B1 (Official Form 1) (24\$): 12-51836-btb Doc 1 Entered 08/03/12 17:44:09 Page 1 of 11 **United States Bankruptcy Court Voluntary Petition** District of Nevada Name of Debtor (if individual, enter Last, First, Middle): Name of Joint Debtor (Spouse) (Last, First, Middle): SAFE SHOT, LLC All Other Names used by the Debtor in the last 8 years All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): (include married, maiden, and trade names): Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN(if more Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN(if more than than one, state all): 26-4810054 one, state all): Street Address of Debtor (No. & Street, City, and State): Street Address of Joint Debtor (No. & Street, City, and State): 9425 DOUBLE R BLVD. SUITE C RENO, NV ZIP CODE 89521 ZIP CODE County of Residence or of the Principal Place of Business: County of Residence or of the Principal Place of Business WASHOE Mailing Address of Debtor (if different from street address): Mailing Address of Joint Debtor (if different from street address): ZIP CODE ZIP CODE Location of Principal Assets of Business Debtor (if different from street address above): ZIP CODE Type of Debtor Chapter of Bankruptcy Code Under Which Nature of Business (Form of Organization) the Petition is Filed (Check one box) (Check one box) (Check one box.) ☐ Health Care Business Chapter 7 Chapter 15 Petition for Single Asset Real Estate as defined in 11 Recognition of a Foreign Individual (includes Joint Debtors) Chapter 9 U.S.C. § 101(51B) See Exhibit D on page 2 of this form. Main Proceeding Chapter 11 ☐ Railroad V Corporation (includes LLC and LLP) ☐ Chapter 15 Petition for Partnership Chapter 12 Recognition of a Foreign Commodity Broker Other (If debtor is not one of the above entities, Nonmain Proceeding Chapter 13 ☐ Clearing Bank check this box and state type of entity below.) **✓** Other Nature of Debts Tax-Exempt Entity **Chapter 15 Debtors** (Check box, if applicable) (Check one box) Country of debtor's center of main interests: Debts are primarily consumer Debts are primarily Debtor is a tax-exempt organization debts, defined in 11 U.S.C. business debts. under Title 26 of the United States § 101(8) as "incurred by an Each country in which a foreign proceeding by, regarding, Code (the Internal Revenue Code.) individual primarily for a or against debtor is pending: personal, family, or household purpose. Chapter 11 Debtors Filing Fee (Check one box) Check one box: ✓ Full Filing Fee attached Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is Check if: unable to pay fee except in installments. Rule 1006(b) See Official Form 3A. ☑ Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (amount subject to adjustment on Filing Fee waiver requested (applicable to chapter 7 individuals only). Must 4/01/13 and every three years thereafter ). Check all applicable boxes attach signed application for the court's consideration. See Official Form 3B. A plan is being filed with this petition Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b). THIS SPACE IS FOR Statistical/Administrative Information COURT USE ONLY ■ Debtor estimates that funds will be available for distribution to unsecured creditors. Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors. Estimated Number of Creditors 100-200-50-1,000-5,001-10,001-25,001-50,001-Over 49 99 199 999 5,000 10,000 25,000 50,000 100,000 100,000 Estimated Assets  $\mathbf{\Delta}$ \$0 to \$50,001 to \$50,000,001 \$100,000,001 \$100,001 to \$500,001 to \$1,000,001 \$10,000,001 \$500,000,001 More than \$1 \$50,000 \$100,000 \$500,000 to \$100 to \$500 to \$1 billion billion to \$10 to \$50 \$1 million million million million million Estimated Liabilities V  $\Box$  $\Box$  $\Box$  $\Box$ \$500,001 to \$1,000,001 \$50,000,001 \$10,000,001 \$100,000,001 \$0 to \$50,001 to \$100,001 to \$500,000,001 More than \$1

to \$10

million

to \$50

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million

\$500,000

\$50,000 \$100,000

to \$100

million

to \$500

million

to \$1 billion

billion

B1 (Official Form 1) (C) (包含 12-51836-btb Doc 1 Entered 08/03/12 17:44:09 Page 2 of 11 FORM B1, Page 2 Voluntary Petition Name of Debtor(s): (This page must be completed and filed in every case) SAFE SHOT, LLC All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet.) Case Number: Date Filed: Location Where Filed: NONE Location Case Number: Date Filed: Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor(If more than one, attach additional sheet) Date Filed: Name of Debtor: Case Number: NONE Judge: Relationship: District: Exhibit A Exhibit B (To be completed if debtor is an individual (To be completed if debtor is required to file periodic reports (e.g., forms 10K and whose debts are primarily consumer debts) 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. § 342(b). Exhibit A is attached and made a part of this petition. X Not Applicable Signature of Attorney for Debtor(s) Date Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition.  $\mathbf{\Delta}$ No Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately V preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate. general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District. or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes.) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following). (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

both. 11 U.S.C. § 110; 18 U.S.C. § 156.

