| B1 (Official Form 1) (@Be 12-50014-bt  |   | <u>ed 01/04/</u>  | <u>12 15:18:18</u>   | Page 1 of 2                     | 8  |  |  |  |  |  |
|--|---|---|--|---------------------------------|--|--|--|--|--|--|
|  | Bankruptcy Court<br>of Nevada   |   |  | Voluntar                        |  |  |  |  |  |  |
| Name of Debtor (if individual, enter Last, First, Middle):<br>FARIAS, LLC  | N   | Name of Joint Debtor (Spouse) (Last, First, Middle):  |  |                                 |  |  |  |  |  |  |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):   |   |   | s used by the Joint Del<br>, maiden, and trade na  | btor in the last 8 years ames): |  |  |  |  |  |  |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITI than one, state all): <b>88-0351796</b>   | 0   | Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN(if more than one, state all): |  |                                 |  |  |  |  |  |  |
| Street Address of Debtor (No. & Street, City, and State):<br><b>101 OREANA PEAK RD</b><br>WELLINGTON, NV   | S   | Street Address of Joint Debtor (No. & Street, City, and State):   |  |                                 |  |  |  |  |  |  |
|  | CODE <b>89444</b>   |   |  | ZIP                             | CODE   |  |  |  |  |  |
| County of Residence or of the Principal Place of Business:<br>LYON   | C   | County of Reside  | ence or of the Principa  | al Place of Business:           |  |  |  |  |  |  |
| Mailing Address of Debtor (if different from street address)<br>P O BOX 27<br>WELLINGTON, NV   | : N   | Mailing Address   | of Joint Debtor (if di   | fferent from street addres      | s):  |  |  |  |  |  |
|  | CODE <b>89444</b>   |   |  | ZIP                             | CODE   |  |  |  |  |  |
| Location of Principal Assets of Business Debtor (if different  | from street address above):   |   |  |                                 |  |  |  |  |  |  |
| WELLINGTON, NV<br>Type of Debtor   | Nature of Busine  | 220   | Chante   | ZIP or of Bankruptcy Code       | CODE <b>89444</b>  |  |  |  |  |  |
| (Form of Organization)   | (Check one box)   | 885   | -  | e Petition is Filed (Chec       |  |  |  |  |  |  |
| <ul> <li>(Check one box.)</li> <li>Individual (includes Joint Debtors)<br/>See Exhibit D on page 2 of this form.</li> <li>Corporation (includes LLC and LLP)</li> <li>Partnership</li> <li>Other (If debtor is not one of the above entities,</li> </ul>   | <ul> <li>Health Care Business</li> <li>Single Asset Real Estate as<br/>U.S.C. § 101(51B)</li> <li>Railroad</li> <li>Stockbroker</li> <li>Commodity Broker</li> <li>Classica Back</li> </ul> | as defined in 11  | <ul> <li>Chapter 7</li> <li>Chapter 9</li> <li>Chapter 11</li> <li>Chapter 12</li> <li>Chapter 13</li> </ul> | Recog<br>Main<br>Chapt<br>Recog | er 15 Petition for<br>gnition of a Foreign<br>Proceeding<br>er 15 Petition for<br>gnition of a Foreign<br>ain Proceeding |  |  |  |  |  |
| check this box and state type of entity below.)  | <ul> <li>Clearing Bank</li> <li>Other</li> </ul>  | 1   |  | Nature of Deb                   |  |  |  |  |  |  |
|  | (Check box, if applicable) debts, d<br>Debtor is a tax-exempt organization individu   |   |  |                                 |  |  |  |  |  |  |
| Filing Fee (Check one box)   |   | Check one   |  | Chapter 11 Debtors              |  |  |  |  |  |  |
| <ul> <li>Full Filing Fee attached</li> <li>Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b) See Official Form 3A.</li> <li>Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.</li> <li>Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.</li> <li>Check all applicable boxes</li> <li>A plan is being filed with this petition</li> <li>Acceptances of the plan were solicited prepetition from one o of creditors, in accordance with 11 U.S.C. § 1126(b).</li> </ul>   |   |   |  |                                 |  |  |  |  |  |  |
| <ul> <li>Statistical/Administrative Information</li> <li>❑ Debtor estimates that funds will be available for distrib</li> <li>☑ Debtor estimates that, after any exempt property is exclusion expenses paid, there will be no funds available for distributions.</li> </ul>  | luded and administrative  |   |  |                                 | THIS SPACE IS FOR<br>COURT USE ONLY  |  |  |  |  |  |
| Estimated Number of Creditors  |   |   |  |                                 |  |  |  |  |  |  |
| 1- 50- 100- 200- 1,000-<br>49 99 199 999 5,000   | 5,001- 10,001- 25,001<br>10,000 25,000 50,000   |   | Over<br>100,000  |                                 |  |  |  |  |  |  |
| Estimated Assets<br>\$0 to \$50,001 to \$100,001 to \$500,001 to \$1,000<br>\$50,000 \$100,000 \$500,000 \$1 to \$10<br>million million  | 0,001 \$10,000,001 \$50,000,00<br>to \$50 to \$100  | 1 \$100,000,00<br>to \$500<br>million   | 1 \$500,000,001  | Gene than \$1<br>billion        |  |  |  |  |  |  |
| Estimated Liabilities<br>50 to \$50,001 to \$100,000<br>\$50,000 \$100,000 \$500,000<br>\$50,000 \$100,000 \$500,000<br>\$500,000 \$100,000 \$500,000<br>\$500,000 \$100,000 \$100,000<br>\$500,000 \$100,000 \$100,000<br>\$500,000 \$100,000 \$100,000 \$100,000<br>\$500,000 \$100,0000 \$100,000 \$100,0000 \$100,000 \$100,000 \$100,000 \$100,000 \$ | to \$50 to \$100  | 01 \$100,000,00<br>to \$500<br>million  | <sup>01</sup> \$500,000,001  | ☐<br>More than \$1<br>billion   |  |  |  |  |  |  |

