

B1 (Official Form 1)(4/10)

**United States Bankruptcy Court  
District of Nevada**

**Voluntary Petition**

Name of Debtor (if individual, enter Last, First, Middle): <b>CARSON CITY PLAZA, LLC</b>	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) <b>26-0073496</b>	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): <b>801 S CARSON STREET Carson City, NV</b>	Street Address of Joint Debtor (No. and Street, City, and State):
ZIP Code <b>89701</b>	ZIP Code
County of Residence or of the Principal Place of Business: <b>Carson City</b>	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address): <b>2989 HIGHWAY 50 EAST Carson City, NV</b>	Mailing Address of Joint Debtor (if different from street address):
ZIP Code <b>89701</b>	ZIP Code

Location of Principal Assets of Business Debtor (if different from street address above):

<b>Type of Debtor</b> (Form of Organization) (Check one box) <ul style="list-style-type: none"> <li><input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i></li> <li><input checked="" type="checkbox"/> Corporation (includes LLC and LLP)</li> <li><input type="checkbox"/> Partnership</li> <li><input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)</li> </ul>	<b>Nature of Business</b> (Check one box) <ul style="list-style-type: none"> <li><input type="checkbox"/> Health Care Business</li> <li><input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B)</li> <li><input type="checkbox"/> Railroad</li> <li><input type="checkbox"/> Stockbroker</li> <li><input type="checkbox"/> Commodity Broker</li> <li><input type="checkbox"/> Clearing Bank</li> <li><input checked="" type="checkbox"/> Other</li> </ul> <hr/> <b>Tax-Exempt Entity</b> (Check box, if applicable) <ul style="list-style-type: none"> <li><input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).</li> </ul>	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box) <ul style="list-style-type: none"> <li><input type="checkbox"/> Chapter 7</li> <li><input type="checkbox"/> Chapter 9</li> <li><input checked="" type="checkbox"/> Chapter 11</li> <li><input type="checkbox"/> Chapter 12</li> <li><input type="checkbox"/> Chapter 13</li> <li><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding</li> <li><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding</li> </ul> <hr/> <b>Nature of Debts</b> (Check one box) <ul style="list-style-type: none"> <li><input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."</li> <li><input checked="" type="checkbox"/> Debts are primarily business debts.</li> </ul>
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<b>Filing Fee</b> (Check one box) <ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> Full Filing Fee attached</li> <li><input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.</li> <li><input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.</li> </ul>	<b>Chapter 11 Debtors</b> Check one box: <ul style="list-style-type: none"> <li><input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).</li> <li><input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).</li> </ul> Check if: <ul style="list-style-type: none"> <li><input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (amount subject to adjustment on 4/01/13 and every three years thereafter).</li> </ul> Check all applicable boxes: <ul style="list-style-type: none"> <li><input type="checkbox"/> A plan is being filed with this petition.</li> <li><input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).</li> </ul>
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**Statistical/Administrative Information**

Debtor estimates that funds will be available for distribution to unsecured creditors.  
 Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.

**Estimated Number of Creditors**

<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
1-49	50-99	100-199	200-999	1,000-5,000	5,001-10,000	10,001-25,000	25,001-50,000	50,001-100,000	OVER 100,000

**Estimated Assets**

<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	\$100,000,001 to \$500 million	\$500,000,001 to \$1 billion	More than \$1 billion

**Estimated Liabilities**

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	\$100,000,001 to \$500 million	\$500,000,001 to \$1 billion	More than \$1 billion

THIS SPACE IS FOR COURT USE ONLY

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>		Name of Debtor(s): <b>CARSON CITY PLAZA, LLC</b>	
<b>All Prior Bankruptcy Cases Filed Within Last 8 Years</b> (If more than two, attach additional sheet)			
Location Where Filed: <b>- None -</b>		Case Number:	Date Filed:
Location Where Filed:		Case Number:	Date Filed:
<b>Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor</b> (If more than one, attach additional sheet)			
Name of Debtor: <b>See Attachment</b>		Case Number:	Date Filed:
District:		Relationship:	Judge:
<b>Exhibit A</b>  (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  <input type="checkbox"/> Exhibit A is attached and made a part of this petition.		<b>Exhibit B</b>  (To be completed if debtor is an individual whose debts are primarily consumer debts.) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).  <b>X</b> _____ Signature of Attorney for Debtor(s) (Date)	
<b>Exhibit C</b> Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? <input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition. <input checked="" type="checkbox"/> No.			
<b>Exhibit D</b> (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) <input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: <input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.			
<b>Information Regarding the Debtor - Venue</b> (Check any applicable box) <input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. <input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. <input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.			
<b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b> (Check all applicable boxes) <input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)  _____ (Name of landlord that obtained judgment)  _____ (Address of landlord)  <input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and <input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. <input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).			

