

B1 (Official Form 1)(12/11)

United States Bankruptcy Court District of Nevada		Voluntary Petition
Name of Debtor (if individual, enter Last, First, Middle): Forsman, Inc.		Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): See Attachment		All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) 88-0317982		Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): 9901 Covington Cross Drive Suite 120 Las Vegas, NV		Street Address of Joint Debtor (No. and Street, City, and State):
ZIP Code 89144		ZIP Code
County of Residence or of the Principal Place of Business: Clark		County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address):		Mailing Address of Joint Debtor (if different from street address):
ZIP Code		ZIP Code
Location of Principal Assets of Business Debtor (if different from street address above):		
Type of Debtor (Form of Organization) (Check one box) <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	Nature of Business (Check one box) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other	Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box) <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding
Chapter 15 Debtors Country of debtor's center of main interests: Each country in which a foreign proceeding by, regarding, or against debtor is pending:	Tax-Exempt Entity (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	Nature of Debts (Check one box) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.
Filing Fee (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.		Chapter 11 Debtors Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (amount subject to adjustment on 4/01/13 and every three years thereafter). Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
Statistical/Administrative Information <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.		THIS SPACE IS FOR COURT USE ONLY
Estimated Number of Creditors <input type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input checked="" type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> OVER 100,000		
Estimated Assets <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input checked="" type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion		
Estimated Liabilities <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$50 million <input type="checkbox"/> \$10,000,001 to \$100 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion		

Voluntary Petition <i>(This page must be completed and filed in every case)</i>		Name of Debtor(s): Forsman, Inc.	
All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet)			
Location Where Filed: - None -		Case Number:	Date Filed:
Location Where Filed:		Case Number:	Date Filed:
Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet)			
Name of Debtor: - None -		Case Number:	Date Filed:
District:		Relationship:	Judge:
Exhibit A (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.) <input type="checkbox"/> Exhibit A is attached and made a part of this petition.		Exhibit B (To be completed if debtor is an individual whose debts are primarily consumer debts.) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b). X _____ Signature of Attorney for Debtor(s) (Date)	
Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? <input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition. <input checked="" type="checkbox"/> No.			
Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) <input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: <input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.			
Information Regarding the Debtor - Venue (Check any applicable box) <input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. <input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. <input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.			
Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) <input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) _____ (Name of landlord that obtained judgment) _____ (Address of landlord) <input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and <input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. <input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).			

Voluntary Petition*(This page must be completed and filed in every case)*Name of Debtor(s):
Forsman, Inc.**Signatures****Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.
 [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.
 [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X _____
Signature of Debtor

X _____
Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X _____
Signature of Foreign Representative

Printed Name of Foreign Representative

Date

Signature of Attorney*

X /s/ Zachariah Larson
Signature of Attorney for Debtor(s)

Zachariah Larson 7787
Printed Name of Attorney for Debtor(s)

MARQUIS AURBACH COFFING
Firm Name

10001 Park Run Drive
Las Vegas, NV 89145

Address

Email: zlarson@maclaw.com

(702) 382-1170 Fax: (702) 382-1169
Telephone Number

February 17, 2012
Date

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

X _____
Date

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ John E. Forsman
Signature of Authorized Individual

John E. Forsman
Printed Name of Authorized Individual

President
Title of Authorized Individual

February 17, 2012
Date

In re Forsman, Inc.,
Debtor

Case No. _____

FORM 1. VOLUNTARY PETITION

Other Names Attachment

All Other Names used by Debtor in the last 8 years:

1. DBA Horizon Surveys
2. FDBA Global Electric, LLC
3. FDBA Horizon Consultants of Arizona
4. FDBA Aero Tech Mapping Technologies
5. FDBA Horizon Engineering and Surveys, LLC
6. FDBA Cobalt Contractors, LLC
7. FDBA Four Core, LLC

B4 (Official Form 4) (12/07)

United States Bankruptcy Court
District of Nevada

In re Forsman, Inc.

Debtor(s)

Case No.

Chapter

11

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
Balboa Capital Corporation Michelle A. Chiongson, Esq. 2010 Main Street Irvine, CA 92614	Balboa Capital Corporation Michelle A. Chiongson, Esq. 2010 Main Street Irvine, CA 92614	Services		51,077.00
California Commercial Roofing, Inc. Attn: Bankruptcy Dept/Managing Agent 2747 Sherwin Avenue #8 Oxnard, CA 93033	California Commercial Roofing, Inc. Attn: Bankruptcy Dept/Managing Agent 2747 Sherwin Avenue #8 Oxnard, CA 93033	Subcontractor Claim submitted against bond		59,548.00
Century Surety Company 465 N. Cleveland Avenue Attn: Bankruptcy Dept/Managing Agent Westerville, OH 43082	Century Surety Company 465 N. Cleveland Avenue Attn: Bankruptcy Dept/Managing Agent Westerville, OH 43082	Bond Claims LAWSUIT FILED	Contingent Unliquidated Disputed	3,047,565.00
Circulating Air, Inc. Attn: Bankruptcy Dept./Managing Agent 7337 Varna Avenue North Hollywood, CA 91605	Circulating Air, Inc. Attn: Bankruptcy Dept./Managing Agent 7337 Varna Avenue North Hollywood, CA 91605	Subcontractor Claim submitted against bond		326,479.00
City National Bank P.O. Box 30428 Attn: Bankruptcy Dept/Managing Agent Los Angeles, CA 90030-0428	City National Bank P.O. Box 30428 Attn: Bankruptcy Dept/Managing Agent Los Angeles, CA 90030-0428	Horizon Surveys accounts receivable--Estimated to be collectible \$241,585.31 Uncollectible \$73,437.53		427,075.00 (241,585.31 secured)
F. Rogers Corp. Attn: Bankruptcy Dept./Managing Agent 2817 E. Cedar Street #100 Ontario, CA 91761	F. Rogers Corp. Attn: Bankruptcy Dept./Managing Agent 2817 E. Cedar Street #100 Ontario, CA 91761	Subcontractor Claim submitted against bond		150,214.00

B4 (Official Form 4) (12/07) - Cont.

In re **Forsman, Inc.**

Case No. _____

Debtor(s) _____

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
Facilities Protection Systems Attn: Bankruptcy Dept./Managing Agent 1150 W. Central Avenue #D Brea, CA 92821	Facilities Protection Systems Attn: Bankruptcy Dept./Managing Agent 1150 W. Central Avenue #D Brea, CA 92821	Subcontractor Claim submitted against bond		296,440.00
Giroux Glass, Inc. Attn: Bankruptcy Dept./Managing Agent 7145 West Post Road Las Vegas, NV 89118	Giroux Glass, Inc. Attn: Bankruptcy Dept./Managing Agent 7145 West Post Road Las Vegas, NV 89118	Subcontractor Claim submitted against bond		70,305.00
GL Construction & Drywall Attn: Bankruptcy Dept./Managing Agent 8400 N. Magnolia Avenue Santee, CA 92071	GL Construction & Drywall Attn: Bankruptcy Dept./Managing Agent 8400 N. Magnolia Avenue Santee, CA 92071	Subcontractor Claim submitted against bond		107,219.00
Howard Hughes Properties General Growth Properties Attn: Bankruptcy Dept/Managing Agent P.O. Box 86 SKD-12-2736 Minneapolis, MN 55486	Howard Hughes Properties General Growth Properties Attn: Bankruptcy Dept/Managing Agent Minneapolis, MN 55486	Rent re: 9901/21 Covington Cross		264,775.12
Internal Revenue Service Attn: Bankruptcy Dept/Managing Agent P.O. Box 7346 Philadelphia, PA 19101	Internal Revenue Service Attn: Bankruptcy Dept/Managing Agent P.O. Box 7346 Philadelphia, PA 19101	940 and 941 taxes Re: Cobalt Contractors, LLC Global Electric, LLC	Contingent Unliquidated Disputed	292,958.00
Internal Revenue Service Attn: Bankruptcy Dept/Managing Agent P.O. Box 4136 Philadelphia, PA 19101	Internal Revenue Service Attn: Bankruptcy Dept/Managing Agent P.O. Box 4136 Philadelphia, PA 19101	940 and 941 taxes Re: Cobalt Contractors, LLC Global Electric, LLC	Contingent Unliquidated Disputed	516,416.00
Johnson Controls, Inc. Attn: Bankruptcy Dept./Managing Agent 3645 W. Oquendo Road Suite 100 Las Vegas, NV 89118	Johnson Controls, Inc. Attn: Bankruptcy Dept./Managing Agent 3645 W. Oquendo Road Las Vegas, NV 89118	Subcontractor Claim submitted against bond		99,101.00
Karcher Environmental, Inc. Attn: Bankruptcy Dept./Managing Agent 2300 East Orangewood Avenue Anaheim, CA 92806	Karcher Environmental, Inc. Attn: Bankruptcy Dept./Managing Agent 2300 East Orangewood Avenue Anaheim, CA 92806	Subcontractor Claim submitted against bond		542,064.00

B4 (Official Form 4) (12/07) - Cont.

In re **Forsman, Inc.**

Case No. _____

Debtor(s) _____

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
Legacy Roofing & Waterproofing, Inc. Attn: Bankruptcy Dept./Managing Agent 1698 Rogers Avenue #10 San Jose, CA 95112	Legacy Roofing & Waterproofing, Inc. Attn: Bankruptcy Dept./Managing Agent 1698 Rogers Avenue #10 San Jose, CA 95112	Subcontractor Claim submitted against bond		72,221.00
Precision Welding, Inc. Attn: Bankruptcy Dept./Managing Agent 5790-B Thornwood Drive Goleta, CA 93117	Precision Welding, Inc. Attn: Bankruptcy Dept./Managing Agent 5790-B Thornwood Drive Goleta, CA 93117	Subcontractor Claim submitted against bond		368,240.00
Rexel Electrical 3002 E. Washington Street Attn: Bankruptcy Dept/Managing Agent Phoenix, AZ 85034	Rexel Electrical 3002 E. Washington Street Attn: Bankruptcy Dept/Managing Agent Phoenix, AZ 85034	Electrical products Re: Global Electric		99,191.00
Thomas Electric Attn: Bankruptcy Dept./Managing Agent 161 Nick Fitchard Road Huntsville, AL 35806	Thomas Electric Attn: Bankruptcy Dept./Managing Agent 161 Nick Fitchard Road Huntsville, AL 35806	Subcontractor Claim submitted against bond		180,391.00
Travelers Insurance P.O. Box 280410 Attn: Bankruptcy Dept/Managing Agent East Hartford, CT 06108	Travelers Insurance One Tower Square Remittance Box 98476 Hartford, CT 06183-9042	Services Re: Global Electric		119,117.00
Unlimited Environmental, Inc. Attn: Bankruptcy Dept./Managing Agent 1390 East 32nd Street Signal Hill, CA 90755	Unlimited Environmental, Inc. Attn: Bankruptcy Dept./Managing Agent 1390 East 32nd Street Signal Hill, CA 90755	Subcontractor Claim submitted against bond		100,000.00

**DECLARATION UNDER PENALTY OF PERJURY
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date February 17, 2012Signature /s/ John E. Forsman

John E. Forsman
President

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.
18 U.S.C. §§ 152 and 3571.