| <b>Voluntary Petition</b><br>(This page must be completed and filed in every case)   | Name of Debtor(s):<br>FARIAS, LLC   |  |
|--|---|--|
| All Prior Bankruptcy Cases Filed With  | hin Last 8 Years (If more than two, attach additiona                      | l sheet.)  |
| Location<br>Where Filed: NONE  | Case Number:  | Date Filed:  |
| Location<br>Where Filed:   | Case Number:  | Date Filed:  |
| Pending Bankruptcy Case Filed by any Spouse, Part  | tner or Affiliate of this Debtor (If more than one, a                     | attach additional sheet)   |
| Name of Debtor:<br>NONE  | Case Number:  | Date Filed:  |
| District:  | Relationship:   | Judge:   |
| <b>Exhibit A</b><br>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(a of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)                                      | d) whose debts are prime  | lebtor is an individual<br>arily consumer debts)<br>e foregoing petition, declare that I<br>may proceed under chapter 7, 11,<br>id have explained the relief<br>certify that I have delivered to the |
| Exhibit A is attached and made a part of this petition.  | X Not Applicable<br>Signature of Attorney for Debtor(s                    | s) Date  |
|  | Exhibit C   |  |
| Does the debtor own or have possession of any property that poses or is alleged to p<br>Yes, and Exhibit C is attached and made a part of this petition.<br>No   | pose a threat of imminent and identifiable harm to pu                     | blic health or safety?   |
|  | Exhibit D   |  |
| <ul> <li>(To be completed by every individual debtor. If a joint petition is filed, each spous</li> <li>Exhibit D completed and signed by the debtor is attached and made a pa</li> <li>If this is a joint petition:</li> <li>Exhibit D also completed and signed by the joint debtor is attached and</li> </ul> | art of this petition.   |  |
|  | Regarding the Debtor - Venue<br>ck any applicable box)                    |  |
| <ul> <li>Debtor has been domiciled or has had a residence, principal preceding the date of this petition or for a longer part of such</li> </ul>   | place of business, or principal assets in this District for               | or 180 days immediately  |
| There is a bankruptcy case concerning debtor's affiliate. gen  | eral partner, or partnership pending in this District.                    |  |
| Debtor is a debtor in a foreign proceeding and has its princip<br>has no principal place of business or assets in the United Sta<br>this District, or the interests of the parties will be served in r   | tes but is a defendant in an action or proceeding [in a                   |  |
|  | <b>Resides as a Tenant of Residential Prope</b><br>all applicable boxes.) | erty   |
| Landlord has a judgment against the debtor for possession of   | f debtor's residence. (If box checked, complete the fol                   | llowing).  |
|  | (Name of landlord that obtained judgment)                                 |  |
|  | (Address of landlord)   |  |
| Debtor claims that under applicable nonbankruptcy law, then<br>entire monetary default that gave rise to the judgment for po   |   |  |
| Debtor has included in this petition the deposit with the counfiling of the petition.  | rt of any rent that would become due during the 30-da                     | ay period after the  |
| Debtor certifies that he/she has served the Landlord with this   | s certification. (11 U.S.C. § 362(1)).                                    |  |

| B1 (Official Form 1) ( 12-50014-btb Doc 1 Ente  | red 01/04/12 15:18:18 Page 3 of 28 FORM B1, Page 3   |
|---|--|
| <b>Voluntary Petition</b><br>(This page must be completed and filed in every case)  | Name of Debtor(s):<br>FARIAS, LLC  |
| Sign  | atures   |
| Signature(s) of Debtor(s) (Individual/Joint)<br>I declare under penalty of perjury that the information provided in this petition is true<br>and correct.<br>[If petitioner is an individual whose debts are primarily consumer debts and has<br>chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12<br>or 13 of title 11, United States Code, understand the relief available under each such<br>chapter, and choose to proceed under chapter 7.<br>[If no attorney represents me and no bankruptcy petition preparer signs the petition] I<br>have obtained and read the notice required by 11 U.S.C. § 342(b).<br>I request relief in accordance with the chapter of title 11, United States Code, specified | Signature of a Foreign Representative         I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.         (Check only one box.)         I request relief in accordance with chapter 15 of Title 11, United States Code. Certified Copies of the documents required by § 1515 of title 11 are attached.         Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the Chapter of title 11 specified in the petition. A certified copy of the   |
| in this petition.          X       Not Applicable         Signature of Debtor         X       Not Applicable         Signature of Joint Debtor  | order granting recognition of the foreign main proceeding is attached.          X       Not Applicable         (Signature of Foreign Representative)         (Printed Name of Foreign Representative)  |
| Telephone Number (If not represented by attorney) Date Signature of Attorney  | Date Signature of Non-Attorney Petition Preparer   |
| X /s/ Stephen R. Harris<br>Signature of Attorney for Debtor(s)<br>Stephen R. Harris, Esq. Bar No. 001463<br>Printed Name of Attorney for Debtor(s) / Bar No.<br>Harris-Petroni, Ltd.<br>Firm Name<br>417 West Plumb Lane Reno, NV 89509<br>Address  | I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined<br>in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the<br>debtor with a copy of this document and the notices and information required under 11<br>U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been<br>promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable<br>by bankruptcy petition preparers, I have given the debtor notice of the maximum amount<br>before preparing any document for filing for a debtor or accepting any fee from the debtor,<br>as required in that section. Official Form 19 is attached.<br>Not Applicable<br>Printed Name and title, if any, of Bankruptcy Petition Preparer |
| 775 786-7600         Telephone Number         1/4/2012         Date         *In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.   | Social-Security number (If the bankruptcy petition preparer is not an individual, state<br>the Social-Security number of the officer, principal, responsible person or partner of<br>the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)<br>Address  |
| Signature of Debtor (Corporation/Partnership)         I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.         The debtor requests the relief in accordance with the chapter of title 11, United States Code, specified in this petition.         X       s/ ELLIS FARIAS         Signature of Authorized Individual         ELLIS FARIAS         Printed Name of Authorized Individual         MANAGER         Title of Authorized Individual         1/4/2012         Date   | X       Not Applicable         Date       Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social-Security number is provided above.         Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual.         If more than one person prepared this document, attach to the appropriate official form for each person.         A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.  |

B4 (Official Form 4) (12/07)

## United States Bankruptcy Court District of Nevada

In re FARIAS, LLC

Debtor

Case No. \_\_\_\_\_ Chapter 11

# LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

| (1)  | (2)  | (3)  | (4)  | (5)  |
|--|--|--|--|--|
| Name of creditor<br>and complete<br>mailing address<br>including zip<br>code | Name, telephone number and<br>complete mailing address,<br>including zip code, of<br>employee, agent, or department<br>of creditor familiar with<br>claim who may be contacted | Nature of claim<br>(trade debt,<br>bank loan, gov-<br>ernment contract,<br>etc.) | Indicate if claim<br>is contingent,<br>unliquidated,<br>disputed or<br>subject to setoff | Amount of claim<br>[if secured also<br>state value of<br>security] |
| FREDERICK & VICTORIA WEDOW,<br>TRUSTEES                                      |  | Deed of Trust  |  | \$120,000.00   |
| 3130 VILLA MARBELLA CT<br>RENO, NV 89509                                     |  |  |  | SECURED VALUE:<br>\$130,000.00                                     |

FERRIS WHEEL RANCH, LLC P O BOX 27 WELLINGTON, NV 89444 \$640,000.00

## DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, ELLIS FARIAS, MANAGER of the Corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date: 1/4/2012

Signature: <u>s/ ELLIS FARIAS</u>

#### ELLIS FARIAS ,MANAGER

(Print Name and Title)

Penalty for making a false statement or concealing property. Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C §§ 152 and 3571.

