Case 11-52410-btb Doc 1 Entered 07/28/11 11:22:38 Page 1 of 29

United States Bankruptcy Court District of Nevada

| | | District of Nevada | |
|----|--|---|--|
| IN | NRE: | Case No |) |
| B2 | 2KG, LLC | Chapter | 11 |
| | Debtor(s | , | |
| | DISCLOSURE OF | COMPENSATION OF ATTORNEY FOR DI | EBTOR |
| 1. | | 16(b), I certify that I am the attorney for the above-named debtor(s or agreed to be paid to me, for services rendered or to be rendered os: | |
| | For legal services, I have agreed to accept | | \$ |
| | Prior to the filing of this statement I have received | | \$ 5,000.00 |
| | Balance Due | | \$ -5,000.00 |
| 2. | The source of the compensation paid to me was: | ebtor Other (specify): | |
| 3. | The source of compensation to be paid to me is: | ebtor Other (specify): | |
| 4. | I have not agreed to share the above-disclosed comp | pensation with any other person unless they are members and assoc | ates of my law firm. |
| | I have agreed to share the above-disclosed compens together with a list of the names of the people shari | sation with a person or persons who are not members or associates ng in the compensation, is attached. | of my law firm. A copy of the agreement, |
| 5. | In return for the above-disclosed fee, I have agreed to rea | nder legal service for all aspects of the bankruptcy case, including: | |
| | b. Preparation and filing of any petition, schedules, sta | tors and confirmation hearing, and any adjourned hearings thereof; | n bankruptcy; |
| 6. | By agreement with the debtor(s), the above disclosed fee | e does not include the following services: | |
| | certify that the foregoing is a complete statement of any agreement. | CERTIFICATION greement or arrangement for payment to me for representation of the | e debtor(s) in this bankruptcy |
| | July 28, 2011 | /s/ JOHN D. MOORE | |
| - | Date | JOHN D. MOORE 8581 Law Offices of Michael B. Springer 9628 PROTOTYPE COURT RENO, NV 89521 (775) 786-7445 Fax: (775) 786-7947 jdmoore@springerlawnevada.com | |

WARNING: Effective December 1, 2009, the 15-day deadline to file schedules and certain other documents under Bankruptcy Rule 1007(c) is shortened to 14 days. For further information, see note at bottom of page 2

UNITED STATES BANKRUPTCY COURT

NOTICE TO CONSUMER DEBTOR(S) UNDER §342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a joint case (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$299)

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your

discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

<u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at http://www.uscourts.gov/bkforms/bankruptcy_forms.html#procedure.

Many filing deadlines change on December 1, 2009. Of special note, 12 rules that set 15 days to act are amended to require action within 14 days, including Rule 1007(c), filing the initial case papers; Rule 3015(b), filing a chapter 13 plan; Rule 8009(a), filing appellate briefs; and Rules 1019, 1020, 2015, 2015.1, 2016, 4001, 4002, 6004, and 6007.

B201B (Form 201B) (1269) see 11-52410-btb Doc 1 Entered 07/28/11 11:22:38 Page 4 of 29

United States Bankruptcy Court District of Nevada

| IN RE: | | Case No. |
|-----------|-----------|------------|
| B2KG, LLC | | Chapter 11 |
| · | Debtor(s) | |

| CERTIFICATION OF NOTIC UNDER § 342(b) OF TH | | |
|--|---------------------------|--|
| Certificate of [Non-Attorney |] Bankruptcy Petitio | on Preparer |
| I, the [non-attorney] bankruptcy petition preparer signing the debte notice, as required by § 342(b) of the Bankruptcy Code. | or's petition, hereby cer | rtify that I delivered to the debtor the attached |
| Printed Name and title, if any, of Bankruptcy Petition Preparer Address: | | Social Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person, or partner of the bankruptcy petition preparer.) |
| X | ponsible person, or | (Required by 11 U.S.C. § 110.) |
| Certificate | of the Debtor | |
| I (We), the debtor(s), affirm that I (we) have received and read the | attached notice, as req | uired by § 342(b) of the Bankruptcy Code. |
| B2KG, LLC | X /s/ | 7/28/2011 |
| Printed Name(s) of Debtor(s) | Signature of Debt | or Date |
| Case No. (if known) | XSignature of Joint | |
| | Signature of Joint | Debtor (if any) Date |

Instructions: Attach a copy of Form B 201A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) **only** if the certification has **NOT** been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

