

B1 (Official Form 1)(1/08)

**United States Bankruptcy Court  
District of Nevada**

**Voluntary Petition**

Name of Debtor (if individual, enter Last, First, Middle): <b>Matryoshka, Inc.</b>	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) <b>EIN 26-1797444</b>	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): <b>7700 Las Vegas Boulevard South Suite 9 Las Vegas, NV</b> <div style="text-align: right; font-size: small;">ZIP Code <b>89123</b></div>	Street Address of Joint Debtor (No. and Street, City, and State): <div style="text-align: right; font-size: small;">ZIP Code</div>
County of Residence or of the Principal Place of Business: <b>Clark</b>	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address): <div style="text-align: right; font-size: small;">ZIP Code</div>	Mailing Address of Joint Debtor (if different from street address): <div style="text-align: right; font-size: small;">ZIP Code</div>

Location of Principal Assets of Business Debtor (if different from street address above):

<p align="center"><b>Type of Debtor</b> (Form of Organization) (Check one box)</p> <p><input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i></p> <p><input checked="" type="checkbox"/> Corporation (includes LLC and LLP)</p> <p><input type="checkbox"/> Partnership</p> <p><input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)</p>	<p align="center"><b>Nature of Business</b> (Check one box)</p> <p><input type="checkbox"/> Health Care Business</p> <p><input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B)</p> <p><input type="checkbox"/> Railroad</p> <p><input type="checkbox"/> Stockbroker</p> <p><input type="checkbox"/> Commodity Broker</p> <p><input type="checkbox"/> Clearing Bank</p> <p><input checked="" type="checkbox"/> Other</p> <hr/> <p align="center"><b>Tax-Exempt Entity</b> (Check box, if applicable)</p> <p><input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).</p>	<p align="center"><b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box)</p> <p><input type="checkbox"/> Chapter 7</p> <p><input type="checkbox"/> Chapter 9</p> <p><input checked="" type="checkbox"/> Chapter 11</p> <p><input type="checkbox"/> Chapter 12</p> <p><input type="checkbox"/> Chapter 13</p> <p><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding</p> <p><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding</p> <hr/> <p align="center"><b>Nature of Debts</b> (Check one box)</p> <p><input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."</p> <p><input checked="" type="checkbox"/> Debts are primarily business debts.</p>
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<p align="center"><b>Filing Fee</b> (Check one box)</p> <p><input checked="" type="checkbox"/> Full Filing Fee attached</p> <p><input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.</p> <p><input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.</p>	<p align="center"><b>Chapter 11 Debtors</b></p> <p>Check one box:</p> <p><input checked="" type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).</p> <p><input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).</p> <p>Check if:</p> <p><input checked="" type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000.</p> <p>Check all applicable boxes:</p> <p><input type="checkbox"/> A plan is being filed with this petition.</p> <p><input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).</p>
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**Statistical/Administrative Information**

Debtor estimates that funds will be available for distribution to unsecured creditors.

Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.

Estimated Number of Creditors									
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
1-49	50-99	100-199	200-999	1,000-5,000	5,001-10,000	10,001-25,000	25,001-50,000	50,001-100,000	OVER 100,000

Estimated Assets									
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	\$100,000,001 to \$500 million	\$500,000,001 to \$1 billion	More than \$1 billion

Estimated Liabilities									
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	\$100,000,001 to \$500 million	\$500,000,001 to \$1 billion	More than \$1 billion

THIS SPACE IS FOR COURT USE ONLY

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>		Name of Debtor(s): <b>Matryoshka, Inc.</b>	
<b>All Prior Bankruptcy Cases Filed Within Last 8 Years</b> (If more than two, attach additional sheet)			
Location Where Filed: <b>- None -</b>		Case Number:	Date Filed:
Location Where Filed:		Case Number:	Date Filed:
<b>Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor</b> (If more than one, attach additional sheet)			
Name of Debtor: <b>- None -</b>		Case Number:	Date Filed:
District:		Relationship:	Judge:
<b>Exhibit A</b>		<b>Exhibit B</b>	
(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)		(To be completed if debtor is an individual whose debts are primarily consumer debts.)	
<input type="checkbox"/> Exhibit A is attached and made a part of this petition.		I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).	
		<b>X</b> _____ Signature of Attorney for Debtor(s) (Date)	
<b>Exhibit C</b>			
Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?			
<input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition.			
<input checked="" type="checkbox"/> No.			
<b>Exhibit D</b>			
(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)			
<input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition.			
If this is a joint petition:			
<input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.			
<b>Information Regarding the Debtor - Venue</b>			
(Check any applicable box)			
<input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.			
<input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.			
<input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.			
<b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b>			
(Check all applicable boxes)			
<input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)			
_____			
(Name of landlord that obtained judgment)			
_____			
(Address of landlord)			
<input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and			
<input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.			
<input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).			