## Case 12-50014-btb Doc 1 Entered 01/04/12 15:18:18 Page 5 of 28

B6A (Official Form 6A) (12/07)

In re: FARIAS, LLC

Case No.

(If known)

Debtor

# **SCHEDULE A - REAL PROPERTY**

| DESCRIPTION AND<br>LOCATION OF<br>PROPERTY  | NATURE OF DEBTOR'S<br>INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | CURRENT VALUE<br>OF DEBTOR'S<br>INTEREST IN<br>PROPERTY, WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION | AMOUNT OF<br>SECURED<br>CLAIM |
|---|--|--------------------------------------|--|-------------------------------|
| 81 HUNEWILL LANE AND<br>100,101, 110, 111, 120, 121 OREANA<br>PEAK RD<br>WELLINGTON NV.<br>UNDEVELOPED LAND | Fee Owner                                  |                                      | \$2,340,000.00   | \$1,928,405.58                |
| APN 010-081-37<br>WELLINGTON NV   | Fee Owner                                  |                                      | \$ 130,000.00  | \$ 250,000.00                 |

Total

> \$2,470,000.00

(Report also on Summary of Schedules.)

\_\_,

B6B (Official Form 6B) (12/07)

In re FARIAS, LLC

Case No.

(If known)

**SCHEDULE B - PERSONAL PROPERTY** 

Debtor

|   |      |   | INT                                  | CURRENT VALUE OF  |
|---|------|---|--------------------------------------|---|
| TYPE OF PROPERTY  | NONE | DESCRIPTION AND LOCATION<br>OF PROPERTY | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | DEBTOR'S INTEREST<br>IN PROPERTY, WITH-<br>OUT DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
| 1. Cash on hand   | x    |   |                                      |   |
| <ol> <li>Checking, savings or other financial<br/>accounts, certificates of deposit, or<br/>shares in banks, savings and loan, thrift,<br/>building and loan, and homestead<br/>associations, or credit unions, brokerage<br/>houses, or cooperatives.</li> </ol>                     | x    |   |                                      |   |
| <ol> <li>Security deposits with public utilities,<br/>telephone companies, landlords, and<br/>others.</li> </ol>  | x    |   |                                      |   |
| <ol> <li>Household goods and furnishings,<br/>including audio, video, and computer<br/>equipment.</li> </ol>  | x    |   |                                      |   |
| <ol> <li>Books, pictures and other art objects,<br/>antiques, stamp, coin, record, tape,<br/>compact disc, and other collections or<br/>collectibles.</li> </ol>  | x    |   |                                      |   |
| 6. Wearing apparel.   | x    |   |                                      |   |
| 7. Furs and jewelry.  | x    |   |                                      |   |
| <ol> <li>Firearms and sports, photographic, and<br/>other hobby equipment.</li> </ol>   | x    |   |                                      |   |
| <ol> <li>Interests in insurance policies. Name<br/>insurance company of each policy and<br/>itemize surrender or refund value of<br/>each.</li> </ol>   | X    |   |                                      |   |
| 10. Annuities. Itemize and name each issuer.  | x    |   |                                      |   |
| <ol> <li>Interests in an education IRA as defined<br/>in 26 U.S.C. § 530(b)(1) or under a<br/>qualified State tuition plan as defined in<br/>26 U.S.C. § 529(b)(1). Give particulars.<br/>(File separately the record(s) of any such<br/>interest(s). 11 U.S.C. § 521(c).)</li> </ol> | x    |   |                                      |   |
| 12. Interests in IRA, ERISA, Keogh, or other<br>pension or profit sharing plans. Give<br>particulars.   | x    |   |                                      |   |
| <ol> <li>Stock and interests in incorporated and<br/>unincorporated businesses. Itemize.</li> </ol>   | х    |   |                                      |   |
| 14. Interests in partnerships or joint ventures. Itemize.   | x    |   |                                      |   |
| <ol> <li>Government and corporate bonds and<br/>other negotiable and nonnegotiable<br/>instruments.</li> </ol>  | x    |   |                                      |   |
| 16. Accounts receivable.  | х    |   |                                      |   |
| <ol> <li>Alimony, maintenance, support, and<br/>property settlements to which the debtor<br/>is or may be entitled. Give particulars.</li> </ol>  | x    |   |                                      |   |
| <ol> <li>Other liquidated debts owed to debtor<br/>including tax refunds. Give particulars.</li> </ol>  | х    |   |                                      |   |

B6B (Official Form 6B) (12/07) -- Cont.

In re FARIAS, LLC

Debtor

Case No.

(If known)