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B1 (Official Form 1) (4/10)

| | ates Bank strict of N | | ourt | | | Volu | intary Petition |
|--|--|---|---|----------------------------------|--|---|--|
| Name of Debtor (if individual, enter Last, First, Mid B2KG, LLC | ldle): | | Name of J | oint Debt | or (Spouse) (Last, First, | , Middle): | |
| All Other Names used by the Debtor in the last 8 yes (include married, maiden, and trade names): | ars | | | | sed by the Joint Debtor i aiden, and trade names | • | years |
| Last four digits of Soc. Sec. or Individual-Taxpayer EIN (if more than one, state all): 20-3253186 | I.D. (ITIN) No./ | (Complete | 1 | - | oc. Sec. or Individual-T | axpayer I.D | . (ITIN) No./Complete |
| Street Address of Debtor (No. & Street, City, State of 1930 North Carson Street Carson City, NV | & Zip Code): | | Street Add | ress of Jo | oint Debtor (No. & Stree | et, City, Stat | e & Zip Code): |
| Carson City, NV | ZIPCODE 89 | 9701 | | | | Z | IPCODE |
| County of Residence or of the Principal Place of Bus Carson City | siness: | | County of | Residenc | e or of the Principal Pla | ce of Busine | ess: |
| Mailing Address of Debtor (if different from street a | address) | | Mailing A | ddress of | Joint Debtor (if differen | nt from stree | t address): |
| | ZIPCODE | | 1 | | | Z | ZIPCODE |
| Location of Principal Assets of Business Debtor (if o | | reet address at | oove): | | | | |
| 1930 N. Carson Street, Carson City, NV | | | | | | Z | IPCODE 89701 |
| Type of Debtor (Form of Organization) | | Nature of E (Check one | | | | | Code Under Which Check one box.) |
| (Check one box.) ☐ Individual (includes Joint Debtors) See Exhibit D on page 2 of this form. ☐ Corporation (includes LLC and LLP) ☐ Partnership ☐ Other (If debtor is not one of the above entities, check this box and state type of entity below.) | Single A | oker dity Broker | te as defined i | n 11 | ☐ Chapter 7 ☐ Chapter 9 ☑ Chapter 11 ☐ Chapter 12 ☐ Chapter 13 | Recog Main Chapt Recog Nonn | ter 15 Petition for gnition of a Foreign Proceeding ter 15 Petition for gnition of a Foreign nain Proceeding |
| check this box and state type of entity below.) | Other Other Debtor i Title 26 | Tax-Exemp Check box, if a s a tax-exempt of the United S Revenue Code | applicable.) corganization States Code (t | | | 1 U.S.C. red by an ly for a | box.) |
| Filing Fee (Check one box) | | Cheek one | how | | Chapter 11 Debtor | s | |
| only). Must attach signed application for the courconsideration certifying that the debtor is unable t | ✓ Full Filing Fee attached ☐ Filing Fee to be paid in installments (Applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee Check one box: ☑ Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). ☐ Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: ☑ Debtor's aggregate noncontingent liquidated debts owed to non-insiders or affiliates are less | | | | | (51D). iders or affiliates are less | |
| except in installments. Rule 1006(b). See Official Filing Fee waiver requested (Applicable to chapte only). Must attach signed application for the court consideration. See Official Form 3B. | er 7 individuals | Check all a | pplicable box s being filed w | xes: vith this p an were s | petition olicited prepetition from | | ry three years thereafter). |
| Statistical/Administrative Information Debtor estimates that funds will be available for Debtor estimates that, after any exempt property distribution to unsecured creditors. | | insecured cred | itors. | • | | le for | THIS SPACE IS FOR COURT USE ONLY |
| Estimated Number of Creditors | | |] 0,001- 5,000 | 25,001- 50,000 | 50,001- 100,000 | Over 100,000 | |
| Estimated Assets So to \$50,001 to \$100,001 to \$500,001 to \$1,\$ \$50,000 \$100,000 \$500,000 \$1 million \$100,000 \$ | 000,001 to \$10 | |] 50,000,001 to | \$100,00 | | | |
| Estimated Liabilities | 000,001 to \$10 | ,000,001 \$5 |] 50,000,001 to | \$100,00 | 00,001 \$500,000,001 | ☐ More than | |

\$50,000 \$100,000 \$500,000 \$1 million \$10 million to \$50 million \$10 million to \$10 million \$1 billion

| re Only |
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| Softwa |
| - Forms |
| -998-2424] |
| [1-800 |
| nc. |
| EZ-Filing. |
| 1993-2011 |
| 0 |

