

United States Bankruptcy Court District of Nevada Reno Division					Voluntary Petition				
Name of Debtor (if individual, enter Last, First, Middle): <b>THE PINNACLES DEVELOPMENT, INC.</b>					Name of Joint Debtor (Spouse) (Last, First, Middle):				
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):					All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):				
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN(if more than one, state all): <b>20-5259952</b>					Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN(if more than one, state all):				
Street Address of Debtor (No. & Street, City, and State): <b>9222 PROTOTYPE DR. RENO, NV</b>					Street Address of Joint Debtor (No. & Street, City, and State):				
ZIP CODE <b>89521</b>					ZIP CODE				
County of Residence or of the Principal Place of Business: <b>WASHOE</b>					County of Residence or of the Principal Place of Business:				
Mailing Address of Debtor (if different from street address):					Mailing Address of Joint Debtor (if different from street address):				
ZIP CODE					ZIP CODE				
Location of Principal Assets of Business Debtor (if different from street address above):					ZIP CODE				
<b>Type of Debtor</b> (Form of Organization) (Check one box.)  <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.) _____		<b>Nature of Business</b> (Check one box) <input type="checkbox"/> Health Care Business <input checked="" type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101(51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input type="checkbox"/> Other  <hr/> <b>Tax-Exempt Entity</b> (Check box, if applicable)  <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code.)		<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box)  <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13  <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding			<b>Nature of Debts</b> (Check one box)  <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.		
<b>Filing Fee</b> (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached  <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b) See Official Form 3A.  <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.					<b>Chapter 11 Debtors</b> <b>Check one box:</b> <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). <b>Check if:</b> <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (amount subject to adjustment on 4/01/13 and every three years thereafter). ----- <b>Check all applicable boxes</b> <input type="checkbox"/> A plan is being filed with this petition <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).				
<b>Statistical/Administrative Information</b> <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.									<b>THIS SPACE IS FOR COURT USE ONLY</b>
<b>Estimated Number of Creditors</b> <input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> Over 100,000									
<b>Estimated Assets</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion									
<b>Estimated Liabilities</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion									





**United States Bankruptcy Court**

**District of Nevada**

**Reno Division**

In re:

Case No. \_\_\_\_\_

Chapter **11**

**THE PINNACLES DEVELOPMENT, INC.**

**STATEMENT REGARDING AUTHORITY TO SIGN AND FILE PETITION**

I, **D. FREDERICK ALTMANN**, declare under penalty of perjury that I am the **PRESIDENT** of **THE PINNACLES DEVELOPMENT, INC.**, a **NEVADA** Corporation and that on **02/02/2010** the following resolution was duly adopted by the **OFFICERS/BOARD OF DIRECTORS** of this Corporation:

"Whereas, it is in the best interest of this Corporation to file a voluntary petition in the United States Bankruptcy Court pursuant to Chapter 11 of Title 11 of the United States Code;

Be It Therefore Resolved, that **D. FREDERICK ALTMANN, PRESIDENT** of this Corporation, is authorized and directed to execute and deliver all documents necessary to perfect the filing of a Chapter 11 voluntary bankruptcy case on behalf of the Corporation; and

Be It Further Resolved, that **D. FREDERICK ALTMANN, PRESIDENT** of this Corporation, is authorized and directed to appear in all bankruptcy proceedings on behalf of the Corporation, and to otherwise do and perform all acts and deeds and to execute and deliver all necessary documents on behalf of the Corporation in connection with such bankruptcy case; and

Be It Further Resolved, that **D. FREDERICK ALTMANN, PRESIDENT** of this Corporation, is authorized and directed to employ **Stephen R. Harris, Esq.**, attorney and the law firm of **Belding, Harris & Petroni, LTD** to represent the Corporation in such bankruptcy case."

Executed on: **5/7/2010** \_\_\_\_\_

Signed: **s/ D. FREDERICK ALTMANN** \_\_\_\_\_  
**D. FREDERICK ALTMANN**

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court  
District of Nevada  
Reno Division**

