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| United States Bankruptcy Court District of Nevada | | | | | | Voluntary | Petition | | | | | |
|---|---|--------------------------------|--|--|---|--|---|---|--|--|-------------------------------------|-----------------------------|
| | Debtor (if ind Operating | | | , Middle): | | | Namo | of Joint De | ebtor (Spouse | e) (Last, First | , Middle): | |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): DBA Riviera Hotel & Casino | | | | | All C | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): | | | | | | |
| Last four di (if more than or | | Sec. or Indi | vidual-Taxpa | ayer I.D. (| ITIN) No./ | Complete | EIN Last : | four digits o | f Soc. Sec. or | r Individual- | Taxpayer I.D. (ITIN) No | o./Complete EIN |
| Street Addr 2901 La | ress of Debto as Vegas gas, NV | | | and State) | : | ZID C | | t Address of | Joint Debtor | (No. and St | reet, City, and State): | ZIP Code |
| | | | | | | ZIP Cod 89109 | | | | | | ZIP Code |
| County of I | Residence or | of the Prin | cipal Place o | f Business | S: | | | | | • | ace of Business: | |
| Mailing Ad | ldress of Deb | otor (if diffe | rent from str | eet addres | s): | | Maili | ng Address | of Joint Debt | tor (if differe | nt from street address): | |
| | | | | | Г | ZIP Cod | le | | | | | ZIP Code |
| | f Principal A t from street | | | | • | | | | | | | |
| · | | f Debtor | | T | | of Busines | SS | T | | | otcy Code Under Whic | :h |
| (Form of Organization) (Check one box) ☐ Individual (includes Joint Debtors) See Exhibit D on page 2 of this form. ☐ Corporation (includes LLC and LLP) ☐ Partnership ☐ Other (If debtor is not one of the above entities, check this box and state type of entity below.) | | | (Check one box) Health Care Business Single Asset Real Estate as def in 11 U.S.C. § 101 (51B) Railroad Stockbroker Commodity Broker Clearing Bank Other Tax-Exempt Entity | | | | Chapt Chapt Chapt Chapt | er 7 er 9 er 11 er 12 | ☐ Cl of ☐ Cl of | hapter 15 Petition for R a Foreign Main Procee hapter 15 Petition for R a Foreign Nonmain Procee e of Debts k one box) | ding ecognition | |
| | | | | und | | i, if applicate exempt or of the Unit | ole) ganization ted States | defined | are primarily cond in 11 U.S.C. { red by an indivioual, family, or | § 101(8) as idual primarily | for | are primarily ess debts. |
| = p # por | | • | heck one box | () | | | k one box: | - all hyginage | • | oter 11 Debte | ors C. § 101(51D). | |
| ☐ Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. ☐ Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B. | | | | Debtor is no k if: Debtor's agg are less than k all applicab A plan is be | t a small busi gregate nonco \$2,343,300 (le boxes: ing filed with | ness debtor as ontingent liquid famount subject this petition. | defined in 11 U ated debts (exc t to adjustment | J.S.C. § 101(51D). Cluding debts owed to inside on 4/01/13 and every three | e years thereafter). | | | |
| Statistical/ | Administrat | tive Inform | ation | | | | | | S.C. § 1126(b). | | SPACE IS FOR COURT | |
| ■ Debtor □ Debtor | estimates that estimates that fill be no fund | nt funds will at, after any | be available exempt prop | erty is ex | cluded and | administra | | es paid, | | 11110 | , s. 1. 62 10 1 0 1 0 1 0 0 0 1 1 1 | |
| | Number of C | | TOT WISH TOUL | ion to uns | | 110015. | | | | 1 | | |
| 1- 49 | □ 50- 99 | 100- 199 | 200- 999 | 1,000- 5,000 | 5,001- 10,000 | 10,001- 25,000 | □ 25,001- 50,000 | 50,001- 100,000 | OVER 100,000 | | | |
| Estimated A | | | | | | | | | | 1 | | |
| \$0 to \$50,000 | \$50,001 to \$100,000 | \$100,001 to \$500,000 | \$500,001 to \$1 million | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,000 to \$100 million | \$100,000,00 to \$500 million | \$500,000,001 to \$1 billion | More than \$1 billion | | | |
| Estimated I \$0 to \$50,000 | Liabilities \$50,001 to \$100,000 | \$100,001 to \$500,000 | \$500,001 to \$1 million | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,000 to \$100 million | \$100,000,00 to \$500 million | \$500,000,001 to \$1 billion | | | | |

