

**United States Bankruptcy Court
District of Nevada**

Voluntary Petition

Name of Debtor (if individual, enter Last, First, Middle): LAS VEGAS TV PARTNERS, LLC	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN(if more than one, state all): 77-0629940	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN(if more than one, state all):
Street Address of Debtor (No. & Street, City, and State): 6760 SURREY STREET LAS VEGAS, NV	Street Address of Joint Debtor (No. & Street, City, and State):
ZIP CODE 89119	ZIP CODE
County of Residence or of the Principal Place of Business: CLARK	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address):	Mailing Address of Joint Debtor (if different from street address):
ZIP CODE	ZIP CODE

Location of Principal Assets of Business Debtor (if different from street address above):

ZIP CODE

<p align="center">Type of Debtor (Form of Organization) (Check one box.)</p> <p><input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i></p> <p><input checked="" type="checkbox"/> Corporation (includes LLC and LLP)</p> <p><input type="checkbox"/> Partnership</p> <p><input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)</p> <p>_____</p>	<p align="center">Nature of Business (Check one box)</p> <p><input type="checkbox"/> Health Care Business</p> <p><input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101(51B)</p> <p><input type="checkbox"/> Railroad</p> <p><input type="checkbox"/> Stockbroker</p> <p><input type="checkbox"/> Commodity Broker</p> <p><input type="checkbox"/> Clearing Bank</p> <p><input checked="" type="checkbox"/> Other</p> <hr/> <p align="center">Tax-Exempt Entity (Check box, if applicable)</p> <p><input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code.)</p>	<p align="center">Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box)</p> <p><input type="checkbox"/> Chapter 7</p> <p><input type="checkbox"/> Chapter 9</p> <p><input checked="" type="checkbox"/> Chapter 11</p> <p><input type="checkbox"/> Chapter 12</p> <p><input type="checkbox"/> Chapter 13</p> <p><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding</p> <p><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding</p> <hr/> <p align="center">Nature of Debts (Check one box)</p> <p><input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."</p> <p><input checked="" type="checkbox"/> Debts are primarily business debts.</p>
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<p align="center">Filing Fee (Check one box)</p> <p><input checked="" type="checkbox"/> Full Filing Fee attached</p> <p><input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b) See Official Form 3A.</p> <p><input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.</p>	<p align="center">Chapter 11 Debtors</p> <p>Check one box:</p> <p><input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).</p> <p><input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).</p> <p>Check if:</p> <p><input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000.</p> <p>-----</p> <p>Check all applicable boxes</p> <p><input type="checkbox"/> A plan is being filed with this petition</p> <p><input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).</p>
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<p>Statistical/Administrative Information</p> <p><input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors.</p> <p><input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.</p>	<p>THIS SPACE IS FOR COURT USE ONLY</p>																				
<p>Estimated Number of Creditors</p> <table style="width:100%; text-align: center;"> <tr> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>1-49</td> <td>50-99</td> <td>100-199</td> <td>200-999</td> <td>1,000-5,000</td> <td>5,001-10,000</td> <td>10,001-25,000</td> <td>25,001-50,000</td> <td>50,001-100,000</td> <td>Over 100,000</td> </tr> </table>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1-49	50-99	100-199	200-999	1,000-5,000	5,001-10,000	10,001-25,000	25,001-50,000	50,001-100,000	Over 100,000	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>												
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<p>Estimated Assets</p> <table style="width:100%; text-align: center;"> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>\$0 to \$50,000</td> <td>\$50,001 to \$100,000</td> <td>\$100,001 to \$500,000</td> <td>\$500,001 to \$1 million</td> <td>\$1,000,001 to \$10 million</td> <td>\$10,000,001 to \$50 million</td> <td>\$50,000,001 to \$100 million</td> <td>\$100,000,001 to \$500 million</td> <td>\$500,000,001 to \$1 billion</td> <td>More than \$1 billion</td> </tr> </table>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	\$100,000,001 to \$500 million	\$500,000,001 to \$1 billion	More than \$1 billion	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>												
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United States Bankruptcy Court

District of Nevada

In re:

Case No. _____

Chapter **11**

LAS VEGAS TV PARTNERS, LLC

STATEMENT REGARDING AUTHORITY TO SIGN AND FILE PETITION

I, **STEVE CARLSTON**, declare under penalty of perjury that I am the **MANAGER** of **LAS VEGAS TV PARTNERS, LLC**, a **DELAWARE** Corporation and that on **11/18/2009** the following resolution was duly adopted by the **MEMBERS** of this Corporation:

"Whereas, it is in the best interest of this Corporation to file a voluntary petition in the United States Bankruptcy Court pursuant to Chapter 11 of Title 11 of the United States Code;

Be It Therefore Resolved, that **STEVE CARLSTON, MANAGER** of this Corporation, is authorized and directed to execute and deliver all documents necessary to perfect the filing of a Chapter 11 voluntary bankruptcy case on behalf of the Corporation; and

Be It Further Resolved, that **STEVE CARLSTON, MANAGER** of this Corporation, is authorized and directed to appear in all bankruptcy proceedings on behalf of the Corporation, and to otherwise do and perform all acts and deeds and to execute and deliver all necessary documents on behalf of the Corporation in connection with such bankruptcy case; and

Be It Further Resolved, that **STEVE CARLSTON, MANAGER** of this Corporation, is authorized and directed to employ **Stephen R. Harris, Esq.**, attorney and the law firm of **Belding, Harris & Petroni, LTD** to represent the Corporation in such bankruptcy case."

