

B1 (Official Form 1)(12/11)

United States Bankruptcy Court District of Nevada		Voluntary Petition
Name of Debtor (if individual, enter Last, First, Middle): EMPIRE RANCH GOLF COURSE, LLC		Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):		All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) 86-0850603		Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): 1875 FAIR WAY DRIVE Carson City, NV <div style="text-align: right; font-size: small;">ZIP Code 89701</div>		Street Address of Joint Debtor (No. and Street, City, and State): <div style="text-align: right; font-size: small;">ZIP Code</div>
County of Residence or of the Principal Place of Business: Carson City		County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address): 1885 E. LONG STREET Carson City, NV <div style="text-align: right; font-size: small;">ZIP Code 89706</div>		Mailing Address of Joint Debtor (if different from street address): <div style="text-align: right; font-size: small;">ZIP Code</div>
Location of Principal Assets of Business Debtor (if different from street address above):		
Type of Debtor (Form of Organization) (Check one box) <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	Nature of Business (Check one box) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other	Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box) <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding
Chapter 15 Debtors Country of debtor's center of main interests: Each country in which a foreign proceeding by, regarding, or against debtor is pending:	Tax-Exempt Entity (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	Nature of Debts (Check one box) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.
Filing Fee (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.		Chapter 11 Debtors Check one box: <input checked="" type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (amount subject to adjustment on 4/01/13 and every three years thereafter). Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
Statistical/Administrative Information <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.		THIS SPACE IS FOR COURT USE ONLY
Estimated Number of Creditors <input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> OVER 100,000		
Estimated Assets <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion		
Estimated Liabilities <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion		

Voluntary Petition <i>(This page must be completed and filed in every case)</i>		Name of Debtor(s): EMPIRE RANCH GOLF COURSE, LLC	
All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet)			
Location Where Filed: - None -		Case Number:	Date Filed:
Location Where Filed:		Case Number:	Date Filed:
Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet)			
Name of Debtor: See Attachment		Case Number:	Date Filed:
District:		Relationship:	Judge:
Exhibit A (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.) <input type="checkbox"/> Exhibit A is attached and made a part of this petition.		Exhibit B (To be completed if debtor is an individual whose debts are primarily consumer debts.) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b). X _____ Signature of Attorney for Debtor(s) (Date)	
Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? <input checked="" type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition. <input type="checkbox"/> No.			
Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) <input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: <input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.			
Information Regarding the Debtor - Venue (Check any applicable box) <input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. <input checked="" type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. <input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.			
Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) <input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) _____ (Name of landlord that obtained judgment) _____ (Address of landlord) <input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and <input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. <input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).			

<p>Voluntary Petition</p> <p><i>(This page must be completed and filed in every case)</i></p>	<p>Name of Debtor(s): EMPIRE RANCH GOLF COURSE, LLC</p>
Signatures	
<p style="text-align: center;">Signature(s) of Debtor(s) (Individual/Joint)</p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).</p> <p>I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p>X _____ Signature of Debtor</p> <p>X _____ Signature of Joint Debtor</p> <p>_____ Telephone Number (If not represented by attorney)</p> <p>_____ Date</p>	<p style="text-align: center;">Signature of a Foreign Representative</p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.</p> <p>(Check only one box.)</p> <p><input type="checkbox"/> I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.</p> <p><input type="checkbox"/> Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.</p> <p>X _____ Signature of Foreign Representative</p> <p>_____ Printed Name of Foreign Representative</p> <p>_____ Date</p>
<p style="text-align: center;">Signature of Attorney*</p> <p>X /s/ KEVIN A DARBY _____ Signature of Attorney for Debtor(s)</p> <p>KEVIN A DARBY 7670 _____ Printed Name of Attorney for Debtor(s)</p> <p>DARBY LAW PRACTICE, LTD _____ Firm Name</p> <p>4777 CAUGHLIN PARKWAY RENO, NV 89519</p> <p>_____ Address</p> <p style="text-align: right;">Email: kevin@darbylawpractice.com</p> <p>775.322.1237 Fax: 775.996.7290 _____ Telephone Number</p> <p>July 3, 2012 _____ Date</p> <p><small>*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.</small></p>	<p style="text-align: center;">Signature of Non-Attorney Bankruptcy Petition Preparer</p> <p>I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.</p> <p>_____ Printed Name and title, if any, of Bankruptcy Petition Preparer</p> <p>_____ Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)</p> <p>_____ Address</p> <p>X _____ Date</p> <p>Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.</p> <p>Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:</p> <p>_____ If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.</p> <p><i>A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.</i></p>
<p style="text-align: center;">Signature of Debtor (Corporation/Partnership)</p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.</p> <p>The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p>X /s/ DWIGHT MILLARD _____ Signature of Authorized Individual</p> <p>DWIGHT MILLARD _____ Printed Name of Authorized Individual</p> <p>MANAGING MEMBER _____ Title of Authorized Individual</p> <p>July 3, 2012 _____ Date</p>	