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| B1 (Official For | m 1)(4/10) | | Page 2 | | |
|----------------------------|--|--|---|--|--|
| Voluntar | y Petition | Name of Debtor(s): Riviera Operating Corporation | | | |
| (This page mi | st be completed and filed in every case) | Riviera Operating Corporation | | | |
| | All Prior Bankruptcy Cases Filed Within Las | t 8 Years (If more than two | o, attach additional sheet) | | |
| Location Where Filed: | | Case Number: | Date Filed: | | |
| Location Where Filed: | | Case Number: | Date Filed: | | |
| Pe | nding Bankruptcy Case Filed by any Spouse, Partner, or | Affiliate of this Debtor (l | f more than one, attach additional sheet) | | |
| Name of Debi | | Case Number: | Date Filed: | | |
| District: | | Relationship: | Judge: | | |
| | Exhibit A | , , | Exhibit B an individual whose debts are primarily consumer debts.) | | |
| forms 10K a pursuant to | pleted if debtor is required to file periodic reports (e.g., and 10Q) with the Securities and Exchange Commission Section 13 or 15(d) of the Securities Exchange Act of 1934 sting relief under chapter 11.) | I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b). | | | |
| □ Exhibit | A is attached and made a part of this petition. | X Signature of Attorney | for Debtor(s) (Date) | | |
| | Ext | l nibit C | | | |
| | or own or have possession of any property that poses or is alleged to Exhibit C is attached and made a part of this petition. | pose a threat of imminent and | d identifiable harm to public health or safety? | | |
| | Ext | nibit D | | | |
| | leted by every individual debtor. If a joint petition is filed, ea | • | and attach a separate Exhibit D.) | | |
| If this is a jo | D completed and signed by the debtor is attached and made intractition: | a part of this petition. | | | |
| = | D also completed and signed by the joint debtor is attached a | and made a part of this peti | ition. | | |
| | Information Regardin | • | | | |
| _ | (Check any ap | • | the state Director Con 100 | | |
| | Debtor has been domiciled or has had a residence, princip days immediately preceding the date of this petition or for | al place of business, or prii a longer part of such 180 o | days than in any other District. | | |
| | There is a bankruptcy case concerning debtor's affiliate, go | eneral partner, or partnersh | ip pending in this District. | | |
| | Debtor is a debtor in a foreign proceeding and has its printhis District, or has no principal place of business or assets proceeding [in a federal or state court] in this District, or the sought in this District. | in the United States but is | s a defendant in an action or | | |
| | Certification by a Debtor Who Reside (Check all app | | tial Property | | |
| | Landlord has a judgment against the debtor for possession | · · | ox checked, complete the following.) | | |
| | (Name of landlord that obtained judgment) | | | | |
| | | | | | |
| | | | | | |
| | (Address of landlord) | | | | |
| | Debtor claims that under applicable nonbankruptcy law, the entire monetary default that gave rise to the judgment | nere are circumstances undefor possession, after the jud | er which the debtor would be permitted to cure dgment for possession was entered, and | | |
| | Debtor has included in this petition the deposit with the coafter the filing of the petition. | ourt of any rent that would | become due during the 30-day period | | |
| | Debtor certifies that he/she has served the Landlord with t | his certification. (11 U.S.C | . § 362(1)). | | |

| (Official Form 1)(4/10) | Pag |
|--|---|
| Voluntary Petition | Name of Debtor(s): Riviera Operating Corporation |
| This page must be completed and filed in every case) | Riviera Operating Corporation |
| | atures |
| Signature(s) of Debtor(s) (Individual/Joint) | Signature of a Foreign Representative |
| I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b). | I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition. (Check only one box.) I request relief in accordance with chapter 15 of title 11. United States Cod Certified copies of the documents required by 11 U.S.C. §1515 are attached. Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapte |
| I request relief in accordance with the chapter of title 11, United States Code, specified in this petition. | of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached. |
| X | X Signature of Foreign Representative |
| Signature of Debtor | Signature of Foreign Representative |
| x | Printed Name of Foreign Representative |
| Signature of Joint Debtor | 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | Date |
| Telephone Number (If not represented by attorney) | Signature of Non-Attorney Bankruptcy Petition Preparer |
| Signature of Attorney Signature of Attorney Signature of Attorney Find Mame of Attorney for Debtor(s) Cordon Silver Firm Name | I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached. Printed Name and title, if any, of Bankruptcy Petition Preparer |
| 3960 Howard Hughes Parkway Ninth Floor Las Vegas, NV 89169 Address (702) 796-5555 | Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.) |
| Telephone Number | |
| $\frac{7-12-10}{\text{Date}}$ | Address |
| *In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect. | X |
| Signature of Debtor (Corporation/Partnership) | Date |
| I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor. The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition. | Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above. Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual: |
| Signature of Authorized Individual Tullio Marchionne Printed Name of Authorized Individual Executive Vice President | If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person. |
| Title of Authorized Individual | A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156. |