<p><b>Voluntary Petition</b></p> <p><i>(This page must be completed and filed in every case)</i></p>	<p>Name of Debtor(s): <b>CARSON CITY PLAZA, LLC</b></p>
<b>Signatures</b>	
<p style="text-align: center;"><b>Signature(s) of Debtor(s) (Individual/Joint)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).</p> <p>I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p><b>X</b> _____ Signature of Debtor</p> <p><b>X</b> _____ Signature of Joint Debtor</p> <p>_____ Telephone Number (If not represented by attorney)</p> <p>_____ Date</p>	<p style="text-align: center;"><b>Signature of a Foreign Representative</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.</p> <p>(Check only one box.)</p> <p><input type="checkbox"/> I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.</p> <p><input type="checkbox"/> Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.</p> <p><b>X</b> _____ Signature of Foreign Representative</p> <p>_____ Printed Name of Foreign Representative</p> <p>_____ Date</p>
<p style="text-align: center;"><b>Signature of Attorney*</b></p> <p><b>X /s/ KEVIN A DARBY</b> _____ Signature of Attorney for Debtor(s)</p> <p><b>KEVIN A DARBY 7670</b> _____ Printed Name of Attorney for Debtor(s)</p> <p><b>DARBY LAW PRACTICE, LTD</b> _____ Firm Name</p> <p><b>4777 CAUGHLIN PARKWAY</b> <b>RENO, NV 89519</b></p> <p>_____ Address</p> <p style="text-align: right;"><b>Email: kevin@darbylawpractice.com</b></p> <p><b>775.322.1237 Fax: 775.996.7290</b> _____ Telephone Number</p> <p><b>February 14, 2011</b> _____ Date</p> <p><small>*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.</small></p>	<p style="text-align: center;"><b>Signature of Non-Attorney Bankruptcy Petition Preparer</b></p> <p>I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.</p> <p>_____ Printed Name and title, if any, of Bankruptcy Petition Preparer</p> <p>_____ Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)</p> <p>_____ Address</p> <p><b>X</b> _____ Date</p> <p>Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.</p> <p>Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:</p> <p>_____ If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.</p> <p><i>A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.</i></p>
<p style="text-align: center;"><b>Signature of Debtor (Corporation/Partnership)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.</p> <p>The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p><b>X /s/ DWIGHT MILLARD</b> _____ Signature of Authorized Individual</p> <p><b>DWIGHT MILLARD</b> _____ Printed Name of Authorized Individual</p> <p><b>MANAGING MEMBER</b> _____ Title of Authorized Individual</p> <p><b>February 14, 2011</b> _____ Date</p>	

In re CARSON CITY PLAZA, LLC, Case No. \_\_\_\_\_  
Debtor

**FORM 1. VOLUNTARY PETITION**  
**Pending Bankruptcy Cases Filed Attachment**

<u>Name of Debtor / District</u>	<u>Case No. / Relationship</u>	<u>Date Filed / Judge</u>
DWIGHT & SANDRA MILLARD NEVADA	OWNER/MEMBER	
GORDON PARK APARTMENTS, LLC NEVADA	10-51330 MEMBER	04/13/10 HON. G.W. ZIVE
MFB REGENCY, LLC NEVADA	10-51331 MEMBER	04/13/10 HON. G.W.ZIVE
STANTON PARK DEVELOPMENT, INC. NEVADA	PRESIDENT	

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court**  
**District of Nevada**

In re CARSON CITY PLAZA, LLC

Debtor(s)

