

B1 (Official Form 1)(1/08)

**United States Bankruptcy Court  
District of Nevada**

**Voluntary Petition**

Name of Debtor (if individual, enter Last, First, Middle): <b>ASPHALT CONCRETE RECYCLING CENTER, LLC</b>	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) <b>56-2539223</b>	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): <b>65 NEWMAN LANE MOUND HOUSE, NV</b>	Street Address of Joint Debtor (No. and Street, City, and State):
ZIP Code <b>89706</b>	ZIP Code
County of Residence or of the Principal Place of Business: <b>LYON</b>	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address):	Mailing Address of Joint Debtor (if different from street address):
ZIP Code	ZIP Code

Location of Principal Assets of Business Debtor (if different from street address above):

<b>Type of Debtor</b> (Form of Organization) (Check one box) <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	<b>Nature of Business</b> (Check one box) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other <hr/> <b>Tax-Exempt Entity</b> (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box) <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding <hr/> <b>Nature of Debts</b> (Check one box) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.
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<b>Filing Fee</b> (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.	<b>Chapter 11 Debtors</b> Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000. Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
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<b>Statistical/Administrative Information</b> *** <b>ALAN R. SMITH, ESQ. SBN 1449</b> *** <input type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input checked="" type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.	THIS SPACE IS FOR COURT USE ONLY
<b>Estimated Number of Creditors</b> <input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> OVER 100,000	
<b>Estimated Assets</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion	
<b>Estimated Liabilities</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion	

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>		Name of Debtor(s): <b>ASPHALT CONCRETE RECYCLING CENTER, LLC</b>	
<b>All Prior Bankruptcy Cases Filed Within Last 8 Years</b> (If more than two, attach additional sheet)			
Location Where Filed: <b>- None -</b>		Case Number:	Date Filed:
Location Where Filed:		Case Number:	Date Filed:
<b>Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor</b> (If more than one, attach additional sheet)			
Name of Debtor: <b>- None -</b>		Case Number:	Date Filed:
District:		Relationship:	Judge:
<b>Exhibit A</b>		<b>Exhibit B</b>	
(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)		(To be completed if debtor is an individual whose debts are primarily consumer debts.)	
<input type="checkbox"/> Exhibit A is attached and made a part of this petition.		I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).	
		<b>X</b> _____ Signature of Attorney for Debtor(s) (Date)	
<b>Exhibit C</b>			
Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?			
<input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition.			
<input checked="" type="checkbox"/> No.			
<b>Exhibit D</b>			
(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)			
<input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition.			
If this is a joint petition:			
<input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.			
<b>Information Regarding the Debtor - Venue</b>			
(Check any applicable box)			
<input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.			
<input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.			
<input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.			
<b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b>			
(Check all applicable boxes)			
<input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)			
_____			
(Name of landlord that obtained judgment)			
_____			
(Address of landlord)			
<input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and			
<input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.			
<input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).			

**Voluntary Petition**  
 (This page must be completed and filed in every case)

Name of Debtor(s):  
**ASPHALT CONCRETE RECYCLING CENTER, LLC**

**Signatures**

**Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.  
 [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  
 [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** \_\_\_\_\_  
 Signature of Debtor

**X** \_\_\_\_\_  
 Signature of Joint Debtor

\_\_\_\_\_  
 Telephone Number (If not represented by attorney)

\_\_\_\_\_  
 Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X** \_\_\_\_\_  
 Signature of Foreign Representative

\_\_\_\_\_  
 Printed Name of Foreign Representative

\_\_\_\_\_  
 Date

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

\_\_\_\_\_  
 Printed Name and title, if any, of Bankruptcy Petition Preparer

\_\_\_\_\_  
 Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

\_\_\_\_\_  
 Address

**X** \_\_\_\_\_

\_\_\_\_\_  
 Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.*

**Signature of Attorney\***

**X** /s/ ALAN R. SMITH, ESQ.  
 Signature of Attorney for Debtor(s)

ALAN R. SMITH, ESQ. SBN 1449  
 Printed Name of Attorney for Debtor(s)

THE LAW OFFICES OF ALAN R. SMITH  
 Firm Name

505 RIDGE STREET  
RENO, NV 89501-1719

\_\_\_\_\_  
 Address

**Email: mail@asmithlaw.com**

(775) 786-4579 Fax: (775) 786-3066  
 Telephone Number

March 19, 2010  
 Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** /s/ SCOTT FREIDUS  
 Signature of Authorized Individual

SCOTT FREIDUS  
 Printed Name of Authorized Individual

MANAGING MANAGER  
 Title of Authorized Individual

March 19, 2010  
 Date

\_\_\_\_\_  
 Date

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court**  
**District of Nevada**

In re ASPHALT CONCRETE RECYCLING CENTER, LLC

Debtor(s)

Case No. \_\_\_\_\_  
Chapter 11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
ZERWECK, JOHN 825 DONNA DRIVE INCLINE VILLAGE, NV 89451	ZERWECK, JOHN 825 DONNA DRIVE INCLINE VILLAGE, NV 89451	LOANS		703,503.53
SMALL BUSINESS ADMIN. 400 SOUTH 4TH STREET SUITE 250 LAS VEGAS, NV 89101	SMALL BUSINESS ADMIN. 400 SOUTH 4TH STREET SUITE 250 LAS VEGAS, NV 89101	65 NEWMAN LANE, MOUND HOUSE, NV 89706 (APN# 16-246-07) CONSISTING OF 28.226 ACRES AND A 4,320 SQUARE FOOT BUILDING  (FMV IS ESTIMATED AND SUBJECT		846,789.00 (1,700,000.00 secured) (1,116,135.00 senior lien)
IRWIN UNION BANK/FDIC 500 WASHINGTON ST. COLUMBUS, IN 47201	IRWIN UNION BANK/FDIC 500 WASHINGTON ST. COLUMBUS, IN 47201	CAT 962G FRONT END LOADER (EST VALUE: \$62,500) LOCATED IN MOUND HOUSE, NV; EXTEC 5000 TURBO MOBILE SCREEN PLAN (EST VALUE: \$27,500) AND PARKER 1T1010		341,758.00  (115,000.00 secured)
LITTLE JOHN AUTO WRECKING 45 NEWMAN LANE MOUND HOUSE, NV 89706	LITTLE JOHN AUTO WRECKING 45 NEWMAN LANE MOUND HOUSE, NV 89706	ERNEST MONEY DEPOSIT FOR SALE OF REAL PROPERTY; SALE NOT CONCLUDED; PROSPECTIVE PURCHASER DEMANDS REFUND		60,000.00

B4 (Official Form 4) (12/07) - Cont.