B6 Summary (Official Form 6 - Summary) (12/07)

**United States Bankruptcy Court
District of Nevada**

In re Forsman, Inc.,
Debtor

Case No. _____

Chapter 11

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	Yes	1	0.00		
B - Personal Property	Yes	4	241,685.31		
C - Property Claimed as Exempt	No	0			
D - Creditors Holding Secured Claims	Yes	2		475,321.00	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	Yes	3		544,659.99	
F - Creditors Holding Unsecured Nonpriority Claims	Yes	21		6,864,443.12	
G - Executory Contracts and Unexpired Leases	Yes	1			
H - Codebtors	Yes	1			
I - Current Income of Individual Debtor(s)	No	0			N/A
J - Current Expenditures of Individual Debtor(s)	No	0			N/A
Total Number of Sheets of ALL Schedules		33			
Total Assets			241,685.31		
Total Liabilities				7,884,424.11	

**United States Bankruptcy Court
District of Nevada**

In re Forsman, Inc.
Debtor

Case No. _____

Chapter 11

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

Type of Liability	Amount
Domestic Support Obligations (from Schedule E)	
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)	
Student Loan Obligations (from Schedule F)	
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E	
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	
TOTAL	

State the following:

Average Income (from Schedule I, Line 16)	
Average Expenses (from Schedule J, Line 18)	
Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20)	

State the following:

1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column		
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column		
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column		
4. Total from Schedule F		
5. Total of non-priority unsecured debt (sum of 1, 3, and 4)		

B6A (Official Form 6A) (12/07)

In re Forsman, Inc. Case No. _____
 Debtor

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property	Nature of Debtor's Interest in Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption	Amount of Secured Claim
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None

Sub-Total > **0.00** (Total of this page)
 Total > **0.00**
 (Report also on Summary of Schedules)

0 continuation sheets attached to the Schedule of Real Property

B6B (Official Form 6B) (12/07)

In re Forsman, Inc.

Case No. _____

Debtor

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petitioner is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property."

If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
1. Cash on hand	X			
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		Forsman, Inc. dba Global Electric Checking Account with City National Bank INACTIVE FOR 5 YEARS-UNABLE TO ACCESS FUNDS-Balance \$500	-	0.00
		Checking account with City National Bank #4620 INACTIVE FOR 5 YEARS In the name of Project & Construction Services, Inc. and Forsman, Inc. dba Cobalt Contractors Joint Venture UNABLE TO ACCESS FUNDS, BALANCE \$2138	-	0.00
		Horizon Surveys Bank of Nevada Account #9703	-	100.00
3. Security deposits with public utilities, telephone companies, landlords, and others.		Tournament Players Club (deposits of \$60000 from 2003/2004 are being held)	-	0.00
4. Household goods and furnishings, including audio, video, and computer equipment.	X			
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	X			
6. Wearing apparel.	X			
7. Furs and jewelry.	X			
8. Firearms and sports, photographic, and other hobby equipment.	X			
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	X			
			Sub-Total >	100.00
			(Total of this page)	

3 continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re Forsman, Inc.

Case No. _____

Debtor

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
10. Annuities. Itemize and name each issuer.	X			
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	X			
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.	X			
13. Stock and interests in incorporated and unincorporated businesses. Itemize.	X			
14. Interests in partnerships or joint ventures. Itemize.	X			
15. Government and corporate bonds and other negotiable and nonnegotiable instruments.	X			
16. Accounts receivable.		Horizon Surveys accounts receivable--Estimated to be collectible \$241,585.31 Uncollectible \$73,437.53	-	241,585.31
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	X			
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.	X			
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	X			
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	X			
			Sub-Total >	241,585.31
			(Total of this page)	

Sheet 1 of 3 continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re Forsman, Inc.

Case No. _____

Debtor

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	X			
22. Patents, copyrights, and other intellectual property. Give particulars.	X			
23. Licenses, franchises, and other general intangibles. Give particulars.	X			
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	X			
25. Automobiles, trucks, trailers, and other vehicles and accessories.		2006 Chevy Silverado K2500HD, Vin 1GCHK24U16E231281 FMV TBD-OBTAINING APPRAISAL	-	Unknown
		2005 Chevy Silverado Pickup, VIN 1GCHC24U75E326651 FMV TBD-OBTAINING APPRAISAL	-	Unknown
		2007 Chevy C1500, VIN 3BCEC14X27G150093 FMV TBD-OBTAINING APPRAISAL	-	Unknown
		2005 Chevrolet Silverado LS 2500 HD 4wd Pickup VIN 1GCHK24U85E287524 FMV TBD-OBTAINING APPRAISAL	-	Unknown
		2007 Chevrolet Colorado Pickup, VIN 1GCC5199678169126 FMV TBD-OBTAINING APPRAISAL	-	Unknown
		2007 Chevrolet Express Van, VIN 1GCFG15X671165931 FMV TBD-OBTAINING APPRAISAL	-	Unknown
		2006 Chevy Silverado, VIN 1GCHK24U76E228398 FMV TBD-OBTAINING APPRAISAL	-	Unknown
			Sub-Total >	0.00
			(Total of this page)	

Sheet 2 of 3 continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re Forsman, Inc.

Case No. _____

Debtor

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
		2007 Chevy Colorado, VIN 1GCCS199478126131 FMV TBD-OBTAINING APPRAISAL	-	Unknown
26. Boats, motors, and accessories.	X			
27. Aircraft and accessories.	X			
28. Office equipment, furnishings, and supplies.		Computers LEASED FMV TBD-OBTAINING APPRAISAL	-	Unknown
29. Machinery, fixtures, equipment, and supplies used in business.		Business assets for Horizon Surveys FMV TBD-OBTAINING APPRAISAL	-	Unknown
		C5-5035 Print/Scan/Fax FMV TBD-OBTAINING APPRAISAL	-	Unknown
30. Inventory.	X			
31. Animals.	X			
32. Crops - growing or harvested. Give particulars.	X			
33. Farming equipment and implements.	X			
34. Farm supplies, chemicals, and feed.	X			
35. Other personal property of any kind not already listed. Itemize.	X			

Sub-Total >	0.00
(Total of this page)	
Total >	241,685.31

(Report also on Summary of Schedules)

Sheet 3 of 3 continuation sheets attached to the Schedule of Personal Property

B6D (Official Form 6D) (12/07)

In re Forsman, Inc.

Case No. _____

Debtor

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R H W J C	Husband, Wife, Joint, or Community			C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
		DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN							
Account No. xxxxxxx4113 Creditor #: 1 Ally formerly GMAC Attn: Bankruptcy Dept/Managing Agent P.O. Box 380902 Louisville, KY 40290-1948	-	Auto lease 2007 Chevrolet Express Van, VIN 1GCFG15X671165931 FMV TBD-OBTAINING APPRAISAL						959.00	Unknown
		Value \$ Unknown							
Account No. Creditor #: 2 Citicapital CIT Technology Financial Services Attn: Bankruptcy Dept/Managing Agent P.O. Box 550599 Jacksonville, FL 32255	-	2-24-05 Equipment Purchase C5-5035 Print/Scan/Fax FMV TBD-OBTAINING APPRAISAL						949.00	Unknown
		Value \$ Unknown							
Account No. xxxxxx0658 Creditor #: 3 City National Bank P.O. Box 30428 Attn: Bankruptcy Dept/Managing Agent Los Angeles, CA 90030-0428	-	Commercial loan/UCC-1 Horizon Surveys accounts receivable--Estimated to be collectible \$241,585.31 Uncollectible \$73,437.53						427,075.00	185,489.69
		Value \$ 241,585.31							
Account No. xxxxx5000 Creditor #: 4 Delta Management Group fka PNC Equipment Finance LLC Attn: Bankruptcy Dept/Managing Agent 2499 Rice Street, Ste 245 Saint Paul, MN 55113	-	10-23-07 Equipment Lease Imager 5006 Scanner LEASED						38,238.00	Unknown
		Value \$ Unknown							
Subtotal (Total of this page)								467,221.00	185,489.69

1 continuation sheets attached

B6D (Official Form 6D) (12/07) - Cont.

In re Forsman, Inc., Debtor Case No. _____

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS
(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B T O R H W J C	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
		DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN					
Account No. xxxxxxxx0501 Creditor #: 5 Jules and Associates, Inc. Attn: Bankruptcy Dept/Managing Agent P.O. Box 4130 Hopkins, MN 55343	-					8,100.00	Unknown
Account No.							
Account No.							
Account No.							
Account No.							
Subtotal (Total of this page)						8,100.00	0.00
Total (Report on Summary of Schedules)						475,321.00	185,489.69

Sheet 1 of 1 continuation sheets attached to
Schedule of Creditors Holding Secured Claims

In re Forsman, Inc.

Case No. _____

Debtor

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

 Domestic support obligations

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

 Extensions of credit in an involuntary case

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

 Wages, salaries, and commissions

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

 Contributions to employee benefit plans

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

 Certain farmers and fishermen

Claims of certain farmers and fishermen, up to \$5,775* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

 Deposits by individuals

Claims of individuals up to \$2,600* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

 Taxes and certain other debts owed to governmental units

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

 Commitments to maintain the capital of an insured depository institution

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

 Claims for death or personal injury while debtor was intoxicated

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

* Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

B6E (Official Form 6E) (4/10) - Cont.

In re Forsman, Inc.
Debtor

Case No. _____

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS
(Continuation Sheet)

Contributions to employee benefit plans

TYPE OF PRIORITY

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B R O R	H U S B A N D, W I F E, J O I N T, O R C O M M U N I T Y	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY	
								AMOUNT ENTITLED TO PRIORITY	
Account No. Creditor #: 1 Operating Engineers Trust Attn: Bankruptcy Dept/Managing Agent P.O. Box 7064 Pasadena, CA 91109			12/11 - 1/12 Dec. & Jan Employee Union Expenses				28,243.99	28,243.99	0.00
Account No.									
Account No.									
Account No.									
Account No.									
Subtotal (Total of this page)							28,243.99	28,243.99	0.00

Sheet 1 of 2 continuation sheets attached to
Schedule of Creditors Holding Unsecured Priority Claims

B6E (Official Form 6E) (4/10) - Cont.