Case No. \_\_\_\_\_

Chapter 11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
AAA-MAIL STOP 2 1000 AAA DRIVE Lake Mary, FL 32746	AAA-MAIL STOP 2 1000 AAA DRIVE Lake Mary, FL 32746			1,850.00
ADT SECURITY SERVICES PO BOX 371956 Pittsburgh, PA 15250	ADT SECURITY SERVICES PO BOX 371956 Pittsburgh, PA 15250			1,560.00
AMERICAN EXPRESS PO BOX 0001 Los Angeles, CA 90096-8000	AMERICAN EXPRESS PO BOX 0001 Los Angeles, CA 90096-8000			3,750.00
CARSON CITY CONV. & VISITORS 1900 S CARSON STREET Carson City, NV 89702	CARSON CITY CONV. & VISITORS 1900 S CARSON STREET Carson City, NV 89702			6,500.00
CARSON CITY TREASURER 201 NORTH CARSON STREET #5 Carson City, NV 89701	CARSON CITY TREASURER 201 NORTH CARSON STREET #5 Carson City, NV 89701			14,946.00
CARSON CITY UTILITIES PO BOX 4330 Carson City, NV 89702	CARSON CITY UTILITIES PO BOX 4330 Carson City, NV 89702			20,028.81
CENTRAL SANITARY SUPPLY 416 NORTH 9TH STREET Modesto, CA 95350	CENTRAL SANITARY SUPPLY 416 NORTH 9TH STREET Modesto, CA 95350			1,503.56
CHARTER COMMUNICATIONS PO BOX 78025 Phoenix, AZ 85062	CHARTER COMMUNICATIONS PO BOX 78025 Phoenix, AZ 85062			1,716.35
CLEAN HARBORS ENV. SERVICES PO BOX 34442 TTA WAY Boston, MA 02241	CLEAN HARBORS ENV. SERVICES PO BOX 34442 TTA WAY Boston, MA 02241			2,638.48
EAGLE ONE CARPET 3211 DEBBIE WAY Carson City, NV 89706	EAGLE ONE CARPET 3211 DEBBIE WAY Carson City, NV 89706			1,310.00

B4 (Official Form 4) (12/07) - Cont.  
In re **CARSON CITY PLAZA, LLC**

Case No. \_\_\_\_\_

Debtor(s) \_\_\_\_\_

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
HETRICK ELECTRIC PO BOX 19984 Carson City, NV 89721	HETRICK ELECTRIC PO BOX 19984 Carson City, NV 89721			899.78
JOHN P. SCHLEGELMILCH 30 BROADWAY AVE Yerington, NV 89447	JOHN P. SCHLEGELMILCH 30 BROADWAY AVE Yerington, NV 89447			1,165.50
MANIFEST FUNDING PO BOX 790448 Saint Louis, MO 63179	MANIFEST FUNDING PO BOX 790448 Saint Louis, MO 63179			2,018.43
NETWORK SOLUTIONS INC PO BOX 17305 Baltimore, MD 21297	NETWORK SOLUTIONS INC PO BOX 17305 Baltimore, MD 21297			18,750.00
NV ENERGY 6100 NEIL ROAD Reno, NV 89511	NV ENERGY 6100 NEIL ROAD Reno, NV 89511			7,400.96
SIMPLEX GRINNELL FIRE DEPT CH 10320 Palatine, IL 60055	SIMPLEX GRINNELL FIRE DEPT CH 10320 Palatine, IL 60055			4,893.34
SOUTHWEST GAS CORP PO BOX 98890 Las Vegas, NV 89193	SOUTHWEST GAS CORP PO BOX 98890 Las Vegas, NV 89193			2,609.46
THE WIFI HIGHWAY 1840 HAWTHORNE ROAD Reno, NV 89520	THE WIFI HIGHWAY 1840 HAWTHORNE ROAD Reno, NV 89520			1,421.19
THYSSEN KRUPP ELEVATOR PO BOX 933013 Atlanta, GA 31193	THYSSEN KRUPP ELEVATOR PO BOX 933013 Atlanta, GA 31193			4,635.35
VALIANT PRODUCTS 2727 W 5TH STREET Denver, CO 80204	VALIANT PRODUCTS 2727 W 5TH STREET Denver, CO 80204			1,135.08

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the MANAGING MEMBER of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date February 14, 2011Signature /s/ DWIGHT MILLARD**DWIGHT MILLARD  
MANAGING MEMBER**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

**United States Bankruptcy Court  
District of Nevada**

In re **CARSON CITY PLAZA, LLC**

Debtor(s)

Case No.

Chapter

**11**

**VERIFICATION OF CREDITOR MATRIX**

I, the MANAGING MEMBER of the corporation named as the debtor in this case, hereby verify that the attached list of creditors is true and correct to the best of my knowledge.