| BI (Official Form I) (1/10) | | 1 uge 2 |
|---|--|--|
| Voluntary Petition (This page must be completed and filed in every case) | Name of Debtor(s): B2KG, LLC | |
| Prior Bankruptcy Case Filed Within Last 8 | Years (If more than two, attach | additional sheet) |
| Location Where Filed: None | Case Number: | Date Filed: |
| Location Where Filed: | Case Number: | Date Filed: |
| Pending Bankruptcy Case Filed by any Spouse, Partner or | Affiliate of this Debtor (If mor | re than one, attach additional sheet) |
| Name of Debtor: None | Case Number: | Date Filed: |
| District: | Relationship: | Judge: |
| Exhibit A (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.) Exhibit A is attached and made a part of this petition. | (To be completed whose debts are pr I, the attorney for the petitioner r that I have informed the petitior chapter 7, 11, 12, or 13 of tit explained the relief available un | if debtor is an individual imarily consumer debts.) mamed in the foregoing petition, declare that [he or she] may proceed under le 11, United States Code, and have der each such chapter. I further certify the notice required by § 342(b) of the |
| | Signature of Attorney for Debtor(s) | Date |
| or safety? ☐ Yes, and Exhibit C is attached and made a part of this petition. ☑ No Exhi (To be completed by every individual debtor. If a joint petition is filed, e ☐ Exhibit D completed and signed by the debtor is attached and ma If this is a joint petition: ☐ Exhibit D also completed and signed by the joint debtor is attached. | de a part of this petition. | ch a separate Exhibit D.) |
| | ng the Debtor - Venue | |
| (Check any a Debtor has been domiciled or has had a residence, principal place preceding the date of this petition or for a longer part of such 180 | | is District for 180 days immediately |
| ☐ There is a bankruptcy case concerning debtor's affiliate, general | partner, or partnership pending in t | his District. |
| Debtor is a debtor in a foreign proceeding and has its principal pl or has no principal place of business or assets in the United States in this District, or the interests of the parties will be served in reg | but is a defendant in an action or pro | oceeding [in a federal or state court] |
| Certification by a Debtor Who Reside (Check all app Landlord has a judgment against the debtor for possession of debtor | olicable boxes.) | • • |
| (Name of landlord or less | or that obtained judgment) | |
| | adlord or lessor) | |
| Debtor claims that under applicable nonbankruptcy law, there are the entire monetary default that gave rise to the judgment for pos | | |
| ☐ Debtor has included in this petition the deposit with the court of filing of the petition. | any rent that would become due du | uring the 30-day period after the |
| ☐ Debtor certifies that he/she has served the Landlord with this cert | tification. (11 U.S.C. § 362(l)). | |

1993-2011 EZ-Filing, Inc. [1-800-998-2424] - Forms Software Only

| B1 (Official Form 1) (4/10) | | |
|-----------------------------|--------------------|--|
| Voluntary Petition | Name of Debtor(s): | |

Voluntary Petition

(This page must be completed and filed in every case)

Signatures

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under Chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United State Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

| Signature o | of Debtor | | |
|-------------|----------------|--|--|
| | | | |
| Signature o | f Joint Debtor | | |
| | | | |

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

B2KG, LLC

| I request relief in accordance with chapter 15 of title 11, United |
|--|
| States Code. Certified copies of the documents required by 11 U.S.C. |
| § 1515 are attached. |

| Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the |
|---|
| chapter of title 11 specified in this petition. A certified copy of the |
| order granting recognition of the foreign main proceeding is attached. |

| tive | | |
|----------|--|--|
| entative | | |
| entative | | |

Signature of Attorney*

X /s/ JOHN D. MOORE

Signature of Attorney for Debtor(s)

JOHN D. MOORE 8581 Law Offices of Michael B. Springer 9628 PROTOTYPE COURT **RENO, NV 89521** (775) 786-7445 Fax: (775) 786-7947 jdmoore@springerlawnevada.com

July 28, 2011

Date

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

| X | /s/ Gurmukh Singh Badhan | | |
|---|---------------------------------------|--|--|
| | Signature of Authorized Individual | | |
| | Gurmukh Singh Badhan | | |
| | Printed Name of Authorized Individual | | |
| | Managing Member | | |

Title of Authorized Individual July 28, 2011

Date

Signature of Non-Attorney Petition Preparer

I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; 2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security Number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

| Address | | | |
|---------|--|--|--|
| | | | |

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above. Date

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.

B4 (Official Form 4) (12/07) Se 11-52410-btb Doc 1 Entered 07/28/11 11:22:38 Page 8 of 29

United States Bankruptcy Court District of Nevada

| IN RE: | | Case No |
|-----------|-----------|------------|
| B2KG, LLC | | Chapter 11 |
| | Debtor(s) | |

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| (2) | (3) | (4) | (5) |
|---|--|--|---|
| Name, telephone number and complete mailing address, including zip code, of employee, agent or department of creditor familiar with claim who may be contacted | Nature of claim (trade debt, bank loan, government contract, etc.) | Indicate if claim is contingent, unliquidated, disputed or subject to setoff | Amount of claim (if secured also state value of security) |
| | Trade debt | Unliquidated | 11,057.20 |
| AMERICAN EXPRESS P.O. BOX 0001 LOS ANGELES, CA 90096-8000 | Trade debt | Unliquidated | 9,294.02 |
| | Trade debt | Unliquidated | 8,374.12 |
| FIRST NATIONAL BANK OMAHA P.O. BOX 2818 OMAHA, NE 68103-2818 | Bank Ioan | Unliquidated | 4,814.79 |
| | Name, telephone number and complete mailing address, including zip code, of employee, agent or department of creditor familiar with claim who may be contacted AMERICAN EXPRESS P.O. BOX 0001 LOS ANGELES, CA 90096-8000 FIRST NATIONAL BANK OMAHA P.O. BOX 2818 | Name, telephone number and complete mailing address, including zip code, of employee, agent or department of creditor familiar with claim who may be contacted AMERICAN EXPRESS P.O. BOX 0001 LOS ANGELES, CA 90096-8000 Trade debt FIRST NATIONAL BANK OMAHA P.O. BOX 2818 | Name, telephone number and complete mailing address, including zip code, of employee, agent or department of creditor familiar with claim who may be contacted Trade debt AMERICAN EXPRESS P.O. BOX 0001 LOS ANGELES, CA 90096-8000 FIRST NATIONAL BANK OMAHA P.O. BOX 2818 Nature of claim (trade debt, bank loan, government contract, etc.) Trade debt Unliquidated Unliquidated Unliquidated Unliquidated |

