
5. SUBTOTAL OF PAYROLL DEDUCTIONS	\$ 0.00	\$ 0.00
6. TOTAL NET MONTHLY TAKE HOME PAY	\$ 4,820.83	\$ 0.00
7. Regular income from operation of business or profession or farm (attach detailed statement)	\$ 0.00	\$ 0.00
8. Income from real property	\$ 11,620.00	\$ 0.00
9. Interest and dividends	\$ 0.00	\$ 0.00
10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above.	\$ 0.00	\$ 0.00
11. Social security or government assistance (Specify):	\$ 0.00	\$ 0.00
12. Pension or retirement income	\$ 0.00	\$ 0.00
13. Other monthly income (Specify):	\$ 0.00	\$ 0.00
14. SUBTOTAL OF LINES 7 THROUGH 13	\$ 11,620.00	\$ 0.00
15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14)	\$ 16,440.83	\$ 0.00
16. COMBINED AVERAGE MONTHLY INCOME: (Combine column totals from line 15; if there is only one debtor repeat total reported on line 15)	\$ 16,440.83	
(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)		
17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:		

In re MARTIN ERTINI

Debtor(s)

Case No. _____

(if known)

SCHEDULE J-CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22 A or 22C.

☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

1. Rent or home mortgage payment (include lot rented for mobile home)	\$	1,901.48
a. Are real estate taxes included? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		
b. Is property insurance included? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		
2. Utilities: a. Electricity and heating fuel	\$	200.00
b. Water and sewer	\$	140.00
c. Telephone	\$	30.00
d. Other TRASH	\$	12.00
Other	\$	0.00
3. Home maintenance (repairs and upkeep)	\$	100.00
4. Food	\$	400.00
5. Clothing	\$	150.00
6. Laundry and dry cleaning	\$	0.00
7. Medical and dental expenses	\$	40.00
8. Transportation (not including car payments)	\$	300.00
9. Recreation, clubs and entertainment, newspapers, magazines, etc.	\$	0.00
10. Charitable contributions	\$	0.00
11. Insurance (not deducted from wages or included in home mortgage payments)		
a. Homeowner's or renter's	\$	0.00
b. Life	\$	0.00
c. Health	\$	0.00
d. Auto	\$	270.00
e. Other	\$	0.00
Other	\$	0.00
12. Taxes (not deducted from wages or included in home mortgage)		
(Specify) PROPERTY TAXES	\$	742.90
13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan)		
a. Auto	\$	0.00
b. Other:	\$	0.00
c. Other:	\$	0.00
14. Alimony, maintenance, and support paid to others	\$	0.00
15. Payments for support of additional dependents not living at your home	\$	0.00
16. Regular expenses from operation of business, profession, or farm (attach detailed statement)	\$	11,071.54
17. Other: HOA'S FOR ALL PROPERTIES	\$	654.20
Other:	\$	0.00
18. AVERAGE MONTHLY EXPENSES Total lines 1-17. Report also on Summary of Schedules	\$	16,012.12
and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)		
19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document:		
20. STATEMENT OF MONTHLY NET INCOME		
a. Average monthly income from Line 16 of Schedule I	\$	16,440.83
b. Average monthly expenses from Line 18 above	\$	16,012.12
c. Monthly net income (a. minus b.)	\$	428.71

UNITED STATES BANKRUPTCY COURT DISTRICT OF NEVADA

In re: **MARTIN ERTINI**

Case No.

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

Questions 1-18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19-25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within the six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor may also be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporation debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. §101.

1. Income from employment or operation of business

None

☐

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

SOURCE

Year to date: \$7,080.00
Last Year: (\$35,157.00)
Year before: \$29,419.00

EMPLOYMENT

2. Income other than from employment or operation of business

None

☐

State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

SOURCE

Year to date: \$59,466.00
Last Year: \$126,791.83

RENTAL PROPERTY

AMOUNT

SOURCE

Year before: \$137,699.00

3. Payments to creditors

None

Complete a. or b., as appropriate, and c.



a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor, made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None



b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None



c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

4. Suits and administrative proceedings, executions, garnishments and attachments

None



a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None



b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

5. Repossessions, foreclosures and returns

None



List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

6. Assignments and receiverships

None



a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None ☒ b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

7. Gifts

None ☐ List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION	RELATIONSHIP TO DEBTOR, IF ANY	DATE OF GIFT	DESCRIPTION AND VALUE OF GIFT
Name: OPPORTUNITY VILLAGE Address: 921 S. MAIN ST. LAS VEGAS, NV 89101	NONE	03/24/2008	Description: 5 DESKS AND 3 COMPUTER MONITORS Value: \$160.00