# **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

| TYPE OF PROPERTY   | NONE | DESCRIPTION AND LOCATION<br>OF PROPERTY | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY, WITH-<br>OUT DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
|--|------|---|--------------------------------------|---|
| <ol> <li>Equitable or future interests, life estates,<br/>and rights or powers exercisable for the<br/>benefit of the debtor other than those<br/>listed in Schedule A - Real Property.</li> </ol>   | Х    |   |                                      |   |
| <ol> <li>Contingent and noncontingent interests<br/>in estate of a decedent, death benefit<br/>plan, life insurance policy, or trust.</li> </ol>   | X    |   |                                      |   |
| <ol> <li>Other contingent and unliquidated<br/>claims of every nature, including tax<br/>refunds, counterclaims of the debtor,<br/>and rights to setoff claims. Give<br/>estimated value of each.</li> </ol>   | x    |   |                                      |   |
| 22. Patents, copyrights, and other intellectual property. Give particulars.  | X    |   |                                      |   |
| 23. Licenses, franchises, and other general intangibles. Give particulars.   | х    |   |                                      |   |
| 24. Customer lists or other compilations<br>containing personally identifiable<br>information (as defined in 11 U.S.C. §<br>101(41A)) provided to the debtor by<br>individuals in connection with obtaining a<br>product or service from the debtor primarily<br>for personal, family, or household<br>purposes. | x    |   |                                      |   |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories.   | Х    |   |                                      |   |
| 26. Boats, motors, and accessories.  | Х    |   |                                      |   |
| 27. Aircraft and accessories.  | Х    |   |                                      |   |
| <ol> <li>Office equipment, furnishings, and<br/>supplies.</li> </ol>   | х    |   |                                      |   |
| 29. Machinery, fixtures, equipment and<br>supplies used in business.   | х    |   |                                      |   |
| 30. Inventory.   | Х    |   |                                      |   |
| 31. Animals.   | Х    |   |                                      |   |
| <ol> <li>32. Crops - growing or harvested. Give<br/>particulars.</li> </ol>  | Х    |   |                                      |   |
| 33. Farming equipment and implements.  | Х    |   |                                      |   |
| 34. Farm supplies, chemicals, and feed.  | Х    |   |                                      |   |
| 35. Other personal property of any kind not already listed. Itemize.   | Х    |   |                                      |   |

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

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B6D (Official Form 6D) (12/07)

In re FARIAS, LLC

Case No.

(If known)

# **SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Debtor

| CREDITOR'S NAME AND<br>MAILING ADDRESS<br>INCLUDING ZIP CODE AND<br>AN ACCOUNT NUMBER<br>(See Instructions, Above.)   | CODEBTOR | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | DATE CLAIM WAS<br>INCURRED, NATURE<br>OF LIEN, AND<br>DESCRIPTION AND<br>VALUE OF PROPERTY<br>SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|---|----------|--------------------------------------|---|------------|--------------|----------|---|---------------------------------|
| ACCOUNT NO.<br>CARLOS & ISABEL R. IRIBARREN<br>TRUSTEES OF THE IRIBARREN FAMILY T<br>TRUST;<br>11490 GLENWOOD DR<br>GARDNERVILLE, NV 89460<br>LAGUNAK, INC<br>1490 GLENWOOD DRIVE<br>GARDNERVILLE, NV 89460<br>RAMSDEN PROPERTIES, LTD<br>2838 HEYBOURNE RD<br>MINDEN, NV 89423<br>MICHAEL MCALLISTER TT<br>MICHAEL MCALLISTER TT<br>MICHAEL MCALLISTER 2000 TRUST AGREE<br>P O BOX 66<br>MINDEN, NV 89423<br>MND LTD<br>P O BOX 277<br>ZEPHYR COVE, NV 89448 |          |                                      | 08/17/2007<br>Deed of Trust<br>SIMPSON COLONY ESTATES<br>WELLINGTON, NV<br>VALUE \$2,340,000.00               |            |              |          | 1,928,405.58  | 0.00                            |
| ACCOUNT NO.<br>FREDERICK & VICTORIA WEDOW,<br>TRUSTEES<br>3130 VILLA MARBELLA CT<br>RENO, NV 89509  |          |                                      | Deed of Trust<br>APN 010 081 37<br>WELLINGTON NV<br>VALUE \$130,000.00  |            |              |          | 250,000.00  | 120,000.00                      |

<u>0</u> continuation sheets attached

Subtotal → (Total of this page)

| \$<br>2,178,405.58 | \$<br>120,000.00 |
|--------------------|------------------|
| \$<br>2,178,405.58 | \$<br>120,000.00 |

Total → (Use only on last page)

> (Report also on Summary of (If applicable, report Schedules) also on Statistical Summary of Certain Liabilities and Related Data.)

B6E (Official Form 6E) (4/10)

In re FARIAS, LLC

Debtor

Case No.

(If known)

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.)

#### Domestic Support Obligations

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

#### Extensions of credit in an involuntary case

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

#### □ Wages, salaries, and commissions

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

#### Contributions to employee benefit plans

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

#### Certain farmers and fishermen

Claims of certain farmers and fishermen, up to \$5,775\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

#### Deposits by individuals

Claims of individuals up to \$2,600\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

#### Taxes and Certain Other Debts Owed to Governmental Units

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

#### Commitments to Maintain the Capital of an Insured Depository Institution

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).

#### Claims for Death or Personal Injury While Debtor Was Intoxicated

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amounts are subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

1 continuation sheets attached

B6E (Official Form 6E) (4/10) – Cont.

In re FARIAS, LLC

Debtor

Case No.

#### (If known)

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION<br>FOR CLAIM | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF CLAIM | AMOUNT<br>ENTITLED TO<br>PRIORITY | AMOUNT<br>NOT<br>ENTITLED TO<br>PRIORITY, IF<br>ANY |
|---|----------|--------------------------------------|--|------------|--------------|----------|--------------------|-----------------------------------|---|
| ACCOUNT NO.   |          |                                      |  |            |              |          |                    |                                   | \$0.00  |

Sheet no. <u>1</u> of <u>1</u> continuation sheets attached to Schedule of Creditors Holding Priority Claims

Subtotals≯ (Totals of this page)

Total > (Use only on last page of the completed Schedule E. Report also on the Summary of

Schedules.)

Total > (Use only on last page of the completed Schedule E. If applicable, report also on the Statistical Summary of Certain Liabilities and Related Data. )

| \$<br>0.00 | \$<br>0.00 | \$<br>0.00 |
|------------|------------|------------|
| \$<br>0.00 |            |            |
|            | \$<br>0.00 | \$<br>0.00 |
|            |            |            |

B6F (Official Form 6F) (12/07)

In re FARIAS, LLC

Case No. \_\_

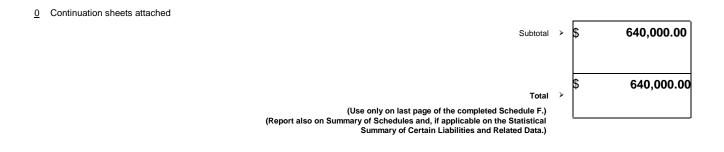
(lf known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

Debtor

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION FOR<br>CLAIM.<br>IF CLAIM IS SUBJECT TO<br>SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
|---|----------|--------------------------------------|---|------------|--------------|----------|--------------------|
| ACCOUNT NO.<br>FERRIS WHEEL RANCH, LLC<br>P O BOX 27<br>WELLINGTON, NV 89444                                  |          |                                      | LOAN PROCEEDS -   |            |              |          | 640,000.00         |



B6G (Official Form 6G) (12/07)

In re: FARIAS, LLC

Case No.