In re **ASPHALT CONCRETE RECYCLING CENTER, LLC**

Case No. \_\_\_\_\_

Debtor(s)

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
NV DEPT OF TAXATION BANKRUPTCY DIVISION 4600 KIETZKE LANE SUITE L-235 RENO, NV 89502	NV DEPT OF TAXATION BANKRUPTCY DIVISION 4600 KIETZKE LANE RENO, NV 89502	SALES TAX		8,500.00
CHISHOLM, JUDITH P.O. BOX 9927 RENO, NV 89507	CHISHOLM, JUDITH P.O. BOX 9927 RENO, NV 89507	GOODS/SERVICES		6,361.69
LYON COUNTY TREASURER 27 S. MAIN STREET YERINGTON, NV 89447	LYON COUNTY TREASURER 27 S. MAIN STREET YERINGTON, NV 89447	REAL PROPERTY TAXES		6,101.13
INTERNAL REVENUE SERVICE STOP 5028 110 CITY PARKWAY LAS VEGAS, NV 89106	INTERNAL REVENUE SERVICE STOP 5028 110 CITY PARKWAY LAS VEGAS, NV 89106	PAYROLL TAX		6,000.00
DIAMONDBACK PROPERTIES 302 N. MINNESOTA ST. CARSON CITY, NV 89703	DIAMONDBACK PROPERTIES 302 N. MINNESOTA ST. CARSON CITY, NV 89703	RENT		3,660.00
F & B, INC. P.O. BOX 3655 STATELINE, NV 89449	F & B, INC. P.O. BOX 3655 STATELINE, NV 89449	GOODS/SERVICES		3,316.00
MUELLER & COMPANY 917 TAHOE BLVD., STE. 100A INCLINE VILLAGE, NV 89451	MUELLER & COMPANY 917 TAHOE BLVD., STE. 100A INCLINE VILLAGE, NV 89451	GOODS/SERVICES		2,755.45
BERNARD, LAW OFFICES EDWARD 1203 N. NEVADA ST. CARSON CITY, NV 89703	BERNARD, LAW OFFICES EDWARD 1203 N. NEVADA ST. CARSON CITY, NV 89703	GOODS/SERVICES		2,500.00
TRI STATE SURVEYING 425 E. LONG STREET CARSON CITY, NV 89706	TRI STATE SURVEYING 425 E. LONG STREET CARSON CITY, NV 89706	GOODS/SERVICES		2,345.00
LES SCHWAB TIRE CENTER 3020 S. CARSON ST. CARSON CITY, NV 89701	LES SCHWAB TIRE CENTER 3020 S. CARSON ST. CARSON CITY, NV 89701	GOODS/SERVICES		2,289.31
LUMOS & ASSOC. 800 E. COLLEGE PKWY CARSON CITY, NV 89706	LUMOS & ASSOC. 800 E. COLLEGE PKWY CARSON CITY, NV 89706	GOODS/SERVICES		1,996.48
D & D TIRE INC. P.O. BOX 2882 SCOTTSDALE, AZ 85252	D & D TIRE INC. P.O. BOX 2882 SCOTTSDALE, AZ 85252	GOODS/SERVICES		1,658.60
FREIDUS, SCOTT 520 LUCILLE DRIVE INCLINE VILLAGE, NV 89451	FREIDUS, SCOTT 520 LUCILLE DRIVE INCLINE VILLAGE, NV 89451	GOODS/SERVICES		1,651.09
LUCINI/PARISH INSURANCE 604 W. MOANA LANE, STE. D RENO, NV 89509	LUCINI/PARISH INSURANCE 604 W. MOANA LANE, STE. D RENO, NV 89509	INSURANCE PREMIUMS		1,278.26

B4 (Official Form 4) (12/07) - Cont.

In re **ASPHALT CONCRETE RECYCLING CENTER, LLC**

Case No. \_\_\_\_\_

Debtor(s)

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
<b>SILVERSTATE INT'L P.O. BOX 1680 SPARKS, NV 89431</b>	<b>SILVERSTATE INT'L P.O. BOX 1680 SPARKS, NV 89431</b>	<b>GOODS/SERVICES</b>		<b>1,179.57</b>
<b>DMV CENTRAL SERVICES &amp; RECORDS DIV 555 WRIGHT WAY CARSON CITY, NV 89711</b>	<b>DMV CENTRAL SERVICES &amp; RECORDS DIV 555 WRIGHT WAY CARSON CITY, NV 89711</b>	<b>REGISTRATION/HI GHWAY FEES</b>		<b>1,092.00</b>

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the MANAGING MANAGER of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date **March 19, 2010**Signature **/s/ SCOTT FREIDUS**

**SCOTT FREIDUS  
MANAGING MANAGER**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

B6 Summary (Official Form 6 - Summary) (12/07)

**United States Bankruptcy Court  
District of Nevada**

In re ASPHALT CONCRETE RECYCLING CENTER, LLC,  
Debtor

Case No. \_\_\_\_\_

Chapter 11

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	Yes	1	1,700,000.00		
B - Personal Property	Yes	4	304,530.29		
C - Property Claimed as Exempt	No	0			
D - Creditors Holding Secured Claims	Yes	2		2,353,044.53	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	Yes	2		21,693.13	
F - Creditors Holding Unsecured Nonpriority Claims	Yes	5		799,838.25	
G - Executory Contracts and Unexpired Leases	Yes	1			
H - Codebtors	Yes	1			
I - Current Income of Individual Debtor(s)	No	0			N/A
J - Current Expenditures of Individual Debtor(s)	No	0			N/A
Total Number of Sheets of ALL Schedules		16			
Total Assets			2,004,530.29		
				Total Liabilities	3,174,575.91

**United States Bankruptcy Court  
District of Nevada**

In re ASPHALT CONCRETE RECYCLING CENTER, LLC,  
Debtor

Case No. \_\_\_\_\_

Chapter 11

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)**

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

**This information is for statistical purposes only under 28 U.S.C. § 159.**

**Summarize the following types of liabilities, as reported in the Schedules, and total them.**

Type of Liability	Amount
Domestic Support Obligations (from Schedule E)	
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)	
Student Loan Obligations (from Schedule F)	
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E	
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	
TOTAL	

**State the following:**

Average Income (from Schedule I, Line 16)	
Average Expenses (from Schedule J, Line 18)	
Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20 )	

**State the following:**

1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column		
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column		
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column		
4. Total from Schedule F		
5. Total of non-priority unsecured debt (sum of 1, 3, and 4)		