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, [the president *or* other officer *or* an authorized agent of the corporation][*or* a member *or* an authorized agent of the partnership] named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

| Date: July 28, 2011 | Signature: | /s/ Gurmukh Singh Badhan |
|---------------------|------------|--------------------------|
| | | |

Gurmukh Singh Badhan, Managing Member

(Print Name and Title)

 $_{B6\,Summary\,(Form\,6\ -Case\,1)}(\bar{1}_{2}52410$ -btb Doc 1 Entered 07/28/11 11:22:38 Page 9 of 29

United States Bankruptcy Court District of Nevada

| IN RE: | | Case No. |
|-----------|-----------|------------|
| B2KG, LLC | | Chapter 11 |
| | Debtor(s) | • |

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE | ATTACHED (YES/NO) | NUMBER OF SHEETS | ASSETS | LIABILITIES | OTHER |
|--|----------------------|---------------------|-----------------|-----------------|-------|
| A - Real Property | Yes | 1 | \$ 1,750,000.00 | | |
| B - Personal Property | Yes | 3 | \$ 75,614.54 | | |
| C - Property Claimed as Exempt | Yes | 1 | | | |
| D - Creditors Holding Secured Claims | Yes | 2 | | \$ 1,423,585.95 | |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes | 1 | | \$ 0.00 | |
| F - Creditors Holding Unsecured Nonpriority Claims | Yes | 2 | | \$ 33,540.13 | |
| G - Executory Contracts and Unexpired Leases | Yes | 1 | | | |
| H - Codebtors | Yes | 1 | | | |
| I - Current Income of Individual Debtor(s) | No | | | | \$ |
| J - Current Expenditures of Individual Debtor(s) | No | | | | \$ |
| | TOTAL | 12 | \$ 1,825,614.54 | \$ 1,457,126.08 | |

| R6A (Official Form 6ACASE) 11-52410-btb | Doc 1 | Entered 07/28/11 11:22:38 | Page 10 of 29 |
|---|-------|---------------------------|---------------|
| RAA (Ultingial Rorm AAT(T//II/) · · · · · · · · · · · · · · · · · · · | | | |

| IN RE B2KG, LLC | | Case No | |
|-----------------|-----------|---------|------------|
| | Debtor(s) | | (If known) |

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| DESCRIPTION AND LOCATION OF PROPERTY | NATURE OF DEBTOR'S INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT, OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF SECURED CLAIM |
|--|--|---------------------------------------|--|----------------------------|
| Carson City Inn, 1930 N. Carson Street, Carson City NV 89701 | | | 1,750,000.00 | 1,423,585.95 |
| Carson City Inn, 1930 N. Carson Street, Carson City NV 89701 | | | 1,750,000.00 | 1,423,585.95 |
| | | | | |

TOTAL

1,750,000.00

(Report also on Summary of Schedules)

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|---|-------|---------------------------|---------------|
| | | | |

| IN RE B2KG, LLC | | Case No | |
|-----------------|-----------|---------|------------|
| | Debtor(s) | | (If known) |

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| | TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT, OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|-----|---|------------------|--|---------------------------------------|--|
| 1. | Cash on hand. | Х | | | |
| 2. | Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | | US Bank Business Checking Account XXXXXXX6550 US Bank Business Checking Account XXXXXXXX6634 | | 25,410.29 19,059.25 |
| 3. | Security deposits with public utilities, telephone companies, landlords, and others. | X | | | |
| 4. | Household goods and furnishings, include audio, video, and computer equipment. | X | | | |
| 5. | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | Х | | | |
| 6. | Wearing apparel. | X | | | |
| 7. | Furs and jewelry. | X | | | |
| 8. | Firearms and sports, photographic, and other hobby equipment. | Х | | | |
| 9. | Interest in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | X | | | |
| 10. | Annuities. Itemize and name each issue. | X | | | |
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X | | | |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars. | X | | | |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize. | X | | | |
| 14. | Interests in partnerships or joint ventures. Itemize. | X | | | |

IN RE B2KG, LLC

_____ Case No. ____

Debtor(s)

(If known)

SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| | TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT, OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|-----|---|------------------|--|---------------------------------------|--|
| 15. | Government and corporate bonds and other negotiable and non-negotiable instruments. | Х | | | |
| 16. | Accounts receivable. | X | | | |
| 17. | Alimony, maintenance, support, and property settlements in which the debtor is or may be entitled. Give particulars. | X | | | |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars. | X | | | |
| 19. | Equitable or future interest, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property. | X | | | |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | X | | | |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | X | | | |
| 22. | Patents, copyrights, and other intellectual property. Give particulars. | X | | | |
| 23. | Licenses, franchises, and other general intangibles. Give particulars. | X | | | |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X | | | |
| 25. | Automobiles, trucks, trailers, and | | 1996 Toyota pick up truck | | 11,000.00 |
| | other vehicles and accessories. | | 2000 Toyota Sienna | | 15,000.00 |
| 26. | Boats, motors, and accessories. | X | | | |
| | Aircraft and accessories. | X | 0 | | 222 22 |
| 28. | Office equipment, furnishings, and supplies. | | 2 computers; 1 fax machine | | 600.00 |
| 29. | Machinery, fixtures, equipment, and supplies used in business. | | 2 washing machines, 2 dryers | | 1,600.00 |
| | supplies used in business. | | Snack/Candy vending machine (candy, chips, popcorn, sunflower seeds) | | 250.00 |
| | | | Soap Dispenser Machine for laundry | | 75.00 |
| | | | Soda Machine (Pepsi, Coke, 7-Up, Dr. Pepper, Root Beer, water) | | 120.00 |
| | | | | | |

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|--|-------|---------------------------|---------------|
| | | | |

Debtor(s)

| IN RE B2KG, LLC Case No. |
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|--------------------------|

SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT, OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|--|------------------|--|---------------------------------------|--|
| 30. Inventory. | | Room furniture and furnishings - 62 dressers/nightstands; 132 lamps; 23 king beds; 20 queen beds; 38 double beds; 65 | | 2,500.00 |
| | | television sets; 55 microwave ovens | | |
| 31. Animals. | X | | | |
| 32. Crops - growing or harvested. Give particulars. | X | | | |
| 33. Farming equipment and implements. | X | | | |
| 34. Farm supplies, chemicals, and feed. | X | | | |
| 35. Other personal property of any kind not already listed. Itemize. | ^ | | | |
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(If known)

| B6C (Official Form 6C) (11-52410-btb | Doc 1 | Entered 07/28/11 11:22:38 | Page | e 14 of 29 |
|---|-----------|----------------------------------|------------|--------------------------------|
| IN RE B2KG, LLC | | Ca | se No. | |
| | Debtor(s) | | | (If known) |
| SCHEDU | LE C - Pl | ROPERTY CLAIMED AS EXEM | ЛРТ | |
| Debtor elects the exemptions to which debtor is entitled un (Check one box) | nder: | Check if debtor claims a homesto | ead exemp | tion that exceeds \$146,450. * |
| ☐ 11 U.S.C. § 522(b)(2) ☐ 11 U.S.C. § 522(b)(3) | | | | |

| DESCRIPTION OF PROPERTY | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF CLAIMED EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING |
|-------------------------|--------------------------------------|-------------------------------|---|
| | | EXEMITION | WITHOUT DEDUCTING EXEMPTIONS |
| Not Applicable | | | |
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^{*} Amount subject to adjustment on 4/1/13 and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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|--|-------|---------------------------|---------------|
| | | | |

| IN RE B2KG, LLC | | Case No | |
|-----------------|-----------|---------|------------|
| | Debtor(s) | | (If known) |

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER. (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|--|----------|---------------------------------------|--|------------|--------------|----------|---|--|
| ACCOUNT NO. 0001 | Х | J | Mortgage for 62-unit Motel & Bar @ 1930 | | Х | | 1,423,585.95 | |
| BRANCH BANKING AND TRUST COMPANY P.O. BOX 819 WILSON, NC 27894-0819 | | | N. Carson Street, Carson City, NV | | | | | |
| | | | VALUE \$ 1,750,000.00 | | | | | |
| ACCOUNT NO. | | | Assignee or other notification for: | | | | | |
| BB&T ITEM PROCESSING CENTER P.O. BOX 580050 CHARLOTTE, NC 28258-0050 | | | BRANCH BANKING AND TRUST COMPANY | | | | | |
| | | | VALUE \$ | | | | | |
| ACCOUNT NO. | | | Assignee or other notification for: | | | | | |
| STEPHEN V. NOVACEK HOLLAND & HART LLP 5441 KIETZKE LANE, 2ND FLOOR RENO, NV 89511 | | | BRANCH BANKING AND TRUST COMPANY | | | | | |
| | | | VALUE \$ | | | | | |
| ACCOUNT NO. | | | Assignee or other notification for: | | | | | |
| STEWART TITLE COMPANY 5335 KIETZKE LANE SUITE 110 RENO, NV 89511 | | | BRANCH BANKING AND TRUST COMPANY | | | | | |
| | | | VALUE \$ | | | | | |
| 1 continuation sheets attached | | | (Total of th | | tota age | | \$ 1,423,585.95 | \$ |
| | | | (Use only on la | | Γota age | | \$ | \$ |
| | | | , | | Ü | . | (Report also on Summary of | (If applicable, report also on Statistical |

Schedules.)