Executed on: 2/26/2010

Signed: s/ STEVE CARLSTON
STEVE CARLSTON

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court
District of Nevada**

In re LAS VEGAS TV PARTNERS, LLC, Case No. _____
Debtor Chapter 11

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed or subject to setoff</i>	<i>Amount of claim [if secured also state value of security]</i>
DEPT. OF TAXATION P.O. BOX 52674 PHOENIX, AZ 85072-2674				\$3,000.00
LAS VEGAS TV PARTNERS HOLDING, LLC 6760 SURREY STREET LAS VEGAS, NV 89119		MONEY LOANED		\$4,406,048.00
TWENTIETH CENTURY FOX TV SYNDICATION 3659 COLLECTION CTR DRIVE CHICAGO, IL 60693		PROGRAM FEES		\$1,720,988.02
CBS BANK ONE P.O. BOX 70642 CHICAGO, IL 60673-0642		PROGRAM FEES		\$654,430.00
CARSEY WERNER P.O. BOX 30730 LOS ANGELES, CA 90030-0730		PROGRAM FEES		\$441,620.00
KLAS 3228 CHANNEL 8 DRIVE LAS VEGAS, NV 89109		PROGRAM FEES		\$315,614.00

B4 (Official Form 4) (12/07)4 -Cont.

In re LAS VEGAS TV PARTNERS, LLC, Case No. _____
 Debtor Chapter 11

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

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NBC UNIVERSAL CITY STUDIOS PRODUCTION LLLP FILE #7149 LOS ANGELES, CA 90074		PROGRAM FEES		\$304,200.00
NIELSEN P.O. BOX 88961 CHICAGO, IL 60695		GOODS/SERVICES		\$118,163.78
WARNER BROS. P.O. BOX 100128 PASADENA, CA 91189		PROGRAM FEES		\$66,300.00
BUENA VISTA TELEVISION BANK OF AMERICA FILE #56582 1000 WEST TEMPLE STREET LOS ANGELES, CA 90074		PROGRAM FEES		\$49,690.97
RSM MCGLADREY INC. 5155 PAYSHERE CIRCLE CHICAGO, IL 60674		GOODS/SERVICES		\$19,625.00
HRP 885 SECOND AVENUE NEW YORK, NY 10017-2201		GOODS/SERVICES		\$16,709.92

B4 (Official Form 4) (12/07)4 -Cont.

In re LAS VEGAS TV PARTNERS, LLC, Case No. _____
 Debtor Chapter 11

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

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DEBMAR FIRST CALIFORNIA BANK 1880 CENTURY PARK E #800 LOS ANGELES, CA 90067		PROGRAM FEES		\$6,499.98
CF ENTERTAINMENT, INC. 1925 CENTURY PARK EAST SUITE 1025 LOS ANGELES, CA 90067		PROGRAM FEES		\$6,066.69
DAILY BUZZ 2101 EAST FOURTH STREET SUITE 20 SANTA ANA, CA 92705		PROGRAM FEES		\$2,190.00
RADICAL NETWORKS, INC. 530 S. 9TH STREET LAS VEGAS, NV 89101		GOODS/SERVICES		\$2,000.00
SELECT AIR CONDITIONING 979 EMPIRE MESA WAY HENDERSON, NV 89011		GOODS/SERVICES		\$727.10
LIONS GATE ENTERTAINMENT JP MORGAN CHASE LOCKBOX 29161 4 CHASE METROTECH, 7TH FL E BROOKLYN, NY 11245		GOODS/SERVICES		\$100.00

B4 (Official Form 4) (12/07)4 -Cont.

In re LAS VEGAS TV PARTNERS, LLC, Case No. _____
 Debtor Chapter 11

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

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**DECLARATION UNDER PENALTY OF PERJURY
 ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, STEVE CARLSTON, MANAGER of the Corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date: 2/26/2010

Signature: s/ STEVE CARLSTON

STEVE CARLSTON ,MANAGER

 (Print Name and Title)

Penalty for making a false statement or concealing property. Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C §§ 152 and 3571.

B6 Summary (Official Form 6 - Summary) (12/07)

**United States Bankruptcy Court
District of Nevada**

In re LAS VEGAS TV PARTNERS, LLC,
Debtor

Case No. _____

Chapter 11

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	YES	1	\$ 0.00		
B - Personal Property	YES	3	\$ 2,187,378.00		
C - Property Claimed as Exempt	NO				
D - Creditors Holding Secured Claims	YES	1		\$ 10,081,382.00	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	YES	3		\$ 158,686.00	
F - Creditors Holding Unsecured Nonpriority Claims	YES	4		\$ 8,130,973.46	
G - Executory Contracts and Unexpired Leases	YES	4			
H - Codebtors	YES	1			
I - Current Income of Individual Debtor(s)	NO	0			\$
J - Current Expenditures of Individual Debtor(s)	NO	0			\$
TOTAL		17	\$ 2,187,378.00	\$ 18,371,041.46	

B6A (Official Form 6A) (12/07)

In re: LAS VEGAS TV PARTNERS, LLC
 Debtor

Case No. _____
 (if known)

SCHEDULE A - REAL PROPERTY

DESCRIPTION AND LOCATION OF PROPERTY	NATURE OF DEBTOR'S INTEREST IN PROPERTY	HUSBAND, WIFE, JOINT OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION	AMOUNT OF SECURED CLAIM
Total			0.00	

(Report also on Summary of Schedules.)