8. Losses

None ☐ List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY	DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS	DATE OF LOSS
Description: SECOND NOTE ON REAL PROPERTY (2012 FRANKLIN AVE. LAS VEGAS, NV 89104) Value: \$29,600.85	Circumstances: FORCLOSURE Insurance: NO	5/12/2009

9. Payments related to debt counseling or bankruptcy

None ☐ List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
Payee: Thomas E. Crowe Address: 7381 W. Charleston Blvd. Suite 110 Las Vegas, NV 89117	Date of Payment: 06/25/09 Payor: MARTIN ERTINI	\$2,500.00

Payee: CONSUMER CREDIT COUNSELING SERVICE OF SOUTHERN NEVADA & UTAH Address: 2650 SOUTH JONES LAS VEGAS, NV 89146	Date of Payment: 05/22/2009 Payor: MARTIN ERTINI	\$50.00
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10. Other transfers

None ☐ a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF**TRANSFeree, RELATIONSHIP TO DEBTOR****DATE****DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED**

Transferee: ELIZABETH ELSA
ERTINI

06/22/2009

Property: 1978 MERCEDES BENZ
Value: \$3,000.00

Address:**Relationship:** SISTER

None ☒ b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

11. Closed financial accounts

None ☐ List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

TYPE OF ACCOUNT, LAST FOUR
DIGITS OF ACCOUNT NUMBER
AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE
OF SALE OR CLOSING

NAME AND ADDRESS OF INSTITUTION

Institution: BANK OF AMERICA
Address: PO BOX 25118
TAMPA, FL 33622-5118

Account Type and No.:
CHECKING
ACCT.#004966447350
Final Balance: \$47.57

4/15/2009

12. Safe deposit boxes

None ☒ List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

13. Setoffs

None ☒ List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

14. Property held for another person

None ☒ List all property owned by another person that the debtor holds or controls.

**15. Prior address of debtor**

None ☐ If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS	NAME USED	DATES OF OCCUPANCY
Debtor: MARTIN ERTINI Address: 4937 LANCASTER DR. LAS VEGAS, NV 89120	Name (s) : MARTINE ERTINI	1996 TO PRESENT

16. Spouses and Former Spouses

None ☐ If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

Name: MARIELLA ERTINI**17. Environmental Information**

None ☒ For the purpose of this question, the following definitions apply:



"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to disposal sites.

"Hazardous Material" means anything defined as hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law:

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

None ☒ b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.



None ☒ c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law, with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.



18. Nature, location and name of business

None



a. If the debtor is an individual, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

NAME	LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN	ADDRESS	NATURE OF BUSINESS	BEGINNING AND ENDING DATES
NEVADA FOR SALE REAL ESTATE, INC.	ID: 73-1652189		1501 S. MARYLAND PKWY LAS VEGAS, NV 89120	REAL ESTATE
ERTINI INVESTMENT CORPORATION	ID: 47-0881809		1501 S. MARYLAND PKWY LAS VEGAS, NV 89120	INVESTMENTS
PLAIN, INC.	ID: 20-5077588		1501 S. MARYLAND PKWY LAS VEGAS, NV 89104	INVESTMENTS
ANDES INVESTMENT GROUP, LLC	ID: 26-0320275		1501 S. MARYLAND PKWY LAS VEGAS, NV 89104	INVESTMENTS
LAIN INVESTMENT CORP.	ID: 20-5077666		1501 S. MARYLAND PKWY LAS VEGAS, NV 89104	INVESTMENT

None



b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME AND ADDRESS

DATES SERVICES RENDERED

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

19. Books, records and financial statements

- None ☐ a. List all bookkeepers and accountants who within two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED

Name: MARTIN ERTINI**Dates: 2000 -****Address: 1501 S. MARYLAND PKWY SUITE B
LAS VEGAS, NV 89120****PRESENT****Name: THE TAX MASTER****Dates: TAX PREP FOR****Address: 3430 E. FLAMINGO RD. #240
LAS VEGAS, NV 89121****2003-2008**

- None ☒ b. List all firms or individuals who within two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

- None ☐ c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME

ADDRESS

Name: MARTIN ERTINI**1501 S. MARYLAND PKWY SUITE B****Missing: NONE****LAS VEGAS, NV 89120**

- None ☒ d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within two years immediately preceding the commencement of this case.