B6A (Official Form 6A) (12/07)

In re ASPHALT CONCRETE RECYCLING CENTER, LLC, Debtor Case No. \_\_\_\_\_

**SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

**Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property	Nature of Debtor's Interest in Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption	Amount of Secured Claim
65 NEWMAN LANE, MOUND HOUSE, NV 89706 (APN# 16-246-07) CONSISTING OF 28.226 ACRES AND A 4,320 SQUARE FOOT BUILDING	Fee simple	-	1,700,000.00	1,962,924.00

(FMV IS ESTIMATED AND SUBJECT TO OBTAINING A CURRENT APPRAISAL)

Sub-Total > **1,700,000.00** (Total of this page)  
 Total > **1,700,000.00**  
 (Report also on Summary of Schedules)

0 continuation sheets attached to the Schedule of Real Property

B6B (Official Form 6B) (12/07)

In re ASPHALT CONCRETE RECYCLING CENTER, LLC

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petitioner is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

**Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
1. Cash on hand		<b>CASH LOCATED AT MOUND HOUSE, NV PROPERTY</b>	-	<b>125.00</b>
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		<b>WELLS FARGO BUSINESS CHKG ACCT. XXXXX7229</b>	-	<b>2,644.00</b>
		<b>WELLS FARGO SAVINGS ACCT XXXXX7578</b>	-	<b>80.00</b>
		<b>FIRST FINANCIAL (IRWIN UNION) CHKG ACCT XXXX3718</b>	-	<b>1,573.20</b>
3. Security deposits with public utilities, telephone companies, landlords, and others.	<b>X</b>			
4. Household goods and furnishings, including audio, video, and computer equipment.	<b>X</b>			
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	<b>X</b>			
6. Wearing apparel.	<b>X</b>			
7. Furs and jewelry.	<b>X</b>			
8. Firearms and sports, photographic, and other hobby equipment.	<b>X</b>			
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	<b>X</b>			
10. Annuities. Itemize and name each issuer.	<b>X</b>			
			Sub-Total >	<b>4,422.20</b>
			(Total of this page)	

3 continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re ASPHALT CONCRETE RECYCLING CENTER, LLC

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	<b>X</b>			
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.	<b>X</b>			
13. Stock and interests in incorporated and unincorporated businesses. Itemize.	<b>X</b>			
14. Interests in partnerships or joint ventures. Itemize.	<b>X</b>			
15. Government and corporate bonds and other negotiable and nonnegotiable instruments.	<b>X</b>			
16. Accounts receivable.		<b>OUTSTANDING ACCOUNTS RECEIVABLE</b>	-	<b>25,108.09</b>
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	<b>X</b>			
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.	<b>X</b>			
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	<b>X</b>			
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	<b>X</b>			
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	<b>X</b>			

Sub-Total > **25,108.09**  
(Total of this page)

Sheet 1 of 3 continuation sheets attached  
to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re ASPHALT CONCRETE RECYCLING CENTER, LLC

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

Type of Property	NON E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
22. Patents, copyrights, and other intellectual property. Give particulars.	X			
23. Licenses, franchises, and other general intangibles. Give particulars.	X			
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.		<b>CUSTOMER LIST LOCATED IN MOUND HOUSE, NV</b>	-	<b>0.00</b>
25. Automobiles, trucks, trailers, and other vehicles and accessories.		<b>2002 DODGE 1500 RAM PICK UP LOCATED IN MOUND HOUSE, NV</b>	-	<b>10,000.00</b>
		<b>1987 KENWORTH WATER TRUCK LOCATED IN MUSTANG, NV</b>	-	<b>15,000.00</b>
		<b>2004 FORD F250 LARIAT PICK UP LOCATED IN MOUND HOUSE, NV</b>	-	<b>15,000.00</b>
		<b>2001 FORD F150 SUPERCREW PICK UP LOCATED IN MOUND HOUSE, NV</b>	-	<b>7,000.00</b>
26. Boats, motors, and accessories.	X			
27. Aircraft and accessories.	X			
28. Office equipment, furnishings, and supplies.		<b>COMPUTERS, DESKS AND FILING CABINETS (LOCATED AT MOUND HOUSE OFFICE)</b>	-	<b>1,500.00</b>
29. Machinery, fixtures, equipment, and supplies used in business.		<b>2008 CONCRETE PULVERIZER ATTACHMENT LOCATED IN MUSTANG, NV</b>	-	<b>10,000.00</b>
		<b>1992 YUTANI EXCAVATOR MD200 LOCATED IN MOUND HOUSE, NV</b>	-	<b>10,000.00</b>
		<b>1994 KOLBERG RADIAL STACKING CONVEYOR 60'X24" LOCATED IN MUSTANG, NV</b>	-	<b>10,000.00</b>
		<b>2007 BELT-WAY SCALE SYSTEM FOR STACKER LOCATED IN MUSTANG, NV</b>	-	<b>1,000.00</b>
		<b>2001 LOADMAN SCALE SYSTEM FOR LOADER LOCATED IN MOUND HOUSE, NV</b>	-	<b>3,500.00</b>
			Sub-Total >	<b>83,000.00</b>
			(Total of this page)	

Sheet 2 of 3 continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re ASPHALT CONCRETE RECYCLING CENTER, LLC

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**  
(Continuation Sheet)

Type of Property	NON E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
		<b>2006 RANGER WELDING KIT 305G LOCATED IN MOUND HOUSE, NV</b>	-	<b>2,500.00</b>
		<b>1985 CAT FRONT END LOADER 980C LOCATED IN MUSTANG, NV</b>	-	<b>35,000.00</b>
		<b>MISCELLANEOUS MAINTENANCE TOOLS LOCATED IN MOUND HOUSE, NV</b>	-	<b>1,500.00</b>
		<b>CAT 962G FRONT END LOADER (EST VALUE: \$62,500) LOCATED IN MOUND HOUSE, NV; EXTEC 5000 TURBO MOBILE SCREEN PLAN (EST VALUE: \$27,500) AND PARKER 1T1010 IMPACT CRUSHER (EST VALUE: 25,000) LOCATED IN MUSTANG, NV</b>	-	<b>115,000.00</b>
30. Inventory.		<b>RAW DUMPED ASPHALT AND CONCRETE, FINISHED GOODS, TYPE 2 AGGREGATE BASE LOCATED IN MOUND HOUSE, NV</b>	-	<b>8,000.00</b>
		<b>RAW DUMPED ASPHALT AND CONCRETE FINISHED GOODS, TYPE 2 AGGREGATE BASE LOCATED IN MUSTANG, NV</b>	-	<b>30,000.00</b>
		<b>UNPROCESSED RAW MATERIAL @ MOUND HOUSE, NV (7500 TON) [NO MARKET VALUE WITHOUT PROCESSING; POSSIBLY A LIABILITY]</b>	-	<b>0.00</b>
		<b>UNPROCESSED RAW MATERIAL @ MUSTANG, NV [NO MARKET VALUE WITHOUT PROCESSING; POSSIBLY A LIABILITY]</b>	-	<b>0.00</b>
31. Animals.	<b>X</b>			
32. Crops - growing or harvested. Give particulars.	<b>X</b>			
33. Farming equipment and implements.	<b>X</b>			
34. Farm supplies, chemicals, and feed.	<b>X</b>			
35. Other personal property of any kind not already listed. Itemize.	<b>X</b>			

