

United States Bankruptcy Court District of Nevada						Voluntary Petition			
Name of Debtor (if individual, enter Last, First, Middle): CREEKSIDE-DOUBLE DIAMOND, LLC					Name of Joint Debtor (Spouse) (Last, First, Middle):				
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):					All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):				
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN(if more than one, state all): 20-0443111					Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN(if more than one, state all):				
Street Address of Debtor (No. & Street, City, and State): 9190 DOUBLE DIAMOND PARKWAY RENO, NV					Street Address of Joint Debtor (No. & Street, City, and State):				
ZIP CODE 89521					ZIP CODE				
County of Residence or of the Principal Place of Business: WASHOE					County of Residence or of the Principal Place of Business:				
Mailing Address of Debtor (if different from street address):					Mailing Address of Joint Debtor (if different from street address):				
ZIP CODE					ZIP CODE				
Location of Principal Assets of Business Debtor (if different from street address above):					ZIP CODE				
Type of Debtor (Form of Organization) (Check one box.) <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.) _____		Nature of Business (Check one box) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101(51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other <hr/> Tax-Exempt Entity (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code.)			Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box) <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding Nature of Debts (Check one box) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.				
Filing Fee (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b) See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.					Chapter 11 Debtors Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (amount subject to adjustment on 4/01/13 and every three years thereafter). Check all applicable boxes <input type="checkbox"/> A plan is being filed with this petition <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).				
Statistical/Administrative Information <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.									THIS SPACE IS FOR COURT USE ONLY
Estimated Number of Creditors <input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> Over 100,000									
Estimated Assets <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion									
Estimated Liabilities <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion									

PENDING BANKRUPTCY CASE FILED BY ANY SPOUSE, PARTNER, OR AFFILIATE OF THE DEBTO

Name of Debtor	Case Number	Date
CREEKSIDE DEVELOPMENT, LLC	11-50949	3/25/11
District	Relationship	Judge
RENO, NV	RELATED ENTITY	BRUCE T. BEESLEY

United States Bankruptcy Court

District of Nevada

In re:

Case No. _____
Chapter **11**

CREEKSIDE-DOUBLE DIAMOND, LLC

STATEMENT REGARDING AUTHORITY TO SIGN AND FILE PETITION

I, **JAFFRA A. MASAD**, declare under penalty of perjury that I am the **MANAGING MEMBER** of **CREEKSIDE-DOUBLE DIAMOND, LLC**, a **NEVADA** Corporation and that on **04/18/2011** the following resolution was duly adopted by the **MEMBERS** of this Corporation:

"Whereas, it is in the best interest of this Corporation to file a voluntary petition in the United States Bankruptcy Court pursuant to Chapter 11 of Title 11 of the United States Code;

Be It Therefore Resolved, that **JAFFRA A. MASAD, MANAGING MEMBER** of this Corporation, is authorized and directed to execute and deliver all documents necessary to perfect the filing of a Chapter 11 voluntary bankruptcy case on behalf of the Corporation; and

Be It Further Resolved, that **JAFFRA A. MASAD, MANAGING MEMBER** of this Corporation, is authorized and directed to appear in all bankruptcy proceedings on behalf of the Corporation, and to otherwise do and perform all acts and deeds and to execute and deliver all necessary documents on behalf of the Corporation in connection with such bankruptcy case; and

Be It Further Resolved, that **JAFFRA A. MASAD, MANAGING MEMBER** of this Corporation, is authorized and directed to employ **Stephen R. Harris, Esq.**, attorney and the law firm of **Belding, Harris & Petroni, LTD** to represent the Corporation in such bankruptcy case."

Executed on: 4/19/2011

Signed: s/ JAFFRA A. MASAD
JAFFRA A. MASAD

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court
District of Nevada**

In re CREEKSIDE-DOUBLE DIAMOND, LLC, Case No. _____
Debtor Chapter 11

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed or subject to setoff</i>	<i>Amount of claim [if secured also state value of security]</i>
WELLS & COMPANY REALTY, LLC MICHAEL J. WELLS 4141 BLACK HILLS DRIVE SPARKS, NV 89436		MANAGEMENT SERVICES		\$70,304.00
TYCO ELECTRONICS CORP. 9120 DOUBLE DIAMOND PKWY RENO, NV 89521		LEASE DEPOSIT		\$6,475.00
OGLE-NOLAND MINING CORP. 9130 DOUBLE DIAMOND PKWY RENO, NV 89521		LEASE DEPOSIT		\$4,500.00

**DECLARATION UNDER PENALTY OF PERJURY
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, JAFFRA A. MASAD, MANAGING MEMBER of the Corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date: 4/19/2011

Signature: s/ JAFFRA A. MASAD

JAFFRA A. MASAD ,MANAGING MEMBER

(Print Name and Title)

Penalty for making a false statement or concealing property. Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C §§ 152 and 3571.

**United States Bankruptcy Court
District of Nevada**

In re: **CREEKSIDE-DOUBLE DIAMOND, LLC**

Case No.