| In re | Riviera Operating Corporation | | Case No. |
|-------|-------------------------------|--------|----------|
| | | Debtor | |

FORM 1. VOLUNTARY PETITION Pending Bankruptcy Cases Filed Attachment

Name of Debtor / District Case No. / Relationship

Date Filed / Judge

Riviera Black Hawk, Inc. District of Nevada

Affiliate

07/12/10

Riviera Holdings Corporation District of Nevada

Parent

07/12/10

ACTION BY UNANIMOUS WRITTEN CONSENT OF THE BOARD OF DIRECTORS OF RIVIERA OPERATING CORPORATION, a Nevada corporation

The undersigned, being all of the members of the Board of Directors (the "Board") of Riviera Operating Corporation, a Nevada corporation (the "Corporation"), hereby ratify and adopt the following resolutions, to be effective as of July 11, 2010:

WHEREAS: The undersigned deem it is in the best interest of the Corporation to file a voluntary petition in the United States Bankruptcy Court for the District of Nevada (the "Bankruptcy Court") pursuant to Chapter 11 of Title 11 of the United States Code ("Chapter 11") and to enter into a pre-negotiated restructuring with holders of more than two-thirds in amount of the outstanding obligations under that certain Credit Agreement dated as of June 8, 2007.

RESOLVED: Tullio J. Marchionne, as Co-Chief Executive Officer, Secretary and General Counsel of the Corporation (the "Authorized Person"), is hereby authorized, empowered and directed, for and on behalf of the Corporation, to execute and file on behalf of the Corporation a petition for relief under Chapter 11 in the Bankruptcy Court.

RESOLVED FURTHER; Tullio J. Marchionne, as Co-Chief Executive Officer, Secretary and General Counsel of the Corporation (the "Authorized Person"), is hereby authorized, empowered and directed, for and on behalf of the Corporation, to execute on behalf of the Corporation the Lockup Letter Agreement and Backstop Commitment Agreement, both to be dated July 12, 2010.

RESOLVED FURTHER: The Authorized Person shall be designated as the natural person responsible for carrying out the duties of debtor and debtor-in-possession, including, but not limited to, executing all pleadings and paperwork required to effectuate the reorganization of the Corporation under Chapter 11.

RESOLVED FURTHER: The undersigned authorize, direct and ratify the Corporation's hiring of the law firm of Gordon Silver to represent the Corporation in such bankruptcy case.

IN WITNESS WHEREOF, the undersigned, being all of the members of the Board, have executed these resolutions and delivered them to the Secretary of the Corporation.

Paul A. Harvey

James N. Land, Jr.

04555-113/965161.doc

B4 (Official Form 4) (12/07)

United States Bankruptcy Court District of Nevada

| In re | Riviera Operating Corporation | | Case No. | |
|-------|-------------------------------|-----------|----------|----|
| | | Debtor(s) | Chapter | 11 |