Sub-Total >	<b>192,000.00</b>
(Total of this page)	
Total >	<b>304,530.29</b>

(Report also on Summary of Schedules)

Sheet 3 of 3 continuation sheets attached to the Schedule of Personal Property

B6D (Official Form 6D) (12/07)

In re **ASPHALT CONCRETE RECYCLING CENTER, LLC**

Case No. \_\_\_\_\_

Debtor

### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor" ,include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R H W J C	Husband, Wife, Joint, or Community			C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
		DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN							
Account No. <b>856901</b>	X -	<b>Purchase Money Security</b>							
<b>GREATER NEVADA CREDIT UNION PO BOX 2128 CARSON CITY, NV 89702-2128</b>		<b>2002 DODGE 1500 RAM PICK UP LOCATED IN MOUND HOUSE, NV</b>						<b>8,765.00</b>	<b>0.00</b>
Value \$			<b>10,000.00</b>						
Account No. <b>70230129</b>	-	<b>First Mortgage</b>							
<b>IRWIN UNION BANK/FDIC 500 WASHINGTON ST. COLUMBUS, IN 47201</b>		<b>65 NEWMAN LANE, MOUND HOUSE, NV 89706 (APN# 16-246-07) CONSISTING OF 28.226 ACRES AND A 4,320 SQUARE FOOT BUILDING (FMV IS ESTIMATED AND SUBJECT TO OBTAINING A CURRENT APPRAISAL)</b>						<b>1,116,135.00</b>	<b>0.00</b>
Value \$			<b>1,700,000.00</b>						
Account No.	X -	<b>Purchase Money Security</b>							
<b>IRWIN UNION BANK/FDIC 500 WASHINGTON ST. COLUMBUS, IN 47201</b>		<b>CAT 962G FRONT END LOADER (EST VALUE: \$62,500) LOCATED IN MOUND HOUSE, NV; EXTEC 5000 TURBO MOBILE SCREEN PLAN (EST VALUE: \$27,500) AND PARKER 1T1010 IMPACT CRUSHER (EST VALUE: 25,000) LOCATED IN MUSTANG, NV</b>						<b>341,758.00</b>	<b>226,758.00</b>
Value \$			<b>115,000.00</b>						
Account No.	-	<b>2/2010</b>							
<b>JOHN ZERWECK 821 DONNA DRIVE INCLINE VILLAGE, NV 89451</b>		<b>Non-Purchase Money Security</b>							
		<b>UCC-1 SECURITY INTEREST IN INVENTORY</b>							
Value \$			<b>38,000.00</b>				<b>24,233.53</b>	<b>0.00</b>	
Subtotal								<b>1,490,891.53</b>	<b>226,758.00</b>
(Total of this page)									

1 continuation sheets attached

B6D (Official Form 6D) (12/07) - Cont.

In re ASPHALT CONCRETE RECYCLING CENTER, LLC,  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
		H W J C					
Account No.							
<b>SMALL BUSINESS ADMIN. 400 SOUTH 4TH STREET SUITE 250 LAS VEGAS, NV 89101</b>		<b>10/25/2007 Deed of Trust 65 NEWMAN LANE, MOUND HOUSE, NV 89706 (APN# 16-246-07) CONSISTING OF 28.226 ACRES AND A 4,320 SQUARE FOOT BUILDING (FMV IS ESTIMATED AND SUBJECT TO OBTAINING A CURRENT APPRAISAL)</b>				<b>846,789.00</b>	<b>262,924.00</b>
		Value \$ <b>1,700,000.00</b>					
Account No. <b>0000-0512-076-322</b>							
<b>US BANK P.O. BOX 790179 SAINT LOUIS, MO 63179-0179</b>	<b>X</b>	<b>Purchase Money Security 2004 FORD F250 LARIAT PICK UP LOCATED IN MOUND HOUSE, NV</b>				<b>15,364.00</b>	<b>364.00</b>
		Value \$ <b>15,000.00</b>					
Account No.							
		Value \$					
Account No.							
		Value \$					
		Value \$					
Subtotal (Total of this page)						<b>862,153.00</b>	<b>263,288.00</b>
Total (Report on Summary of Schedules)						<b>2,353,044.53</b>	<b>490,046.00</b>

Sheet 1 of 1 continuation sheets attached to  
Schedule of Creditors Holding Secured Claims

In re ASPHALT CONCRETE RECYCLING CENTER, LLC

Case No. \_\_\_\_\_

Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

 **Domestic support obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

 **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

 **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

 **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

 **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$5,400\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

 **Deposits by individuals**

Claims of individuals up to \$2,425\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

 **Taxes and certain other debts owed to governmental units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

 **Commitments to maintain the capital of an insured depository institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

 **Claims for death or personal injury while debtor was intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

1 continuation sheets attached



B6E (Official Form 6E) (12/07) - Cont.