In re THE PINNACLES DEVELOPMENT, INC., Case No. \_\_\_\_\_  
Debtor Chapter 11

## LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed or subject to setoff</i>	<i>Amount of claim [if secured also state value of security]</i>
CB MADDOX P.O. BOX 70577 RENO, NV 89511		PERSONAL LOANS		<b>\$721,933.52</b>
COLONIAL BANK 2330 SOUTH VIRGINIA ST. RENO, NV 89502		UNSECURED LOAN		<b>\$403,516.96</b>
MCDONALD, CARANO, WILSON & MCCUNE, LLP 241 RIDGE ST., #440 RENO, NV 89501		GOODS/SERVICES		<b>\$5,364.97</b>
WASHOE COUNTY TREASURER P.O. BOX 30039 RENO, NV 89520-3039		TAXES		<b>\$63,278.12</b>
PREMIER LANDSCAPING P.O. BOX 50910 SPARKS, NV 89435		GOODS/SERVICES		<b>\$9,572.77</b>
ALTMANN CONSTRUCTION 9222 PROTOTYPE DR. RENO, NV 89521		GOODS/SERVICES		<b>\$9,496.72</b>

B4 (Official Form 4) (12/07)4 -Cont.

In re THE PINNACLES DEVELOPMENT, INC., Case No. \_\_\_\_\_  
 Debtor Chapter 11

## LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed or subject to setoff</i>	<i>Amount of claim [if secured also state value of security]</i>
ALBRIGHT & PERSING, LTD. 1025 RIDGEVIEW DRIVE #300 RENO, NV 89509		GOODS/SERVICES		<b>\$5,200.00</b>
WYATT, JACKIE AND SEAN 4929 PAINTED STONE COURT SPARKS, NV 89436		DEPOSITS		<b>\$2,250.00</b>
SORGE, JEFF AND MICHELE 4920 PAINTED STONE COURT SPARKS, NV 89436		DEPOSITS		<b>\$1,050.00</b>
LEONARD/MIRCZAK, LEWIS & JACKIE 4930 PAINTED STONE COURT SPARKS, NV 89436		DEPOSITS		<b>\$1,000.00</b>
ROBISON, BELAUSTEGUI, SHARP & LOW 71 WASHINGTON STREET RENO, NV 89503		GOODS/SERVICES		<b>\$210.00</b>

B4 (Official Form 4) (12/07)4 -Cont.

In re THE PINNACLES DEVELOPMENT, INC., Case No. \_\_\_\_\_  
 Debtor Chapter 11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed or subject to setoff</i>	<i>Amount of claim [if secured also state value of security]</i>

**DECLARATION UNDER PENALTY OF PERJURY  
 ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, D. FREDERICK ALTMANN, PRESIDENT of the Corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date: 5/7/2010

Signature: s/ D. FREDERICK ALTMANN

**D. FREDERICK ALTMANN ,PRESIDENT**  
 \_\_\_\_\_  
 (Print Name and Title)

Penalty for making a false statement or concealing property. Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C §§ 152 and 3571.

**United States Bankruptcy Court  
District of Nevada  
Reno Division**

In re: **THE PINNACLES DEVELOPMENT, INC.**

Case No.

## List of Equity Security Holders

REGISTERED NAME OF HOLDER OF SECURITY LAST KNOWN ADDRESS OR PLACE OF BUSINESS	CLASS OF SECURITY	NUMBER REGISTERED	KIND OF INTEREST REGISTERED
<b>ALTMANNFAM, LLC FRED &amp; JILL ALTMANN, CO-TRUSTEES 9222 PROTOTYPE DR. RENO, NV 89521</b>	<b>STOCK</b>	<b>23</b>	<b>STOCK</b>
<b>CB MADDOX P.O. BOX 70577 RENO, NV 89521</b>	<b>STOCK</b>	<b>55</b>	<b>STOCK</b>
<b>OTTFAM, LLC DANIEL OTT, TRUSTEE 9222 PROTOTYPE DR. RENO, NV 89521</b>	<b>STOCK</b>	<b>23</b>	<b>STOCK</b>

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, **D. FREDERICK ALTMANN, PRESIDENT** of the Corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date: 5/7/2010s/ **D. FREDERICK ALTMANN**

**D. FREDERICK ALTMANN, PRESIDENT, THE  
PINNACLES DEVELOPMENT, INC.**

Penalty for making a false statement or concealing property. Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C §§ 152 and 3571.



**United States Bankruptcy Court  
District of Nevada  
Reno Division**

In re **THE PINNACLES DEVELOPMENT, INC.**

Case No.

Debtor.