B6B (Official Form 6B) (12/07)

In re LAS VEGAS TV PARTNERS, LLC

Case No. _____

Debtor

(If known)

SCHEDULE B - PERSONAL PROPERTY

TYPE OF PROPERTY	NONE	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
1. Cash on hand		PETTY CASH IN OFFICE		125.00
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		NEVADA STATE BANK CHECKING ACCTS		163,558.00
3. Security deposits with public utilities, telephone companies, landlords, and others.		DEPOSIT WITH LAS VEGAS WATER		1,000.00
Security deposits with public utilities, telephone companies, landlords, and others.		SECURITY DEPOSIT WITH LANDLORD		35,597.00
4. Household goods and furnishings, including audio, video, and computer equipment.	X			
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	X			
6. Wearing apparel.	X			
7. Furs and jewelry.	X			
8. Firearms and sports, photographic, and other hobby equipment.	X			
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	X			
10. Annuities. Itemize and name each issuer.	X			
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	X			
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.	X			
13. Stock and interests in incorporated and unincorporated businesses. Itemize.	X			
14. Interests in partnerships or joint ventures. Itemize.	X			
15. Government and corporate bonds and other negotiable and nonnegotiable instruments.	X			
16. Accounts receivable.		MISC. A/R NET OF ALLOWANCE FOR BAD DEBT		568,623.00
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	X			

B6B (Official Form 6B) (12/07) -- Cont.

In re LAS VEGAS TV PARTNERS, LLC

Case No. _____

Debtor

(If known)

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

TYPE OF PROPERTY	NONE	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.		PREPAID EXPENSES		27,362.00
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	X			
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	X			
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	X			
22. Patents, copyrights, and other intellectual property. Give particulars.	X			
23. Licenses, franchises, and other general intangibles. Give particulars.		FCC LICENSE		250,000.00
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	X			
25. Automobiles, trucks, trailers, and other vehicles and accessories.	X			
26. Boats, motors, and accessories.	X			
27. Aircraft and accessories.	X			
28. Office equipment, furnishings, and supplies.		MISC. FURNITURE AND OFFICE EQUIPMENT - BOOK VALUE, NET OF DEPRECIATION		94,415.00
29. Machinery, fixtures, equipment and supplies used in business.		MISC. PRODUCTION EQUIPMENT, TOWERS, TRANSMITTERS, COMPUTERS AND MASTER CONTROL EQUIPMENT - BOOK VALUE, NET OF DEPRECIATION		1,046,698.00
30. Inventory.	X			
31. Animals.	X			
32. Crops - growing or harvested. Give particulars.	X			
33. Farming equipment and implements.	X			
34. Farm supplies, chemicals, and feed.	X			
35. Other personal property of any kind not already listed. Itemize.	X			

B6B (Official Form 6B) (12/07) -- Cont.

In re LAS VEGAS TV PARTNERS, LLC
Debtor

Case No. _____
(If known)

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

TYPE OF PROPERTY	NONE	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
<u>2</u> continuation sheets attached				Total > \$2,187,378.00

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

B6D (Official Form 6D) (12/07)

In re LAS VEGAS TV PARTNERS, LLC,
Debtor

Case No. _____
(If known)

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions, Above.)	CODEBTOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCOUNT NO. G.C. INVESTMENTS, LLC C/O GARY O'MALLEY THE GREENSPUN CORP. 901 N. GREEN VALLEY PKWY #2 HENDERSON, NV 89014			NOTE SECURED BY UCC-1 ON ALL OF THE DEBTOR'S ASSETS VALUE \$2,187,378.00				10,081,382.00	7,894,004.00

0 continuation sheets attached

Subtotal >
(Total of this page)

Total >
(Use only on last page)

\$ 10,081,382.00	\$ 7,894,004.00
\$ 10,081,382.00	\$ 7,894,004.00

(Report also on Summary of Schedules) (If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

B6E (Official Form 6E) (12/07)

In re LAS VEGAS TV PARTNERS, LLC

Debtor

Case No. _____

(If known)

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.)

 Domestic Support Obligations

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

 Extensions of credit in an involuntary case

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

 Wages, salaries, and commissions

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

 Contributions to employee benefit plans

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

 Certain farmers and fishermen

Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

 Deposits by individuals

Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

 Taxes and Certain Other Debts Owed to Governmental Units

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

 Commitments to Maintain the Capital of an Insured Depository Institution

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

 Claims for Death or Personal Injury While Debtor Was Intoxicated

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

* Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

2 continuation sheets attached

B6E (Official Form 6E) (12/07) – Cont.

In re LAS VEGAS TV PARTNERS, LLC
Debtor

Case No. _____
(If known)

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS
(Continuation Sheet)

Type of Priority: Wages, Salaries, and Commissions

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM	AMOUNT ENTITLED TO PRIORITY	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
ACCOUNT NO. ALL EMPLOYEES			CURRENT GROSS PAYROLL LIABILITY - INCLUDING TAXES				62,549.00	62,549.00	\$0.00
ACCOUNT NO. ALL EMPLOYEES			ACCRUED PAID TIME OFF				93,137.00	93,137.00	\$0.00

Sheet no. 1 of 2 continuation sheets attached to Schedule of Creditors Holding Priority Claims

Subtotals >
(Totals of this page)

\$	155,686.00	\$	155,686.00	\$	0.00
\$					
		\$		\$	

Total >
(Use only on last page of the completed Schedule E. Report also on the Summary of Schedules.)

Total >
(Use only on last page of the completed Schedule E. If applicable, report also on the Statistical Summary of Certain Liabilities and Related Data.)

B6E (Official Form 6E) (12/07) – Cont.