**Voluntary Petition**  
 (This page must be completed and filed in every case)

Name of Debtor(s):  
**Matryoshka, Inc.**

**Signatures**

**Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.  
 [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  
 [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).  
 I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** \_\_\_\_\_  
 Signature of Debtor

**X** \_\_\_\_\_  
 Signature of Joint Debtor

\_\_\_\_\_  
 Telephone Number (If not represented by attorney)

\_\_\_\_\_  
 Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X** \_\_\_\_\_  
 Signature of Foreign Representative

\_\_\_\_\_  
 Printed Name of Foreign Representative

\_\_\_\_\_  
 Date

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

\_\_\_\_\_  
 Printed Name and title, if any, of Bankruptcy Petition Preparer

\_\_\_\_\_  
 Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

\_\_\_\_\_  
 Address

**X** \_\_\_\_\_

\_\_\_\_\_  
 Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.*

**Signature of Attorney\***

**X /s/ Michele Eber** \_\_\_\_\_  
 Signature of Attorney for Debtor(s)

**Michele Eber NV Bar No. 2696** \_\_\_\_\_  
 Printed Name of Attorney for Debtor(s)

**GOFF, DOUGLAS and EBER, P.C.** \_\_\_\_\_  
 Firm Name

**2831 St. Rose Parkway, Ste. 225**  
**Henderson, NV 89052**

\_\_\_\_\_  
 Address

**Email: michele@kgofflaw.com**

**702.818.1140 Fax: 702.818.1141** \_\_\_\_\_  
 Telephone Number

**September 8, 2009** \_\_\_\_\_  
 Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X /s/ Daniel A. Daniel** \_\_\_\_\_  
 Signature of Authorized Individual

**Daniel A. Daniel** \_\_\_\_\_  
 Printed Name of Authorized Individual

**President** \_\_\_\_\_  
 Title of Authorized Individual

**September 8, 2009** \_\_\_\_\_  
 Date

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court**  
**District of Nevada**

In re Matryoshka, Inc.

Debtor(s)

Case No. \_\_\_\_\_

Chapter 11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
<b>Atlas Drug Testing</b> 3325 W. Ali Baba Lane, Ste 615 Las Vegas, NV 89118	<b>Atlas Drug Testing</b> 3325 W. Ali Baba Lane, Ste 615 Las Vegas, NV 89118	<b>employee drug testing</b>		<b>2,184.00</b>
<b>Brandon Iron, Inc.</b> 3965 W. Oquendo Drive Las Vegas, NV 89118	<b>Brandon Iron, Inc.</b> 3965 W. Oquendo Drive Las Vegas, NV 89118	<b>construction</b>		<b>1,211.25</b>
<b>Capital Construction Mgmt, LLC</b> 1021 Seven Hills Drive Henderson, NV 89052	<b>Capital Construction Mgmt, LLC</b> 1021 Seven Hills Drive Henderson, NV 89052	<b>construction supervisor</b>		<b>12,634.50</b>
<b>CM Builders</b> 4815 W. Russell Rd Las Vegas, NV 89118	<b>CM Builders</b> 4815 W. Russell Rd Las Vegas, NV 89118	<b>construction</b>		<b>101,726.00</b>
<b>Cornerstone Electric</b> 423 Max Court Henderson, NV 89011	<b>Cornerstone Electric</b> 423 Max Court Henderson, NV 89011	<b>construction/electric</b>		<b>1,688.50</b>
<b>Ecolab</b> P.O. Box 100512 Pasadena, CA 91189	<b>Ecolab</b> P.O. Box 100512 Pasadena, CA 91189	<b>supplies</b>		<b>2,000.00</b>
<b>Helix Electric</b> 3078 E. Sunset Rd., Ste # 9 Las Vegas, NV 89120	<b>Helix Electric</b> 3078 E. Sunset Rd., Ste # 9 Las Vegas, NV 89120	<b>electric/construction</b>		<b>54,000.00</b>
<b>Las Vegas Plumbing, Inc.</b> 6420 Windy Road Las Vegas, NV 89119	<b>Las Vegas Plumbing, Inc.</b> 6420 Windy Road Las Vegas, NV 89119	<b>plumbing</b>		<b>3,521.80</b>
<b>Micros</b> 7031 Columbia Gateway Dr. Columbia, MD 21046	<b>Micros</b> 7031 Columbia Gateway Dr. Columbia, MD 21046	<b>POS system</b>		<b>2,643.58</b>
<b>Natasha's Eye of the Needle</b> 5827 Lenapee Ct. Las Vegas, NV 89113	<b>Natasha's Eye of the Needle</b> 5827 Lenapee Ct. Las Vegas, NV 89113	<b>drapes, uniforms</b>		<b>3,402.85</b>
<b>PBD II Marketing</b> The Business Source 3160 S. Valley View, Suite 102 Las Vegas, NV 89102	<b>PBD II Marketing</b> The Business Source 3160 S. Valley View, Suite 102 Las Vegas, NV 89102	<b>menus</b>		<b>2,566.15</b>

B4 (Official Form 4) (12/07) - Cont.