20. Inventories

- None ☒ a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

None ☒ b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

21. Current Partners, Officers, Directors and Shareholders

None ☒ a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

None ☒ b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

22. Former partners, officers, directors and shareholders

None ☒ a. If the debtor is a partnership, list each member who withdrew from the partnership within one year immediately preceding the commencement of this case.

None ☒ b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within one year immediately preceding the commencement of this case.

23. Withdrawals from a partnership or distribution by a corporation

None ☒ If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately preceding the commencement of this case.

24. Tax Consolidation Group.

None ☒ If the debtor is a corporation, list the name and federal taxpayer-identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six years immediately preceding the commencement of the case.

25. Pension Funds.

None ☒ If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within six years immediately preceding the commencement of the case.

[If completed by an individual or individual and spouse]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date _____

Signature /s/ **MARTIN ERTINI**

of Debtor

Date _____

Signature _____

of Joint Debtor

(if any)

**UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEVADA**

In re **MARTIN ERTINI**

Case No.
Chapter **11**

_____/ Debtor
Attorney for Debtor: **Thomas E. Crowe**

STATEMENT PURSUANT TO RULE 2016(B)

The undersigned, pursuant to Rule 2016(b), Bankruptcy Rules, states that:

1. The undersigned is the attorney for the debtor(s) in this case.
2. The compensation paid or agreed to be paid by the debtor(s), to the undersigned is:
 - a) For legal services rendered or to be rendered in contemplation of and in connection with this case \$ hourly
 - b) Prior to the filing of this statement, debtor(s) have paid \$ 2,500.00
 - c) The unpaid balance due and payable is \$ 0.00
3. \$ 1,039.00 of the filing fee in this case has been paid.
4. The Services rendered or to be rendered include the following:
 - a) Analysis of the financial situation, and rendering advice and assistance to the debtor(s) in determining whether to file a petition under title 11 of the United States Code.
 - b) Preparation and filing of the petition, schedules, statement of financial affairs and other documents required by the court.
 - c) Representation of the debtor(s) at the meeting of creditors.
5. The source of payments made by the debtor(s) to the undersigned was from earnings, wages and compensation for services performed, and
None other
6. The source of payments to be made by the debtor(s) to the undersigned for the unpaid balance remaining, if any, will be from earnings, wages and compensation for services performed, and
None other
7. The undersigned has received no transfer, assignment or pledge of property from debtor(s) except the following for the value stated:
None
8. The undersigned has not shared or agreed to share with any other entity, other than with members of undersigned's law firm, any compensation paid or to be paid except as follows:
None

Dated: _____ Respectfully submitted,

X /s/ **Thomas E. Crowe**

Attorney for Petitioner: **Thomas E. Crowe**
Thomas E. Crowe Professional Law Corp.
7381 W. Charleston Blvd.
Suite 110
Las Vegas NV 89117
702-794-0373
tcrowelaw@yahoo.com

**UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEVADA**

In re **MARTIN ERTINI**

Case No.
Chapter **11**

_____/ Debtor
Attorney for Debtor: **Thomas E. Crowe**

VERIFICATION OF CREDITOR MATRIX

The above named Debtor(s) hereby verify that the attached list of creditors is true and correct to the best of our knowledge.