In re Forsman, Inc.
Debtor

Case No. _____

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS
(Continuation Sheet)

**Taxes and Certain Other Debts
Owed to Governmental Units**

TYPE OF PRIORITY

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R	H W J C	Husband, Wife, Joint, or Community DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
								AMOUNT ENTITLED TO PRIORITY
Account No. Creditor #: 2 Internal Revenue Service Attn: Bankruptcy Dept/Managing Agent P.O. Box 4136 Philadelphia, PA 19101			2008, 2009 940 and 941 taxes Re: Cobalt Contractors, LLC Global Electric, LLC	X	X	X	516,416.00	0.00
Account No.								
Account No.								
Account No.								
Account No.								

Sheet **2** of **2** continuation sheets attached to
Schedule of Creditors Holding Unsecured Priority Claims

Subtotal
(Total of this page)

Total
(Report on Summary of Schedules)

516,416.00	0.00
544,659.99	516,416.00
	28,243.99
	516,416.00

B6F (Official Form 6F) (12/07)

In re Forsman, Inc. Case No. _____
 Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. xx8934 Creditor #: 1 9901-9921 Covington Cross, LLC c/o Grubb & Ellis Management Services P.O. Box 86 SDS-12-2992 Minneapolis, MN 55486	-	Rent for 9901/21 Covington Cross Re: Horizon Surveys				10,106.00
Account No. Creditor #: 2 A&D Excavating 7085 N. Jensen Street Attn: Bankruptcy Dept/Managing Agent Las Vegas, NV 89149	-	Backhoe re: Global Electric				180.00
Account No. Creditor #: 3 Ace Equipment P.O. Box 570306 Attn: Bankruptcy Dept/Managing Agent Las Vegas, NV 89157	-	Backhoe Re: Global Electric				2,820.00
Account No. Creditor #: 4 Acoustico, Inc. Attn: Bankruptcy Dept./Managing Agent 8675 S. Sandy Parkway, Ste 103 Sandy, UT 84070	-	Subcontractor Claim submitted against bond				Unknown
Subtotal (Total of this page)						13,106.00

20 continuation sheets attached

B6F (Official Form 6F) (12/07) - Cont.

In re Forsman, Inc.

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community		C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. xxxxxxxxx8467 Creditor #: 5 ADT P.O. Box 371956 Attn: Bankruptcy Dept/Managing Agent Pittsburgh, PA 15250	-		8-7-07 Security Services Contract Re: Horizon Consultants of AZ				5,649.00
Account No. Creditor #: 6 Advanced Imaging Supply Attn: Bankruptcy Dept/Managing Agent 14536 Friar Street Van Nuys, CA 91411	-		Office supplies				249.00
Account No. xxxxrcon Creditor #: 7 Allen Instrument and Supplies 7114 E. Earll Drive Attn: Bankruptcy Dept/Managing Agent Scottsdale, AZ 85251	-		Field Supplies Re: Horizon Consultants of AZ				49.00
Account No. xxxx-xxxxxx-x3000 Creditor #: 8 American Express Credit Card P.O. Box 981535 Attn: Bankruptcy Dept/Managing Agent El Paso, TX 79998	-		Credit card Re: Horizon Consultants of AZ				21,519.00
Account No. xx4669 Creditor #: 9 Anixter, Inc. 6180 S. Pearl Street Attn: Bankruptcy Dept/Managing Agent Las Vegas, NV 89120	-		Cable Runway Wire Mesh Re: Global Electric				217.00
Sheet no. <u>1</u> of <u>20</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)	27,683.00

B6F (Official Form 6F) (12/07) - Cont.

In re Forsman, Inc.

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community		C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. Creditor #: 10 Apache Concrete Cutting, Inc. 2708 E. Jones Attn: Bankruptcy Dept/Managing Agent Phoenix, AZ 85040	-		Core drill/concrete cutting Re: Global Electric LAWSUIT FILED				3,880.00
Account No. xx1377 Creditor #: 11 Arizona Office Technologies 4320 E. Cotton Center Blvd. Attn: Bankruptcy Dept/Managing Agent Phoenix, AZ 85040	-		Quarterly meter usage, quarterly maintenance agreement Re: Horizon Consultants of AZ				390.00
Account No. Creditor #: 12 AT&T Attn: Bankruptcy Dept/Managing Agent P.O. Box 6463 Carol Stream, IL 60197	-		Business debt re: Cobalt Contractors				710.00
Account No. Creditor #: 13 AZ Electrical Testing 21424 N. 20th Avenue Attn: Bankruptcy Dept/Managing Agent Phoenix, AZ 85027	-		Ground resistance test Re: Global Electric				650.00
Account No. xxxxxxxxxx2505 Creditor #: 14 Balboa Capital Corporation Michelle A. Chiongson, Esq. 2010 Main Street Irvine, CA 92614	-		Services				51,077.00
Sheet no. <u>2</u> of <u>20</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)	56,707.00

B6F (Official Form 6F) (12/07) - Cont.

In re Forsman, Inc.

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. xxxx-xxxx-xxxx-9801 Creditor #: 15 Bank of America P.O. Box 15184 Attn: Bankruptcy Dept/Managing Agent Wilmington, DE 19886	-					3,152.00
Account No. xxxx-xxxx-xxxx-9378 Creditor #: 16 Bank One P.O. Box 15049 Attn: Bankruptcy Dept/Managing Agent Wilmington, DE 19850	-					13,370.00
Account No. Creditor #: 17 Bear State Plumbing, Inc. Attn: Bankruptcy Dept/Managing Agent 160 W Avenue L9 Lancaster, CA 93534	-					24,869.00
Account No. Creditor #: 18 Bradley Churchill Construction Attn: Bankruptcy Dept./Managing Agent 1341 W. Kildare Street Lancaster, CA 93534	-					3,012.00
Account No. x97.01 Creditor #: 19 Branton & Sullivan 801 S. Rancho Drive Attn: Bankruptcy Dept/Managing Agent Las Vegas, NV 89106	-					2,238.00
Subtotal (Total of this page)						46,641.00

Sheet no. 3 of 20 sheets attached to Schedule of
Creditors Holding Unsecured Nonpriority Claims

B6F (Official Form 6F) (12/07) - Cont.

In re **Forsman, Inc.**

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No. Creditor #: 20 Cable Company c/o Robert S. Qualey, Esq. 2320 Paseo Del Prado #B205 Las Vegas, NV 89107	-		2009 Breach of Contract re: Global Electric Judgment				33,506.00	
Account No. Creditor #: 21 California Commercial Roofing, Inc. Attn: Bankruptcy Dept/Managing Agent 2747 Sherwin Avenue #8 Oxnard, CA 93033	-		Subcontractor Claim submitted against bond				59,548.00	
Account No. xxxxx2075; xxxxx2076 Creditor #: 22 Century Surety Company 465 N. Cleveland Avenue Attn: Bankruptcy Dept/Managing Agent Westerville, OH 43082	-		9-21-07 Bond Claims LAWSUIT FILED	X	X	X	3,047,565.00	
Account No. Creditor #: 23 Certified Fire Protection Attn: Bankruptcy Dept/Managing Agent 3400 West Desert Inn Rd. Ste 20 Las Vegas, NV 89102	-		Maintenance				252.00	
Account No. Creditor #: 24 Circulating Air, Inc. Attn: Bankruptcy Dept./Managing Agent 7337 Varna Avenue North Hollywood, CA 91605	-		Subcontractor Claim submitted against bond				326,479.00	
Sheet no. 4 of 20 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	3,467,350.00

B6F (Official Form 6F) (12/07) - Cont.

In re **Forsman, Inc.**

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G U E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. Creditor #: 25 City of N. Las Vegas Attn: Bankruptcy Dept/Managing Agent 2200 Civic Center Drive N. Las Vegas, NV 89030	-	Business debt re: Cobalt				Unknown
Account No. Creditor #: 26 Clark County Library District Attn: Bankruptcy Dept/Managing Agent 1401 E. Flamingo Rd. Las Vegas, NV 89119	-	Construction defect re: JMA Architects				Unknown
Account No. Creditor #: 27 Cloud Carpet Attn: Bankruptcy Dept./Managing Agent 7400 S. Las Vegas Blvd. Las Vegas, NV 89123	-	Sucontractor Claim submitted against bond				Unknown
Account No. Creditor #: 28 Coronel Demolition, Inc. Attn: Bankruptcy Dept./Managing Agent 13066 Brentwood Lane Brentwood, CA 92553	-	Subcontractor Claim submitted against bond				4,000.00
Account No. Creditor #: 29 Coyote Couriers Attn: Bankruptcy Dept/Managing Agent 8805 Litchfield Avenue Las Vegas, NV 89134	-	Services				60.00
Sheet no. 5 of 20 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims					Subtotal (Total of this page)	4,060.00

B6F (Official Form 6F) (12/07) - Cont.

In re Forsman, Inc.

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No. xxxx4500,03,09,10 Creditor #: 30 Crescent Electric Supply 3430 W. Sunset Rd. Suite B Attn: Bankruptcy Dept/Managing Agent Las Vegas, NV 89118	-		Conduit coupling Re: Global Electric				7,798.00	
Account No. Creditor #: 31 Davis Wholesale Electric 11581 Vanowen Street Attn: Bankruptcy Dept/Managing Agent North Hollywood, CA 91605	-		Re: Global Electric				20,765.00	
Account No. xxxxx5492 Creditor #: 32 Dex 8400 Innovation Way Attn: Bankruptcy Dept/Managing Agent Chicago, IL 60682-0084	-		Advertising Re: Global Electric				923.00	
Account No. Creditor #: 33 Enterprise Leasing Company of Phoenix 1440 West Driver's Way Attn: Bankruptcy Dept/Managing Agent Tempe, AZ 85284	-		Repossession deficiency 2001 Chevy Silverado, VIN 1GCHK24G81E201293 Returned 6-13-08				Unknown	
Account No. Creditor #: 34 Exclusive Investigations Attn: Bankruptcy Dept./Managing Agent 9850 South Maryland Pkwy Suite A5 Las Vegas, NV 89183	-		Subcontractor Claim submitted against bond				2,431.00	
Sheet no. <u>6</u> of <u>20</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	31,917.00

B6F (Official Form 6F) (12/07) - Cont.