(If known)

# SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Debtor

Check this box if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE,<br>OF OTHER PARTIES TO LEASE OR CONTRACT. | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF<br>DEBTOR'S INTEREST, STATE WHETHER LEASE IS FOR<br>NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT<br>NUMBER OF ANY GOVERNMENT CONTRACT. |
|---|---|
| FERRIS WHEEL RANCH<br>P O BOX 27<br>WELLINGTON, NV 89444                                | LEASE ON DEBTOR OWNED PROPERTY  |

B6H (Official Form 6H) (12/07)

In re: FARIAS, LLC

Case No.

(If known)

# **SCHEDULE H - CODEBTORS**

Debtor

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

B6 Declaration (Official Form 6 - Declaration) (12/07)

In re FARIAS, LLC

Debtor

Case No.

(If known)

## **DECLARATION CONCERNING DEBTOR'S SCHEDULES**

## DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

### DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I ELLIS FARIAS, the MANAGER of the Corporation named as debtor in this case, declare under penalty of

perjury that I have read the foregoing summary and schedules, consisting of and that they are true and correct to the best of my knowledge, information, and belief.

Date 1/4/2012

Signature: s/ ELLIS FARIAS

ELLIS FARIAS MANAGER

[Print or type name of individual signing on behalf of debtor.]

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

| Name, Address, Telephone No. & I.D. No.<br>Stephen R. Harris, Esq.<br>Harris-Petroni, Ltd.<br>417 West Plumb Lane<br>Reno, NV 89509<br>Phone: 775 786-7600 Fax:<br>I.D. No.: 001463 |   |
|---|---|
| UNITED STATES BANKRUPTCY COURT<br>District of Nevada  |   |
| In Re   |   |
| FARIAS, LLC   | BANKRUPTCY NO.<br>CHAPTER NO. <b>11</b> |
| E   | Debtor(s).                              |

## DECLARATION RE: ELECTRONIC FILING OF PETITION SCHEDULES, STATEMENTS AND PLAN (if applicable)

#### PART I - DECLARATION OF PETITIONER

#### I ELLIS FARIAS

the undersigned debtor(s) hereby declare under penalty of perjury that the information I have given my attorney and the information provided in the electronically filed petition, statements, schedules, amendments and plan (if applicable) as indicated above is true and correct. I consent to my attorney filing my petition, this declaration, statements, schedules and plan (if applicable) as indicated above to the United States Bankruptcy Court. I understand that this DECLARATION RE: ELECTRONIC FILING is to be filed with the Clerk once all schedules have been filed electronically but, in no event, no later than 15 days following the date the petition was electronically filed. I understand that failure to file the signed original of this DECLARATION will cause my case to be dismissed pursuant to 11 U.S.C § 707(a)(3) without further notice.

- If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7 or 13. I am aware that I may proceed under chapter 7, 11, 12, or 13 of 11 United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7 or 13. I request relief in accordance with the chapter specified in this petition.
- If petitioner is a corporation or partnership] I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor. The debtor requests relief in accordance with the chapter specified in this petition.

Dated: 1/4/2012

Signed: s/ ELLIS FARIAS

ELLIS FARIAS

(Applicant)

#### PART II - DECLARATION OF ATTORNEY

I, the attorney for the petitioner named in the foregoing petition, declare that, I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter.

Dated: 1/4/2012

Signed: /s/ Stephen R. Harris

Stephen R. Harris, Esq. Attorney for Debtor(s)

## United States Bankruptcy Court District of Nevada

In re: FARIAS, LLC

Case No.

## List of Equity Security Holders

| REGISTERED NAME OF HOLDER OF SECURITY<br>LAST KNOWN ADDRESS OR PLACE OF BUSINESS | CLASS OF<br>SECURITY | NUMBER<br>REGISTERED | KIND OF INTEREST<br>REGISTERED |
|--|----------------------|----------------------|--------------------------------|
| DIANNE FARIAS<br>P O BOX 27<br>WELLINGTON, NV 89444                              |                      | 50 PERCENT           | MEMBERSHIP                     |
| ELLIS FARIAS<br>P O BOX 27<br>WELLINGTON NV 89444                                |                      | 50 PERCENT           | MEMBERSHIP                     |

## DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, ELLIS FARIAS, MANAGER of the Corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date: 1/4/2012

s/ ELLIS FARIAS

ELLIS FARIAS, MANAGER, FARIAS, LLC Debtor

B7 (Official Form 7) (4/10)

## UNITED STATES BANKRUPTCY COURT **District of Nevada**

In re: FARIAS, LLC

Debtor

Case No.

(If known)

## STATEMENT OF FINANCIAL AFFAIRS

### 1. Income from employment or operation of business

None 

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT    | SOURCE  | FISCAL YEAR PERIOD |
|-----------|---|--------------------|
| 60,000.00 | LEASE OF PROPERTY TO FERRIS<br>WHEEL RANCH, INC OFFSET BY DEBT<br>TO FERRIS WHEEL RANCH       | 2010               |
| 60,000.00 | LEASE OF PROPERTY TO FERRIS<br>WHEEL RANCH, INC OFFSET BY DEBT<br>TO FERRIS WHEEL RANCH, INC. | 2011               |

### 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is  $\mathbf{\Lambda}$ filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT | SOURCE |
|--------|--------|
| AMOUNT | SOURCE |

FISCAL YEAR PERIOD

## 3. Payments to creditors

#### Complete a. or b., as appropriate, and c.

None  $\mathbf{\Lambda}$ 

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF | DATES OF | AMOUNT | AMOUNT      |
|---------------------|----------|--------|-------------|
| CREDITOR            | PAYMENTS | PAID   | STILL OWING |

2

None b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is  $\mathbf{V}$ affected by such transfer is less than \$5,850\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATES OF<br>PAYMENTS/<br>TRANSFERS |
|------------------------------|------------------------------------|
| NAME AND ADDRESS OF CREDITOR | PAYMENTS/                          |

AMOUNT PAID OR VALUE OF TRANSFERS AMOUNT STILL OWING

\*Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

None c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments  $\mathbf{\nabla}$ by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

| AMOUNT |  |
|--------|--|
| PAID   |  |

AMOUNT STILL OWING

## 4. Suits and administrative proceedings, executions, garnishments and attachments

None a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning Ø either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER

NATURE OF PROCEEDING

COURT OR AGENCY AND LOCATIO

STATUS OR DISPOSITION

None b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include ☑ information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS            |         | DESCRIPTION  |  |
|-----------------------------|---------|--------------|--|
| OF PERSON FOR WHOSE         | DATE OF | AND VALUE OF |  |
| BENEFIT PROPERTY WAS SEIZED | SEIZURE | PROPERTY     |  |

#### 5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married  $\checkmark$ debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF PROPERTY

#### 6. Assignments and receiverships

None a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|                  |            | TERMS OF      |
|------------------|------------|---------------|
| NAME AND ADDRESS | DATE OF    | ASSIGNMENT    |
| OF ASSIGNEE      | ASSIGNMENT | OR SETTLEMENT |

None b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|                  | NAME AND ADDRESS    |         | DESCRIPTION  |
|------------------|---------------------|---------|--------------|
| NAME AND ADDRESS | OF COURT            | DATE OF | AND VALUE OF |
| OF CUSTODIAN     | CASE TITLE & NUMBER | ORDER   | PROPERTY     |

### 7. Gifts

None List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS | RELATIONSHIP |         | DESCRIPTION  |
|------------------|--------------|---------|--------------|
| OF PERSON        | TO DEBTOR,   | DATE    | AND VALUE OF |
| OR ORGANIZATION  | IF ANY       | OF GIFT | GIFT         |

#### 8. Losses

None List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| DESCRIPTION  | DESCRIPTION OF CIRCUMSTANCES AND, IF |         |
|--------------|--------------------------------------|---------|
| AND VALUE OF | LOSS WAS COVERED IN WHOLE OR IN PART | DATE OF |
| PROPERTY     | BY INSURANCE, GIVE PARTICULARS       | LOSS    |

#### 9. Payments related to debt counseling or bankruptcy

None List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.

| NAME AND ADDRESS    | DATE OF PAYMENT,    | AMOUNT OF MONEY OR    |
|---------------------|---------------------|-----------------------|
| OF PAYEE            | NAME OF PAYOR IF    | DESCRIPTION AND VALUE |
|                     | OTHER THAN DEBTOR   | OF PROPERTY           |
| HARRIS PETRONI, LTD | FERRIS WHEEL RANCH, | 16880.00              |
| 417 WEST PLUMB LANE | INC. DECEMBER 13,   |                       |
| RENO, NV 89509      | 2011                |                       |

#### 10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case.
 (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|                                 |      | DESCRIBE PROPERTY  |
|---------------------------------|------|--------------------|
| NAME AND ADDRESS OF TRANSFEREE, |      | TRANSFERRED        |
| RELATIONSHIP TO DEBTOR          | DATE | AND VALUE RECEIVED |

None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR INTEREST IN PROPERTY

#### 11. Closed financial accounts

None List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|                  | TYPE OF ACCOUNT, LAST FOUR  | AMOUNT AND   |
|------------------|-----------------------------|--------------|
| NAME AND ADDRESS | DIGITS OF ACCOUNT NUMBER,   | DATE OF SALE |
| OF INSTITUTION   | AND AMOUNT OF FINAL BALANCE | OR CLOSING   |

#### 12. Safe deposit boxes

None List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS | NAMES AND ADDRESSES  | DESCRIPTION | DATE OF TRANSFER |
|------------------|----------------------|-------------|------------------|
| OF BANK OR       | OF THOSE WITH ACCESS | OF          | OR SURRENDER,    |
| OTHER DEPOSITORY | TO BOX OR DEPOSITOR  | CONTENTS    | IF ANY           |

## 13. Setoffs

None List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|                              | DATE OF | AMOUNT OF |
|------------------------------|---------|-----------|
| NAME AND ADDRESS OF CREDITOR | SETOFF  | SETOFF    |

|  |   | 5   |
|--|---|---|
| <b>14. Property held for anothe</b><br>List all property owned by another p  | er person<br>person that the debtor holds or controls.  |   |
| NAME AND ADDRESS<br>OF OWNER   | DESCRIPTION AND VALUE<br>OF PROPERTY  | LOCATION OF PROPERTY  |
| 15. Prior address of debtor  |   |   |
|  | ears immediately preceding the commencement of<br>and vacated prior to the commencement of this ca<br>use.  |   |
|  | NAME USED   | DATES OF OCCUPANO   |
| California, Idaho, Louisiana, Nevad<br>immediately preceding the commer  |   | ritory (including Alaska, Arizona,<br>or Wisconsin) within <b>eight years</b>   |
| <b>16. Spouses and Former S</b><br>If the debtor resides or resided in a<br>California, Idaho, Louisiana, Nevad<br>immediately preceding the commer<br>who resides or resided with the deb   | <b>pouses</b><br>community property state, commonwealth, or terr<br>da, New Mexico, Puerto Rico, Texas, Washington,<br>necement of the case, identify the name of the debto<br>otor in the community property state.  | ritory (including Alaska, Arizona,<br>or Wisconsin) within <b>eight years</b>   |
| <b>16. Spouses and Former S</b><br>If the debtor resides or resided in a<br>California, Idaho, Louisiana, Nevad<br>immediately preceding the commer<br>who resides or resided with the deb<br>NAME   | pouses<br>community property state, commonwealth, or terr<br>da, New Mexico, Puerto Rico, Texas, Washington,<br>necement of the case, identify the name of the debto<br>otor in the community property state.   | ritory (including Alaska, Arizona,<br>or Wisconsin) within <b>eight years</b>   |
| <ul> <li>16. Spouses and Former S<br/>If the debtor resides or resided in a<br/>California, Idaho, Louisiana, Nevad<br/>immediately preceding the commer<br/>who resides or resided with the deb<br/>NAME</li> <li>17. Environmental Informati<br/>For the purpose of this question, the<br/>"Environmental Law" means any fee<br/>hazardous or toxic substances, was</li> </ul>   | pouses<br>community property state, commonwealth, or terr<br>da, New Mexico, Puerto Rico, Texas, Washington,<br>necement of the case, identify the name of the debto<br>otor in the community property state.   | ritory (including Alaska, Arizona,<br>or Wisconsin) within <b>eight years</b><br>or 's spouse and of any former spouse<br>g pollution, contamination, releases of<br>er, groundwater, or other medium,                                    |
| <ul> <li>16. Spouses and Former S<br/>If the debtor resides or resided in a<br/>California, Idaho, Louisiana, Nevad<br/>immediately preceding the commer<br/>who resides or resided with the deb<br/>NAME</li> <li>17. Environmental Informati<br/>For the purpose of this question, the<br/>"Environmental Law" means any fee<br/>hazardous or toxic substances, was<br/>including, but not limited to, statutes<br/>"Site" means any location, facility, compared to the purpose of the statutes.</li> </ul> | pouses         community property state, commonwealth, or terr         la, New Mexico, Puerto Rico, Texas, Washington,         ncement of the case, identify the name of the debte         otor in the community property state.         ion.         e following definitions apply:         deral, state or local statute or regulation regulating         stes or material into the air, land, soil, surface wate | ritory (including Alaska, Arizona,<br>or Wisconsin) within <b>eight years</b><br>or 's spouse and of any former spouse<br>g pollution, contamination, releases of<br>er, groundwater, or other medium,<br>ibstances, wastes, or material. |