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| (1) | (2) | (3) | (4) | (5) |
|--|---|---|---|--|
| Name of creditor and complete mailing address including zip code | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade debt, bank loan, government contract, etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim [if secured, also state value of security] |
| TM Events Attn: Managing Member 971 W Campus Lane Goleta, CA 93117 | TM Events Attn: Managing Member 971 W Campus Lane Goleta, CA 93117 | Convention Commission | | 40,998.00 |
| Encore Productions, Inc. Attn: Managing Member PO Box 53557 Phoeniz, AZ | Encore Productions, Inc. Attn: Managing Member PO Box 53557 Phoeniz, AZ | Convention Services | | 36,393.49 |
| Shuffle Master Inc. Attn: Managing Member Department 6961 Los Angeles, CA | Shuffle Master Inc. Attn: Managing Member Department 6961 Los Angeles, CA | Slot participation | | 15,086.14 |
| WMS Gaming, Inc. Attn: Managing Member 800 S, Northpoint Waukegan, IL 60085 | WMS Gaming, Inc. Attn: Managing Member 800 S, Northpoint Waukegan, IL 60085 | Slot participation | | 14,741.57 |
| Bally Technologies Attn: Managing Member Lockbox 749335 Los Angeles, CA | Bally Technologies Attn: Managing Member Lockbox 749335 Los Angeles, CA | Slot participation | | 13,967.08 |
| Atronic Americas, LLC Attn: Managing Member PO Box 49008 San Jose, CA 95161 | Atronic Americas, LLC Attn: Managing Member PO Box 49008 San Jose, CA 95161 | Slot participation | | 9,934.58 |
| IGT Attn: Managing Member Department 7866 Los Angeles, CA | IGT Attn: Managing Member Department 7866 Los Angeles, CA | Slot participation | | 9,620.54 |
| WMS Gaming, Inc. LA, CA Attn: Managing Member PO Box 50507 Los Angeles, CA | WMS Gaming, Inc. LA, CA Attn: Managing Member PO Box 50507 Los Angeles, CA | Slot participation | | 9,168.81 |
| Bally Technologies Attn: Managing Member Lockbox 749335 Los Angeles, CA | Bally Technologies Attn: Managing Member Lockbox 749335 Los Angeles, CA | Slot participation | | 9,112.53 |

| B4 (Offi | cial Form 4) (12/07) - Cont. | | |
|----------|-------------------------------|----------|--|
| In re | Riviera Operating Corporation | Case No. | |
| | Debtor(s) | | |

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

| (1) | (2) | (3) | (4) | (5) |
|--|---|--|---|--|
| Name of creditor and complete mailing address including zip code | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade debt, bank loan, government contract, etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim [if secured, also state value of security] |
| Waste Management Inc. Attn: Managing Member 555 E El Campo Grande Las Vegas, NV | Waste Management Inc. Attn: Managing Member 555 E El Campo Grande Las Vegas, NV | Trash recycle | | 7,916.60 |
| Waste Management Inc. Attn: Managing Member 555 E El Campo Grande Las Vegas, NV | Waste Management Inc. Attn: Managing Member 555 E El Campo Grande Las Vegas, NV | Trash recycle | | 7,867.71 |
| R.F. MacDonald Co. Attn: Managing Member 25920 Eden Landing Road Hayward, CA | R.F. MacDonald Co. Attn: Managing Member 25920 Eden Landing Road Hayward, CA | Boiler repair | | 7,348.00 |
| IGT Attn: Managing Member Department 7866 Los Angeles, CA | IGT Attn: Managing Member Department 7866 Los Angeles, CA | Slot participation | | 6,640.01 |
| Orkin Pest Control Attn: Managing Member 150 Fourth Street Henderson, NV | Orkin Pest Control Attn: Managing Member 150 Fourth Street Henderson. NV | Exterminator | | 6,385.00 |
| Ecolab Pest Elimination Servic Attn: Managing Member PO Box 6007 Grand Forks, ND 58206 | Ecolab Pest Elimination Servic Attn: Managing Member PO Box 6007 Grand Forks, ND 58206 | Exterminator | | 5,473.50 |
| Today in Las Vegas Attn: Managing Member 6268 S. Rainbow Las Vegas, NV | Today in Las Vegas Attn: Managing Member 6268 S. Rainbow Las Vegas, NV | Advertising | | 5,100.00 |
| Garratt-Callahan Company Attn: Managing Member 50 Ingold Road Burlingame, CA | Garratt-Callahan Company Attn: Managing Member 50 Ingold Road Burlingame, CA | Water Treatment | | 4,269.95 |
| Lucky Limo Attn: Managing Member 4195 West Diablo Las Vegas, NV | Lucky Limo Attn: Managing Member 4195 West Diablo Las Vegas, NV | Limosine service | | 4,175.00 |

| B4 (Offic | cial Form 4) (12/07) - Cont. | | | |
|-----------|-------------------------------|-----------|----------|--|
| In re | Riviera Operating Corporation | | Case No. | |
| | | Debtor(s) | | |

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

| I, the Executive Vice President of the corporation named as the debtor in this case, declare under p | enalty of | perjury |
|---|-----------|---------|
| that I have read the foregoing list and that it is true and correct to the best of my information and belief. | | ^ |
| | | • |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.