In re EMPIRE RANCH GOLF COURSE, LLC, Case No. _____
Debtor

FORM 1. VOLUNTARY PETITION
Pending Bankruptcy Cases Filed Attachment

<u>Name of Debtor / District</u>	<u>Case No. / Relationship</u>	<u>Date Filed / Judge</u>
DWIGHT MILLARD NEVADA	11-50677 MANAGING MEMBER	03/06/11 GREGG W. ZIVE
MILLARD FAMILY BUSINESS, LLC NEVADA	12-50890 AFFILIATE	04/18/12 G.W. ZIVE
SANDRA MILLARD NEVADA	11-52679 AFFILIATE	08/22/11 G.W. ZIVE
STANTON PARK DEVELOPMENT, INC. NEVADA	11-50438 AFFILIATE	02/14/11 G.W.ZIVE

Form B1, Exhibit C
(9/01)

**United States Bankruptcy Court
District of Nevada**

In re EMPIRE RANCH GOLF COURSE, LLC

Debtor(s)

Case No. _____

Chapter 11

Exhibit "C" to Voluntary Petition

1. Identify and briefly describe all real or personal property owned by or in possession of the debtor that, to the best of the debtor's knowledge, poses or is alleged to pose a threat of imminent and identifiable harm to the public health or safety (attach additional sheets if necessary):

**1875 FAIR WAY DRIVE
27-HOLE GOLF COURSE**

2. With respect to each parcel of real property or item of personal property identified in question 1, describe the nature and location of the dangerous condition, whether environmental or otherwise, that poses or is alleged to pose a threat of imminent and identifiable harm to the public health or safety (attach additional sheets if necessary):

GOLF COURSE USES EFFLUENT FOR IRRIGATION

B4 (Official Form 4) (12/07)

United States Bankruptcy Court
District of Nevada

In re EMPIRE RANCH GOLF COURSE, LLC

Debtor(s)

Case No. _____

Chapter 11

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
AGRONO-TEC SEED CO 5530 MOUNTAIN VIEW DRIVE Morgan, UT 84050	AGRONO-TEC SEED CO 5530 MOUNTAIN VIEW DRIVE Morgan, UT 84050	GOLF COURSE SUPPLIES		5,579.36
AMERICAN EXPRESS PO BOX 0001 Los Angeles, CA 90096-8000	AMERICAN EXPRESS PO BOX 0001 Los Angeles, CA 90096-8000	CREDIT CARD USED FOR FOOD SUPPLIES AND MERCHANDISE		4,100.00
BATTERY SYSTEMS PO BOX 841121 Los Angeles, CA 90084-1121	BATTERY SYSTEMS PO BOX 841121 Los Angeles, CA 90084-1121	CART BATTERIES		5,672.01
BONANZA PRODUCE CO. PO BOX 604 Sparks, NV 89432	BONANZA PRODUCE CO. PO BOX 604 Sparks, NV 89432	FOOD		1,721.25
CARSON CITY CONVENTION & VISITORS BUREAU 1900 S. CARSON STREET Carson City, NV 89706	CARSON CITY CONVENTION & VISITORS BUREAU 1900 S. CARSON STREET Carson City, NV 89706	GOLF CONSORTIUM		750.00
CARSON CITY TREASURER 201 N. CARSON STREET STE 5 Carson City, NV 89701	CARSON CITY TREASURER 201 N. CARSON STREET STE 5 Carson City, NV 89701			142,737.00
CARSON CITY UTILITIES PO BOX 4330 Carson City, NV 89702	CARSON CITY UTILITIES PO BOX 4330 Carson City, NV 89702	WATER USE		14,100.00
CARSON VALLEY OIL, INC. PO BOX 643 Carson City, NV 89702	CARSON VALLEY OIL, INC. PO BOX 643 Carson City, NV 89702	FUEL		3,797.65
CHARTER MEDIA WEST LOCKBOX DEPT. UNIT 33 PO BOX 5000 Portland, OR 97208	CHARTER MEDIA WEST LOCKBOX DEPT. UNIT 33 PO BOX 5000 Portland, OR 97208	ADVERTISING		781.00
CLEVELAND GOLF/SRIXON PO BOX 7270 Newport Beach, CA 92658-7270	CLEVELAND GOLF/SRIXON PO BOX 7270 Newport Beach, CA 92658-7270	PRO SHOP SUPPLIES		8,895.18

B4 (Official Form 4) (12/07) - Cont.