In re LAS VEGAS TV PARTNERS, LLC
Debtor

Case No. _____
(If known)

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS
(Continuation Sheet)

Type of Priority: Taxes and Certain Other Debts Owed to Governmental Units

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i>	CODEBTOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT	AMOUNT	AMOUNT
							OF CLAIM	ENTITLED TO PRIORITY	NOT ENTITLED TO PRIORITY, IF ANY
ACCOUNT NO. DEPT. OF TAXATION P.O. BOX 52674 PHOENIX, AZ 85072-2674			MODIFIED BUSINESS TAX LIABILITY FOR JANUARY AND FEBRUARY 2010				3,000.00	3,000.00	\$0.00

Sheet no. 2 of 2 continuation sheets attached to Schedule of Creditors Holding Priority Claims

Subtotals >
(Totals of this page)

\$	3,000.00	\$	3,000.00	\$	0.00
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Total >
(Use only on last page of the completed Schedule E. Report also on the Summary of Schedules.)

\$	158,686.00				
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Total >
(Use only on last page of the completed Schedule E. If applicable, report also on the Statistical Summary of Certain Liabilities and Related Data.)

		\$	158,686.00	\$	0.00
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B6F (Official Form 6F) (12/07)

In re LAS VEGAS TV PARTNERS, LLC
Debtor

Case No. _____
(If known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i>	CODEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. _____ BUENA VISTA TELEVISION BANK OF AMERICA FILE #56582 1000 WEST TEMPLE STREET LOS ANGELES, CA 90074		PROGRAM FEES AS OF 2/26/10				49,690.97
ACCOUNT NO. _____ CARSEY WERNER P.O. BOX 30730 LOS ANGELES, CA 90030-0730		PROGRAM FEES AS OF 2/26/10				441,620.00
ACCOUNT NO. _____ CBS BANK ONE P.O. BOX 70642 CHICAGO, IL 60673-0642		PROGRAM AGREEMENT FEES AS OF 2/26/10				654,430.00
ACCOUNT NO. _____ CF ENTERTAINMENT, INC. 1925 CENTURY PARK EAST SUITE 1025 LOS ANGELES, CA 90067		PROGRAM FEES AS OF 2/26/10				6,066.69
ACCOUNT NO. _____ DAILY BUZZ 2101 EAST FOURTH STREET SUITE 20 SANTA ANA, CA 92705		PROGRAM FEES AS OF 2/26/10				2,190.00

3 Continuation sheets attached

Subtotal > \$ **1,153,997.66**

Total > \$

(Use only on last page of the completed Schedule F.)
(Report also on Summary of Schedules and, if applicable on the Statistical
Summary of Certain Liabilities and Related Data.)

B6F (Official Form 6F) (12/07) - Cont.

In re LAS VEGAS TV PARTNERS, LLC
Debtor

Case No. _____
(If known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i>	CODEBATOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO.						6,499.98
DEBMAR FIRST CALIFORNIA BANK 1880 CENTURY PARK E #800 LOS ANGELES, CA 90067		PROGRAM AGREEMENT FEES AS OF 2/26/10				
ACCOUNT NO.						16,709.92
HRP 885 SECOND AVENUE NEW YORK, NY 10017-2201		GOODS/SERVICES				
ACCOUNT NO.						315,614.00
KLAS 3228 CHANNEL 8 DRIVE LAS VEGAS, NV 89109		PROGRAM FEES AS OF 2/26/10				
ACCOUNT NO.						4,406,048.00
LAS VEGAS TV PARTNERS HOLDING, LLC 6760 SURREY STREET LAS VEGAS, NV 89119		LOANS 12/6/06 AND 2/6/07 - PRINCIPAL AND ACCRUED INTEREST				
ACCOUNT NO.						100.00
LIONS GATE ENTERTAINMENT JP MORGAN CHASE LOCKBOX 29161 4 CHASE METROTECH, 7TH FL E BROOKLYN, NY 11245		GOODS/SERVICES				

Sheet no. 1 of 3 continuation sheets attached to Schedule of Creditors
Holding Unsecured
Nonpriority Claims

Subtotal >	\$	4,744,971.90
Total >	\$	

(Use only on last page of the completed Schedule F.)
(Report also on Summary of Schedules and, if applicable on the Statistical
Summary of Certain Liabilities and Related Data.)

B6F (Official Form 6F) (12/07) - Cont.

In re LAS VEGAS TV PARTNERS, LLC
Debtor

Case No. _____
(If known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i>	CODEBATOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO.						304,200.00
NBC UNIVERSAL CITY STUDIOS PRODUCTION LLLP FILE #7149 LOS ANGELES, CA 90074		PROGRAM FEES AS OF 2/26/10				
ACCOUNT NO.						118,163.78
NIELSEN P.O. BOX 88961 CHICAGO, IL 60695		GOODS/SERVICES				
ACCOUNT NO.						2,000.00
RADICAL NETWORKS, INC. 530 S. 9TH STREET LAS VEGAS, NV 89101		GOODS/SERVICES				
ACCOUNT NO.						19,625.00
RSM MCGLADREY INC. 5155 PAYSHERE CIRCLE CHICAGO, IL 60674		GOODS/SERVICES				
ACCOUNT NO.						727.10
SELECT AIR CONDITIONING 979 EMPIRE MESA WAY HENDERSON, NV 89011		GOODS/SERVICES				

Sheet no. 2 of 3 continuation sheets attached to Schedule of Creditors
Holding Unsecured
Nonpriority Claims

Subtotal >	\$	444,715.88
Total >	\$	

(Use only on last page of the completed Schedule F.)
(Report also on Summary of Schedules and, if applicable on the Statistical
Summary of Certain Liabilities and Related Data.)

B6F (Official Form 6F) (12/07) - Cont.