Date: _____

/s/ MARTIN ERTINI
Debtor

MARTIN ERTINI
4937 LANCASTER DR.
LAS VEGAS, NV 89120

BANK OF AMERICA
PO BOX 30750
LOS ANGELES, CA 90030-0750

CITY OF LAS VEGAS
400 STEWART AVE. 6TH FLOOR
LAS VEGAS, NV 89101

THOMAS E. CROWE
7381 W. CHARLESTON BLVD.
SUITE 110
LAS VEGAS, NV 89117

BANK OF AMERICA
PO BOX 17309
BALTIMORE, MD 21297-1309

CLARK COUNTY TREASURER
500 S. GRAND CENTRAL PKWY
PO BOX 551220
LAS VEGAS, NV 89155-1220

TRUSTEE CORP.
30 CORPORATE PARK
SUITE 400
IRVINE, CA 92606

BELLA VITA HOA
630 TRADE CENTER DR. #100
LAS VEGAS, NV 89119

CLARK COUNTY WATER
PO BOX 98526
LAS VEGAS, NV 89193-8526

TRUSTEE CORP.
30 CORPORATE PARK
SUITE 400
IRVINE , CA 92606

BEST BUY / RETAIL SERVICES
PO BOX 60148
CITY OF INDUSTRY, CA 91716

CLARK COUNTY WATER
PO BOX 98526
LAS VEGAS, NV 89193

ABEL PARENTE & MORIA PARENTI
556 E. OAKLEY BLVD.
LAS VEGAS, NV 89104

CAPITAL ONE BANK
PO BOX 60599
CITY OF INDUSTRY, CA 91716

COUNTRYWIDE HOME LOANS
PO BOX 650070
DALLAS, TX 75265-0070

ADT SECURITY SERVICE
PO BOX 650485
DALLAS, TX 75265-0485

CHASE
PO BOX 94014
PALATINE, IL 60094-4014

COUNTRYWIDE HOME LOANS
PO BOX 650070
DALLAS, TX 75265

ALLIED TRUSTEE SERVICES
3721 DOUGLAS BLVD.
SUITE 345
ROSEVILLE, CA 95661

CITIBANK / AT&T
PO BOX 6940
THE LAKES, NV 88901-6940

COUNTRYWIDE HOME LOANS
PO BOX 10287
VAN NUYS, CA 91410-0287

AMERICAN SUMMIT INS. CO.
PO BOX 2650
WACO, TX 76702-2650

CITIBANK CREDIT CARD
PO BOX 6406
THE LAKES, NV 88901-6406

DELL BUSINESS CREDIT
PO BOX 5275
CAROL STREAM, IL 60197-5275

BANK OF AMERICA
PO BOX 15710
WILMINGTON, DE 19886-5710

CITY OF LAS VEGAS
400 STEWART AVE.
6TH FLOOR
LAS VEGAS, NV 89101

DELL COMMERCIAL CREDIT
PO BOX 689020
DES MOINES, IA 50368-9020

DESERT SHORES COMMUNITY ASSOCIATION
PO BOX 63485
PHOENIX, AZ 85082-3485

NEVADA ASSOCIATION SERVICES
6224 W. DESERT INN RD.
SUITE A
LAS VEGAS, NV 89146

REPUBLIC SERVICES
770 E. SAHARA AVE.
LAS VEGAS, NV 89193-8508

DISCOVER
PO BOX 30395
SALT LAKE CITY, UT 84130-0395

NEVADA DEPARTMENT OF TAXATION
555 E. WASHINGTON AVENUE #100
LAS VEGAS, NV 89101

REPUBLIC SERVICES
PO BOX 98508
LAS VEGAS, NV 89193-8508

GMAC MORTGAGE
PO BOX 79135
PHOENIX, AZ 85062-9135

NOTE WORLD
PO BOX 2986
PHOENIX, AZ 85062-2986

STATE OF NEVADA DEPARTMENT OF
PUBLIC SAFETY, REG. DIVISION
555 WRIGHT WAY
CARSON CITY, NV 89711

INDYMAC FEDERAL BANK
PO BOX 78826
PHOENIX, AZ 85062-8826

OFFICE MAX
PO BOX 5239
CAROL STREAM, IL 60197-5239

THE HOME DEPOT
PO BOX 689100
DES MOINES, IA 50368-9100

INTERNAL REVENUE SERVICE
CENTRALIZED INSOLVENCY OPERATIONS
P.O BOX 21126
PHILADELPHIA, PA 19114-0326

OFFICE OF THE UNITED STATES
300 LAS VEGAS BLVD SO.
SUITE 4300
LAS VEGAS, NV 89101

TROPICANA SQUARE HOA
PO BOX 63275
PHOENIX, AZ 85082-3275

LAW OFFICE OF MANN BRACKEN
2325 CLAYTON RD.
CONCORD, CA 94520

PEDRO RODRIGUEZ
370 E. HARMON AVE.
LAS VEGAS, NV 89169

WELLS FARGO
PO BOX 54349
LOS ANGELES, CA 90054-0349

LOWE'S
PO BOX 530914
ATLANTA, GA 30353-0914

PRE-PAID LEGAL SERVICES, INC.
ONE PRE-PAID WAY
ADA, OK 74820

MACY'S
PO BOX 183083
COLUMBUS, OH 43218-3083

RED ROCK FINANCIAL SERVICES
6830 WEST OQUANDO RD.
SUITE 201
LAS VEGAS, NV 89118

MAR-A-LAGO HOA
PO BOX 12117
LAS VEGAS, NV 89112

REPUBLIC SERVICES
PO BOX 98508
LAS VEGAS, NV 89193