In re **EMPIRE RANCH GOLF COURSE, LLC**

Case No. _____

Debtor(s)

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
FRANCO FRESH BAKERY 1525 GLENDALE AVENUE Sparks, NV 89431	FRANCO FRESH BAKERY 1525 GLENDALE AVENUE Sparks, NV 89431	FOOD		1,060.02
INTERNAL REVENUE SERVICE P.O. Box 21126 DPN 781 Philadelphia, PA 19114	INTERNAL REVENUE SERVICE P.O. Box 21126 DPN 781 Philadelphia, PA 19114	2010 941 TAXES		70,000.00
NEVADA DIV OF ENVIRONMENTAL PROTECTION 901 SOUTH STEWART #4001 Carson City, NV 89701	NEVADA DIV OF ENVIRONMENTAL PROTECTION 901 SOUTH STEWART #4001 Carson City, NV 89701	WATER FOR GOLF COURSE		2,552.00
NEW WEST DISTRIBUTING 127 WOODLAND AVE Reno, NV 89523	NEW WEST DISTRIBUTING 127 WOODLAND AVE Reno, NV 89523	RESTAURANT SUPPLIES		4,072.64
SIERRA PACIFIC TURF SUPPLY PO BOX 84 Campbell, CA 95009	SIERRA PACIFIC TURF SUPPLY PO BOX 84 Campbell, CA 95009	GOLF COURSE SUPPLIES		1,742.20
SIMPLEX GRINNELL FIRE DEPT CH 10320 Palatine, IL 60055	SIMPLEX GRINNELL FIRE DEPT CH 10320 Palatine, IL 60055	FIRE MONITORING		1,739.00
TAYLOR MADE GOLF CO, INC. FILE 56431 Los Angeles, CA 90074-6431	TAYLOR MADE GOLF CO, INC. FILE 56431 Los Angeles, CA 90074-6431	PRO-SHOP SUPPLIES		11,348.58
TECHNOLOGY CENTER 1681 GLENDALE AVE Sparks, NV 89431	TECHNOLOGY CENTER 1681 GLENDALE AVE Sparks, NV 89431	COMPUTER SERVICE		2,463.76
TURF STAR, INC. PO BOX 45621 San Francisco, CA 94145-0621	TURF STAR, INC. PO BOX 45621 San Francisco, CA 94145-0621	GOLF COURSE SUPPLIES		3,394.65
WILBUR-ELLIS COMPANY PO BOX 45326 San Francisco, CA 94145-0326	WILBUR-ELLIS COMPANY PO BOX 45326 San Francisco, CA 94145-0326	SEED & FERTILIZER		4,316.59

B4 (Official Form 4) (12/07) - Cont.

In re EMPIRE RANCH GOLF COURSE, LLC
Debtor(s)

Case No. _____

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS
(Continuation Sheet)

**DECLARATION UNDER PENALTY OF PERJURY
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the MANAGING MEMBER of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date July 3, 2012

Signature /s/ DWIGHT MILLARD
DWIGHT MILLARD
MANAGING MEMBER

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.
18 U.S.C. §§ 152 and 3571.

**United States Bankruptcy Court
District of Nevada**

In re EMPIRE RANCH GOLF COURSE, LLC

Debtor(s)

Case No.

Chapter 11

DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR(S)

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept.....	\$	<u>7,500.00</u>
Prior to the filing of this statement I have received.....	\$	<u>7,500.00</u>
Balance Due.....	\$	<u>0.00</u>

2. \$ 1,046.00 of the filing fee has been paid.

3. The source of the compensation paid to me was:

Debtor Other (specify):

4. The source of compensation to be paid to me is:

Debtor Other (specify):

5. I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.

6. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
- b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
- c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
- d. [Other provisions as needed]

Negotiations with secured creditors to reduce to market value; exemption planning; preparation and filing of reaffirmation agreements and applications as needed; preparation and filing of motions pursuant to 11 USC 522(f)(2)(A) for avoidance of liens on household goods.

7. By agreement with the debtor(s), the above-disclosed fee does not include the following service:

Representation of the debtors in any dischargeability actions, judicial lien avoidances, relief from stay actions or any other adversary proceeding.

CERTIFICATION

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

Dated: July 3, 2012

/s/ KEVIN A DARBY

**KEVIN A DARBY 7670
DARBY LAW PRACTICE, LTD
4777 CAUGHLIN PARKWAY
RENO, NV 89519
775.322.1237 Fax: 775.996.7290
kevin@darbylawpractice.com**

**United States Bankruptcy Court
District of Nevada**

In re EMPIRE RANCH GOLF COURSE, LLC,
Debtor

Case No. _____

Chapter 11

LIST OF EQUITY SECURITY HOLDERS

Following is the list of the Debtor's equity security holders which is prepared in accordance with Rule 1007(a)(3) for filing in this chapter 11 case.