In re **Forsman, Inc.**

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. Creditor #: 35 F. Rogers Corp. Attn: Bankruptcy Dept./Managing Agent 2817 E. Cedar Street #100 Ontario, CA 91761	-	Subcontractor Claim submitted against bond				150,214.00
Account No. Creditor #: 36 Facilities Protection Systems Attn: Bankruptcy Dept./Managing Agent 1150 W. Central Avenue #D Brea, CA 92821	-	Subcontractor Claim submitted against bond				296,440.00
Account No. Creditor #: 37 Federal Aviation Administration Attn: Bankruptcy Dept./Managing Agent Attn: AWP-55 15000 Aviation Blvd. Hawthorne, CA 90250	-	Contract dispute			X	Unknown
Account No. xxxxx3525 Creditor #: 38 Fedex P.O. Box 7221 Attn: Bankruptcy Dept/Managing Agent Pasadena, CA 91109-7321	-	Shipping charges re: Global Electric				115.00
Account No. Creditor #: 39 Fishers Pest Control Attn: Bankruptcy Dept/Managing Agent 4132 S. Rainbow Blvd. P.O. Box 388 Las Vegas, NV 89103	-	Services				195.00
Sheet no. <u>7</u> of <u>20</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims					Subtotal (Total of this page)	446,964.00

B6F (Official Form 6F) (12/07) - Cont.

In re Forsman, Inc.

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. Creditor #: 40 Five Star Insultation, Inc. Attn: Bankruptcy Dept./Managing Agent 410 E. Avenue K12 #107 Lancaster, CA 93535	-					21,312.00
Account No. Creditor #: 41 FleetCor Technologies Operating Company LLC dba Chevron c/o Hunter Warfield 4620 Woodland Corporate Blvd. Tampa, FL 33614	-					5,045.00
Account No. Creditor #: 42 Giroux Glass, Inc. Attn: Bankruptcy Dept./Managing Agent 7145 West Post Road Las Vegas, NV 89118	-					70,305.00
Account No. Creditor #: 43 GL Construction & Drywall Attn: Bankruptcy Dept./Managing Agent 8400 N. Magnolia Avenue Santee, CA 92071	-					107,219.00
Account No. xxxxxxxx4699 Creditor #: 44 GMAC P.O. Box 9001951 Attn: Bankruptcy Dept/Managing Agent Louisville, KY 40290-1948	-					Unknown
Subtotal (Total of this page)						203,881.00

Sheet no. 8 of 20 sheets attached to Schedule of
Creditors Holding Unsecured Nonpriority Claims

B6F (Official Form 6F) (12/07) - Cont.

In re Forsman, Inc.

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. xxxxxxxx7047 Creditor #: 45 GMAC P.O. Box 9001951 Attn: Bankruptcy Dept/Managing Agent Louisville, KY 40290-1948	-	2007 Chevy Express Van, VIN 1GCGG25VX71119446 Re: Global Electric Returned 3-09				24,890.00
Account No. xxxx1436 Creditor #: 46 H.D. Supply P.O. Box 79382 Attn: Bankruptcy Dept/Managing Agent City of Industry, CA 91716	-	Construction Supplies Re: Global Electric				2,666.00
Account No. Creditor #: 47 Henri J. Larabell Attn: Bankruptcy Dept./Managing Agent 24 Chalet Hills Terrace Henderson, NV 89052	-	Business debt Claim submitted against bond			X	20,584.00
Account No. xxxxxxxxx4001 Creditor #: 48 Hitachi Capital America Corp 21925 Network Place Attn: Bankruptcy Dept/Managing Agent Chicago, IL 60673-1219	-	Auto lease deficiency Re: Horizon Surveys				21,507.00
Account No. xxxxxxxxxxxxx6860 Creditor #: 49 Home Depot Credit Services P.O. Box 6029 Attn: Bankruptcy Dept/Managing Agent The Lakes, NV 88901-6029	-	Supplies/lumber Re: Global Electric				4,277.00
Sheet no. <u>9</u> of <u>20</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims					Subtotal (Total of this page)	73,924.00

B6F (Official Form 6F) (12/07) - Cont.

In re Forsman, Inc.

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. Creditor #: 50 Horizon Consultants of AZ 8037 N. 43rd Street Suite 100 Attn: Bankruptcy Dept/Managing Agent Phoenix, AZ 85051	-	Loan Re: Horizon Surveys				2,844.00
Account No. Creditor #: 51 Howard Hughes Properties General Growth Properties Attn: Bankruptcy Dept/Managing Agent P.O. Box 86 SKD-12-2736 Minneapolis, MN 55486	-	2008-2011 Rent re: 9901/21 Covington Cross				264,775.12
Account No. Creditor #: 52 ICW Group P.O. Box 85563 Attn: Bankruptcy Dept/Managing Agent San Diego, CA 92186-5563	-	Workers Comp Insurance Re: Global Electric				8,189.00
Account No. Creditor #: 53 Image 2000 Nevada, Inc. Attn: Bankruptcy Dept/Managing Agent 3280 W. Hacienda Avenue Ste 205 Las Vegas, NV 89118	-	Business debt re: Cobalt Contractors				639.00
Account No. Creditor #: 54 Internal Revenue Service Attn: Bankruptcy Dept/Managing Agent P.O. Box 7346 Philadelphia, PA 19101	-	2006, 2007 940 and 941 taxes Re: Cobalt Contractors, LLC Global Electric, LLC	X	X	X	292,958.00
Sheet no. <u>10</u> of <u>20</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims					Subtotal (Total of this page)	569,405.12

B6F (Official Form 6F) (12/07) - Cont.

In re Forsman, Inc.

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No. xxxxx-xxx1376 Creditor #: 55 Jensen Precast 3853 Losee Road Attn: Bankruptcy Dept/Managing Agent North Las Vegas, NV 89032	-		Embarq pull box Re: Global Electric				1,114.00	
Account No. Creditor #: 56 JMD Development, Ltd. c/o Artemus W. Ham, Esq. 550 East Charleston Blvd. Suite B Las Vegas, NV 89104	-		Breach of Contract LAWSUIT				Unknown	
Account No. Creditor #: 57 John Forsman 9048 Opus Drive Las Vegas, NV 89117	-		Loan				9,300.00	
Account No. Creditor #: 58 Johnson Controls, Inc. Attn: Bankruptcy Dept./Managing Agent 3645 W. Oquendo Road Suite 100 Las Vegas, NV 89118	-		Subcontractor Claim submitted against bond				99,101.00	
Account No. Creditor #: 59 Karcher Environmental, Inc. Attn: Bankruptcy Dept./Managing Agent 2300 East Oranewood Avenue Anaheim, CA 92806	-		Subcontractor Claim submitted against bond				542,064.00	
Sheet no. <u>11</u> of <u>20</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	651,579.00

B6F (Official Form 6F) (12/07) - Cont.

In re Forsman, Inc.

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. Creditor #: 60 Law Offices of Charles Barsam 3501 Jamboree Rd. Suite 6000 Attn: Bankruptcy Dept/Managing Agent Newport Beach, CA 92660	-					1,150.00
Account No. Creditor #: 61 Legacy Roofing & Waterproofing, Inc. Attn: Bankruptcy Dept./Managing Agent 1698 Rogers Avenue #10 San Jose, CA 95112	-					72,221.00
Account No. Creditor #: 62 Lightspeed 331 S. River Drive Suite 12 Attn: Bankruptcy Dept/Managing Agent Tempe, AZ 85281	-					2,520.00
Account No. Creditor #: 63 Lincoln, Gustafson & Cercos Attn: Bankruptcy Dept/Managing Agent 225 Broadway Ste 2000 San Diego, CA 92101	-					28,000.00
Account No. xxxx2229 Creditor #: 64 Mobile Mini 7420 S. Kyrene Rd #101 Attn: Bankruptcy Dept/Managing Agent Tempe, AZ 85283	-					870.00
Subtotal (Total of this page)						104,761.00

Sheet no. 12 of 20 sheets attached to Schedule of
Creditors Holding Unsecured Nonpriority Claims

B6F (Official Form 6F) (12/07) - Cont.

In re Forsman, Inc.

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. Creditor #: 65 Modspace, Inc. Attn: Bankruptcy Dept./Managing Agent 5950 Emerald Avenue Las Vegas, NV 89122	-	Subcontractor Claim submitted against bond				16,900.00
Account No. Creditor #: 66 MSA Engineering 7115 Amigo Street Suite 110 Attn: Bankruptcy Dept/Managing Agent Las Vegas, NV 89119	-	GLO103 Drawing modifications Re: Global Electric				1,500.00
Account No. Creditor #: 67 MWI, Inc. Attn: Bankruptcy Dept./Managing Agent 1269 Brighton-Henrietta Tl. Rd Rochester, NY 14623	-	Subcontractor Claim submitted against bond				16,303.00
Account No. Creditor #: 68 Oracle Plumbing Attn: Bankruptcy Dept./Managing Agent 3044 S. Highland Drive Las Vegas, NV 89109	-	Subcontractor Claim submitted against bond				10,000.00
Account No. Creditor #: 69 Penn Air Attn: Bankruptcy Dept./Managing Agent 5057 Olive Oak Way Carmichael, CA 95608-5657	-	Subcontractor Claim submitted against bond				Unknown
Sheet no. <u>13</u> of <u>20</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims					Subtotal (Total of this page)	44,703.00

B6F (Official Form 6F) (12/07) - Cont.

In re Forsman, Inc.

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. Creditor #: 70 Precision Welding, Inc. Attn: Bankruptcy Dept./Managing Agent 5790-B Thornwood Drive Goleta, CA 93117	-					368,240.00
Account No. xxxxxxx6707 Creditor #: 71 Rexel Electrical 3002 E. Washington Street Attn: Bankruptcy Dept./Managing Agent Phoenix, AZ 85034	-					99,191.00
Account No. Creditor #: 72 RH Donnelly 8400 Innovation Way Attn: Bankruptcy Dept./Managing Agent Chicago, IL 60682	-					382.00
Account No. xx2897 Creditor #: 73 Rich Wightman & Co., CPAs 1301 S. Jones Blvd. Attn: Bankruptcy Dept./Managing Agent Las Vegas, NV 89146	-					24,754.00
Account No. xx7130 Creditor #: 74 Rich, Wightman & Company 1301 S. Jones Blvd. Attn: Bankruptcy Dept./Managing Agent Las Vegas, NV 89146	-					21,047.00
Subtotal (Total of this page)						513,614.00

Sheet no. 14 of 20 sheets attached to Schedule of
Creditors Holding Unsecured Nonpriority Claims

B6F (Official Form 6F) (12/07) - Cont.

In re Forsman, Inc.