In re LAS VEGAS TV PARTNERS, LLC
Debtor

Case No. _____
(if known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i>	CODEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. SONY PICTURES A SONY PICTURES ENTERT. FILE #54715 LOS ANGELES, CA 90074-4715		PROGRAM FEES AS OF 2/26/10				0.00
ACCOUNT NO. TWENTIETH CENTURY FOX TV SYNDICATION 3659 COLLECTION CTR DRIVE CHICAGO, IL 60693		PROGRAM AGREEMENT FEES AS OF 2/26/10				1,720,988.02
ACCOUNT NO. WARNER BROS. P.O. BOX 100128 PASADENA, CA 91189		PROGRAM FEES AS OF 2/26/10				66,300.00

Sheet no. 3 of 3 continuation sheets attached to Schedule of Creditors
Holding Unsecured
Nonpriority Claims

Subtotal >	\$ 1,787,288.02
Total >	\$ 8,130,973.46

(Use only on last page of the completed Schedule F.)
(Report also on Summary of Schedules and, if applicable on the Statistical
Summary of Certain Liabilities and Related Data.)

B6G (Official Form 6G) (12/07)

In re: LAS VEGAS TV PARTNERS, LLC

Debtor

Case No. _____

(If known)

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES Check this box if debtor has no executory contracts or unexpired leases.

NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT.	DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST, STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.
ALARMCO INC. 2007 LAS VEGAS BLVD. SOUTH LAS VEGAS, NV 89104	CONTRACT FOR BUILDING ALARM WHICH TERMINATES ON 11/12/11. MONTHLY PAYMENT IS \$204.
ALPINE WATER SYSTEMS 6408 S. WINDY STREET SUITE B LAS VEGAS, NV 89119	CONTRACT FOR WATER SERVICE WHICH TERMINATES ON 6/12/10. MONTHLY PAYMENT IS \$37.
AUTOTEL 114 NORTH EAST PENN AVE. BEND, OR 97709	TOWER LEASE WHICH TERMINATES ON 9/30/11. MONTHLY PAYMENT IS \$1,700.
BUENA VISTA TELEVISION BANK OF AMERICA FILE#56582 1000 WEST TEMPLE STREET LOS ANGELES, CA 90074	PROGRAM AGREEMENT FOR AMERICA'S FUNNIEST THRU 9/17/09.
CARSEY WERNER P.O. BOX 30730 LOS ANGELES, CA 90030-0730	PROGRAM AGREEMENT FOR THAT 70'S SHOW THRU 9/22/13.
CBS BANK ONE P.O. BOX 70642 CHICAGO, IL 60673-0642	PROGRAM AGREEMENTS FOR FRASIER THRU 3/5/11; CHEERS THRU 12/31/10; EVERYONE HATES CHRIS THRU 9/16/12; JUDGE JOE BROWN THRU 9/1/10; MATLOCK THRU 8/31/09
CF ENTERTAINMENT, INC. 1925 CENTURY PARK EAST SUITE 1025 LOS ANGELES, CA 90067	PROGRAM AGREEMENT FOR COMICS UNLEASHED THRU 9/21/09.
COX P.O. BOX 53262 PHOENIX, AZ 85072-3262	CONTRACT FOR FIBER FROM KLAS TO KTUD WHICH TERMINATES ON 12/28/13. MONTHLY PAYMENT IS \$1,250.

B6G (Official Form 6G) (12/07) -Cont.

In re: LAS VEGAS TV PARTNERS, LLC

Debtor

Case No. _____

(If known)

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

(Continuation Sheet)

NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT.	DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST, STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.
DAILY BUZZ 2101 EAST FOURTH STREET SUITE 20 SANTA ANA, CA 92705	PROGRAM AGREEMENT FOR DAILY BUZZ THRU 10/17/09.
DEBMAR FIRST CALIFORNIA BANK 1880 CENTURY PARK E. #800 LOS ANGELES, CA 90030-0730	PROGRAM AGREEMENT FOR TYLER PERRY'S HOUSE OF PAYNE THRU 8/31/12.
HRP 885 SECOND AVENUE NEW YORK, NY 10017-2201	SALES CONTRACT. COMMISSIONS PAYABLE MONTHLY AT 7% OF NATIONAL SALES.
KLAS 3228 CHANNEL 8 DRIVE LAS VEGAS, NV 89109	PROGRAM AGREEMENT FOR OPRAH THRU 9/12/09.
MARKETRON P.O. BOX 3375 PORTLAND, OR 97208	SERVICE CONTRACT FOR SOFTWARE FOR NSI OVERNIGHT RATINGS WHICH TERMINATES ON 9/30/10. MONTHLY PAYMENT IS \$1,200.
MICROWAVE 1500 FOREMASTER LANE LAS VEGAS, NV 89101	TOWER LEASE (MT. POTOSI) WHICH TERMINATES ON 11/1/12. MONTHLY PAYMENT IS \$700.
NBC UNIVERSAL CITY STUDIOS PRODUCTION LLLP FILE #7149 LOS ANGELES, CA 90074	PROGRAM AGREEMENT FOR THE OFFICE THRU 6/1/13.
NIELSEN P.O. BOX 88961 CHICAGO, IL 60695	RATINGS SERVICE CONTRACT WHICH TERMINATES ON 11/1/12. MONTHLY PAYMENT IS \$10,000.

B6G (Official Form 6G) (12/07) -Cont.