In re ASPHALT CONCRETE RECYCLING CENTER, LLC  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**  
(Continuation Sheet)

**Taxes and Certain Other Debts  
Owed to Governmental Units**

TYPE OF PRIORITY

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R	H U S B A N D, W I F E, J O I N T, O R C O M M U N I T Y	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
								AMOUNT ENTITLED TO PRIORITY
Account No.  DMV CENTRAL SERVICES & RECORDS DIV 555 WRIGHT WAY CARSON CITY, NV 89711	-		REGISTRATION/HIGHWAY FEES				1,092.00	0.00
Account No. 56-2539223  INTERNAL REVENUE SERVICE STOP 5028 110 CITY PARKWAY LAS VEGAS, NV 89106	-		PAYROLL TAX				6,000.00	0.00
Account No.  LYON COUNTY TREASURER 27 S. MAIN STREET YERINGTON, NV 89447	-		REAL PROPERTY TAXES				6,101.13	0.00
Account No.  NV DEPT OF TAXATION BANKRUPTCY DIVISION 4600 KIETZKE LANE SUITE L-235 RENO, NV 89502	-		SALES TAX				8,500.00	0.00
Account No.  NV DEPT OF TAXATION 1550 COLLEGE PARKWAY SUITE 115 CARSON CITY, NV 89706-7937			Representing: NV DEPT OF TAXATION				Notice Only	

Sheet 1 of 1 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

Subtotal  
(Total of this page)

Total  
(Report on Summary of Schedules)

21,693.13	0.00
21,693.13	0.00

B6F (Official Form 6F) (12/07)

In re ASPHALT CONCRETE RECYCLING CENTER, LLC, Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No.  <b>BERNARD, LAW OFFICES EDWARD 1203 N. NEVADA ST. CARSON CITY, NV 89703</b>		-				<b>2,500.00</b>
Account No.  <b>BI STATE PROPANE P.O. BOX 661 CARSON CITY, NV 89702</b>		-				<b>377.47</b>
Account No.  <b>CHISHOLM, JUDITH P.O. BOX 9927 RENO, NV 89507</b>		-				<b>6,361.69</b>
Account No.  <b>D &amp; D TIRE INC. P.O. BOX 2882 SCOTTSDALE, AZ 85252</b>		-				<b>1,658.60</b>
Subtotal (Total of this page)						<b>10,897.76</b>

4 continuation sheets attached

B6F (Official Form 6F) (12/07) - Cont.

In re ASPHALT CONCRETE RECYCLING CENTER, LLC Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM	
		H W J C					DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.
Account No.  <b>DIAMONDBACK PROPERTIES</b> <b>302 N. MINNESOTA ST.</b> <b>CARSON CITY, NV 89703</b>		-	<b>RENT</b>			<b>3,660.00</b>	
Account No.  <b>ESCO SUPPLY</b> <b>1259 SPICE ISLAND DR.</b> <b>SPARKS, NV 89431</b>		-	<b>GOODS/SERVICES</b>			<b>960.50</b>	
Account No.  <b>F &amp; B, INC.</b> <b>P.O. BOX 3655</b> <b>STATELINE, NV 89449</b>		-	<b>GOODS/SERVICES</b>			<b>3,316.00</b>	
Account No.  <b>FREIDUS, SCOTT</b> <b>520 LUCILLE DRIVE</b> <b>INCLINE VILLAGE, NV 89451</b>		-	<b>GOODS/SERVICES</b>			<b>1,651.09</b>	
Account No.  <b>FUEL 2001 LLC</b> <b>14560 VIRGINIA FOOTHILLS RD</b> <b>RENO, NV 89521</b>		-	<b>GOODS/SERVICES</b>			<b>294.14</b>	
Sheet no. <u>1</u> of <u>4</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						<b>Subtotal (Total of this page)</b>	<b>9,881.73</b>

B6F (Official Form 6F) (12/07) - Cont.

In re ASPHALT CONCRETE RECYCLING CENTER, LLC, Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No. <b>4449 2802 8001 3284</b>			<b>Credit card purchases</b>					
<b>IRWIN UNION BANK/FDIC P.O. BOX 7078 CHARLESTON, WV 25356</b>	-						<b>901.39</b>	
Account No.			<b>GOODS/SERVICES</b>					
<b>LES SCHWAB TIRE CENTER 3020 S. CARSON ST. CARSON CITY, NV 89701</b>	-						<b>2,289.31</b>	
Account No.			<b>ERNEST MONEY DEPOSIT FOR SALE OF REAL PROPERTY; SALE NOT CONCLUDED; PROSPECTIVE PURCHASER DEMANDS REFUND</b>					
<b>LITTLE JOHN AUTO WRECKING 45 NEWMAN LANE MOUND HOUSE, NV 89706</b>	-						<b>60,000.00</b>	
Account No.			<b>INSURANCE PREMIUMS</b>					
<b>LUCINI/PARISH INSURANCE 604 W. MOANA LANE, STE. D RENO, NV 89509</b>	-						<b>1,278.26</b>	
Account No.			<b>GOODS/SERVICES</b>					
<b>LUMOS &amp; ASSOC. 800 E. COLLEGE PKWY CARSON CITY, NV 89706</b>	-						<b>1,996.48</b>	
Sheet no. <u>2</u> of <u>4</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	<b>66,465.44</b>

B6F (Official Form 6F) (12/07) - Cont.

In re ASPHALT CONCRETE RECYCLING CENTER, LLC, Debtor Case No. \_\_\_\_\_

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No.  <b>MUELLER &amp; COMPANY</b> <b>917 TAHOE BLVD., STE. 100A</b> <b>INCLINE VILLAGE, NV 89451</b>		-	<b>GOODS/SERVICES</b>				<b>2,755.45</b>	
Account No.  <b>NEVADA THERMAL SVCS</b> <b>2600 E. MUSTANG ROAD</b> <b>SPARKS, NV 89434</b>		-	<b>GOODS/SERVICES</b>				<b>1,000.00</b>	
Account No.  <b>PARSONS WALLS</b> <b>710 W. SUNSET ROAD #110</b> <b>HENDERSON, NV 89011</b>		-	<b>GOODS/SERVICES</b>				<b>300.00</b>	
Account No.  <b>SILVERSTATE INT'L</b> <b>P.O. BOX 1680</b> <b>SPARKS, NV 89431</b>		-	<b>GOODS/SERVICES</b>				<b>1,179.57</b>	
Account No. <b>467208633</b>  <b>SPRINT COMMUNICATIONS</b> <b>P.O. BOX 54977</b> <b>LOS ANGELES, CA 90054-0977</b>		-	<b>GOODS/SERVICES</b>				<b>344.71</b>	
Sheet no. <u>3</u> of <u>4</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	<b>5,579.73</b>

B6F (Official Form 6F) (12/07) - Cont.