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community		C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. Creditor #: 75 Rimrock Engineering Attn: Bankruptcy Dept/Managing Agent 7473 W. Lake Mead Blvd. Ste 100 Las Vegas, NV 89128	-		Subcontractor				188.00
Account No. Creditor #: 76 RSM, LLC 3395 West Cheyenne Avenue Suite 106 Attn: Bankruptcy Dept/Managing Agent North Las Vegas, NV 89032	-		Repossession deficiency 2005 Chevy Silverado LS 2500HS, VIN 1GCHK24U05E278879				Unknown
Account No. 1021 Creditor #: 77 Safe Electronics 3073 S. Highland Drive Attn: Bankruptcy Dept/Managing Agent Las Vegas, NV 89109	-		Re: Global Electric				9,724.00
Account No. Creditor #: 78 Service Partners Supply, LLC Attn: Bankruptcy Dept./Managing Agent 4031 Industrial Center Drive Suite 700 N. Las Vegas, NV 89030	-		Subcontractor Claim submitted against bond				7,658.00
Account No. xxxxx6499 Creditor #: 79 Shell Fleet Plus P.O. Box 183019 Attn: Bankruptcy Dept/Managing Agent Columbus, OH 43218-3019	-		Gas for company trucks Re: Global Electric				4,838.00
Sheet no. <u>15</u> of <u>20</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)	22,408.00

B6F (Official Form 6F) (12/07) - Cont.

In re Forsman, Inc.

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G U E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. Creditor #: 80 Signal One 125 W. Gemini Drive Suite E 11/12 Attn: Bankruptcy Dept/Managing Agent Tempe, AZ 85283		-	Subcontractor Re: Global Electric			892.00
Account No. Creditor #: 81 Southern California Edison Attn: Bankruptcy Dept/Managing Agent P.O.Box 600 Rosemead, CA 91771		-	Business debt re: Cobalt Contractors			198.00
Account No. xxxxxxxxxxx7959 Creditor #: 82 Sparkletts P.O. Box 660579 Attn: Bankruptcy Dept/Managing Agent Dallas, TX 75266		-	Water Re: Global Electric			233.00
Account No. xxxxx9816 Creditor #: 83 Spint Wireless Card P.O. Box 4181 Attn: Bankruptcy Dept/Managing Agent Carol Stream, IL 60197-4181		-	Re: Global Electric			406.00
Account No. xxxxx3586 Creditor #: 84 Sprint PCS P.O. Box 8077 Attn: Bankruptcy Dept/Managing Agent London, KY 40742		-	Services Re: Horizon Consutlants of AZ			390.00
Sheet no. <u>16</u> of <u>20</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page) 2,119.00

B6F (Official Form 6F) (12/07) - Cont.

In re Forsman, Inc.

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. xxxx20.00 Creditor #: 85 State of Nevada, Dept. of Employment, Training and Rehabilitation Employment Security Division 500 East Third Street Carson City, NV 89713	-					43,701.00
Account No. xxxxxx0147 Creditor #: 86 State of Nevada, Dept. of Taxation 1550 College parkway, Suite 115 Carson City, NV 89706	-				X	20,452.00
Account No. Creditor #: 87 Stumbaugh & Associates Attn: Bankruptcy Dept./Managing Agent 3303 North San Fernando Blvd. Burbank, CA 91504	-					Unknown
Account No. x8878 Creditor #: 88 Sturgeon Electric 3 S. Roosevelt Attn: Bankruptcy Dept/Managing Agent Chandler, AZ 85226	-					21,698.00
Account No. Creditor #: 89 Sunstate Equipment Co. Attn: Bankruptcy Dept./Managing Agent P.O. Box 52581 Phoenix, AZ 85072	-					141.00
Subtotal (Total of this page)						85,992.00

Sheet no. 17 of 20 sheets attached to Schedule of
Creditors Holding Unsecured Nonpriority Claims

B6F (Official Form 6F) (12/07) - Cont.

In re Forsman, Inc.

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. Creditor #: 90 Superior Industrial, Inc. Attn: Bankruptcy Dept./Managing Agent 1222 N. Magnolia Avenue El Cajon, CA 92020	-	Subcontractor Claim submitted against bond				40,856.00
Account No. xxxx4001 Creditor #: 91 Sylvester & Polednak 7371 Prairie Falcon #120 Attn: Bankruptcy Dept./Managing Agent Las Vegas, NV 89128	-	Legal services Re: Global Electric				1,005.00
Account No. Creditor #: 92 Telepacific Attn: Bankruptcy Dept./Managing Agent P.O. Box 93865 Las Vegas, NV 89193	-	Business debt re: Cobalt Contractors				3,653.00
Account No. Creditor #: 93 The Gas Company Attn: Bankruptcy Dept./Managing Agent P.O> Box 653 Monterey Park, CA 91754	-	Business debt re: Cobalt Contractors				133.00
Account No. Creditor #: 94 Thomas Electric Attn: Bankruptcy Dept./Managing Agent 161 Nick Fitchard Road Huntsville, AL 35806	-	Subcontractor Claim submitted against bond				180,391.00
Sheet no. <u>18</u> of <u>20</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page) 226,038.00

B6F (Official Form 6F) (12/07) - Cont.

In re Forsman, Inc.

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. xx9814 Creditor #: 95 Time Warner Telecom 10475 Park Meadows Drive Attn: Bankruptcy Dept/Managing Agent Littleton, CO 80124	-					6,525.00
Account No. xxxxxx1695 Creditor #: 96 Tournament Players Club 1700 Village Center Circle Attn: Bankruptcy Dept/Managing Agent Las Vegas, NV 89134	-					9,170.00
Account No. xxxxx3126 Creditor #: 97 Travelers Insurance P.O. Box 280410 Attn: Bankruptcy Dept/Managing Agent East Hartford, CT 06108	-					119,117.00
Account No. xxxxxxxx4734 Creditor #: 98 TRS-Rentelco 1830 W. Airfield Drive Attn: Bankruptcy Dept/Managing Agent Dallas, TX 75261	-					1,706.00
Account No. Creditor #: 99 Unlimited Environmental, Inc. Attn: Bankruptcy Dept./Managing Agent 1390 East 32nd Street Signal Hill, CA 90755	-					100,000.00
Sheet no. <u>19</u> of <u>20</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page) 236,518.00

B6F (Official Form 6F) (12/07) - Cont.

In re Forsman, Inc., Case No. _____
 Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community		C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. Creditor #: 100 Walters Painting Attn: Bankruptcy Dept./Managing Agent 1136 A Street Lincoln, NE 68502	-		Subcontractor Claim submitted against bond				Unknown
Account No. 2666 Creditor #: 101 Warner Enterprises dbSun Valley Electric 6575 Hinson Street Attn: Bankruptcy Dept/Managing Agent Las Vegas, NV 89118	-		Electrical Supplies Re: Global Electric LAWSUIT FILED			X	32,000.00
Account No. xxxx9000 Creditor #: 102 White Cap Construction 297 S. Vasco Attn: Bankruptcy Dept/Managing Agent Livermore, CA 94551	-		Supplies Re: Global Electric				3,073.00
Account No.							
Account No.							

Sheet no. 20 of 20 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal
(Total of this page) **35,073.00**

Total
(Report on Summary of Schedules) **6,864,443.12**

B6G (Official Form 6G) (12/07)

In re Forsman, Inc.

Case No. _____

Debtor

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
9901-9921 Covington Cross, LLC c/o Grubb & Ellis Management Services P.O. Box 86 SDS-12-2992 Minneapolis, MN 55486	Acct# 218934 Rent for 9901/21 Covington Cross Re: Horizon Surveys CONTRACT EXPIRED-WILL NEGOTIATE NEW TERMS formerly Howard Hughes Corp.
Ally formerly GMAC Attn: Bankruptcy Dept/Managing Agent P.O. Box 380902 Louisville, KY 40290-1948	2007 Chevy Express Van Lease expires 6/12/12
Charleston West Storage 8470 West Charleston Blvd. Las Vegas, NV 89117	Storage unit Month to month contract

0

_____ continuation sheets attached to Schedule of Executory Contracts and Unexpired Leases

B6H (Official Form 6H) (12/07)

In re Forsman, Inc.
Debtor

Case No. _____

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
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0 continuation sheets attached to Schedule of Codebtors

B6 Declaration (Official Form 6 - Declaration). (12/07)

**United States Bankruptcy Court
District of Nevada**

In re **Forsman, Inc.**
Debtor(s)

Case No. _____
Chapter **11**

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the President of the corporation named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of **35** sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date **February 17, 2012**

Signature **/s/ John E. Forsman**
John E. Forsman
President

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.
18 U.S.C. §§ 152 and 3571.

B7 (Official Form 7) (04/10)

**United States Bankruptcy Court
District of Nevada**

In re **Forsman, Inc.**

Debtor(s)

Case No.

Chapter **11**

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

1. Income from employment or operation of business

None State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT
\$0.00

SOURCE
2010: Gross Sales receipts \$1,388,958.00
Four Core (\$284,855)
Global (\$920)
Horizon Consultants of AZ (\$87,520)
Horizon Surveys (\$154,030)
Cobalt Contractors RECORDS UNAVAILABLE

\$0.00

2012: YTD Gross sales and receipts \$115,049.05 (Loss of 99,287.89)

\$0.00

2011: Gross sales and receipts \$1,458,467.57 (Loss of \$207,261.59)

2. Income other than from employment or operation of business

None State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

3. Payments to creditors

None **Complete a. or b., as appropriate, and c.**

a. *Individual or joint debtor(s) with primarily consumer debts.* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING
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None b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,850*. If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS/ TRANSFERS	AMOUNT PAID OR VALUE OF TRANSFERS	AMOUNT STILL OWING
Operating Engineers Trust Fund	12/7/11 \$28,369.24 1/12/12 \$22,588.92	\$50,958.16	\$0.00
Kenney Aerial Mapping	1/5/12	\$9,435.00	\$0.00

None c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR	DATE OF PAYMENT	AMOUNT PAID	AMOUNT STILL OWING
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4. Suits and administrative proceedings, executions, garnishments and attachments

None a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
Trustees of the Electrical Workers health and Welfare Trust; Trustees of the Electrical Pension Trust; and the Trustees of the Las Vegas Electrical Joint Apprenticeship and Training Trust Fund vs. Global Electric		U.S. District Court, District of Nevada Case No.: 2:09-cv-01181-RCJ-PAL	Dismissal 10-5-09

* Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
Stephen E. Sessums, Raymond J. and Sharon Bott, Jr., Kimberlee A. Buckely; Louis and Ngo M. Escobedo, Jr; Vernetta Evoniuk; Daniel and Christy Johnson; Ren Y. and Nancy Ross; James C. Smith and Addah Moriz-Smith; James Thomas vs. Pageantry Homes of Nevada, Inc.		District Court, Clark County, Nevada Case No.: A569526	
Balboa Capital Corp. vs. Forsman, Inc. dba Aerotech Mapping Technologies; John Forsman 30-2008-00112505	Breach of Contract	Orange County Superior Court	Judgment 12/12/11
E and F Cannon, Inc. dba Las Vegas Masonry vs. Forsman, Inc. dba Cobalt Contractors; Great American Insurance Company		District Court, Clark County, Nevada Case No. A555656	Dismissed 1-22-09
JMD Development, LTd. vs. Horizon Surveys, LLC; Dennis W. Layton, PLS; Myron A. Jasmann PLS		District Court, Clark County, Nevada Case No. A558995	Dismissed 11-09
CAT Access Account Western Region vs. Forsman, Inc. dba Global Electric Case No.L A096009S2C		District Court, Clark County	
Warner Enterprises dba Sun Valley Electric vs. Forsman, Inc., John Forsman, Cobalt Contractors A590243	Breach of Contract	District Court, Clark County	Summary Judgment granted; arbitration set for 2/13/12
Century Surety Co. vs. Forsman, Inc. dba Cobalt Cotnractors; Cobalt Contractors, LLC; John Forsman; Pam Forsman A11651258C	Breach of Contract	District Court, Clark County	TRO hearing 2/21/12
Clark County Library District vs. JMA Architects City of North Las Vegas vs. Cobalt	Construction Defect		Mediation set for 3/27/12 Arbitration award
Adams Trenching Inc. vs. Horizon Consultants of Arizona, LLC; Forsman, Inc.; John E. Forsman CV11-1080RA	Contract law	Coconino County Justice Courts, State of Arizona, Flagstaff Justice Court	Filed 7/11
Apache Concrete Cutting, Inc. vs. Forsman, Inc. dba Cobalt Contractors Case No. 2010064466	Breach of Contract	In the Maistee Justice Court Precict, Maricopa County, State of Arizona	Pending
Bear State Plumbing, Inc. vs. Forsman, Inc. dba Cobalt Contractors; Century Surety Group Case No.: 11C02244	Breach of Contract	Superior COurt of the State of California, County of Los Angeles	Default pending

- None b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED	DATE OF SEIZURE	DESCRIPTION AND VALUE OF PROPERTY
Internal Revenue Service Attn: Bankruptcy Dept/Managing Agent P.O. Box 4136 Philadelphia, PA 19101	August, 2011	\$104,000 seized from Wells Fargo bank account in the name of Cobalt Contractors, LLC Re: Cobalt Contractors, LLC

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED	DATE OF SEIZURE	DESCRIPTION AND VALUE OF PROPERTY
Century Surety Company 465 N. Cleveland Avenue Attn: Bankruptcy Dept/Managing Agent Westerville, OH 43082	September, 2011	Misc. heavy equipment and vehciles seized from FAA jobsite in Palmdale, CA Estimated value: \$50,000

5. Repossessions, foreclosures and returns

None List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER	DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN	DESCRIPTION AND VALUE OF PROPERTY
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6. Assignments and receiverships

None a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE	DATE OF ASSIGNMENT	TERMS OF ASSIGNMENT OR SETTLEMENT
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None b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN	NAME AND LOCATION OF COURT CASE TITLE & NUMBER	DATE OF ORDER	DESCRIPTION AND VALUE OF PROPERTY
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7. Gifts

None List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION	RELATIONSHIP TO DEBTOR, IF ANY	DATE OF GIFT	DESCRIPTION AND VALUE OF GIFT
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8. Losses

None List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY	DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS	DATE OF LOSS
Isuzu work truck, various equipment and office equipment as well as funds in bank.	30% partner of Cobalt Contractors, LLC, Barton Kay took various company assets and funds.	August, 2011

9. Payments related to debt counseling or bankruptcy

- None List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
Marquis Aurbach Coffing 10001 Park Run Drive Las Vegas, NV 89145	2/8/12	\$50,000.00

10. Other transfers

- None a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR	DATE	DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED
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- None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE	DATE(S) OF TRANSFER(S)	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY
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11. Closed financial accounts

- None List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION	TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE	AMOUNT AND DATE OF SALE OR CLOSING
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12. Safe deposit boxes

- None List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY	NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY	DESCRIPTION OF CONTENTS	DATE OF TRANSFER OR SURRENDER, IF ANY
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13. Setoffs

- None List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATE OF SETOFF	AMOUNT OF SETOFF
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14. Property held for another person

None List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER	DESCRIPTION AND VALUE OF PROPERTY	LOCATION OF PROPERTY
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15. Prior address of debtor

None If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS	NAME USED	DATES OF OCCUPANCY
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16. Spouses and Former Spouses

None If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT	DOCKET NUMBER	STATUS OR DISPOSITION
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18 . Nature, location and name of business

- None a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

NAME	LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN	ADDRESS	NATURE OF BUSINESS	BEGINNING AND ENDING DATES
Forsman, Inc.	88-0317982	9901 Covington Cross Drive Suite 120 Las Vegas, NV 89144	Umbrella company for Horizon Surveys, Horizon Consultants of Arizona, AeroTech Mapping Technologies, Four Core, LLC and Global Electric Survey/Mapping/Construction	August, 1996 - current

- None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME	ADDRESS
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The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

*(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)*

19. Books, records and financial statements

- None a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS	DATES SERVICES RENDERED
Rich Wightman 1301 S. Jones Blvd. Las Vegas, NV 89146	CPA services
Merydith Suratos 8130 Base Camp Avenue Las Vegas, NV 89178	Books and records for Horizon Surveys
Angela St. John 5426 Stelle Amore Street North Las Vegas, NV 89081	Books and records for Global Electric (Currently being sued for embezzling \$150,000)

NAME AND ADDRESS
Lacy Beck
9226 W. Milkmeed Loop
Phoenix, AZ 85037

DATES SERVICES RENDERED
Books and records for Horizon
Consultants of Arizona

None b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME ADDRESS DATES SERVICES RENDERED

None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME ADDRESS
Rich Wightman **1301 S. Jones Blvd.**
Las Vegas, NV 89146

None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS DATE ISSUED
City National Bank **2008 Accounts receivable statement given**

Scott Liptak

Surety Bonds & Insurance
7540 Sawmill Pkwy
Powell, OH 43065

20. Inventories

None a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY	INVENTORY SUPERVISOR	DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)
2012	Dave McCormack will do an inventory and appraisal	TBD

None b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

DATE OF INVENTORY	NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS
2012	.

21 . Current Partners, Officers, Directors and Shareholders

None a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS	NATURE OF INTEREST	PERCENTAGE OF INTEREST
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- None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS	TITLE	NATURE AND PERCENTAGE OF STOCK OWNERSHIP
John Forsman	Pres/Treas/Director	100% owner
Brent Layton	Prinicpal	0% ownership

22 . Former partners, officers, directors and shareholders

- None a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME	ADDRESS	DATE OF WITHDRAWAL
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- None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS	TITLE	DATE OF TERMINATION
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23 . Withdrawals from a partnership or distributions by a corporation

- None If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR	DATE AND PURPOSE OF WITHDRAWAL	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
John Forsman 9048 Opus Drive Las Vegas, NV 89117 Debtor's president	2011-2012	\$16,000 in draws

24. Tax Consolidation Group.

- None If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION	TAXPAYER IDENTIFICATION NUMBER (EIN)
----------------------------	--------------------------------------

25. Pension Funds.

- None If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND	TAXPAYER IDENTIFICATION NUMBER (EIN)
Operating Engineers Trust Funds I.U.O.E Local 12 Stifel Nicolaus Simple IRA	923670A (B)(C)(H)(P) 43-0538770

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date February 17, 2012

Signature /s/ John E. Forsman
John E. Forsman
President

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

United States Bankruptcy Court
District of Nevada

In re Forsman, Inc.

Debtor(s)

Case No.

Chapter 11

DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR(S)

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

Table with 3 rows: For legal services, I have agreed to accept \$ 50,000.00; Prior to the filing of this statement I have received \$ 50,000.00; Balance Due \$ 0.00

2. The source of the compensation paid to me was:

Debtor Other (specify):

3. The source of compensation to be paid to me is:

Debtor Other (specify):

4. I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
d. [Other provisions as needed]

6. By agreement with the debtor(s), the above-disclosed fee does not include the following service:

CERTIFICATION

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

Dated: February 17, 2012

/s/ Zachariah Larson
Zachariah Larson 7787
MARQUIS AURBACH COFFING
10001 Park Run Drive
Las Vegas, NV 89145
(702) 382-1170 Fax: (702) 382-1169
zlarson@maclaw.com

**United States Bankruptcy Court
District of Nevada**

In re Forsman, Inc.
Debtor

Case No. _____

Chapter 11

LIST OF EQUITY SECURITY HOLDERS

Following is the list of the Debtor's equity security holders which is prepared in accordance with Rule 1007(a)(3) for filing in this chapter 11 case.

Name and last known address or place of business of holder	Security Class	Number of Securities	Kind of Interest
---	-------------------	-------------------------	---------------------

None

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date February 17, 2012

Signature /s/ John E. Forsman
John E. Forsman
President

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.
18 U.S.C §§ 152 and 3571.

**United States Bankruptcy Court
District of Nevada**

In re Forsman, Inc.

Debtor(s)

Case No.

Chapter 11

STATEMENT REGARDING AUTHORITY TO SIGN AND FILE PETITION

I, **John E. Forsman**, declare under penalty of perjury that I am the **President** of **Forsman, Inc.**, and that the following is a true and correct copy of the resolutions adopted by the Board of Directors of said corporation at a special meeting duly called and held on the 8th day of February, 2012.

"Whereas, it is in the best interest of this corporation to file a voluntary petition in the United States Bankruptcy Court pursuant to Chapter 11 of Title 11 of the United States Code;

Be It Therefore Resolved, that **John E. Forsman, President** of this Corporation, is authorized and directed to execute and deliver all documents necessary to perfect the filing of a chapter 11 voluntary bankruptcy case on behalf of the corporation; and

Be It Further Resolved, that **John E. Forsman, President** of this Corporation is authorized and directed to appear in all bankruptcy proceedings on behalf of the corporation, and to otherwise do and perform all acts and deeds and to execute and deliver all necessary documents on behalf of the corporation in connection with such bankruptcy case, and

Be It Further Resolved, that **John E. Forsman, President** of this Corporation is authorized and directed to employ **Zachariah Larson 7787**, attorney and the law firm of **MARQUIS AURBACH COFFING** to represent the corporation in such bankruptcy case."