Summary of Certain Liabilities and Related Data.)

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| IN RE B2KG, LLC | Case No | |
|-----------------|---------|--|
| | | |

Debtor(s) (If known)

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS (Continuation Sheet)

| | | | (Continuation Sheet) | | | | | |
|--|----------|---------------------------------------|--|------------|--------------|----------|---|------------------------------|
| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER. (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
| ACCOUNT NO. | | | Assignee or other notification for: | | | | | |
| STEWART TITLE OF NEVADA FORECLOSURE SERVICES 1886 COLLEGE PARKWAY, SUITE 101 CARSON CITY, NV 89706 | | | BRANCH BANKING AND TRUST COMPANY | | | | | |
| | | | VALUE \$ | | | | | |
| ACCOUNT NO. | | | Assignee or other notification for: | | | | | |
| STEWART TITLE OF NEVADA HOLDINGS INC. 1070 CAUGHLIN CROSSING RENO, NV 89519 | | | BRANCH BANKING AND TRUST COMPANY | | | | | |
| | | | VALUE \$ | | | | | |
| ACCOUNT NO. | | | | | | | | |
| | | | VALUE \$ | | | | | |
| ACCOUNT NO. | | | VALUE \$ | | | | | |
| ACCOUNT NO. | | | | \dagger | | | | |
| | | | VALUE \$ | | | | | |
| ACCOUNT NO. | | | | | | | | |
| | | | VALUE \$ | | | | | |
| Sheet no. 1 of 1 continuation sheets attach Schedule of Creditors Holding Secured Claims | ed | to | (Total of t | nis j | | e) | \$ | \$ |
| | | | (Use only on l | | Tota page | | \$ 1,423,585.9 5 | \$ |

(Report also on Summary of Schedules.)

(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

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|--|-------|---------------------------|---------------|
| | | | |

IN RE B2KG, LLC Case No. Debtor(s) (If known)

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed

| | nis Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the istical Summary of Certain Liabilities and Related Data. |
|--------------|---|
| liste | deport the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority don this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on Statistical Summary of Certain Liabilities and Related Data. |
| \checkmark | Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. |
| TY | PES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) |
| | Domestic Support Obligations Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). |
| | Extensions of credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3). |
| | Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
| | Contributions to employee benefit plans Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5). |
| | Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$5,775* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). |
| | Deposits by individuals Claims of individuals up to \$2,600* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7). |
| | Taxes and Certain Other Debts Owed to Governmental Units Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). |
| | Commitments to Maintain the Capital of an Insured Depository Institution Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9). |
| | Claims for Death or Personal Injury While Debtor Was Intoxicated Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10). |
| | * Amounts are subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment. |
| | • continuation sheets attached |

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| IN RE B2KG, LLC | | | |
|-----------------|-----------|--|------------|
| | Debtor(s) | | (If known) |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|--|----------|---------------------------------------|--|----------------|--------------|----------|-----------------------|
| ACCOUNT NO. 1000 | П | | Credit card for Carson City Inn | | Χ | | |
| AMERICAN EXPRESS P.O. BOX 981535 EL PASO, TX 79998-1535 | | | , and the second | | | | 9,294.02 |
| ACCOUNT NO. | | | Assignee or other notification for: | | | | 9,294.02 |
| AMERICAN EXPRESS P.O. BOX 0001 LOS ANGELES, CA 90096-8000 | | | AMERICAN EXPRESS | | | | |
| ACCOUNT NO. | | | Asbestos removal | | Х | | |
| DIVERSIFIED CONCRETE CUTTING 59 CONEY ISLAND DRIVE SPARKS, NV 89431 | | | | | | | 11,057.20 |
| ACCOUNT NO. 8749 | П | | February 2011 - Credit card for Carson City Inn | | Х | | , |
| FIRST NATIONAL BANK OMAHA P.O. BOX 3412 OMAHA, NE 68103-0412 | | | | | | | |
| | | | | | | | 4,814.79 |
| 1 continuation sheets attached | | | (Total of th | Sub is p | | | \$ 25,166.01 |
| | | | (Use only on last page of the completed Schedule F. Report the Summary of Schedules and, if applicable, on the Schedules and Certain Liabilities and Relate | t als tatis | tica | n ıl | \$ |

| TAT | \mathbf{n} | B2KG. | ٠ |
|-----|--------------|-------|-------|
| | KH. | B/N(3 | |
| | | | |

Debtor(s)