Chapter **11**

**STATEMENT OF CORPORATE OWNERSHIP**

Comes now **THE PINNACLES DEVELOPMENT, INC.** (the "Debtor") and pursuant to Fed. R. Bankr. P. 1007(a) and 7007.1 state as follows:

  **X**   All corporations that directly or indirectly own 10% or more of any class of the corporation's equity interests are listed below:

<b>Owner</b>	<b>% of Shares Owned</b>
<b>ALTMANNFAM, LLC FRED &amp; JILL ALTMANN, CO-TRUSTEES 9222 PROTOTYPE DRIVE RENO, NV 89521</b>	<b>23%</b>
<b>OTTFAM, LLC DANIEL OTT, TRUSTEE 9222 PROTOTYPE DRIVE RENO, NV 89521</b>	<b>23%</b>

OR,

\_\_\_\_\_ There are no entities to report.

By   **Stephen R. Harris**  

**Stephen R. Harris, Esq.**

Signature of Attorney

Counsel for **THE PINNACLES DEVELOPMENT, INC.**

Bar no.: **001463**

Address.: **Belding, Harris & Petroni, LTD  
417 West Plumb Lane  
Reno, NV 89509**

Telephone No.: **775 786-7000**

Fax No.: **775 786-7764**

E-mail address:

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEVADA  
RENO DIVISION

In re:

**THE PINNACLES DEVELOPMENT, INC.**

Bankruptcy No.:

Chapter **11**

VERIFICATION OF CREDITOR  
MATRIX

Debtor(s).

The above named Debtor hereby verifies that the attached list of creditors is true and correct to the best of his/her knowledge.

Date **5/7/2010**

Signature **s/ D. FREDERICK ALTMANN**  
**D. FREDERICK ALTMANN**

THE PINNACLES DEVELOPMENT, INC.  
9222 PROTOTYPE DR.  
RENO, NV 89521

DEPT. OF TAXATION  
BANKRUPTCY SECTION  
555 E. WASHINGTON AVE.  
SUITE 1300  
LAS VEGAS, NV 89101

ROBISON, BELAUSTEGUI, SHARP &  
71 WASHINGTON STREET  
RENO, NV 89503

STEPHEN R. HARRIS, ESQ.  
BELDING, HARRIS & PETRONI, LTD  
417 WEST PLUMB LANE  
RENO, NV 89509

INTERNAL REVENUE SERVICE  
ROLLIN THORLEY, ESQ.  
STOP 5028  
110 CITY PARKWAY  
LAS VEGAS, NV 89106

SORGE, JEFF AND MICHELE  
4920 PAINTED STONE COURT  
SPARKS, NV 89436

ALBRIGHT & PERSING, LTD.  
1025 RIDGEVIEW DRIVE #300  
RENO, NV 89509

LEONARD/MIRCZAK, LEWIS & JACKIE  
4930 PAINTED STONE COURT  
SPARKS, NV 89436

WASHOE COUNTY TREASURER  
P.O. BOX 30039  
RENO, NV 89520-3039

ALTMANN CONSTRUCTION  
9222 PROTOTYPE DR.  
RENO, NV 89521

MCDONALD, CARANO, WILSON & MCCU  
241 RIDGE ST., #440  
RENO, NV 89501

WYATT, JACKIE AND SEAN  
4929 PAINTED STONE COURT  
SPARKS, NV 89436

ALTMANN CONSTRUCTION, INC.  
DBA ALTMANN-OTT HOMES  
9222 PROTOTYPE DRIVE  
RENO, NV 89521

NEVADA EMPLOYMENT SECURITY  
500 E. THIRD STREET  
CARSON CITY, NV 89713

ALTMANNFAM, LLC  
FRED & JILL ALTMANN, CO-TRUSTEE  
9222 PROTOTYPE DR.  
RENO, NV 89521

NEVADA LABOR COMMISSION  
675 FAIRVIEW DRIVE  
SUITE 226  
CARSON CITY, NV 89710

C.B. MADDOX  
P.O. BOX 70577  
RENO, NV 89511

NV DEPARTMENT OF MOTOR VEHICLES  
ATTN: LEGAL DIVISION  
855 WRIGHT WAY  
CARSON CITY, NV 89711

CB MADDOX  
P.O. BOX 70577  
RENO, NV 89511

OFFICE OF THE US TRUSTEE  
300 BOOTH STREET  
ROOM 2129  
RENO, NV 89509

CB MADDOX  
P.O. BOX 70577  
RENO, NV 89521

OTTfam, LLC  
DANIEL OTT, TRUSTEE  
9222 PROTOTYPE DR.  
RENO, NV 89521

COLONIAL BANK  
2330 SOUTH VIRGINIA ST.  
RENO, NV 89502

PREMIER LANDSCAPING  
P.O. BOX 50910  
SPARKS, NV 89435