In re ASPHALT CONCRETE RECYCLING CENTER, LLC, Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No.  <b>SUPER HYDRAULICS</b> 1615 MARIETTA WAY SPARKS, NV 89431		-	<b>GOODS/SERVICES</b>				<b>628.01</b>	
Account No.  <b>TRI STATE SURVEYING</b> 425 E. LONG STREET CARSON CITY, NV 89706		-	<b>GOODS/SERVICES</b>				<b>2,345.00</b>	
Account No.  <b>TRUCKEE MEADOWS WATER SYS</b> 245 WINTER STREET RENO, NV 89503		-	<b>GOODS/SERVICES</b>				<b>42.79</b>	
Account No.  <b>WILSON CONSTRUCTION</b> P.O. BOX 6057 GARDNERVILLE, NV 89460		-	<b>GOODS/SERVICES</b>				<b>494.26</b>	
Account No.  <b>ZERWECK, JOHN</b> 825 DONNA DRIVE INCLINE VILLAGE, NV 89451		-	<b>LOANS</b>				<b>703,503.53</b>	
Sheet no. <u>4</u> of <u>4</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	<b>707,013.59</b>
							Total (Report on Summary of Schedules)	<b>799,838.25</b>

B6G (Official Form 6G) (12/07)

In re ASPHALT CONCRETE RECYCLING CENTER, LLC, Debtor Case No. \_\_\_\_\_

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
<b>NEVADA HYDROCARBON, INC. P.O. BOX 9927 RENO, NV 89507</b>	<b>LAND LEASE - CONTRACT EXPIRES 09/01/2012</b>

B6H (Official Form 6H) (12/07)

In re ASPHALT CONCRETE RECYCLING CENTER, LLC,

Case No. \_\_\_\_\_

Debtor

**SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

 Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
<b>JOHN ZERWECK</b>	<b>US BANK P.O. BOX 790179 SAINT LOUIS, MO 63179-0179</b>
<b>JOHN ZERWECK</b>	<b>IRWIN UNION BANK/FDIC 500 WASHINGTON ST. COLUMBUS, IN 47201</b>
<b>SCOTT FREIDUS</b>	<b>IRWIN UNION BANK/FDIC 500 WASHINGTON ST. COLUMBUS, IN 47201</b>
<b>STEVE CRUZ</b>	<b>GREATER NEVADA CREDIT UNION PO BOX 2128 CARSON CITY, NV 89702-2128</b>
<b>STEVE CRUZ</b>	<b>IRWIN UNION BANK/FDIC 500 WASHINGTON ST. COLUMBUS, IN 47201</b>

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\_\_\_\_\_ continuation sheets attached to Schedule of Codebtors



B6 Declaration (Official Form 6 - Declaration). (12/07)

**United States Bankruptcy Court  
District of Nevada**

In re ASPHALT CONCRETE RECYCLING CENTER, LLC

Debtor(s)

Case No. \_\_\_\_\_

Chapter 11

**DECLARATION CONCERNING DEBTOR'S SCHEDULES**

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the MANAGING MANAGER of the corporation named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 18 sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date March 19, 2010

Signature /s/ SCOTT FREIDUS

**SCOTT FREIDUS  
MANAGING MANAGER**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

B7 (Official Form 7) (12/07)

**United States Bankruptcy Court  
District of Nevada**

In re ASPHALT CONCRETE RECYCLING CENTER, LLC  
Debtor(s)

Case No. \_\_\_\_\_  
Chapter 11

**STATEMENT OF FINANCIAL AFFAIRS**

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

*DEFINITIONS*

*"In business."* A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

*"Insider."* The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

**1. Income from employment or operation of business**

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE
<b>\$34,686.58</b>	<b>2010 YTD: Business gross receipts</b>
<b>\$407,049.25</b>	<b>2009: Business gross receipts</b>
<b>\$1,094,376.00</b>	<b>2008: Business gross receipts</b>

**2. Income other than from employment or operation of business**

None  State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

**3. Payments to creditors**

None  *Complete a. or b., as appropriate, and c.*

a. *Individual or joint debtor(s) with primarily consumer debts.* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING
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None  b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS/ TRANSFERS	AMOUNT PAID OR VALUE OF TRANSFERS	AMOUNT STILL OWING
<b>INTERNAL REVENUE SERVICE PO BOX 21126 PHILADELPHIA, PA 19114</b>	<b>PRIOR 90 DAYS</b>	<b>\$9,164.83</b>	<b>\$6,000.00</b>
<b>FUEL 2001 LLC 14560 VIRGINIA FOOTHILLS RD RENO, NV 89521</b>	<b>PRIOR 90 DAYS</b>	<b>\$6,145.59</b>	<b>\$294.14</b>

None  c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR	DATE OF PAYMENT	AMOUNT PAID	AMOUNT STILL OWING
<b>CRUZ CONSTRUCTION</b>	<b>05/31/2009 (\$4,066.62); 5/15/2009 (\$4,851.06); 4/30/09 (\$5,123.33)</b>	<b>\$14,041.01</b>	<b>\$0.00</b>
<b>MUTUAL OWNERSHIP WITH PRIOR EQUITY OWNER/MEMBER</b>			

**4. Suits and administrative proceedings, executions, garnishments and attachments**

None  a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
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None  b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED	DATE OF SEIZURE	DESCRIPTION AND VALUE OF PROPERTY
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**5. Repossessions, foreclosures and returns**

None  List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER	DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN	DESCRIPTION AND VALUE OF PROPERTY
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**6. Assignments and receiverships**

None  a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE	DATE OF ASSIGNMENT	TERMS OF ASSIGNMENT OR SETTLEMENT
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None  b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN	NAME AND LOCATION OF COURT CASE TITLE & NUMBER	DATE OF ORDER	DESCRIPTION AND VALUE OF PROPERTY
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**7. Gifts**

None  List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION	RELATIONSHIP TO DEBTOR, IF ANY	DATE OF GIFT	DESCRIPTION AND VALUE OF GIFT
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**8. Losses**

None  List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY	DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS	DATE OF LOSS
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**9. Payments related to debt counseling or bankruptcy**

None  List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
<b>ALAN R. SMITH 505 RIDGE STREET RENO, NV 89501</b>	<b>01/26/2010</b>	<b>20,000.00</b>

**10. Other transfers**

None  a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR	DATE	DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED
<b>St. Mary's Mining Services PO Box 990 Parker, AZ 85344 NONE</b>	<b>3/3/10</b>	<b>DOZER AND TRUCK SCALE SOLD FOR \$44,400</b>

None  b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE	DATE(S) OF TRANSFER(S)	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY
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**11. Closed financial accounts**

None  List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION	TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE	AMOUNT AND DATE OF SALE OR CLOSING
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**12. Safe deposit boxes**

None  List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY	NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY	DESCRIPTION OF CONTENTS	DATE OF TRANSFER OR SURRENDER, IF ANY
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**13. Setoffs**

None  List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)



**18 . Nature, location and name of business**

None  a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

*If the debtor is a partnership*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

*If the debtor is a corporation*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

NAME	LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN	ADDRESS	NATURE OF BUSINESS	BEGINNING AND ENDING DATES
ASPHALT CONCRETE RECYCLING CENTER, LLC	56-2539223	65 NEWMAN LANE MOUND HOUSE, NV 89706	ASPHALT AND CONCRETE DISPOSAL/RECYCLING	10/2005-PRESENT

None  b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME ADDRESS

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor or self-employed in a trade, profession, or other activity, either full- or part-time.