In re: LAS VEGAS TV PARTNERS, LLC

Debtor

Case No. _____

(If known)

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

(Continuation Sheet)

NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT.	DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST, STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.
RADICAL NETWORKS 530 S. 9TH STREET LAS VEGAS, NV 89101	SERVICE CONTRACT FOR COMPUTER SUPPORT WHICH CAN BE CANCELLED UPON 60 DAYS' NOTICE AND WHICH TERMINATES ON 8/20/10. MONTHLY PAYMENT IS \$2,000.
REPUBLIC SERVICES P.O. BOX 78040 PHOENIX, AZ 85062-8040	SERVICE CONTRACT FOR WASTE REMOVAL WHICH TERMINATES ON 9/30/11. MONTHLY CHARGE IS \$355.
RIVER CITY PETROLEUM INC. P.O. BOX 235 SACRAMENTO, CA 95691	NON-RESIDENTIAL REAL PROPERTY LEASE FOR BUSINESS BLDG. THIS LEASE EXPIRES 2/15/17.
SONY PICTURES A SONY PICTURES ENTER. FILE #54715 LOS ANGELES, CA 90074-4715	PROGRAM AGREEMENT FOR MARRIED W/ CHILDREN THRU 9/20/10.
THYSSENKRUPP ELEVATOR CO. P.O. BOX 933004 ATLANTA, GA 31193-3004	SERVICE CONTRACT FOR ELEVATOR MAINTENANCE WHICH TERMINATES ON 2/13/12. MONTHLY PAYMENT IS \$243.
TOYOTA P.O. BOX 60116 CITY OF INDUSTRY, CA 91716	LEASE FOR COMPANY TRUCK WHICH TERMINATES ON 1/16/11. MONTHLY PAYMENT IS \$500.
TWENTIETH CENTURY FOX TV SYNDICATION 3659 COLLECTION CTR DRIVE CHICAGO, IL 60693	PROGRAM AGREEMENT FOR THE SIMPSONS THRU 9/30/10; KING OF THE HILL THRU 9/17/10; FAMILY GUY THRU 8/1/11; JUDGE ALEX THRU 9/4/09.
VCI 146 CHESTNUT STREET SPRINGFIELD, MA 89119	CONTRACT FOR TRAFFIC SYSTEM SOFTWARE WHICH TERMINATES ON 10/31/14. MONTHLY PAYMENT IS \$1,000.

B6G (Official Form 6G) (12/07) -Cont.

In re: LAS VEGAS TV PARTNERS, LLC
Debtor

Case No. _____
(If known)

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

(Continuation Sheet)

NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT.	DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST, STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.
WARNER BROS. P.O. BOX 100128 PASADENA, CA 91189	PROGRAM AGREEMENT FOR TYRA THRU 9/6/09.

B6H (Official Form 6H) (12/07)

In re: LAS VEGAS TV PARTNERS, LLC
Debtor

Case No. _____
(If known)

SCHEDULE H - CODEBTORS

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
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B6 Declaration (Official Form 6 - Declaration) (12/07)

In re LAS VEGAS TV PARTNERS, LLC
Debtor

Case No. _____
(If known)

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

(NOT APPLICABLE)

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I **STEVE CARLSTON**, the **MANAGER** of the **Corporation** named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 18 sheets (*Total shown on summary page plus 1*), and that they are true and correct to the best of my knowledge, information, and belief.

Date 2/26/2010

Signature: s/ STEVE CARLSTON

STEVE CARLSTON MANAGER

[Print or type name of individual signing on behalf of debtor.]

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

**United States Bankruptcy Court
District of Nevada**

In re: **LAS VEGAS TV PARTNERS, LLC**

Case No.

List of Equity Security Holders

REGISTERED NAME OF HOLDER OF SECURITY LAST KNOWN ADDRESS OR PLACE OF BUSINESS	CLASS OF SECURITY	NUMBER REGISTERED	KIND OF INTEREST REGISTERED
LAS VEGAS TV PARTNERS HOLDINGS, LLC 6760 SURREY STREET LAS VEGAS, NV 89119	MANAGING	100	MEMBER

**DECLARATION UNDER PENALTY OF PERJURY
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, **STEVE CARLSTON, MANAGER** of the Corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date: 2/26/2010

s/ STEVE CARLSTON
STEVE CARLSTON ,MANAGER
Debtor

Penalty for making a false statement or concealing property. Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C §§ 152 and 3571.

B7 (Official Form 7) (12/07)

**UNITED STATES BANKRUPTCY COURT
District of Nevada**

In re: LAS VEGAS TV PARTNERS, LLC
Debtor

Case No. _____
(If known)

STATEMENT OF FINANCIAL AFFAIRS

1. Income from employment or operation of business

None State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE	FISCAL YEAR PERIOD
7,802,727.00	GROSS REVENUE	2008
6,393,152.00	GROSS REVENUE	2009
781,865.00	GROSS REVENUE 1/1/10 - 2/26/10 [ESTIMATED]	2010

2. Income other than from employment or operation of business

None State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE	FISCAL YEAR PERIOD
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3. Payments to creditors

Complete a. or b., as appropriate, and c.

None a. *Individual or joint debtor(s) with primarily consumer debts:* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING
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None b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS/ TRANSFERS	AMOUNT PAID OR VALUE OF TRANSFERS	AMOUNT STILL OWING
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SEE EXHIBIT 'A' ATTACHED

None c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR	DATE OF PAYMENT	AMOUNT PAID	AMOUNT STILL OWING
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4. Suits and administrative proceedings, executions, garnishments and attachments

None a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATIO	STATUS OR DISPOSITION
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None b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED	DATE OF SEIZURE	DESCRIPTION AND VALUE OF PROPERTY
--	-----------------	-----------------------------------

5. Repossessions, foreclosures and returns

None List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER	DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN	DESCRIPTION AND VALUE OF PROPERTY
--	--	-----------------------------------

6. Assignments and receiverships

- None a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE	DATE OF ASSIGNMENT	TERMS OF ASSIGNMENT OR SETTLEMENT
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- None b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN	NAME AND ADDRESS OF COURT CASE TITLE & NUMBER	DATE OF ORDER	DESCRIPTION AND VALUE OF PROPERTY
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7. Gifts