In re Matryoshka, Inc.

Case No. \_\_\_\_\_

Debtor(s) \_\_\_\_\_

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
<b>R &amp; Z Construction 1630 Turf Drive Henderson, NV 89015</b>	<b>R &amp; Z Construction 1630 Turf Drive Henderson, NV 89015</b>	tables		<b>4,966.00</b>
<b>Semco Ultimate Surface 4180 W. Desert Inn, Suite A-1 Las Vegas, NV 89102</b>	<b>Semco Ultimate Surface 4180 W. Desert Inn, Suite A-1 Las Vegas, NV 89102</b>	flooring		<b>2,182.84</b>
<b>Standard Restaurant Equipment, Co. 3500 S. West Temple Salt Lake City, UT 84115</b>	<b>Standard Restaurant Equipment, Co. 3500 S. West Temple Salt Lake City, UT 84115</b>	china		<b>4,086.67</b>
<b>Sysco Food Svcs. of Nevada 6201 E. Centennial Pkwy. Las Vegas, NV 89115</b>	<b>Sysco Food Svcs. of Nevada 6201 E. Centennial Pkwy. Las Vegas, NV 89115</b>	food		<b>6,741.89</b>
<b>The Piazza, LLC 7700 Las Vegas Blvd. South Suite # 1 Las Vegas, NV 89123</b>	<b>The Piazza, LLC 7700 Las Vegas Blvd. South Suite # 1 Las Vegas, NV 89123</b>	rent		<b>142,000.00</b>

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date September 8, 2009Signature /s/ Daniel A. Daniel**Daniel A. Daniel  
President**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

Matryoshka, Inc.  
7700 Las Vegas Boulevard South  
Suite 9  
Las Vegas, NV 89123

Michele Eber  
GOFF, DOUGLAS and EBER, P.C.  
2831 St. Rose Parkway, Ste. 225  
Henderson, NV 89052

Atlas Drug Testing  
3325 W. Ali Baba Lane, Ste 615  
Las Vegas, NV 89118

Brandon Iron, Inc.  
3965 W. Oquendo Drive  
Las Vegas, NV 89118

Capital Construction Mgmt, LLC  
1021 Seven Hills Drive  
Henderson, NV 89052

CM Builders  
4815 W. Russell Rd  
Las Vegas, NV 89118

Cornerstone Electric  
423 Max Court  
Henderson, NV 89011

Daniel A. Daniel  
8020 Las Vegas Blvd. So.  
# 72  
Las Vegas, NV 89123

Ecolab  
P.O. Box 100512  
Pasadena, CA 91189

Helix Electric  
3078 E. Sunset Rd., Ste # 9  
Las Vegas, NV 89120

James A. Kohl, Esq.  
Howard & Howard  
3800 Howard Hughes Pkwy., Suite 1400  
Las Vegas, NV 89169-5914

Justice Court, Las Vegas Township  
Attn: Clerk of Court  
Case No. 09E013861  
200 Lewis Avenue  
Las Vegas, NV 89101

Las Vegas Plumbing, Inc.  
6420 Windy Road  
Las Vegas, NV 89119

Micros  
7031 Columbia Gateway Dr.  
Columbia, MD 21046

Natasha's Eye of the Needle  
5827 Lenapee Ct.  
Las Vegas, NV 89113

PBD II Marketing  
The Business Source  
3160 S. Valley View, Suite 102  
Las Vegas, NV 89102

R & Z Construction  
1630 Turf Drive  
Henderson, NV 89015

Semco Ultimate Surface  
4180 W. Desert Inn, Suite A-1  
Las Vegas, NV 89102

Standard Restaurant Equipment, Co.  
3500 S. West Temple  
Salt Lake City, UT 84115

Steven Marzullo, Esq.  
711 S. 4th Street  
Las Vegas, NV 89101

Sysco Food Svcs. of Nevada  
6201 E. Centennial Pkwy.  
Las Vegas, NV 89115

The Piazza, LLC  
7700 Las Vegas Blvd. South  
Suite # 1  
Las Vegas, NV 89123