

B1 (Official Form 1)(1/08)

**United States Bankruptcy Court  
District of Nevada**

**Voluntary Petition**

Name of Debtor (if individual, enter Last, First, Middle): <b>RENO QUALITY HOMES, INC.</b>	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) <b>20-5066228</b>	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): <b>P.O. BOX 8070 RENO, NV</b>	Street Address of Joint Debtor (No. and Street, City, and State):
ZIP Code <b>89507</b>	ZIP Code
County of Residence or of the Principal Place of Business: <b>WASHOE</b>	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address):	Mailing Address of Joint Debtor (if different from street address):
ZIP Code	ZIP Code
Location of Principal Assets of Business Debtor (if different from street address above): <b>MOUNTAIN VIEW ESTATES, WASHOE COUNTY RENO, NV 89501</b>	

<b>Type of Debtor</b> (Form of Organization) (Check one box)	<b>Nature of Business</b> (Check one box)	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box)
<input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	<input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other	<input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13  <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding
<b>Tax-Exempt Entity</b> (Check box, if applicable)		<b>Nature of Debts</b> (Check one box)
<input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).		<input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.

<b>Filing Fee</b> (Check one box)	<b>Chapter 11 Debtors</b>
<input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.	Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000. Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).

<b>Statistical/Administrative Information</b> *** <b>ALAN R. SMITH 1449</b> *** <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.	THIS SPACE IS FOR COURT USE ONLY
<b>Estimated Number of Creditors</b> <input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> OVER 100,000	
<b>Estimated Assets</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion	
<b>Estimated Liabilities</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input checked="" type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion	

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>		Name of Debtor(s): <b>RENO QUALITY HOMES, INC.</b>	
<b>All Prior Bankruptcy Cases Filed Within Last 8 Years</b> (If more than two, attach additional sheet)			
Location Where Filed: <b>- None -</b>		Case Number:	Date Filed:
Location Where Filed:		Case Number:	Date Filed:
<b>Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor</b> (If more than one, attach additional sheet)			
Name of Debtor: <b>- None -</b>		Case Number:	Date Filed:
District:		Relationship:	Judge:
<b>Exhibit A</b>		<b>Exhibit B</b>	
(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  <input type="checkbox"/> Exhibit A is attached and made a part of this petition.		(To be completed if debtor is an individual whose debts are primarily consumer debts.) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).  <b>X</b> _____ Signature of Attorney for Debtor(s) (Date)	
<b>Exhibit C</b>			
Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? <input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition. <input checked="" type="checkbox"/> No.			
<b>Exhibit D</b>			
(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) <input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: <input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.			
<b>Information Regarding the Debtor - Venue</b> (Check any applicable box)			
<input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.			
<input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.			
<input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.			
<b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b> (Check all applicable boxes)			
<input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)  _____ (Name of landlord that obtained judgment)  _____ (Address of landlord)			
<input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and			
<input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.			
<input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).			

**Voluntary Petition***(This page must be completed and filed in every case)*

Name of Debtor(s):

**RENO QUALITY HOMES, INC.****Signatures****Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** \_\_\_\_\_  
Signature of Debtor

**X** \_\_\_\_\_  
Signature of Joint Debtor

\_\_\_\_\_  
Telephone Number (If not represented by attorney)

\_\_\_\_\_  
Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X** \_\_\_\_\_  
Signature of Foreign Representative

\_\_\_\_\_  
Printed Name of Foreign Representative

\_\_\_\_\_  
Date

**Signature of Attorney\***

**X** /s/ ALAN R. SMITH  
Signature of Attorney for Debtor(s)

ALAN R. SMITH 1449

Printed Name of Attorney for Debtor(s)