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

| SITE NAME AND | NAME AND ADDRESS     | DATE OF | ENVIRONMENTAL |
|---------------|----------------------|---------|---------------|
| ADDRESS       | OF GOVERNMENTAL UNIT | NOTICE  | LAW           |

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

| SITE NAME AND | NAME AND ADDRESS     | DATE OF | ENVIRONMENTAL |
|---------------|----------------------|---------|---------------|
| ADDRESS       | OF GOVERNMENTAL UNIT | NOTICE  | LAW           |

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

| NAME AND ADDRESS     | DOCKET NUMBER | STATUS OR   |
|----------------------|---------------|-------------|
| OF GOVERNMENTAL UNIT |               | DISPOSITION |

#### 18. Nature, location and name of business

None a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within the **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

*If the debtor is a partnership,* list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the **six years** immediately preceding the commencement of this case.

*If the debtor is a corporation*, list the names, addresses, taxpayer identification numbers, nature of the business, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

| NAME | LAST FOUR DIGITS<br>OF SOCIAL SECURITY<br>OR OTHER INDIVIDUAL<br>TAXPAYER-I.D. NO.<br>(ITIN)/ COMPLETE EIN | NATURE OF<br>BUSINESS | BEGINNING AND ENDING<br>DATES |
|------|--|-----------------------|-------------------------------|
|------|--|-----------------------|-------------------------------|

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

#### NAME

#### 19. Books, records and financial statements

None a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

JIM SCIARANI 120 N MAIN ST STE E YERINGTON, NV 89447 DATES SERVICES RENDERED

PRESENT

ADDRESS

None b. List all firms or individuals who within **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME

ADDRESS

DATES SERVICES RENDERED

PRESENT

JIM SCIARANI 120 N MAIN ST STE E YERINGTON, NV 89447 None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

|  |  | ADDRESS                                   |   |
|--|--|---|---|
| DIANNE FARIAS  |  | P O BOX 27<br>WELLINGTON, N               | V 89444   |
| JIM SCIARANI   |  | 120 N MAIN ST, S<br>YERINGTON, NV         |   |
|  | ons, creditors and other parties,<br>sued by the debtor within <b>two ye</b>       |   | nd trade agencies, to whom a<br>eding the commencement of this case |
| NAME AND ADDRESS   |  | DATE ISSUED                               |   |
| 20. Inventories  |  |   |   |
| a. List the dates of the last taking of each inventory, and  | two inventories taken of your pr<br>nd the dollar amount and basis                 | operty, the name of th of each inventory. | e person who supervised the   |
| DATE OF INVENTORY  | INVENTORY SUPERVISO  |   | LLAR AMOUNT OF INVENTORY<br>becify cost, market or other<br>sis)    |
| b. List the name and addre in a., above.   | ss of the person having possess  | sion of the records of e                  | ach of the inventories reported                                     |
| DATE OF INVENTORY  |  | NAME AND ADDR<br>OF INVENTORY F           | RESSES OF CUSTODIAN<br>RECORDS                                      |
|  | ship, list the nature and percenta   |   | rest of each member of the  |
| NAME AND ADDRESS   | NATI   | URE OF INTEREST                           | PERCENTAGE OF INTERES   |
|  | ation, list all officers and director<br>r holds 5 percent or more of the          |   | nd each stockholder who directly or ities of the corporation.       |
| indirectly owns, controls, o   |  |   |   |
| indirectly owns, controls, o<br>NAME AND ADDRESS   | TITLI  | E   | NATURE AND PERCENTAG<br>OF STOCK OWNERSHIP                          |
|  |  | E<br>AGER                                 | OF STOCK OWNERSHIP  |
| NAME AND ADDRESS<br>DIANNE FARIAS<br>P O BOX 27  | MAN  |   |   |
| NAME AND ADDRESS<br>DIANNE FARIAS<br>P O BOX 27<br>WELLINGTON, NV 89444<br>ELLIS FARIAS<br>P O BOX 27<br>WELLINGTON NV 89444<br>22. Former partners, | MAN<br>MAN<br>o <b>fficers, directors and s</b><br>ship, list each member who with | AGER<br>AGER<br>shareholders              | OF STOCK OWNERSHIP  |

7

## 23. Withdrawals from a partnership or distributions by a corporation

None 2

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

### 24. Tax Consolidation Group.

None If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

#### 25. Pension Funds.

None If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

\* \* \* \* \* \*

[If completed on behalf of a partnership or corporation]

I, declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date 1/4/2012

Signature s/ ELLIS FARIAS

#### ELLIS FARIAS, MANAGER

Print Name and Title

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

\_\_\_\_\_ continuation sheets attached

B 203 (12/94)