_____ Case No. ____

(If known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|--|----------|---------------------------------------|---|----------------|--------------|----------|-----------------------|
| ACCOUNT NO. FIRST NATIONAL BANK OMAHA P.O. BOX 2818 | | | Assignee or other notification for: FIRST NATIONAL BANK OMAHA | | | | |
| OMAHA, NE 68103-2818 | | | | | | | |
| ACCOUNT NO. 5672 HOME DEPOT MASTERCARD P.O. BOX 688966 DES MOINES, IA 50368-8966 | - | | Febraury 2011 - Credit card for Carson City Inn | | X | | 9 274 42 |
| ACCOUNT NO. | | | | | | | 8,374.12 |
| | | | | | | | |
| ACCOUNT NO. | | | | | | | |
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| Sheet no1 of1 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | <u> </u> | (Total of th | Sub is p | | | \$ 8,374.12 |
| | | | (Use only on last page of the completed Schedule F. Repor the Summary of Schedules, and if applicable, on the S Summary of Certain Liabilities and Relate | t als tatis | tica | n al | § 33,540.13 |

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|-------------------------------------|-------|---------------------------|---------------|
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| IN RE B2KG, LLC | | Case No | |
|-----------------|-----------|---------|------------|
| | Debtor(s) | | (If known) |

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

✓ Check this box if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE OF OTHER PARTIES TO LEASE OR CONTRACT | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
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| IN RE B2KG, LLC | | Case No. | |
|-----------------|-----------|----------|------------|
| · | Debtor(s) | | (If known) |

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|--|---|
| DHAN CORP 30 NORTH CARSON STREET RSON CITY, NV 89701 | BRANCH BANKING AND TRUST COMPANY P.O. BOX 819 WILSON, NC 27894-0819 |
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| DO Deciaración (Official Form o - Deciaración) (12/07) | | | |

| IN RE B2KG. LLC | |
|------------------|--|
| IN Kr. DZNG. LLC | |

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Debtor(s)

Case No. _

(If known)

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

| | ary that I have read the foregoing summary and schedules, consisting of sheets, and that they are ny knowledge, information, and belief. |
|--|---|
| Date: | |
| | Debtor |
| Date: | Signature: |
| DECLARATION AND | SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110) |
| compensation and have provided t and 342 (b); and, (3) if rules or g | y that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for he debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), uidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by ve given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting d by that section. |
| responsible person, or partner wh | er is not an individual, state the name, title (if any), address, and social security number of the officer, principal, |
| Address | |
| Signature of Bankruptcy Petition Prepa | rer Date |
| Names and Social Security number is not an individual: | rs of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer |
| | this document, attach additional signed sheets conforming to the appropriate Official Form for each person. ailure to comply with the provision of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or § 110; 18 U.S.C. § 156. |
| DECLARATION U | UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP |
| I, the Managing Member | (the president or other officer or an authorized agent of the corporation or a |
| (corporation or partnership) na | of the partnership) of the B2KG, LLC and as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and 13 sheets (<i>total shown on summary page plus 1</i>), and that they are true and correct to the best of my elief. |
| Date: July 28, 2011 | Signature: /s/ Gurmukh Singh Badhan |
| | Gurmukh Singh Badhan (Print or type name of individual signing on behalf of debtor) |
| | (Fille of type name of morvidual signing on benair of debtor) |

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

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United States Bankruptcy Court District of Nevada

| IN RE: | | Case No |
|-----------|-----------|------------|
| B2KG, LLC | | Chapter 11 |
| | Debtor(s) | 1 |

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

1. Income from employment or operation of business

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

768,134.00 Gross Receipts from Carson City Inn January 2011 to present \$166,000.00 2010 \$278,317.00 2009 \$323,817.00

2. Income other than from employment or operation of business

None

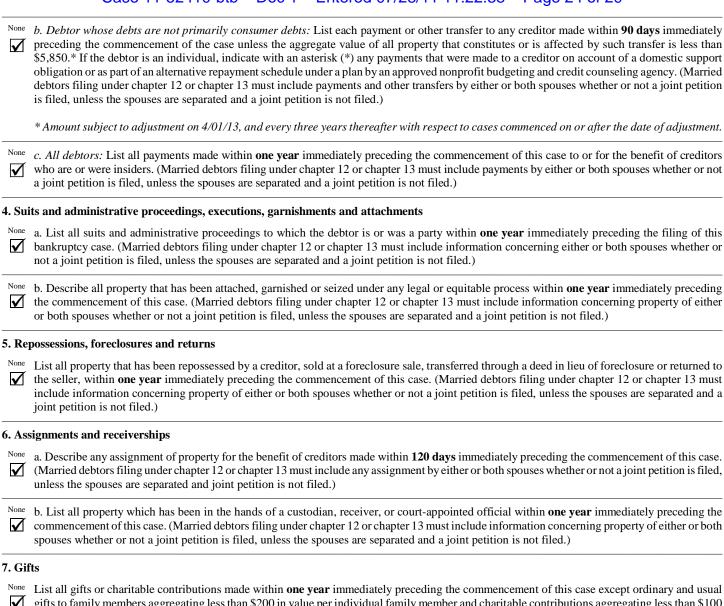
State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

3. Payments to creditors

Complete a. or b., as appropriate, and c.