- None List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION	RELATIONSHIP TO DEBTOR, IF ANY	DATE OF GIFT	DESCRIPTION AND VALUE OF GIFT
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8. Losses

- None List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY	DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS	DATE OF LOSS
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9. Payments related to debt counseling or bankruptcy

- None List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
BELDING, HARRIS & PETRONI 417 W. PLUMB LANE RENO, NV 89509	7/31/09; 2/25/10	\$5,000; \$70,900

10. Other transfers

- None a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR	DATE	DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED
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- None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE	DATE(S) OF TRANSFER(S)	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR INTEREST IN PROPERTY
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11. Closed financial accounts

- None List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION	TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE	AMOUNT AND DATE OF SALE OR CLOSING
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12. Safe deposit boxes

- None List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY	NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITOR	DESCRIPTION OF CONTENTS	DATE OF TRANSFER OR SURRENDER, IF ANY
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13. Setoffs

- None List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATE OF SETOFF	AMOUNT OF SETOFF
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14. Property held for another person

None List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER	DESCRIPTION AND VALUE OF PROPERTY	LOCATION OF PROPERTY
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15. Prior address of debtor

None If debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS	NAME USED	DATES OF OCCUPANCY
3790 S. PARADISE ROAD #100 LAS VEGAS, NV 89169	LAS VEGAS TV PARTNERS	

16. Spouses and Former Spouses

None If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor 's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

None a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT	DOCKET NUMBER	STATUS OR DISPOSITION
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18. Nature, location and name of business

None a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within the **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the business, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

NAME	LAST FOUR DIGITS OF SOCIAL SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN	ADDRESS	NATURE OF BUSINESS	BEGINNING AND ENDING DATES
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None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME	ADDRESS
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19. Books, records and financial statements

None a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS	DATES SERVICES RENDERED
KAREN GARBER 6760 SURREY STREET LAS VEGAS, NV 89119	PRESENT

None b. List all firms or individuals who within **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME	ADDRESS	DATES SERVICES RENDERED
RSM MCGLADREY 300 S. FOURTH ST. SUITE 600 LAS VEGAS, NV 89101		JAN. AND FEBRUARY 2008

None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME	ADDRESS
KAREN GARBER	6760 SURREY STREET LAS VEGAS, NV 89119

None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS	DATE ISSUED
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20. Inventories

None a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY	INVENTORY SUPERVISOR	DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)
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None b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

DATE OF INVENTORY	NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS
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21. Current Partners, Officers, Directors and Shareholders

None a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS	NATURE OF INTEREST	PERCENTAGE OF INTEREST
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None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS	TITLE	NATURE AND PERCENTAGE OF STOCK OWNERSHIP
LAS VEGAS TV PARTNERS HOLDINGS, LLC 6760 SURREY STREET LAS VEGAS, NV 89119	MANAGING MEMBER	100% OWNERSHIP
STEVE CARLSTON 6760 SURREY STREET LAS VEGAS, NV 89119	MANAGER	.35% OWNERSHIP IN PARENT COMPANY, LAS VEGAS TV PARTNERS HOLDINGS, LLC

22. Former partners, officers, directors and shareholders

None a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME	ADDRESS	DATE OF WITHDRAWAL
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None b. If the debtor is a corporation, list all officers or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS	TITLE	DATE OF TERMINATION
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23. Withdrawals from a partnership or distributions by a corporation

None If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR	DATE AND PURPOSE OF WITHDRAWAL	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
KAREN GARBER 6760 SURREY STREET LAS VEGAS, NV 89119 CFO	02/27/09 - 2/26/10	SALARY - \$189,000; EXPENSE REIMBURSEMENTS - \$25,932
STEVE CARLSTON 6760 SURREY STREET LAS VEGAS, NV 89119 MANAGER/ PRESIDENT	02/27/09 - 2/26/10	SALARY - \$325,199; EXPENSE REIMBURSEMENTS - \$1,087

24. Tax Consolidation Group.

None If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION	TAXPAYER IDENTIFICATION NUMBER (EIN)
LAS VEGAS TV PARTNERS HOLDI	20-1615491

25. Pension Funds.

None If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND	TAXPAYER IDENTIFICATION NUMBER (EIN)
THE GREENSPUN 401(K) PLAN	88-0263814

* * * * *

[If completed on behalf of a partnership or corporation]

I, declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date 2/26/2010

Signature s/ STEVE CARLSTON

STEVE CARLSTON, MANAGER
Print Name and Title

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

_____ continuation sheets attached

**United States Bankruptcy Court
District of Nevada**

In re **LAS VEGAS TV PARTNERS, LLC**

Case No.

Debtor.

Chapter **11**

STATEMENT OF CORPORATE OWNERSHIP

Comes now **LAS VEGAS TV PARTNERS, LLC** (the "Debtor") and pursuant to Fed. R. Bankr. P. 1007(a) and 7007.1 state as follows:

 X All corporations that directly or indirectly own 10% or more of any class of the corporation's equity interests are listed below:

Owner	% of Shares Owned
LAS VEGAS TV PARTNERS HOLDINGS, LLC 6760 SURREY STREET LAS VEGAS, NV 89119	100 %

OR,

_____ There are no entities to report.

By **Stephen R. Harris**

Stephen R. Harris, Esq.

Signature of Attorney

Counsel for **LAS VEGAS TV PARTNERS, LLC**

Bar no.: **001463**

Address.: **Belding, Harris & Petroni, LTD
417 West Plumb Lane
Reno, NV 89509**

Telephone No.: **775 786-7000**

Fax No.: **775 786-7764**

E-mail address:

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEVADA

In re:

LAS VEGAS TV PARTNERS, LLC

Bankruptcy No.:

Chapter **11**

VERIFICATION OF CREDITOR
MATRIX

Debtor(s).