MANAGING MEMBER

Title of Authorized Individual

8/3/2012 Date

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# United States Bankruptcy Court District of Nevada

In re:	Case No.	lo.	
	Chapter	11	

SAFE SHOT, LLC

#### STATEMENT REGARDING AUTHORITY TO SIGN AND FILE PETITION

I, JIM HARWIN, declare under penalty of perjury that I am the MANAGING MEMBER of SAFE SHOT, LLC, a NEVADA Corporation and that on 08/02/2012 the following resolution was duly adopted by the MEMBERS of this Corporation:

"Whereas, it is in the best interest of this Corporation to file a voluntary petition in the United States Bankruptcy Court pursuant to Chapter 11 of Title 11 of the United States Code;

Be It Therefore Resolved, that **JIM HARWIN**, **MANAGING MEMBER** of this Corporation, is authorized and directed to execute and deliver all documents necessary to perfect the filing of a Chapter 11 voluntary bankruptcy case on behalf of the Corporation; and

Be It Further Resolved, that **JIM HARWIN**, **MANAGING MEMBER** of this Corporation, is authorized and directed to appear in all bankruptcy proceedings on behalf of the Corporation, and to otherwise do and perform all acts and deeds and to execute and deliver all necessary documents on behalf of the Corporation in connection with such bankruptcy case; and

Be It Further Resolved, that JIM HARWIN, MANAGING MEMBER of this Corporation, is authorized and directed to employ Gloria M. Petroni, Esq., attorney and the law firm of Petroni & Nichols, Ltd. to represent the Corporation in such bankruptcy case."

Executed on: 8/3/2012 Signed: s/ JIM HARWIN JIM HARWIN

B4 (Official Form 4) (12/07)

# United States Bankruptcy Court District of Nevada

In re SAFE SHOT, LLC	Debtor		e No	
LIST OF CRED	ITORS HOLDING 2	0 LARGEST	UNSECURE	CLAIMS
(1)	(2)	(3)	(4)	(5)
Name of creditor and complete mailing address including zip code	Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted	Nature of claim (trade debt, bank loan, gov- ernment contract, etc.)	Indicate if claim is contingent, unliquidated, disputed or subject to setoff	Amount of claim [if secured also state value of security]
JACK STANKO C/O GARY M. PAKELE, ESQ. 432 COURT STREET RENO, NV 89501		JUDGMENT		\$11,518.13
SALT LAKE WHOLESALE SPORTS C/O SARAH V. CARRASCO, ESQ. 3495 LAKESIDE DR. #251 RENO, NV 89509		JUDGMENT		\$8,500.00
INTERNATIONAL CARTRIDGE CORP. C/O RICHARD G. HILL, ESQ. 652 FOREST STREET RENO, NV 89509		LITIGATION	CONTINGENT UNLIQUIDATED DISPUTED	\$78,113.00

### DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, JIM HARWIN, MANAGING MEMBER of the Corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list

and that it is true and correct to the best of my information and belief.	
Date: 8/3/2012 Signature	s/ JIM HARWIN
	JIM HARWIN ,MANAGING MEMBER (Print Name and Title)

Penalty for making a false statement or concealing property. Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C §§ 152 and 3571.