Date _____

Signed /s/ John E. Forsman
John E. Forsman

Resolution of Board of Directors
of
Forsman, Inc.

Whereas, it is in the best interest of this corporation to file a voluntary petition in the the United States Bankruptcy Court pursuant to Chapter 11 of Title 11 of the United States Code;

Be It Therefore Resolved, that **John E. Forsman, President** of this Corporation, is authorized and directed to execute and deliver all documents necessary to perfect the filing of a chapter 11 voluntary bankruptcy case on behalf of the corporation; and

Be It Further Resolved, that **John E. Forsman, President** of this Corporation is authorized and directed to appear in all bankruptcy proceedings on behalf of the corporation, and to otherwise do and perform all acts and deeds and to execute and deliver all necessary documents on behalf of the corporation in connection with such bankruptcy case, and

Be It Further Resolved, that **John E. Forsman, President** of this Corporation is authorized and directed to employ **Zachariah Larson 7787**, attorney and the law firm of **MARQUIS AURBACH COFFING** to represent the corporation in such bankruptcy case.

Date 2-14-12

Signed /s/John E. Forsman

Date _____

Signed _____

**United States Bankruptcy Court
District of Nevada**

In re **Forsman, Inc.**

Debtor(s)

Case No.

Chapter

11

VERIFICATION OF CREDITOR MATRIX

I, the President of the corporation named as the debtor in this case, hereby verify that the attached list of creditors is true and correct to the best of my knowledge.

Date: **February 17, 2012**

/s/ John E. Forsman

John E. Forsman/President

Signer/Title

FORSMAN, INC.
9901 COVINGTON CROSS DRIVE
SUITE 120
LAS VEGAS, NV 89144

ZACHARIAH LARSON
MARQUIS AURBACH COFFING
10001 PARK RUN DRIVE
LAS VEGAS, NV 89145

MICHELIZZI, SCHWABACHER, WARD &
& COLLINS
767 WEST LANCASTER BLVD.
LANCASTER, CA 93534

9901-9921 COVINGTON CROSS, LLC
Acct No xx8934
C/O GRUBB & ELLIS MANAGEMENT SERVICES
P.O. BOX 86 SDS-12-2992
MINNEAPOLIS, MN 55486

9901-9921 COVINGTON CROSS, LLC
C/O GRUBB & ELLIS MANAGEMENT SERVICES
P.O. BOX 86 SDS-12-2992
MINNEAPOLIS, MN 55486

A&D EXCAVATING
7085 N. JENSEN STREET
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
LAS VEGAS, NV 89149

ACE EQUIPMENT
P.O. BOX 570306
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
LAS VEGAS, NV 89157

ACOUSTICO, INC.
ATTN: BANKRUPTCY DEPT./MANAGING AGENT
8675 S. SANDY PARKWAY, STE 103
SANDY, UT 84070

ADT
Acct No xxxxxxxxxxxx8467
P.O. BOX 371956
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
PITTSBURGH, PA 15250

ADVANCED IMAGING SUPPLY
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
14536 FRIAR STREET
VAN NUYS, CA 91411

ALLEN INSTRUMENT AND SUPPLIES
Acct No xxxxrcon
7114 E. EARLL DRIVE
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
SCOTTSDALE, AZ 85251

ALLY FORMERLY GMAC
Acct No xxxxxxxxx4113
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
P.O. BOX 380902
LOUISVILLE, KY 40290-1948

ALLY FORMERLY GMAC
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
P.O. BOX 380902
LOUISVILLE, KY 40290-1948

AMERICAN EXPRESS CREDIT CARD
Acct No xxxx-xxxxxx-x3000
P.O. BOX 981535
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
EL PASO, TX 79998

ANIXTER, INC.
Acct No xx4669
6180 S. PEARL STREET
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
LAS VEGAS, NV 89120

APACHE CONCRETE CUTTING, INC.
2708 E. JONES
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
PHOENIX, AZ 85040

ARIZONA OFFICE TECHNOLOGIES
Acct No xx1377
4320 E. COTTON CENTER BLVD.
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
PHOENIX, AZ 85040

AT&T
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
P.O. BOX 6463
CAROL STREAM, IL 60197

AZ ELECTRICAL TESTING
21424 N. 20TH AVENUE
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
PHOENIX, AZ 85027

BALBOA CAPITAL CORPORATION
Acct No xxxxxxxxxxxx2505
MICHELLE A. CHIONGSON, ESQ.
2010 MAIN STREET
IRVINE, CA 92614

BANK OF AMERICA
Acct No xxxx-xxxx-xxxx-9801
P.O. BOX 15184
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
WILMINGTON, DE 19886

BANK ONE
Acct No xxxx-xxxx-xxxx-9378
P.O. BOX 15049
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
WILMINGTON, DE 19850

BEAR STATE PLUMBING, INC.
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
160 W AVENUE L9
LANCASTER, CA 93534

BRADLEY CHURCHILL CONSTRUCTION
ATTN: BANKRUPTCY DEPT./MANAGING AGENT
1341 W. KILDARE STREET
LANCASTER, CA 93534

BRANTON & SULLIVAN
Acct No x97.01
801 S. RANCHO DRIVE
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
LAS VEGAS, NV 89106

CABLE COMPANY
C/O ROBERT S. QUALEY, ESQ.
2320 PASEO DEL PRADO #B205
LAS VEGAS, NV 89107

CALIFORNIA COMMERCIAL ROOFING, INC.
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
2747 SHERWIN AVENUE #8
OXNARD, CA 93033

CENTURY SURETY COMPANY
Acct No xxxxxx2075; xxxxxx2076
465 N. CLEVELAND AVENUE
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
WESTERVILLE, OH 43082

CERTIFIED FIRE PROTECTION
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
3400 WEST DESERT INN RD. STE 20
LAS VEGAS, NV 89102

CIRCULATING AIR, INC.
ATTN: BANKRUPTCY DEPT./MANAGING AGENT
7337 VARNA AVENUE
NORTH HOLLYWOOD, CA 91605

CIT TECHNOLOGY
P.O. BOX 100706
PASADENA, CA 91189

CIT TECHNOLOGY FINANCIAL SERVICES
Acct No 9300052228000
P.O. BOX 550599
JACKSONVILLE, FL 32255-0599

CITICAPITAL
CIT TECHNOLOGY FINANCIAL SERVICES
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
P.O. BOX 550599
JACKSONVILLE, FL 32255

CITY NATIONAL BANK
Acct No xxxxxx0658
P.O. BOX 30428
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
LOS ANGELES, CA 90030-0428

CITY OF N. LAS VEGAS
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
2200 CIVIC CENTER DRIVE
N. LAS VEGAS, NV 89030

CLARK COUNTY LIBRARY DISTRICT
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
1401 E. FLAMINGO RD.
LAS VEGAS, NV 89119

CLAUDIO E. IANNITELLI
CHEIFETZ IANNITELLI MARCOLINI, PC
1850 N. CENTRAL AVENUE, 19TH FLOOR
PHOENIX, AZ 85004

CLOUD CARPET
ATTN: BANKRUPTCY DEPT./MANAGING AGENT
7400 S. LAS VEGAS BLVD.
LAS VEGAS, NV 89123

CORONEL DEMOLITION, INC.
ATTN: BANKRUPTCY DEPT./MANAGING AGENT
13066 BRENTWOOD LANE
BRENTWOOD, CA 92553

COYOTE COURIERS
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
8805 LITCHFIELD AVENUE
LAS VEGAS, NV 89134

CRESCENT ELECTRIC SUPPLY
Acct No xxxx4500,03,09,10
3430 W. SUNSET RD.
SUITE B
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
LAS VEGAS, NV 89118

DAVIS WHOLESALE ELECTRIC
11581 VANOWEN STREET
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
NORTH HOLLYWOOD, CA 91605

DELTA MANAGEMENT GROUP
Acct No xxxxx5000
FKA PNC EQUIPMENT FINANCE LLC
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
2499 RICE STREET, STE 245
SAINT PAUL, MN 55113

DEPT. OF EMPLOYMENT, TRAINING & REHAB
EMPLOYMENT SECURITY DIVISION
500 EAST THIRD STREET
CARSON CITY, NV 89713

DEX
Acct No xxxxx5492
8400 INNOVATION WAY
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
CHICAGO, IL 60682-0084

DONALD H. WILLIAMS, ESQ.
Acct No 2666
612 S. 10TH STREET
LAS VEGAS, NV 89101

ENTERPRISE LEASING COMPANY OF PHOENIX
1440 WEST DRIVER'S WAY
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
TEMPE, AZ 85284

EXCLUSIVE INVESTIGATIONS
ATTN: BANKRUPTCY DEPT./MANAGING AGENT
9850 SOUTH MARYLAND PKWY
SUITE A5
LAS VEGAS, NV 89183

F. ROGERS CORP.
ATTN: BANKRUPTCY DEPT./MANAGING AGENT
2817 E. CEDAR STREET #100
ONTARIO, CA 91761

FACILITIES PROTECTION SYSTEMS
ATTN: BANKRUPTCY DEPT./MANAGING AGENT
1150 W. CENTRAL AVENUE #D
BREA, CA 92821

FEDERAL AVIATION ADMINISTRATION
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
ATTN: AWP-55
15000 AVIATION BLVD.
HAWTHORNE, CA 90250

FEDEX
Acct No xxxxxx3525
P.O. BOX 7221
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
PASADENA, CA 91109-7321

FISHERS PEST CONTROL
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
4132 S. RAINBOW BLVD.
P.O. BOX 388
LAS VEGAS, NV 89103

FIVE STAR INSULTATION, INC.
ATTN: BANKRUPTCY DEPT./MANAGING AGENT
410 E. AVENUE K12 #107
LANCASTER, CA 93535

FLEETCOR TECHNOLOGIES OPERATING COMPANY
LLC DBA CHEVRON C/O HUNTER WARFIELD
4620 WOODLAND CORPORATE BLVD.
TAMPA, FL 33614

GIROUX GLASS, INC.
ATTN: BANKRUPTCY DEPT./MANAGING AGENT
7145 WEST POST ROAD
LAS VEGAS, NV 89118

GL CONSTRUCTION & DRYWALL
ATTN: BANKRUPTCY DEPT./MANAGING AGENT
8400 N. MAGNOLIA AVENUE
SANTEE, CA 92071

GMAC
Acct No xxxxxxxxxx4699
P.O. BOX 9001951
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
LOUISVILLE, KY 40290-1948