List of Equity Security Holders

REGISTERED NAME OF HOLDER OF SECURITY LAST KNOWN ADDRESS OR PLACE OF BUSINESS	CLASS OF SECURITY	NUMBER REGISTERED	KIND OF INTEREST REGISTERED
GREGG CHRISTENSEN 16500 ISOM LANE SONORA, CA 95370		33.33 PERCENT	MEMBER
JAFFRA A. MASAD 4700 NUMAGA PASS CARSON CITY, NV 89703		33.33 PERCENT	MEMBER
ROBERT CHRISTENSEN 514 HANBURY LANE FOSTER CITY, CA 94404		33.33 PERCENT	MEMBER

**DECLARATION UNDER PENALTY OF PERJURY
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, **JAFFRA A. MASAD, MANAGING MEMBER** of the Corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date: 4/19/2011

s/ **JAFFRA A. MASAD**
JAFFRA A. MASAD, MANAGING MEMBER,
CREEKSIDE-DOUBLE DIAMOND, LLC

Penalty for making a false statement or concealing property. Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C §§ 152 and 3571.

**United States Bankruptcy Court
District of Nevada**

In re **CREEKSIDE-DOUBLE DIAMOND, LLC**

Case No.

Debtor.

Chapter **11**

STATEMENT OF CORPORATE OWNERSHIP

Comes now **CREEKSIDE-DOUBLE DIAMOND, LLC** (the "Debtor") and pursuant to Fed. R. Bankr. P. 1007(a) and 7007.1 state as follows:

_____ All corporations that directly or indirectly own 10% or more of any class of the corporation's equity interests are listed below:

Owner	% of Shares Owned
None	

OR,

There are no entities to report.

By /s/ Stephen R. Harris

Stephen R. Harris, Esq.
Signature of Attorney

Counsel for **CREEKSIDE-DOUBLE DIAMOND, LLC**

Bar no.: **001463**

Address.: **Belding, Harris & Petroni, LTD
417 West Plumb Lane
Reno, NV 89509**

Telephone No.: **775 786-7600**

Fax No.: **775 786-7764**

E-mail address:

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEVADA

In re:

CREEKSIDE-DOUBLE DIAMOND, LLC

Bankruptcy No.:

Chapter **11**

VERIFICATION OF CREDITOR
MATRIX

Debtor(s).

The above named Debtor hereby verifies that the attached list of creditors is true and correct to the best of his/her knowledge.

Date 4/19/2011

Signature s/ JAFFRA A. MASAD
JAFFRA A. MASAD

CREEKSIDE-DOUBLE DIAMOND, L
9190 DOUBLE DIAMOND PARKWAY
RENO, NV 89521

JAFFRA A. MASAD
4700 NUMAGA PASS
CARSON CITY, NV 89703

ROBERT CHRISTENSEN
514 HANBURY LANE
FOSTER CITY, CA

Stephen R. Harris, Esq.
Belding, Harris & Petroni,
417 West Plumb Lane
Reno, NV 89509

MASAD TRUST DATED 7/15/98
4700 NUMAGA PASS
CARSON CITY, NV 89703

TYCO ELECTRONICS
9120 DOUBLE DIAMOND PKWY
RENO, NV 89521

CREEKSIDE AT GATEWAY
9190 DOUBLE DIAMOND PKWY
RENO, NV 89521

NEVADA LABOR COMMISSION
675 FAIRVIEW DRIVE
SUITE 226
CARSON CITY, NV 89710

TYCO ELECTRONICS CORP.
9120 DOUBLE DIAMOND PKWY
RENO, NV 89521

CREEKSIDE DEVELOPMENT
9190 DOUBLE DIAMOND PKWY
RENO, NV 89521

NEVADA STATE BANK
ONE WEST LIBERTY STREET
2ND FLOOR
RENO, NV 89501
ATTN: MICHAEL J. POLLOCK

WELLS & COMPANY REALTY, LLC
MICHAEL J. WELLS
4141 BLACK HILLS DRIVE
SPARKS, NV 89436

DEPT. OF TAXATION
BANKRUPTCY SECTION
555 E. WASHINGTON AVE.
SUITE 1300
LAS VEGAS, NV 89101

NEVADA STATE BANK
ONE WEST LIBERTY STREET
2ND FLOOR
RENO, NV 89501
ATTN: MICHAEL J. POLLOCK

ROBERT CHRISTENSEN
514 HANBURY LANE
FOSTER CITY, CA 94404

GREGG & CAROL CHRISTENSEN
REVOCABLE TRUST
16500 ISOM LANE
SONORA, CA 95370

NV DEPARTMENT OF MOTOR VEHI
ATTN: LEGAL DIVISION
855 WRIGHT WAY
CARSON CITY, NV 89711

GREGG & CAROL CHRISTENSEN
16500 ISOM LANE
SONORA, CA 95370

OFFICE OF THE US TRUSTEE
300 BOOTH STREET
ROOM 2129
RENO, NV 89509

GREGG CHRISTENSEN
16500 ISOM LANE
SONORA, CA

OGLE-NOLAND MINING CORP.
9130 DOUBLE DIAMOND PKWY
RENO, NV 89521

GREGG CHRISTENSEN
16500 ISOM LANE
SONORA, CA 95370

ROBERT & CHRISTINE CHRISTEN
REVOCABLE TRUST
514 HANBURY LANE
FOSTER CITY, CA 94404

INTERNAL REVENUE SERVICE
P.O. BOX 7346
PHILADELPHIA, PA 19101-734

ROBERT & CHRISTINE CHRISTEN
514 HANBURY LANE
FOSTER CITY, CA 94404