THE LAW OFFICES OF ALAN R. SMITH

Firm Name

505 RIDGE STREET  
RENO, NV 89501-1719

\_\_\_\_\_  
Address

Email: mail@asmithlaw.com

(775) 786-4579 Fax: (775) 786-3066

\_\_\_\_\_  
Telephone Number

July 21, 2009

\_\_\_\_\_  
Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

\_\_\_\_\_  
Printed Name and title, if any, of Bankruptcy Petition Preparer

\_\_\_\_\_  
Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

\_\_\_\_\_  
Address

**X** \_\_\_\_\_  
Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.*

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** /s/ LUKE R. FITZGERALD  
Signature of Authorized Individual

LUKE R. FITZGERALD

Printed Name of Authorized Individual

PRESIDENT

Title of Authorized Individual

July 21, 2009

\_\_\_\_\_  
Date

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court  
District of Nevada**

In re RENO QUALITY HOMES, INC.

Debtor(s)

Case No. \_\_\_\_\_

Chapter 11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
UVNR, LLC PO BOX 8070 RENO, NV 89507	UVNR, LLC PO BOX 8070 RENO, NV 89507	MOUNTAIN VIEW ESTATES, PHASE 1, APPROX. 34 IMPROVED LOTS		11,402,000.00 (5,000,000.00 secured) (3,500,000.00 senior lien)
UVNR, LLC PO BOX 8070 RENO, NV 89507	UVNR, LLC PO BOX 8070 RENO, NV 89507	THE BLUFFS; APN: 003-122-18		5,249,000.00 (800,000.00 secured) (749,651.00 senior lien)
WES CONSTRUCTION CO. AND/OR WESTERN REAL EST. MGMT GRP PO BOX 33099 RENO, NV 89533	WES CONSTRUCTION CO. AND/OR WESTERN REAL EST. MGMT GRP PO BOX 33099 RENO, NV 89533	MOUNTAIN VIEW ESTATES, PHASE 1, APPROX. 34 IMPROVED LOTS		436,743.00 (5,000,000.00 secured) (14,902,000.00 senior lien)
WASHOE COUNTY TREASURER PO BOX 30039 RENO, NV 89520-3039	WASHOE COUNTY TREASURER PO BOX 30039 RENO, NV 89520-3039	REAL PROPERTY TAXES		85,887.11
RENO CONSULTING PO BOX 8070 RENO, NV 89507	RENO CONSULTING PO BOX 8070 RENO, NV 89507	GOODS/SERVICES		44,632.00
TEMME, PETER & PODLESK, BEVERLY 1200 RIVERSIDE DRIVE #1249 RENO, NV 89503	TEMME, PETER & PODLESK, BEVERLY 1200 RIVERSIDE DRIVE #1249 RENO, NV 89503	MOUNTAIN VIEW ESTATES, LOT 50; APN 003-882-03		216,971.00  (180,000.00 secured)
NEIL O. ANDERSON & ASSOC. 902 INDUSTRIAL WAY LODI, CA 95240	NEIL O. ANDERSON & ASSOC. 902 INDUSTRIAL WAY LODI, CA 95240	GOODS/SERVICES		19,947.91
DRAKE, DOUGLAS 55 CALLA LILY COURT RENO, NV 89511	DRAKE, DOUGLAS 55 CALLA LILY COURT RENO, NV 89511	GOODS/SERVICES		15,750.00
NNDC LEGISLATIVE REVIEW PO BOX 2670 RENO, NV 89505	NNDC LEGISLATIVE REVIEW PO BOX 2670 RENO, NV 89505	GOODS/SERVICES		15,000.00

B4 (Official Form 4) (12/07) - Cont.