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	•
Name, Address, Telephone No. & I.D. No.  Gloria M. Petroni, Esq. Petroni & Nichols, Ltd. 417 West Plumb Lane Reno, NV 89509 Phone: 775 786-7600 Fax: I.D. No.: 002230	
UNITED STATES BANKRUPTCY COURT  District of Nevada	
In Re SAFE SHOT, LLC	BANKRUPTCY NO. CHAPTER NO. <b>11</b>
De	ebtor(s).
	TRONIC FILING OF PETITION  ITS AND PLAN (if applicable)
PART I - DECLARATION OF PETITIONER	
JIM HARWIN ,	
the undersigned debtor(s) hereby declare under penalty of perjury that the info electronically filed petition, statements, schedules, amendments and plan (if a filing my petition, this declaration, statements, schedules and plan (if applicab understand that this DECLARATION RE: ELECTRONIC FILING is to be filed no event, no later than 15 days following the date the petition was electronical DECLARATION will cause my case to be dismissed pursuant to 11 U.S.C § 7	pplicable) as indicated above is true and correct. I consent to my attorney le) as indicated above to the United States Bankruptcy Court. I with the Clerk once all schedules have been filed electronically but, in lly filed. I understand that failure to file the signed original of this
that I may proceed under chapter 7, 11, 12, or 13 of 11 Unit chapter, and choose to proceed under chapter 7 or 13. I reason [If petitioner is a corporation or partnership] I declare under	amer debts and has chosen to file under chapter 7 or 13. I am aware sed States Code, understand the relief available under each such quest relief in accordance with the chapter specified in this petition. It penalty of perjury that the information provided in this petition is true and on behalf of the debtor. The debtor requests relief in accordance with the
Dated: 8/3/2012	
Signed: s/ JIM HARWIN  JIM HARWIN  (Applicant)	
PART II - DECLARATION OF ATTORNEY	
I, the attorney for the petitioner named in the foregoing petition, deunder chapter 7, 11, 12, or 13 of title 11, United States Code, and have explain	eclare that, I have informed the petitioner that [he or she] may proceed ined the relief available under each such chapter.
Dated: 8/3/2012	
Signed: Jol Claria M. Petroni	
Signed: /s/ Gloria M. Petroni Gloria M. Petroni, Esq.	
Attorney for Debtor(s)	

# United States Bankruptcy Court District of Nevada

In re: SAFE SHOT, LLC Case No.

#### **List of Equity Security Holders**

REGISTERED NAME OF HOLDER OF SECURITY LAST KNOWN ADDRESS OR PLACE OF BUSINESS	CLASS OF SECURITY	NUMBER REGISTERED	KIND OF INTEREST REGISTERED
JIM HARWIN P.O. BOX 10632 RENO, NV 89510	MANAGING	51 PERCENT	MEMBER
ROBERT J. WAGNER P.O. BOX 10632 RENO, NV 89510		49 PERCENT	MEMBER

### DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, JIM HARWIN, MANAGING MEMBER of the Corporation named as the debtor in this case, declare under penalty of perjury that I have read the forego List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date:

8/3/2012

S/ JIM HARWIN

JIM HARWIN, MANAGING MEMBER, SAFE SHOT,

Deptor

B 203 (12/94)

### UNITED STATES BANKRUPTCY COURT District of Nevada

					District of Nevada			
In	re:	_	SAFE SHOT, LLC			Case No.		
			Debtor	•		Chapter	<u>11</u>	
			DISCLOSURE	E 0	F COMPENSATION OF A FOR DEBTOR	TTORNE	Υ	
1.	and the	nat co o me	ompensation paid to me within one year	ır bef ed or	2016(b), I certify that I am the attorney for the a fore the filing of the petition in bankruptcy, or an behalf of the debtor(s) in contemplation of or	greed to be	ebtor(s	\$)
	F	or leg	gal services, I have agreed to accept				\$	ACTUAL FEES
	Р	rior to	o the filing of this statement I have rece	eivec	I		\$	8,546.00
	В	aland	ce Due				\$	
2.	The s	ource	e of compensation paid to me was:					
		$\overline{\mathbf{A}}$	Debtor		Other (specify)			
3.	The s	ource	e of compensation to be paid to me is:					
			Debtor		Other (specify)			
4.	Ø		ve not agreed to share the above-discl ny law firm.	osec	I compensation with any other person unless the	ney are membe	rs and	associates
		my l atta	law firm. A copy of the agreement, tog ched.	ethe	mpensation with a person or persons who are r with a list of the names of the people sharing	in the compens		
5.		ırn fo ding:		ed to	render legal service for all aspects of the bank	rruptcy case,		
	a)		lysis of the debtor's financial situation, etition in bankruptcy;	and	rendering advice to the debtor in determining v	vhether to file		
	b)	Prep	paration and filing of any petition, sche	dules	s, statement of affairs, and plan which may be	required;		
	c)	Rep	resentation of the debtor at the meetin	g of	creditors and confirmation hearing, and any ad	journed hearing	gs ther	reof;
	d)	Rep	resentation of the debtor in adversary	proc	eedings and other contested bankruptcy matte	rs;		
	e)	[Oth	ner provisions as needed] ne					
6.	Ву а	green	nent with the debtor(s) the above disclo	osed	fee does not include the following services:			
		No	ne					
					CERTIFICATION			
r		•	nat the foregoing is a complete stateme on of the debtor(s) in this bankruptcy p		fany agreement or arrangement for payment to eding.	o me for		
[	Dated:	<u>8/3/</u>	/2012					
					/s/ Gloria M. Petroni			,
					Gloria M. Petroni, Esq., Bar No.	002230		
					Petroni & Nichols, Ltd.			