*(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)*

**19. Books, records and financial statements**

None  a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS	DATES SERVICES RENDERED
SHANNON WAYMIRE 1600 AIRPORT ROAD #40 CARSON CITY, NV 89701	7/07/2008
SCOTT FREIDUS 520 LUCILLE DRIVE INCLINE VILLAGE, NV 89451	2005-PRESENT

None  b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME	ADDRESS	DATES SERVICES RENDERED
MUELLER & ASSOCIATES	917 TAHOE BLVD. SUITE 100A INCLINE VILLAGE, NV 89451	TAX PREP AND FINANCIAL STATEMENTS ONLY; 2005-PRESENT

None  c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME ADDRESS

None  d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS	DATE ISSUED
<b>IRWIN UNION BANK/FDIC</b>	<b>ON DEMAND</b>
<b>500 WASHINGTON ST.</b>	
<b>COLUMBUS, IN 47201</b>	
<b>SMALL BUSINESS ADMIN.</b>	<b>ON DEMAND</b>
<b>400 SOUTH 4TH STREET</b>	
<b>SUITE 250</b>	
<b>LAS VEGAS, NV 89101</b>	

**20. Inventories**

None  a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY	INVENTORY SUPERVISOR	DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)
<b>12/30/09</b>	<b>ANTHONY DORE</b>	<b>\$35,000 (MARKET)</b>
<b>2/12/10</b>	<b>ANTHONY DORE</b>	<b>\$38,000 (MARKET)</b>

None  b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

DATE OF INVENTORY	NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS
<b>12/30/09</b>	<b>DEBTOR</b>
<b>2/12/10</b>	<b>DEBTOR</b>

**21 . Current Partners, Officers, Directors and Shareholders**

None  a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS NATURE OF INTEREST PERCENTAGE OF INTEREST

None  b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS	TITLE	NATURE AND PERCENTAGE OF STOCK OWNERSHIP
<b>MAKO INVESTMENTS, LLC</b>	<b>MEMBER</b>	<b>80% OWNERSHIP INTEREST</b>
<b>825 DONNA DRIVE</b>		
<b>INCLINE VILLAGE, NV 89451</b>		
<b>SCOTT FREIDUS</b>	<b>MEMBER/MANAGING MEMBER</b>	<b>20% OWNERSHIP INTEREST</b>
<b>520 LUCILLE DRIVE</b>		
<b>INCLINE VILLAGE, NV 89451</b>		



**22 . Former partners, officers, directors and shareholders**

None  a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME ADDRESS DATE OF WITHDRAWAL

None  b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS	TITLE	DATE OF TERMINATION
THE CRUZ FAMILY TRUST DTD. 11/1/04 815 CARANO COURT INCLINE VILLAGE, NV 89451	MEMBER	2009
ZERWECK, JOHN 825 DONNA DRIVE INCLINE VILLAGE, NV 89451	MANAGING MEMBER	3/1/10

**23 . Withdrawals from a partnership or distributions by a corporation**

None  If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR	DATE AND PURPOSE OF WITHDRAWAL	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
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**24. Tax Consolidation Group.**

None  If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION TAXPAYER IDENTIFICATION NUMBER (EIN)

**25. Pension Funds.**

None  If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND TAXPAYER IDENTIFICATION NUMBER (EIN)

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date March 19, 2010

Signature /s/ SCOTT FREIDUS  
**SCOTT FREIDUS**  
**MANAGING MANAGER**

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571*

**United States Bankruptcy Court  
District of Nevada**

In re **ASPHALT CONCRETE RECYCLING CENTER, LLC**  
Debtor(s)

Case No. \_\_\_\_\_  
Chapter **11**

**DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR(S)**

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept .....	\$	<u><b>20,000.00</b></u>
Prior to the filing of this statement I have received .....	\$	<u><b>20,000.00</b></u>
Balance Due .....	\$	<u><b>0.00</b></u>

2. \$ **0.00** of the filing fee has been paid.

3. The source of the compensation paid to me was:  
 Debtor       Other (specify):

4. The source of compensation to be paid to me is:  
 Debtor       Other (specify):

5.  I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.  
 I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.

6. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:  
a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;  
b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;  
c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;  
d. [Other provisions as needed]

7. By agreement with the debtor(s), the above-disclosed fee does not include the following service:

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

Dated: **March 19, 2010**

**/s/ ALAN R. SMITH, ESQ.**  
**ALAN R. SMITH, ESQ.**  
**THE LAW OFFICES OF ALAN R. SMITH**  
**505 RIDGE STREET**  
**RENO, NV 89501-1719**  
**(775) 786-4579 Fax: (775) 786-3066**  
**mail@asmithlaw.com**

**United States Bankruptcy Court  
District of Nevada**

In re ASPHALT CONCRETE RECYCLING CENTER, LLC,  
Debtor

Case No. \_\_\_\_\_

Chapter 11

**LIST OF EQUITY SECURITY HOLDERS**

Following is the list of the Debtor's equity security holders which is prepared in accordance with Rule 1007(a)(3) for filing in this chapter 11 case.

Name and last known address or place of business of holder	Security Class	Number of Securities	Kind of Interest
<b>MAKO INVESTMENTS, LLC 825 DONNA DRIVE INCLINE VILLAGE, NV 89451</b>		<b>80%</b>	<b>OWNERSHIP MEMBER INTEREST</b>
<b>SCOTT FREIDUS 520 LUCILLE DRIVE INCLINE VILLAGE, NV 89451</b>		<b>20%</b>	<b>OWNERSHIP MEMBER INTEREST</b>

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I, the MANAGING MANAGER of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date March 19, 2010

Signature /s/ SCOTT FREIDUS

**SCOTT FREIDUS  
MANAGING MANAGER**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C §§ 152 and 3571.

**United States Bankruptcy Court  
District of Nevada**

In re ASPHALT CONCRETE RECYCLING CENTER, LLC

Debtor(s)

Case No.

Chapter

11

**VERIFICATION OF CREDITOR MATRIX**

I, the MANAGING MANAGER of the corporation named as the debtor in this case, hereby verify that the attached list of creditors is true and correct to the best of my knowledge.