In re **RENO QUALITY HOMES, INC.**

Case No. \_\_\_\_\_

Debtor(s) \_\_\_\_\_

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
CITY OF RENO PO BOX 1900 RENO, NV 89505-1900	CITY OF RENO PO BOX 1900 RENO, NV 89505-1900	GOODS/SERVICES		13,115.14
AVILA ARCHITECTS 5850 COMMERCE BLVD. ROHNERT PARK, CA 94928	AVILA ARCHITECTS 5850 COMMERCE BLVD. ROHNERT PARK, CA 94928	GOODS/SERVICES		11,372.00
DOLVEN ARCHITECTURAL ASSOCIATES PO BOX 11160 RENO, NV 89510	DOLVEN ARCHITECTURAL ASSOCIATES PO BOX 11160 RENO, NV 89510	GOODS/SERVICES		10,429.49
PEZONELLA ASSOCIATES 520 EDISON WAY RENO, NV 89502	PEZONELLA ASSOCIATES 520 EDISON WAY RENO, NV 89502	GOODS/SERVICES		5,136.50
HALE LANE 5441 KIETZKE LANE RENO, NV 89511	HALE LANE 5441 KIETZKE LANE RENO, NV 89511	GOODS/SERVICES		5,064.34
LORD-FERRARI, MARY ANN 7875 MORGAN POINT CIRCLE RENO, NV 89523	LORD-FERRARI, MARY ANN 7875 MORGAN POINT CIRCLE RENO, NV 89523	CLAIM FOR EARNEST MONEY DEPOSIT ON BREACHED CONTRACT OF SALE	Contingent Unliquidated	5,000.00
REAL ESTATE TEMPS 2465 CAMPUS DRIVE FIRST FLOOR IRVINE, CA 92612	REAL ESTATE TEMPS 2465 CAMPUS DRIVE FIRST FLOOR IRVINE, CA 92612	GOODS/SERVICES		4,200.00
CHARTER COMMUNICATIONS PO BOX 78023 PHOENIX, AZ 85062-8023	CHARTER COMMUNICATIONS PO BOX 78023 PHOENIX, AZ 85062-8023	GOODS/SERVICES		3,705.41
JONES VARGAS PO BOX 281 RENO, NV 89504-0281	JONES VARGAS PO BOX 281 RENO, NV 89504-0281	GOODS/SERVICES		2,517.34
CREATIVE DESIGN & MARKETING 5865 TANNERWOOD DRIVE RENO, NV 89511	CREATIVE DESIGN & MARKETING 5865 TANNERWOOD DRIVE RENO, NV 89511	GOODS/SERVICES		2,515.00
TRI STATE PHOTOGRAMMETRY 1925 EAST PRATER WAY SPARKS, NV 89434-8938	TRI STATE PHOTOGRAMMETRY 1925 EAST PRATER WAY SPARKS, NV 89434-8938	GOODS/SERVICES		2,250.00

B4 (Official Form 4) (12/07) - Cont.

In re RENO QUALITY HOMES, INC.

Case No. \_\_\_\_\_

Debtor(s)

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the PRESIDENT of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date July 21, 2009

Signature /s/ LUKE R. FITZGERALD  
LUKE R. FITZGERALD  
PRESIDENT

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

B6A (Official Form 6A) (12/07)

In re RENO QUALITY HOMES, INC.

Case No. \_\_\_\_\_

Debtor

**SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

**Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property	Nature of Debtor's Interest in Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption	Amount of Secured Claim
MOUNTAIN VIEW ESTATES, PHASE 1, APPROX. 34 IMPROVED LOTS	Fee simple	-	5,000,000.00	15,338,743.00
MOUNTAIN VIEW ESTATES, PHASE 2; APN 035-672-05	Fee simple	-	1,400,000.00	1,372,198.00
THE BLUFFS; APN: 003-122-18	Fee simple	-	800,000.00	5,998,651.00
MOUNTAIN VIEW ESTATES, LOT 50; APN 003-882-03	Fee simple	-	180,000.00	216,971.00

Sub-Total > **7,380,000.00** (Total of this page)

Total > **7,380,000.00**

(Report also on Summary of Schedules)

0 continuation sheets attached to the Schedule of Real Property





B6D (Official Form 6D) (12/07) - Cont.