GMAC
Acct No xxxxxxxxxx7047
P.O. BOX 9001951
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
LOUISVILLE, KY 40290-1948

H.D. SUPPLY
Acct No xxxxx1436
P.O. BOX 79382
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
CITY OF INDUSTRY, CA 91716

HAUSMAN & SOSA, LLP
Acct No xxxxx2075; xxxxx2076
18757 BURBANK BLVD.
SUITE 305
TARZANA, CA 91356

HENRI J. LARABELL
ATTN: BANKRUPTCY DEPT./MANAGING AGENT
24 CHALET HILLS TERRACE
HENDERSON, NV 89052

HITACHI CAPITAL AMERICA CORP
Acct No xxxxxxxxxxx4001
21925 NETWORK PLACE
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
CHICAGO, IL 60673-1219

HOME DEPOT CREDIT SERVICES
Acct No xxxxxxxxxxxxxxx6860
P.O. BOX 6029
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
THE LAKES, NV 88901-6029

HORIZON CONSULTANTS OF AZ
8037 N. 43RD STREET
SUITE 100
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
PHOENIX, AZ 85051

HOWARD HUGHES PROPERTIES
GENERAL GROWTH PROPERTIES
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
P.O. BOX 86 SKD-12-2736
MINNEAPOLIS, MN 55486

ICW GROUP
P.O. BOX 85563
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
SAN DIEGO, CA 92186-5563

IMAGE 2000 NEVADA, INC.
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
3280 W. HACIENDA AVENUE STE 205
LAS VEGAS, NV 89118

INTERNAL REVENUE SERVICE
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
P.O. BOX 4136
PHILADELPHIA, PA 19101

INTERNAL REVENUE SERVICE
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
P.O. BOX 7346
PHILADELPHIA, PA 19101

JENSEN PRECAST
Acct No xxxxx-xxx1376
3853 LOSEE ROAD
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
NORTH LAS VEGAS, NV 89032

JMD DEVELOPMENT, LTD.
C/O ARTEMUS W. HAM, ESQ.
550 EAST CHARLESTON BLVD. SUITE B
LAS VEGAS, NV 89104

JOHN FORSMAN
9048 OPUS DRIVE
LAS VEGAS, NV 89117

JOHNSON CONTROLS, INC.
ATTN: BANKRUPTCY DEPT./MANAGING AGENT
3645 W. OQUENDO ROAD
SUITE 100
LAS VEGAS, NV 89118

JULES AND ASSOCIATES, INC.
Acct No xxxxxxxxxx0501
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
P.O. BOX 4130
HOPKINS, MN 55343

KARCHER ENVIRONMENTAL, INC.
ATTN: BANKRUPTCY DEPT./MANAGING AGENT
2300 EAST ORANGEWOOD AVENUE
ANAHEIM, CA 92806

KURT R. BONDS, ESQ.
Acct No xxxxx2075; xxxxx2076
ALVERSON, TAYLOR, MORTENSEN & SANDERS
7401 W. CHARLESTON BLVD.
LAS VEGAS, NV 89117

LAW OFFICES OF CHARLES BARSAM
3501 JAMBOREE RD.
SUITE 6000
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
NEWPORT BEACH, CA 92660

LEGACY ROOFING & WATERPROOFING, INC.
ATTN: BANKRUPTCY DEPT./MANAGING AGENT
1698 ROGERS AVENUE #10
SAN JOSE, CA 95112

LIGHTSPEED
331 S. RIVER DRIVE
SUITE 12
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
TEMPE, AZ 85281

LINCOLN, GUSTAFSON & CERCOS
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
225 BROADWAY
STE 2000
SAN DIEGO, CA 92101

MOBILE MINI
Acct No xxxx2229
7420 S. KYRENE RD #101
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
TEMPE, AZ 85283

MODSPACE, INC.
ATTN: BANKRUPTCY DEPT./MANAGING AGENT
5950 EMERALD AVENUE
LAS VEGAS, NV 89122

MSA ENGINEERING
7115 AMIGO STREET
SUITE 110
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
LAS VEGAS, NV 89119

MWI, INC.
ATTN: BANKRUPTCY DEPT./MANAGING AGENT
1269 BRIGHTON-HENRIETTA TI. RD
ROCHESTER, NY 14623

NEVADA DEPT. OF TAXATION, BANKRUPTCY
SECTION
555 E. WASHINGTON AVENUE #1300
LAS VEGAS, NV 89101

OPERATING ENGINEERS TRUST
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
P.O. BOX 7064
PASADENA, CA 91109

ORACLE PLUMBING
ATTN: BANKRUPTCY DEPT./MANAGING AGENT
3044 S. HIGHLAND DRIVE
LAS VEGAS, NV 89109

PENN AIR
ATTN: BANKRUPTCY DEPT./MANAGING AGENT
5057 OLIVE OAK WAY
CARMICHAEL, CA 95608-5657

PRECISION WELDING, INC.
ATTN: BANKRUPTCY DEPT./MANAGING AGENT
5790-B THORNWOOD DRIVE
GOLETA, CA 93117

REXEL ELECTRICAL
Acct No xxxxxxxx6707
3002 E. WASHINGTON STREET
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
PHOENIX, AZ 85034

RH DONNELLY
8400 INNOVATION WAY
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
CHICAGO, IL 60682

RICH WIGHTMAN & CO., CPAS
Acct No xx2897
1301 S. JONES BLVD.
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
LAS VEGAS, NV 89146

RICH, WIGHTMAN & COMPANY
Acct No xx7130
1301 S. JONES BLVD.
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
LAS VEGAS, NV 89146

RIMROCK ENGINEERING
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
7473 W. LAKE MEAD BLVD.
STE 100
LAS VEGAS, NV 89128

RMS
Acct No xxxxxx3126
P.O. BOX 280410
EAST HARTFORD, CT 06108-0431

RSM, LLC
3395 WEST CHEYENNE AVENUE
SUITE 106
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
NORTH LAS VEGAS, NV 89032

SAFE ELECTRONICS
Acct No 1021
3073 S. HIGHLAND DRIVE
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
LAS VEGAS, NV 89109

SERVICE PARTNERS SUPPLY, LLC
ATTN: BANKRUPTCY DEPT./MANAGING AGENT
4031 INDUSTRIAL CENTER DRIVE
SUITE 700
N. LAS VEGAS, NV 89030

SHELL FLEET PLUS
Acct No xxxxx6499
P.O. BOX 183019
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
COLUMBUS, OH 43218-3019

SIGNAL ONE
125 W. GEMINI DRIVE
SUITE E 11/12
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
TEMPE, AZ 85283

SOUTHERN CALIFORNIA EDISON
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
P.O. BOX 600
ROSEMEAD, CA 91771

SPARKLETTTS
Acct No xxxxxxxxxxx7959
P.O. BOX 660579
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
DALLAS, TX 75266

SPINT WIRELESS CARD
Acct No xxxxx9816
P.O. BOX 4181
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
CAROL STREAM, IL 60197-4181

SPRINT PCS
Acct No xxxxx3586
P.O. BOX 8077
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
LONDON, KY 40742

STATE OF NEVADA DEPT. OF MOTOR VEHICLES
ATTN: LEGAL DIVISION
555 WRIGHT WAY
CARSON CITY, NV 89711

STATE OF NEVADA, DEPT. OF EMPLOYMENT,
Acct No xxxx20.00
TRAINING AND REHABILITATION
EMPLOYMENT SECURITY DIVISION
500 EAST THIRD STREET
CARSON CITY, NV 89713

STATE OF NEVADA, DEPT. OF TAXATION
Acct No xxxxxx0147
1550 COLLEGE PARKWAY, SUITE 115
CARSON CITY, NV 89706

STUMBAUGH & ASSOCIATES
ATTN: BANKRUPTCY DEPT./MANAGING AGENT
3303 NORTH SAN FERNANDO BLVD.
BURBANK, CA 91504

STURGEON ELECTRIC
Acct No x8878
3 S. ROOSEVELT
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
CHANDLER, AZ 85226

SUNSTATE EQUIPMENT CO.
ATTN: BANKRUPTCY DEPT./MANAGING AGENT
P.O. BOX 52581
PHOENIX, AZ 85072

SUPERIOR INDUSTRIAL, INC.
ATTN: BANKRUPTCY DEPT./MANAGING AGENT
1222 N. MAGNOLIA AVENUE
EL CAJON, CA 92020

SYLVESTER & POLEDNAK
Acct No xxxx4001
7371 PRAIRIE FALCON #120
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
LAS VEGAS, NV 89128

TELEPACIFIC
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
P.O. BOX 93865
LAS VEGAS, NV 89193

THE GAS COMPANY
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
P.O> BOX 653
MONTEREY PARK, CA 91754

THOMAS ELECTRIC
ATTN: BANKRUPTCY DEPT./MANAGING AGENT
161 NICK FITCHARD ROAD
HUNTSVILLE, AL 35806

TIME WARNER TELECOM
Acct No xx9814
10475 PARK MEADOWS DRIVE
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
LITTLETON, CO 80124

TOURNAMENT PLAYERS CLUB
Acct No xxxxxxx1695
1700 VILLAGE CENTER CIRCLE
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
LAS VEGAS, NV 89134

TRAVELERS INSURANCE
Acct No xxxxx3126
P.O. BOX 280410
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
EAST HARTFORD, CT 06108

TRS-RENTELCO
Acct No xxxxxxxx4734
1830 W. AIRFIELD DRIVE
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
DALLAS, TX 75261

UNLIMITED ENVIRONMENTAL, INC.
ATTN: BANKRUPTCY DEPT./MANAGING AGENT
1390 EAST 32ND STREET
SIGNAL HILL, CA 90755

WALTERS PAINTING
ATTN: BANKRUPTCY DEPT./MANAGING AGENT
1136 A STREET
LINCOLN, NE 68502

WARNER ENTERPRISES DBSUN VALLEY ELECTRIC
Acct No 2666
6575 HINSON STREET
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
LAS VEGAS, NV 89118

WHITE CAP CONSTRUCTION
Acct No xxxx9000
297 S. VASCO
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
LIVERMORE, CA 94551

**United States Bankruptcy Court
District of Nevada**

In re **Forsman, Inc.**

Debtor(s)

Case No.
Chapter

11

CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for **Forsman, Inc.** in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

None [*Check if applicable*]

February 17, 2012

Date

/s/ Zachariah Larson

Zachariah Larson 7787

Signature of Attorney or Litigant
Counsel for **Forsman, Inc.**

MARQUIS AURBACH COFFING

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