Attorney for Debtor(s)

## United States Bankruptcy Court District of Nevada

In re	SAFE SHOT, LLC	Case No.	
	Debtor.	Chapter	11

#### STATEMENT OF CORPORATE OWNERSHIP

Comes now **SAFE SHOT, LLC** (the "Debtor") and pursuant to Fed. R. Bankr. P. 1007(a) and 7007.1 state as follows:

All corporations that directly or indirectly own 10% or more of any class of the corporation's equity interests are listed below:

Owner
None

OR,
X There are no entities to report.

By<u>is/ Gloria M. Petroni</u>

Gloria M. Petroni, Esq. Signature of Attorney

Counsel for SAFE SHOT, LLC

Bar no.: **002230** 

Address.: Petroni & Nichols, Ltd.

417 West Plumb Lane

Reno, NV 89509

Telephone No.: 775 786-7600

Fax No.: E-mail address:

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# UNITED STATES BANKRUPTCY COURT DISTRICT OF NEVADA

in re:			Bankruptcy No.:		
SAFE SHOT, LLC		) ) )	Chapter	11	
		) )	VERIFICA MATRIX	TION OF CREDITOR	
	Debtor(s).	) ) ) )			
The above name his/her knowledge.	ed Debtor hereby verifi	ies that the a	attached list of o	creditors is true and correct	to the best of
Date <u>8/3/2012</u>		S	ignature <u>s/ JIM</u> JIM H	HARWIN ARWIN	

vercredmatrix.wpd rev. 4/12/07

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SAFE SHOT, LLC 9425 DOUBLE R BLVD. SUITE C RENO, NV 89521

NEVADA LABOR COMMISSION 675 FAIRVIEW DRIVE SUITE 226 CARSON CITY, NV 89710

Gloria M. Petroni, Esq. NV DEPARTMENT OF MOTOR VEHICLES
Petroni & Nichols, Ltd. ATTN: LEGAL DIVISION
417 West Plumb Lane 855 WRIGHT WAY
Reno, NV 89509 CARSON CITY, NV 89711

CH2 INVESTMENTS, LLC
5440 LOUIE LANE, SUITE 106 300 BOOTH STREET
ROOM 3009 CH2 INVESTMENTS, LLC

OFFICE OF THE US TRUSTEE RENO, NV 89509

LAS VEGAS, NV 89101

DEPT. OF TAXATION

BANKRUPTCY SECTION

555 E. WASHINGTON AVE.

SUITE 1300

SALT LAKE WHOLESALE SPORTS

C/O SARAH V. CARRASCO, ESQ.

3495 LAKESIDE DR. #251

RENO, NV 89509

INTERNAL REVENUE SERVICE
P.O. BOX 7346 P.O. BOX 7346 PHILADELPHIA, PA 19101-7346 RENO, NV 89510

JIM HARWIN P.O. BOX 10632

INTERNATIONAL CARTRIDGE CORP. ROBERT J. WAGNER C/O RICHARD G. HILL, ESQ. P.O. BOX 10632 652 FOREST STREET RENO, NV 89510 RENO, NV 89509

JACK STANKO C/O GARY M. PAKELE, ESQ. 432 COURT STREET RENO, NV 89501

MICHAEL J. MORRISON, ESQ. 1495 RIDGEVIEW DR. STE. 220 RENO, NV 89519

NEV. EMPLOYMENT SECURITY 500 E. THIRD STREET CARSON CITY, NV 89713