In re RENO QUALITY HOMES, INC.  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R H W J C	Husband, Wife, Joint, or Community		C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
		DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN						
Account No.								
<b>UVNR, LLC PO BOX 8070 RENO, NV 89507</b>	-	<b>3/28/2007</b>	<b>Deed of Trust</b>					
			<b>MOUNTAIN VIEW ESTATES, PHASE 1, APPROX. 34 IMPROVED LOTS</b>					
		Value \$	<b>5,000,000.00</b>				<b>11,402,000.00</b>	<b>9,902,000.00</b>
Account No.								
<b>UVNR, LLC PO BOX 8070 RENO, NV 89507</b>	-	<b>3/28/2007</b>	<b>Deed of Trust</b>					
			<b>THE BLUFFS; APN: 003-122-18</b>					
		Value \$	<b>800,000.00</b>				<b>5,249,000.00</b>	<b>5,198,651.00</b>
Account No.								
<b>WES CONSTRUCTION CO. AND/OR WESTERN REAL EST. MGMT GRP PO BOX 33099 RENO, NV 89533</b>	-	<b>3/26/2008</b>	<b>Deed of Trust</b>					
			<b>MOUNTAIN VIEW ESTATES, PHASE 1, APPROX. 34 IMPROVED LOTS</b>					
		Value \$	<b>5,000,000.00</b>				<b>436,743.00</b>	<b>436,743.00</b>
Account No.								
		Value \$						
Account No.								
		Value \$						
Subtotal							<b>17,087,743.00</b>	<b>15,537,394.00</b>
(Total of this page)								
Total							<b>22,926,563.00</b>	<b>15,574,365.00</b>
(Report on Summary of Schedules)								

Sheet 1 of 1 continuation sheets attached to  
Schedule of Creditors Holding Secured Claims

In re RENO QUALITY HOMES, INC.

Case No. \_\_\_\_\_

Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

 **Domestic support obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

 **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

 **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

 **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

 **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$5,400\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

 **Deposits by individuals**

Claims of individuals up to \$2,425\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

 **Taxes and certain other debts owed to governmental units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

 **Commitments to maintain the capital of an insured depository institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

 **Claims for death or personal injury while debtor was intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

1 continuation sheets attached

B6E (Official Form 6E) (12/07) - Cont.

In re RENO QUALITY HOMES, INC.  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**  
(Continuation Sheet)

**Taxes and Certain Other Debts  
Owed to Governmental Units**

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R	H W J C	Husband, Wife, Joint, or Community	D I S P U T E D	U N L I Q U I D A T E D	C O N T I N G E N T	AMOUNT OF CLAIM	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
								AMOUNT ENTITLED TO PRIORITY
Account No.								
<b>CALIF. FRANCHISE TAX BOARD SPECIAL PROCEDURES PO BOX 2952 SACRAMENTO, CA 95812-2952</b>		-					<b>250.00</b>	
							<b>250.00</b>	<b>0.00</b>
Account No.								
<b>Representing: CALIF. FRANCHISE TAX BOARD</b>			<b>FRANCHISE TAX BOARD PO BOX 942857 SACRAMENTO, CA 94257-0511</b>					
Account No.								
<b>WASHOE COUNTY TREASURER PO BOX 30039 RENO, NV 89520-3039</b>		-					<b>85,887.11</b>	
							<b>85,887.11</b>	<b>0.00</b>
Account No.								
Account No.								
Subtotal								<b>86,137.11</b>
(Total of this page)							<b>86,137.11</b>	<b>0.00</b>
Total								<b>86,137.11</b>
(Report on Summary of Schedules)							<b>86,137.11</b>	<b>0.00</b>

Sheet 1 of 1 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

B6F (Official Form 6F) (12/07)