18 U.S.C. §§ 152 and 3571.

Executive Vice President

Signature

| | Unit | ed States Bankruptcy Court District of Nevada | | |
|-------|---|--|---------------------|---------------------------------|
| In re | Riviera Operating Corporation | Debtor(s) | Case No. Chapter | 11 |
| | VERIFICAT | TION OF CREDITOR MA | - | ·· |
| | xecutive Vice President of the corporation nad correct to the best of my knowledge. | amed as the debtor in this case, hereby ve | erify that th | e attached list of creditors is |
| Date: | 7-12-10 | Tullio Marchionne/Executive Vice F Signer/Title | President | 2mo |

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Riviera Operating Corporation 2901 Las Vegas Boulevard South Las Vegas, NV 89109 Office of the United States Trustee 300 Las Vegas Blvd., South, #4300 Las Vegas. NV 89101 Atronic Americas, LLC Attn: Managing Member PO Box 49008 San Jose, CA 95161

Bally Technologies Attn: Managing Member Lockbox 749335 Los Angeles, CA, Ecolab Pest Elimination Servic Attn: Managing Member PO Box 6007 Grand Forks, ND 58206 Encore Productions, Inc. Attn: Managing Member PO Box 53557 Phoeniz, AZ,

Garratt-Callahan Company Attn: Managing Member 50 Ingold Road Burlingame, CA, IGT Attn: Managing Member Department 7866 Los Angeles, CA, Lucky Limo Attn: Managing Member 4195 West Diablo Las Vegas, NV,

Orkin Pest Control Attn: Managing Member 150 Fourth Street Henderson, NV, R.F. MacDonald Co. Attn: Managing Member 25920 Eden Landing Road Hayward, CA, Shuffle Master Inc. Attn: Managing Member Department 6961 Los Angeles, CA,

TM Events Attn: Managing Member 971 W Campus Lane Goleta, CA 93117 Today in Las Vegas Attn: Managing Member 6268 S. Rainbow Las Vegas, NV, Waste Management Inc. Attn: Managing Member 555 E El Campo Grande Las Vegas, NV,

WMS Gaming, Inc. Attn: Managing Member 800 S, Northpoint Waukegan, IL 60085 WMS Gaming, Inc. LA, CA Attn: Managing Member PO Box 50507 Los Angeles, CA, Lewis Maldonado US EPA Region 9 Bankruptcy Contact Office Of Regional Counsel, Orc-3 75 Hawthrone Street San Francisco, CA 94105

Christopher McDermott, Esq. Cadwalader, Wickersham & Taft LLP For: Counsel For Agent 227 West Trade Street Charlotte, NC 28202

Brett Axelrod, Esq. Fox Rothschild, LLP For: Consenting Lenders 3800 Howard Hughes Pkwy. Ste. 500 Las Vegas, NV 89169 Michael Benn, Esq. Wachtell, Lipton, Rosen & Katz For: Designated Consenting Lenders 51 West 52nd Street New York, New York 10019

U.S. Securities & Exchange Commission Attn: Sarah D. Moyed 5670 Wilshire Blvd., 11th Floor Los Angeles, CA 90036

Riviera Holdings Corporation Phil Simons, CFO 2901 Las Vegas Blvd., South Las Vegas, NV 89109 Riviera Holdings Corporation Tullio Marchionne, GC 2901 Las Vegas Blvd., South Las Vegas, NV 89109

Clark County Assessor c/o Bankruptcy Clerk 500 S. Grand Central Pkwy P.O. Box 551401 Las Vegas, NV 89155-1401

Clark County Treasurer c/o Bankruptcy Clerk 500 S. Grand Central Parkway P.O. Box 551220 Las Vegas, NV 89155-1220

Dept. Of Employment, Training & Rehabilitation, Employment Security Div. 500 East Third St. Carson City, NV 89713

State Of Nevada DMV Attn: Legal Division 555 Wright Way Carson City, NV 89711 Internal Revenue Service P.O. Box 21126 DPN 781 Philadelphia, PA 19114 Nevada Gaming Commission & State Gaming Control Board Attn: Corp. Securities Div. 1919 College Parkway Carson City, NV 89706 Nevada Dept. of Taxation Bankruptcy Section 555 E. Washington Ave., #1300 Carson City, NV 89101