Name and last known address or place of business of holder	Security Class	Number of Securities	Kind of Interest
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None

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the MANAGING MEMBER of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date July 3, 2012

Signature /s/ DWIGHT MILLARD
DWIGHT MILLARD
MANAGING MEMBER

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.
18 U.S.C §§ 152 and 3571.

0 continuation sheets attached to List of Equity Security Holders

**United States Bankruptcy Court
District of Nevada**

In re EMPIRE RANCH GOLF COURSE, LLC

Debtor(s)

Case No.
Chapter

11

VERIFICATION OF CREDITOR MATRIX

I, the MANAGING MEMBER of the corporation named as the debtor in this case, hereby verify that the attached list of creditors is true and correct to the best of my knowledge.

Date: July 3, 2012

/s/ DWIGHT MILLARD

DWIGHT MILLARD/MANAGING MEMBER

Signer/Title

EMPIRE RANCH GOLF COURSE, LLC
1885 E. LONG STREET
Carson City, NV 89706

KEVIN A DARBY
DARBY LAW PRACTICE, LTD
4777 CAUGHLIN PARKWAY
RENO, NV 89519

4 SEASONS CARPET CARE

AGRONO-TEC SEED CO
5530 MOUNTAIN VIEW DRIVE
Morgan, UT 84050

ALSCO
PO BOX 7497
Reno, NV 89510

AMERICAN EXPRESS
PO BOX 0001
Los Angeles, CA 90096-8000

BATTERY SYSTEMS
PO BOX 841121
Los Angeles, CA 90084-1121

BONANZA PRODUCE CO.
PO BOX 604
Sparks, NV 89432

BONANZA SEPTIC SERVICES
32 HEPPNER DRIVE
Carson City, NV 89706

CAPITAL CITY AUTO, INC.
1882 HWY 50 E
Carson City, NV 89701

CARSON CITY CONVENTION & VISITORS BUREAU
1900 S. CARSON STREET
Carson City, NV 89706

CARSON CITY TREASURER
201 N. CARSON STREET
STE 5
Carson City, NV 89701

CARSON CITY UTILITIES
PO BOX 4330
Carson City, NV 89702

CARSON CITY UTILITIES
201 N. CARSON STREET
Carson City, NV 89702

CARSON VALLEY OIL, INC.
PO BOX 643
Carson City, NV 89702

CHARTER MEDIA WEST
LOCKBOX DEPT. UNIT 33
PO BOX 5000
Portland, OR 97208

CLEVELAND GOLF/SRIXON
PO BOX 7270
Newport Beach, CA 92658-7270

E-Z GO TEXTRON
26007 NETWORK PLACE
Chicago, IL 60673

FRANCO FRESH BAKERY
1525 GLENDALE AVENUE
Sparks, NV 89431

HANK THOMAS, ET AL
PO BOX 3158
Carson City, NV 89702

HSBC BUSINESS SOLUTIONS
PO BOX 5219
Carol Stream, IL 60197-5219

INTERNAL REVENUE SERVICE
P.O. Box 21126
DPN 781
Philadelphia, PA 19114

JOCELYNE HELZER
115 SOUTH DEER RUN ROAD
Carson City, NV 89701

NEVADA DIV OF ENVIRONMENTAL PROTECTION
901 SOUTH STEWART
#4001
Carson City, NV 89701

NEW WEST DISTRIBUTING
127 WOODLAND AVE
Reno, NV 89523

SIERRA PACIFIC TURF SUPPLY
PO BOX 84
Campbell, CA 95009

SIMPLEX GRINNELL FIRE
DEPT CH 10320
Palatine, IL 60055

SPORTS TURF IRRIGATION
1019 A.S. MELROSE STREET
Placentia, CA 92870

TAYLOR MADE GOLF CO, INC.
FILE 56431
Los Angeles, CA 90074-6431

TECHNOLOGY CENTER
1681 GLENDALE AVE
Sparks, NV 89431

TURF STAR, INC.
PO BOX 45621
San Francisco, CA 94145-0621

WILBUR-ELLIS COMPANY
PO BOX 45326
San Francisco, CA 94145-0326

**United States Bankruptcy Court
District of Nevada**

In re EMPIRE RANCH GOLF COURSE, LLC

Debtor(s)

Case No. _____

Chapter 11

CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for EMPIRE RANCH GOLF COURSE, LLC in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

None [*Check if applicable*]

July 3, 2012

Date

/s/ KEVIN A DARBY

KEVIN A DARBY 7670

Signature of Attorney or Litigant

Counsel for EMPIRE RANCH GOLF COURSE, LLC

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