In re RENO QUALITY HOMES, INC. Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community		C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H	W				
Account No.  <b>AT&amp;T</b> <b>PO BOX 989045</b> <b>WEST SACRAMENTO, CA 95798-9045</b>							<b>463.67</b>
Account No.  <b>AVILA ARCHITECTS</b> <b>5850 COMMERCE BLVD.</b> <b>ROHNERT PARK, CA 94928</b>							<b>11,372.00</b>
Account No.  <b>C &amp; C FENCE</b> <b>PO BOX 10135</b> <b>RENO, NV 89510</b>							<b>1,522.50</b>
Account No.  <b>CHARTER COMMUNICATIONS</b> <b>PO BOX 78023</b> <b>PHOENIX, AZ 85062-8023</b>							<b>3,705.41</b>
Subtotal (Total of this page)							<b>17,063.58</b>

6 continuation sheets attached

B6F (Official Form 6F) (12/07) - Cont.

In re RENO QUALITY HOMES, INC. Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No.  <b>CITY OF RENO PO BOX 1900 RENO, NV 89505-1900</b>			<b>GOODS/SERVICES</b>				<b>13,115.14</b>	
Account No.  <b>CREATIVE DESIGN &amp; MARKETING 5865 TANNERWOOD DRIVE RENO, NV 89511</b>			<b>GOODS/SERVICES</b>				<b>2,515.00</b>	
Account No.  <b>DOLVEN ARCHITECTURAL ASSOCIATES PO BOX 11160 RENO, NV 89510</b>			<b>GOODS/SERVICES</b>				<b>10,429.49</b>	
Account No.  <b>DRAKE, DOUGLAS 55 CALLA LILY COURT RENO, NV 89511</b>			<b>GOODS/SERVICES</b>				<b>15,750.00</b>	
Account No.  <b>HALE LANE 5441 KIETZKE LANE RENO, NV 89511</b>			<b>GOODS/SERVICES</b>				<b>5,064.34</b>	
Sheet no. <u>1</u> of <u>6</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	<b>46,873.97</b>

B6F (Official Form 6F) (12/07) - Cont.

In re RENO QUALITY HOMES, INC. Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No.  <b>HANSEN LANDSCAPE ARCHITECTS</b> 1552 C STREET SPARKS, NV 89431		-	<b>GOODS/SERVICES (BALANCE UNKNOWN)</b>				<b>1.00</b>	
Account No.  <b>HOLLAND &amp; HART</b> PO BOX 17283 DENVER, CO 80217-0283		-	<b>GOODS/SERVICES</b>				<b>1,935.50</b>	
Account No.  <b>ICW</b> 11455 EL CAMINO REAL SAN DIEGO, CA 92130		-	<b>BOND FOR MOUNTAIN VIEW ESTATES</b>	X			<b>Unknown</b>	
Account No.  <b>JONES VARGAS</b> PO BOX 281 RENO, NV 89504-0281		-	<b>GOODS/SERVICES</b>				<b>2,517.34</b>	
Account No.  <b>KAFOURY ARMSTRONG &amp; CO</b> 6140 PLUMAS STREET RENO, NV 89519-1545		-	<b>GOODS/SERVICES</b>				<b>1,545.00</b>	
Sheet no. <u>2</u> of <u>6</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	<b>5,998.84</b>

B6F (Official Form 6F) (12/07) - Cont.

In re RENO QUALITY HOMES, INC.

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No.  <b>LORD-FERRARI, MARY ANN 7875 MORGAN POINT CIRCLE RENO, NV 89523</b>	-		<b>6/2009 CLAIM FOR EARNEST MONEY DEPOSIT ON BREACHED CONTRACT OF SALE</b>	X	X		<b>5,000.00</b>	
Account No.  <b>MAUPIN COX &amp; LEGOY 4785 CAUGHLIN PARKWAY RENO, NV 89519</b>	-		<b>GOODS/SERVICES</b>				<b>300.00</b>	
Account No.  <b>MKM &amp; ASSOCIATES 441 COLLEGE AVENUE SANTA ROSA, CA 95401</b>	-		<b>GOODS/SERVICES</b>				<b>1,728.61</b>	
Account No.  <b>MODULAR SPACE CORP. PO BOX 641595 PITTSBURGH, PA 15264-1595</b>	-		<b>GOODS/SERVICES</b>				<b>1,573.70</b>	
Account No.  <b>NEIL O. ANDERSON &amp; ASSOC. 902 INDUSTRIAL WAY LODI, CA 95240</b>	-		<b>GOODS/SERVICES</b>				<b>19,947.91</b>	
Sheet no. <u>3</u> of <u>6</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	<b>28,550.22</b>

B6F (Official Form 6F) (12/07) - Cont.