Date: **February 14, 2011**

**/s/ DWIGHT MILLARD**

**DWIGHT MILLARD/MANAGING MEMBER**

Signer/Title

CARSON CITY PLAZA, LLC  
2989 HIGHWAY 50 EAST  
Carson City, NV 89701

KEVIN A DARBY  
DARBY LAW PRACTICE, LTD  
4777 CAUGHLIN PARKWAY  
RENO, NV 89519

AAA OREGON/IDAHO TRAVEL  
600 SW MARKET STREET  
Portland, OR 97201

AAA-MAIL STOP 2  
1000 AAA DRIVE  
Lake Mary, FL 32746

ADT SECURITY SERVICES  
PO BOX 371956  
Pittsburgh, PA 15250

AFASSCO  
PO BOX 488  
Minden, NV 89423

ALLIED TIRE & AUTO SERVICE  
4749 HIGHWAY 50 EAST  
Carson City, NV 89701

AMANA APPLIANCES  
DEPT CH 10327  
Palatine, IL 60055-0327

AMERICAN EXPRESS  
PO BOX 0001  
Los Angeles, CA 90096-8000

AT&T  
P. O. Box 989045  
West Sacramento, CA 95798-9045

BB&T BANK  
PO BOX 10088  
Birmingham, AL 35202-0088

BRAKE & ALIGNMENT PLUS  
910 E CORBETT STREET  
Carson City, NV 89706

CAD, INC  
PO BOX 18437  
RENO, NV 89511



CARSON CITY CONV. & VISITORS  
1900 S CARSON STREET  
Carson City, NV 89702

CARSON CITY TREASURER  
201 NORTH CARSON STREET  
#5  
Carson City, NV 89701

CARSON CITY UTILITIES  
PO BOX 4330  
Carson City, NV 89702

CARSON VALLEY OIL, CO  
PO BOX 643  
CARSON CITY, NV 89702

CENTRAL SANITARY SUPPLY  
416 NORTH 9TH STREET  
Modesto, CA 95350

CHARTER COMMUNICATIONS  
PO BOX 78025  
Phoenix, AZ 85062

CHASE CARD SERVICES  
PO BOX 94014  
Palatine, IL 60094

CLEAN HARBORS ENV. SERVICES  
PO BOX 34442  
TTA WAY  
Boston, MA 02241

CONCENTRA MEDICAL CENTER  
7401 CHURCH RANCH BLVD  
Broomfield, CO 80021

EAGLE ONE CARPET  
3211 DEBBIE WAY  
Carson City, NV 89706

ECONOMY SPEED PRESS  
714 NORTH CURRY STREET  
Carson City, NV 89703

EVERGREEN NOTE SERVICING  
PO BOX 21417  
Reno, NV 89515

FARMER BROS COMPANY  
FILE 55172  
Los Angeles, CA 90074

FRANKLIN ENERGY SERVICES  
403 E FOSTER STREET  
Port Washington, WI 53074

HANK THOMAS  
PO BOX 3158  
Carson City, NV 89702

HD96 PUBLISHING, LLC  
PO BOX 3801  
Incline Village, NV 89450

HETTRICK ELECTRIC  
PO BOX 19984  
Carson City, NV 89721

INNSOFT, INC.  
14355 SW ALLEN BLVD  
Beaverton, OR 97005

INTERNAL REVENUE SERVICE  
P.O. Box 21126  
DPN 781  
Philadelphia, PA 19114

JOHN P. SCHLEGELMILCH  
30 BROADWAY AVE  
Yerington, NV 89447

LEID'S INC.  
PO BOX 1722  
Carson City, NV 89702

MANIFEST FUNDING  
PO BOX 790448  
Saint Louis, MO 63179

NETWORK SOLUTIONS INC  
PO BOX 17305  
Baltimore, MD 21297

NORTHERN NEVADA RAILWAY  
PO BOX 339  
Carson City, NV 89702

NV ENERGY  
6100 NEIL ROAD  
Reno, NV 89511

PYRAMID NET  
116 7TH STREET  
SUITE 101  
Carson City, NV 89701

RENO TAHOE AIRPORT AUTHORITY  
PO BOX 12490  
Reno, NV 89510

SIMPLEX GRINNELL FIRE  
DEPT CH 10320  
Palatine, IL 60055

SOUTHWEST GAS CORP  
PO BOX 98890  
Las Vegas, NV 89193

SYSCO  
PO BOX 138007  
Sacramento, CA 95813

THE WIFI HIGHWAY  
1840 HAWTHORNE ROAD  
Reno, NV 89520

THYSSEN KRUPP ELEVATOR  
PO BOX 933013  
Atlanta, GA 31193

VALIANT PRODUCTS  
2727 W 5TH STREET  
Denver, CO 80204

VALLEY APPLIANCE  
3060 HWY 50 EAST  
Carson City, NV 89701

WESTERN NEVADA SUPPLY CO  
950 SOUTH ROCK BLVD  
Sparks, NV 89431

WILSON FAMILY TRUST  
1317 RAELINE LANE  
Minden, NV 89423