Date: March 19, 2010

/s/ SCOTT FREIDUS

**SCOTT FREIDUS/MANAGING MANAGER**

Signer/Title

ASPHALT CONCRETE RECYCLING CENTER, LLC  
65 NEWMAN LANE  
MOUND HOUSE, NV 89706

ALAN R. SMITH, ESQ.  
THE LAW OFFICES OF ALAN R. SMITH  
505 RIDGE STREET  
RENO, NV 89501-1719

INTERNAL REVENUE SERVICE  
STOP 5028  
110 CITY PARKWAY  
LAS VEGAS, NV 89106

NEVADA DEPT TAXATION  
P.O. BOX 52685  
PHOENIX, AZ 85072-2674

NEVADA EMPLOYMENT SEC  
500 E. THIRD STREET  
CARSON CITY, NV 89713-0030

NV DEPT OF MOTOR VEHICLES  
BANKRUPTCY SECTION  
555 WRIGHT WAY  
CARSON CITY, NV 89711

NV LABOR COMMISSION  
675 FAIRVIEW LANE, STE 226  
CARSON CITY, NV 89710

OFFICE OF THE U.S. TRUSTEE  
300 BOOTH STREET, ROOM 2129  
RENO, NV 89509

US EPA REGION 9 BKRPTCY CONTACT  
LEWIS MALDONADO  
OFFICE OF REGIONAL COUNSEL-ORC-3  
75 HAWTHORNE ST  
SAN FRANCISCO, CA 94105

I.R.S.-BK. PHILADELPHIA  
PO BOX 21126  
PHILADELPHIA, PA 19114-0326

WASHOE COUNTY TREASURER  
PO BOX 30039  
RENO, NV 89520-3039

BERNARD, LAW OFFICES EDWARD  
1203 N. NEVADA ST.  
CARSON CITY, NV 89703

BI STATE PROPANE  
P.O. BOX 661  
CARSON CITY, NV 89702

CHISHOLM, JUDITH  
P.O. BOX 9927  
RENO, NV 89507

D & D TIRE INC.  
P.O. BOX 2882  
SCOTTSDALE, AZ 85252

DIAMONDBACK PROPERTIES  
302 N. MINNESOTA ST.  
CARSON CITY, NV 89703

DMV  
CENTRAL SERVICES & RECORDS DIV  
555 WRIGHT WAY  
CARSON CITY, NV 89711

ESCO SUPPLY  
1259 SPICE ISLAND DR.  
SPARKS, NV 89431

F & B, INC.  
P.O. BOX 3655  
STATELINE, NV 89449

FREIDUS, SCOTT  
520 LUCILLE DRIVE  
INCLINE VILLAGE, NV 89451

FUEL 2001 LLC  
14560 VIRGINIA FOOTHILLS RD  
RENO, NV 89521

GREATER NEVADA CREDIT UNION  
A/C # 856901  
PO BOX 2128  
CARSON CITY, NV 89702-2128

IRWIN UNION BANK/FDIC  
A/C # 70230129  
500 WASHINGTON ST.  
COLUMBUS, IN 47201

IRWIN UNION BANK/FDIC  
A/C # 4449 2802 8001 3284  
P.O. BOX 7078  
CHARLESTON, WV 25356

JOHN ZERWECK  
821 DONNA DRIVE  
INCLINE VILLAGE, NV 89451

JOHN ZERWECK

LES SCHWAB TIRE CENTER  
3020 S. CARSON ST.  
CARSON CITY, NV 89701

LITTLE JOHN AUTO WRECKING  
45 NEWMAN LANE  
MOUND HOUSE, NV 89706

LUCINI/PARISH INSURANCE  
604 W. MOANA LANE, STE. D  
RENO, NV 89509

LUMOS & ASSOC.  
800 E. COLLEGE PKWY  
CARSON CITY, NV 89706

LYON COUNTY TREASURER  
27 S. MAIN STREET  
YERINGTON, NV 89447

MAKO INVESTMENTS, LLC  
825 DONNA DRIVE  
INCLINE VILLAGE, NV 89451

MUELLER & COMPANY  
917 TAHOE BLVD., STE. 100A  
INCLINE VILLAGE, NV 89451

NEVADA HYDROCARBON, INC.  
P.O. BOX 9927  
RENO, NV 89507

NEVADA THERMAL SVCS  
2600 E. MUSTANG ROAD  
SPARKS, NV 89434

NV DEPT OF TAXATION  
BANKRUPTCY DIVISION  
4600 KIETZKE LANE  
SUITE L-235  
RENO, NV 89502

NV DEPT OF TAXATION  
1550 COLLEGE PARKWAY  
SUITE 115  
CARSON CITY, NV 89706-7937

PARSONS WALLS  
710 W. SUNSET ROAD #110  
HENDERSON, NV 89011



SCOTT FREIDUS

SCOTT FREIDUS  
520 LUCILLE DRIVE  
INCLINE VILLAGE, NV 89451

SILVERSTATE INT'L  
P.O. BOX 1680  
SPARKS, NV 89431

SMALL BUSINESS ADMIN.  
400 SOUTH 4TH STREET  
SUITE 250  
LAS VEGAS, NV 89101

SPRINT COMMUNICATIONS  
A/C # 467208633  
P.O. BOX 54977  
LOS ANGELES, CA 90054-0977

STEVE CRUZ

SUPER HYDRAULICS  
1615 MARIETTA WAY  
SPARKS, NV 89431

TRI STATE SURVEYING  
425 E. LONG STREET  
CARSON CITY, NV 89706

TRUCKEE MEADOWS WATER SYS  
245 WINTER STREET  
RENO, NV 89503

US BANK  
A/C # 0000-0512-076-322  
P.O. BOX 790179  
SAINT LOUIS, MO 63179-0179

WILSON CONSTRUCTION  
P.O. BOX 6057  
GARDNERVILLE, NV 89460

ZERWECK, JOHN  
825 DONNA DRIVE  
INCLINE VILLAGE, NV 89451

**United States Bankruptcy Court  
District of Nevada**

In re ASPHALT CONCRETE RECYCLING CENTER, LLC

Debtor(s)

Case No.

Chapter

11

**CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)**

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for ASPHALT CONCRETE RECYCLING CENTER, LLC in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

None [*Check if applicable*]

**March 19, 2010**

Date

**/s/ ALAN R. SMITH, ESQ.**

**ALAN R. SMITH, ESQ.**

Signature of Attorney or Litigant

Counsel for ASPHALT CONCRETE RECYCLING CENTER, LLC

**THE LAW OFFICES OF ALAN R. SMITH**

**505 RIDGE STREET**

**RENO, NV 89501-1719**

**(775) 786-4579 Fax:(775) 786-3066**

**mail@asmithlaw.com**