In re RENO QUALITY HOMES, INC.

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No.  <b>NEVADA BLUE &amp; ASSOC.</b> <b>PO BOX 19459</b> <b>RENO, NV 89511</b>	-					<b>1,500.00</b>
Account No.  <b>NNDC LEGISLATIVE REVIEW</b> <b>PO BOX 2670</b> <b>RENO, NV 89505</b>	-					<b>15,000.00</b>
Account No.  <b>NV DIV. ENVIRONMENTAL PROTECTION</b> <b>901 SO. STEWART STREET</b> <b>SUITE 4001</b> <b>CARSON CITY, NV 89701-5249</b>	-					<b>600.00</b>
Account No.  <b>PEZONELLA ASSOCIATES</b> <b>520 EDISON WAY</b> <b>RENO, NV 89502</b>	-					<b>5,136.50</b>
Account No.  <b>REAL ESTATE TEMPS</b> <b>2465 CAMPUS DRIVE</b> <b>FIRST FLOOR</b> <b>IRVINE, CA 92612</b>	-					<b>4,200.00</b>
Subtotal (Total of this page)						<b>26,436.50</b>

Sheet no. 4 of 6 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims



B6F (Official Form 6F) (12/07) - Cont.

In re RENO QUALITY HOMES, INC. Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No.  <b>RENO CONSULTING</b> <b>PO BOX 8070</b> <b>RENO, NV 89507</b>	-	<b>GOODS/SERVICES</b>				<b>44,632.00</b>
Account No.  <b>RENO SPARKS CHAMBER OF COMMERCE</b> <b>PO BOX 3499</b> <b>RENO, NV 89505</b>	-	<b>GOODS/SERVICES</b>				<b>429.00</b>
Account No.  <b>SANFORD, CHARLES</b> <b>C/O JOHN F. KIRSCH</b> <b>432 COURT STREET</b> <b>RENO, NV 89501</b>	-	<b>PURPORTED TORT CLAIM</b>	X	X	X	<b>Unknown</b>
Account No.  <b>SCHOOL BOOSTER CO.</b> <b>3315 E. RUSSELL ROAD</b> <b>#268</b> <b>LAS VEGAS, NV 89120</b>	-	<b>GOODS/SERVICES</b>				<b>129.00</b>
Account No.  <b>SIERRA RESTROOM SOLUTIONS</b> <b>695 FERRARI-McLEOD BLVD</b> <b>RENO, NV 89512</b>	-	<b>GOODS/SERVICES</b>				<b>642.86</b>
Sheet no. <u>5</u> of <u>6</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims					Subtotal (Total of this page)	<b>45,832.86</b>

B6F (Official Form 6F) (12/07) - Cont.

In re RENO QUALITY HOMES, INC. Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M
		H W J C					
Account No.  <b>SOLAR TEC/24</b> <b>1180 BERNSIDE ROAD</b> <b>SEBASTOPOL, CA 95472</b>		-	<b>GOODS/SERVICES</b>				<b>450.00</b>
Account No.  <b>TRAFFIC BUILDERS</b> <b>3545 AIRWAY DRIVE</b> <b>#103</b> <b>RENO, NV 89511</b>		-	<b>GOODS/SERVICES</b>				<b>550.00</b>
Account No.  <b>TRI STATE PHOTOGRAMMETRY</b> <b>1925 EAST PRATER WAY</b> <b>SPARKS, NV 89434-8938</b>		-	<b>GOODS/SERVICES</b>				<b>2,250.00</b>
Account No.  <b>WOLF PACK SPORTS PROPERTIES</b> <b>PO BOX 1467</b> <b>JEFFERSON CITY, MO 65102</b>		-	<b>GOODS/SERVICES</b>				<b>1,833.33</b>
Account No.  							