|               |   | UN   | IITE  | D STATES BANI<br>District of N | KRUPTCY COURT<br>Nevada           |          |           |             |  |
|---------------|---|--|-------|--------------------------------|-----------------------------------|----------|-----------|-------------|--|
| In re:        |   | FARIAS, LLC  |       |                                |                                   | Case No. |           |             |  |
|               | -   | Debtor   |       |                                |                                   | Chapter  | <u>11</u> |             |  |
|               |   | DISCLOSURE   | EO    | F COMPEN<br>FOR DEI            | SATION OF ATTO<br>BTOR            | ORNE     | Y         |             |  |
| and t<br>paid | that co<br>to me,   | o 11 U.S.C. § 329(a) and Bankruptcy R<br>mpensation paid to me within one year l<br>for services rendered or to be rendered<br>with the bankruptcy case is as follows: | befor | e the filing of the petit      | ion in bankruptcy, or agreed to l |          | or(s)     |             |  |
| F             | For leg   | al services, I have agreed to accept   |       |                                |                                   |          | \$        | Actual fees |  |
| F             | Prior to  | the filing of this statement I have received   | ved   |                                |                                   |          | \$        | 16,100.00   |  |
| E             | Balanc  | e Due  |       |                                |                                   |          | \$        |             |  |
| 2. The        | source  | e of compensation paid to me was:  |       |                                |                                   |          |           |             |  |
|               |   | Debtor   | Ŋ     | Other (specify)                | Ferris Wheel Ranch, I             | nc       |           |             |  |
| 3. The        | source  | e of compensation to be paid to me is:   |       |                                |                                   |          |           |             |  |
|               |   | Debtor   | Ŋ     | Other (specify)                | Ferris Wheel Ranch                |          |           |             |  |
| 4. 🗹          | I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates<br>of my law firm.   |  |       |                                |                                   |          |           |             |  |
|               | <ul> <li>I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation, is attached.</li> <li>In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case,</li> </ul> |  |       |                                |                                   |          |           |             |  |
| a)            | <ul> <li>a) Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;</li> </ul>  |  |       |                                |                                   |          |           |             |  |
| b)            | Pre   | paration and filing of any petition, sched   | ules, | statement of affairs, a        | and plan which may be required    |          |           |             |  |
| c)            | Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;  |  |       |                                |                                   |          |           |             |  |
| d)            |   | resentation of the debtor in adversary p   |       |                                |                                   | Ū        |           |             |  |
| e)            | [Oth<br>No  | er provisions as needed]   |       | -                              |                                   |          |           |             |  |
| 6. By a       |   | nent with the debtor(s) the above disclos  | ed fe | e does not include the         | e following services:             |          |           |             |  |
|               | No  | ne   |       |                                |                                   |          |           |             |  |
|               |   |  |       | CERTIFICA                      | -                                 |          |           |             |  |
|               |   | at the foregoing is a complete statemen<br>on of the debtor(s) in this bankruptcy pro  |       |                                | igement for payment to me for     |          |           |             |  |
| Dated         | : <u>1/4</u>  | /2012  |       |                                |                                   |          |           |             |  |
|               |   |  |       | /s/ Stepher                    | n R. Harris                       |          |           |             |  |
|               |   |  |       | Stephen R                      | Harris, Esq., Bar No. 00          | 1463     |           |             |  |
|               |   |  |       | Harris-Pet<br>Attorney for I   |                                   |          |           |             |  |

## United States Bankruptcy Court District of Nevada

In re FARIAS, LLC

Debtor.

Case No.

11

Chapter

## STATEMENT OF CORPORATE OWNERSHIP

Comes now **FARIAS, LLC** (the "Debtor") and pursuant to Fed. R. Bankr. P. 1007(a) and 7007.1 state as follows:

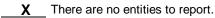
All corporations that directly or indirectly own 10% or more of any class of the corporation's equity interests are listed below:

Owner

None

% of Shares Owned

OR,



| <sup>By</sup> <u>is/ Stephen R. Harris</u> |   |  |  |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|--|--|
| Stephen R. H                               | Stephen R. Harris, Esq.<br>Signature of Attorney              |  |  |  |  |  |  |  |  |  |
| Counsel for                                | FARIAS, LLC   |  |  |  |  |  |  |  |  |  |
| Bar no.:                                   | 001463  |  |  |  |  |  |  |  |  |  |
| Address.:                                  | Harris-Petroni, Ltd.<br>417 West Plumb Lane<br>Reno, NV 89509 |  |  |  |  |  |  |  |  |  |
| Telephone No.:                             | 775 786-7600  |  |  |  |  |  |  |  |  |  |
| Fax No.:<br>E-mail address:                |   |  |  |  |  |  |  |  |  |  |

## UNITED STATES BANKRUPTCY COURT DISTRICT OF NEVADA

| In re:      | ,           |        | Bankruptcy No.:        |               |
|-------------|-------------|--------|------------------------|---------------|
| FARIAS, LLC | )<br>)      | )<br>) | Chapter                | 11            |
|             | )<br>)<br>) |        | VERIFICATIOI<br>MATRIX | N OF CREDITOR |
|             | Debtor(s).  |        |                        |               |

The above named Debtor hereby verifies that the attached list of creditors is true and correct to the best of his/her knowledge.

Date 1/4/2012

Signature s/ ELLIS FARIAS ELLIS FARIAS

vercredmatrix.wpd rev. 4/12/07

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FARIAS, LLC POBOX 27 WELLINGTON, NV 89444

MICHAEL MCALLISTER TT MICHAEL MCALLISTER 2000 TRUST A P O BOX 66 MINDEN, NV 89423

MND LTD

P O BOX 277 ZEPHYR COVE, NV 89448

Stephen R. Harris, Esq. Harris-Petroni, Ltd. Reno, NV 89509

CARLOS & ISABEL R. IRIBARREN NEV. EMPLOYMENT SECURITY TRUSTEES OF THE IRIBARREN FAMIL 500 E. THIRD STREET TRUST; CARSON CITY, NV 89713 11490 GLENWOOD DR GARDNERVILLE, NV 89460

DEPT. OF TAXATIONNEVADA LABOR COMMISSIONBANKRUPTCY SECTION675 FAIRVIEW DRIVE555 E. WASHINGTON AVE.SUITE 226SUITE 1300CARSON CITY, NV 89710 LAS VEGAS, NV 89101

FERRIS WHEEL RANCH POBOX 27 WELLINGTON, NV 89444

P O BOX 27 WELLINGTON, NV 89444

FERRIS WHEEL RANCH, LLC OFFICE OF THE US TRUSTEE 300 BOOTH STREET ROOM 3009 RENO, NV 89509

NV DEPARTMENT OF MOTOR VEHICLES ATTN: LEGAL DIVISION 855 WRIGHT WAY

CARSON CITY, NV 89711

FREDERICK & VICTORIA WEDOW, RAMSDEN PROPERTIES, LTD TRUSTEES 2838 HEYBOURNE RD 3130 VILLA MARBELLA CT MINDEN, NV 89423 RENO, NV 89509

INTERNAL REVENUE SERVICE DIANNE FARIAS P.O. BOX 7346 P O BOX 27 PHILADELPHIA, PA 19101-7346 WELLINGTON, NV 89444

LAGUNAK, INC ELLIS FARIAS 1490 GLENWOOD DRIVE P O BOX 27 GARDNERVILLE, NV 89460 WELLINGTON NV 89444