The above named Debtor hereby verifies that the attached list of creditors is true and correct to the best of his/her knowledge.

Date 2/26/2010

Signature s/ STEVE CARLSTON
STEVE CARLSTON

LAS VEGAS TV PARTNERS, LLC
6760 SURREY STREET
LAS VEGAS, NV 89119

CF ENTERTAINMENT, INC.
1925 CENTURY PARK EAST
SUITE 1025
LOS ANGELES, CA 90067

KLAS
3228 CHANNEL 8 DRIVE
LAS VEGAS, NV 89109

Stephen R. Harris, Esq.
Belding, Harris & Petroni,
417 West Plumb Lane
Reno, NV 89509

COX
P.O. BOX 53262
PHOENIX, AZ 85072-3262

LAS VEGAS TV PARTNERS
HOLDING, LLC
6760 SURREY STREET
LAS VEGAS, NV 89119

ALARMCO INC.
2007 LAS VEGAS BLVD. SOUTH
LAS VEGAS, NV 89104

DAILY BUZZ
2101 EAST FOURTH STREET
SUITE 20
SANTA ANA, CA 92705

LIONS GATE ENTERTAINMENT
JP MORGAN CHASE
LOCKBOX 29161
4 CHASE METROTECH, 7TH FL E
BROOKLYN, NY 11245

ALL EMPLOYEES

DEBMAR
FIRST CALIFORNIA BANK
1880 CENTURY PARK E #800
LOS ANGELES, CA 90067

MARKETRON
P.O. BOX 3375
PORTLAND, OR 97208

ALPINE WATER SYSTEMS
6408 S. WINDY STREET
SUITE B
LAS VEGAS, NV 89119

DEBMAR
FIRST CALIFORNIA BANK
1880 CENTURY PARK E. #800
LOS ANGELES, CA 90030-0730

MICROWAVE
1500 FOREMASTER LANE
LAS VEGAS, NV 89101

AUTOTEL
114 NORTH EAST PENN AVE.
BEND, OR 97709

DEPT. OF TAXATION
555 E. WASHINGTON AVENUE, S
LAS VEGAS, NV 89101

NBC
UNIVERSAL CITY STUDIOS
PRODUCTION LLLP
FILE #7149
LOS ANGELES, CA 90074

BUENA VISTA TELEVISION
BANK OF AMERICA FILE#56582
1000 WEST TEMPLE STREET
LOS ANGELES, CA 90074

DEPT. OF TAXATION
P.O. BOX 52674
PHOENIX, AZ 85072-2674

NEV. EMPLOYMENT SECURITY
500 E. THIRD STREET
CARSON CITY, NV 89713

BUENA VISTA TELEVISION
BANK OF AMERICA FILE #56582
1000 WEST TEMPLE STREET
LOS ANGELES, CA 90074

G.C. INVESTMENTS, LLC
C/O GARY O'MALLEY
THE GREENSPUN CORP.
901 N. GREEN VALLEY PKWY #2
HENDERSON, NV 89014

NEVADA LABOR COMMISSION
675 FAIRVIEW DRIVE
SUITE 226
CARSON CITY, NV 89710

CARSEY WERNER
P.O. BOX 30730
LOS ANGELES, CA 90030-0730

HRP
885 SECOND AVENUE
NEW YORK, NY 10017-2201

NIELSEN
P.O. BOX 88961
CHICAGO, IL 60695

CBS
BANK ONE
P.O. BOX 70642
CHICAGO, IL 60673-0642

INTERNAL REVENUE SERVICE
SPEC. PROC. FUNCTION
STOP 5028
110 CITY PARKWAY
LAS VEGAS, NV 89106

NV DEPARTMENT OF MOTOR VEHI
ATTN: LEGAL DIVISION
855 WRIGHT WAY
CARSON CITY, NV 89711

OFFICE OF THE US TRUSTEE
300 BOOTH STREET
ROOM 2129
RENO, NV 89509

TOYOTA
P.O. BOX 60116
CITY OF INDUSTRY, CA 91716

RADICAL NETWORKS
530 S. 9TH STREET
LAS VEGAS, NV 89101

TWENTIETH CENTURY FOX
TV SYNDICATION
3659 COLLECTION CTR DRIVE
CHICAGO, IL 60693

RADICAL NETWORKS, INC.
530 S. 9TH STREET
LAS VEGAS, NV 89101

TWENTIETH CENTURY FOX
TV SYNDICATION
3659 COLLECTION CTR DRIVE
CHICAGO, IL 60693

REPUBLIC SERVICES
P.O. BOX 78040
PHOENIX, AZ 85062-8040

VCI
146 CHESTNUT STREET
SPRINGFIELD, MA 89119

RIVER CITY PETROLEUM INC.
P.O. BOX 235
SACRAMENTO, CA 95691

WARNER BROS.
P.O. BOX 100128
PASADENA, CA 91189

RSM MCGLADREY INC.
5155 PAYSHERE CIRCLE
CHICAGO, IL 60674

LAS VEGAS TV PARTNERS
HOLDINGS, LLC
6760 SURREY STREET
LAS VEGAS, NV 89119

SELECT AIR CONDITIONING
979 EMPIRE MESA WAY
HENDERSON, NV 89011

SONY PICTURES
A SONY PICTURES ENTER.
FILE #54715
LOS ANGELES, CA 90074-4715

SONY PICTURES
A SONY PICTURES ENTERT.
FILE #54715
LOS ANGELES, CA 90074-4715

THYSSENKRUPPT ELEVATOR CO.
P.O. BOX 933004
ATLANTA, GA 31193-3004