Sheet no. 6 of 6 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal  
(Total of this page) **5,083.33**

Total  
(Report on Summary of Schedules) **175,839.30**

**United States Bankruptcy Court  
District of Nevada**

In re RENO QUALITY HOMES, INC.  
Debtor

Case No. \_\_\_\_\_

Chapter 11

**LIST OF EQUITY SECURITY HOLDERS**

Following is the list of the Debtor's equity security holders which is prepared in accordance with Rule 1007(a)(3) for filing in this chapter 11 case.

Name and last known address or place of business of holder	Security Class	Number of Securities	Kind of Interest
<b>RQH GROUP, LLC PO BOX 8070 RENO, NV 89507</b>		<b>100%</b>	<b>SHAREHOLDER</b>

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I, the PRESIDENT of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date July 21, 2009

Signature /s/ LUKE R. FITZGERALD  
**LUKE R. FITZGERALD**  
**PRESIDENT**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C §§ 152 and 3571.

**United States Bankruptcy Court  
District of Nevada**

In re RENO QUALITY HOMES, INC.

Debtor(s)

Case No. \_\_\_\_\_

Chapter

11

**VERIFICATION OF CREDITOR MATRIX**

I, the PRESIDENT of the corporation named as the debtor in this case, hereby verify that the attached list of creditors is true and correct to the best of my knowledge.

Date: July 21, 2009

/s/ LUKE R. FITZGERALD

LUKE R. FITZGERALD/PRESIDENT

Signer/Title

RENO QUALITY HOMES, INC.  
P.O. BOX 8070  
RENO, NV 89507

ALAN R. SMITH  
THE LAW OFFICES OF ALAN R. SMITH  
505 RIDGE STREET  
RENO, NV 89501-1719

INTERNAL REVENUE SERVICE  
STOP 5028  
110 CITY PARKWAY  
LAS VEGAS, NV 89106

NEVADA DEPT TAXATION  
P.O. BOX 52685  
PHOENIX, AZ 85072-2674

NEVADA EMPLOYMENT SEC  
500 E. THIRD STREET  
CARSON CITY, NV 89713-0030

NV DEPT OF MOTOR VEHICLES  
BANKRUPTCY SECTION  
555 WRIGHT WAY  
CARSON CITY, NV 89711

NV LABOR COMMISSION  
675 FAIRVIEW LANE, STE 226  
CARSON CITY, NV 89710

OFFICE OF THE U.S. TRUSTEE  
300 BOOTH STREET, ROOM 2129  
RENO, NV 89509

US EPA REGION 9 BKRPTCY CONTACT  
LEWIS MALDONADO  
OFFICE OF REGIONAL COUNSEL-ORC-3  
75 HAWTHORNE ST  
SAN FRANCISCO, CA 94105