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint

counseling agency. (Married debtors filing under chapter 12 or chapter 13 must inc petition is filed, unless the spouses are separated and a joint petition is not filed.)



7. Gifts

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

8. Losses

None List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

9. Payments related to debt counseling or bankruptcy

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE LAW OFFICES OF MICHAEL B. SPRINGER, PC 9628 PROTOTYPE COURT **RENO, NV 89521**

DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR 3/4/2011

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

5,000.00

10. Other transfers

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

11. Closed financial accounts

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

12. Safe deposit boxes

None List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

13. Setoffs

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

14. Property held for another person

List all property owned by another person that the debtor holds or controls.



15. Prior address of debtor

If debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

16. Spouses and Former Spouses

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

17. Environmental Information

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

18. Nature, location and name of business

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

None

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

 \checkmark

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within the six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

19. Books, records and financial statements

a. List all bookkeepers and accountants who within the **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

b. List all firms or individuals who within the two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

d. List all financial institutions, creditors, and other parties, including mercantile and trade agencies, to whom a financial statement was issued within the **two years** immediately preceding the commencement of the case by the debtor. \checkmark

20. Inventories

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

None

b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

 \checkmark

21. Current Partners, Officers, Directors and Shareholders

a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

 \checkmark

b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS **GURMUKH S BADHAN** 493 HOT SPRINGS RF SPC #22 **CARSON CITY, NV 89706** KARNAIL S BADHAN

MANAGING MEMBER

NATURE AND PERCENTAGE OF STOCK OWNERSHIP

MANAGING MEMBER

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5525 SIENNA HILLS WAY ANTELOPE, CA 95843 KULDIP S BADHAN 963 GREENBRAE DRIVE SPARKS NV 89431

MANAGING MEMBER

SPARKS, NV 89431 22. Former partners, officers, directors and shareholders a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement \checkmark of this case. b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case. 23. Withdrawals from a partnership or distributions by a corporation If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately preceding the commencement of this case. 24. Tax Consolidation Group If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six years immediately preceding the commencement of the case. 25. Pension Funds. If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within six years immediately preceding the commencement of the case. [If completed on behalf of a partnership or corporation] I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information, and belief. Signature: /s/ Gurmukh Singh Badhan Date: July 28, 2011 Gurmukh Singh Badhan, Managing Member Print Name and Title

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. § 152 and 3571.

0 continuation pages attached

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

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United States Bankruptcy Court District of Nevada

| IN RE: | | Case No |
|------------------------------------|---|--|
| B2KG, LLC | | Chapter 11 |
| | Debtor(s) | |
| | VERIFICATION OF CREDITOR MAT | ΓRIX |
| The above named debtor(s) hereby v | erify(ies) that the attached matrix listing credi | tors is true to the best of my(our) knowledge. |
| | | |
| | | |
| Date: July 28, 2011 | Signature: /s/ Gurmukh Singh Badhan | |
| | Gurmukh Singh Badhan, Manag | ing Member Debtor |
| | | |
| Date: | Signature: | |
| | | Joint Debtor, if any |

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B2KG, LLC 1930 North Carson Street Carson City, NV 89701 STEPHEN V. NOVACEK HOLLAND & HART LLP 5441 KIETZKE LANE, 2ND FLOOR RENO, NV 89511

Law Offices of Michael B. Springer 9628 PROTOTYPE COURT RENO, NV 89521 STEWART TITLE COMPANY 5335 KIETZKE LANE SUITE 110 RENO, NV 89511

AMERICAN EXPRESS P.O. BOX 0001 LOS ANGELES, CA 90096-8000 STEWART TITLE OF NEVADA FORECLOSURE SERVICES 1886 COLLEGE PARKWAY, SUITE 101 CARSON CITY, NV 89706

AMERICAN EXPRESS P.O. BOX 981535 EL PASO, TX 79998-1535 STEWART TITLE OF NEVADA HOLDINGS INC. 1070 CAUGHLIN CROSSING RENO, NV 89519

BB&T ITEM PROCESSING CENTER P.O. BOX 580050 CHARLOTTE, NC 28258-0050

BRANCH BANKING AND TRUST COMPANY P.O. BOX 819 WILSON, NC 27894-0819

DIVERSIFIED CONCRETE CUTTING 59 CONEY ISLAND DRIVE SPARKS, NV 89431

FIRST NATIONAL BANK OMAHA P.O. BOX 2818 OMAHA, NE 68103-2818

FIRST NATIONAL BANK OMAHA P.O. BOX 3412 OMAHA, NE 68103-0412

HOME DEPOT MASTERCARD P.O. BOX 688966 DES MOINES, IA 50368-8966