I.R.S.-BK. PHILADELPHIA  
PO BOX 21126  
PHILADELPHIA, PA 19114-0326

AT&T  
PO BOX 989045  
WEST SACRAMENTO, CA 95798-9045

AVILA ARCHITECTS  
5850 COMMERCE BLVD.  
ROHNERT PARK, CA 94928

C & C FENCE  
PO BOX 10135  
RENO, NV 89510

CALIF. FRANCHISE TAX BOARD  
SPECIAL PROCEDURES  
PO BOX 2952  
SACRAMENTO, CA 95812-2952

CHARTER COMMUNICATIONS  
PO BOX 78023  
PHOENIX, AZ 85062-8023

CITY OF RENO  
PO BOX 1900  
RENO, NV 89505-1900

CREATIVE DESIGN & MARKETING  
5865 TANNERWOOD DRIVE  
RENO, NV 89511

DOLVEN ARCHITECTURAL ASSOCIATES  
PO BOX 11160  
RENO, NV 89510

DRAKE, DOUGLAS  
55 CALLA LILY COURT  
RENO, NV 89511

ELP CAPITAL, INC.  
401 COURT STREET  
SUITE A  
RENO, NV 89501

FRANCHISE TAX BOARD  
PO BOX 942857  
SACRAMENTO, CA 94257-0511

HALE LANE  
5441 KIETZKE LANE  
RENO, NV 89511

HANSEN LANDSCAPE ARCHITECTS  
1552 C STREET  
SPARKS, NV 89431

HOLLAND & HART  
PO BOX 17283  
DENVER, CO 80217-0283

ICW  
11455 EL CAMINO REAL  
SAN DIEGO, CA 92130

JONES VARGAS  
PO BOX 281  
RENO, NV 89504-0281

KAFOURY ARMSTRONG & CO  
6140 PLUMAS STREET  
RENO, NV 89519-1545

LORD-FERRARI, MARY ANN  
7875 MORGAN POINT CIRCLE  
RENO, NV 89523

MAUPIN COX & LEGOY  
4785 CAUGHLIN PARKWAY  
RENO, NV 89519

MKM & ASSOCIATES  
441 COLLEGE AVENUE  
SANTA ROSA, CA 95401

MODULAR SPACE CORP.  
PO BOX 641595  
PITTSBURGH, PA 15264-1595

NEIL O. ANDERSON & ASSOC.  
902 INDUSTRIAL WAY  
LODI, CA 95240

NEVADA BLUE & ASSOC.  
PO BOX 19459  
RENO, NV 89511

NNDC LEGISLATIVE REVIEW  
PO BOX 2670  
RENO, NV 89505

NV DIV. ENVIRONMENTAL PROTECTION  
901 SO. STEWART STREET  
SUITE 4001  
CARSON CITY, NV 89701-5249

PEZONELLA ASSOCIATES  
520 EDISON WAY  
RENO, NV 89502

REAL ESTATE TEMPS  
2465 CAMPUS DRIVE  
FIRST FLOOR  
IRVINE, CA 92612

RENO CONSULTING  
PO BOX 8070  
RENO, NV 89507

RENO SPARKS CHAMBER OF COMMERCE  
PO BOX 3499  
RENO, NV 89505

RQH GROUP, LLC  
PO BOX 8070  
RENO, NV 89507

SANFORD, CHARLES  
C/O JOHN F. KIRSCH  
432 COURT STREET  
RENO, NV 89501

SCHOOL BOOSTER CO.  
3315 E. RUSSELL ROAD  
#268  
LAS VEGAS, NV 89120

SIERRA RESTROOM SOLUTIONS  
695 FERRARI-MCLEOD BLVD  
RENO, NV 89512

SOLAR TEC/24  
1180 BERNSIDE ROAD  
SEBASTOPOL, CA 95472

SUN WEST BANK  
5470 KIETZKE LANE  
BLDG. #3  
RENO, NV 89511

TEMME, PETER & PODLESAK, BEVERLY  
1200 RIVERSIDE DRIVE  
#1249  
RENO, NV 89503

TRAFFIC BUILDERS  
3545 AIRWAY DRIVE  
#103  
RENO, NV 89511

TRI STATE PHOTOGRAMMETRY  
1925 EAST PRATER WAY  
SPARKS, NV 89434-8938

UVNR, LLC  
PO BOX 8070  
RENO, NV 89507

WASHOE COUNTY TREASURER  
PO BOX 30039  
RENO, NV 89520-3039



WES CONSTRUCTION CO.  
AND/OR WESTERN REAL EST. MGMT GRP  
PO BOX 33099  
RENO, NV 89533

WOLF PACK SPORTS PROPERTIES  
PO BOX 1467  
JEFFERSON CITY, MO 65102