

B1 (Official Form 1) (4/13)

United States Bankruptcy Court DISTRICT OF NEVADA				Voluntary Petition	
Name of Debtor (if individual, enter Last, First, Middle): SAUCIER BUSINESS TRUST, a Nevada Business Trust			Name of Joint Debtor (Spouse)(Last, First, Middle):		
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): fka THE THERESE SAUCIER LIVING TRUST			All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):		
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all): 27-6999517			Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all):		
Street Address of Debtor (No. & Street, City, and State): 6980 O'BANNON DRIVE Las Vegas, NV			Street Address of Joint Debtor (No. & Street, City, and State):		
ZIPCODE 89117			ZIPCODE		
County of Residence or of the Principal Place of Business: CLARK			County of Residence or of the Principal Place of Business:		
Mailing Address of Debtor (if different from street address): SAME			Mailing Address of Joint Debtor (if different from street address):		
ZIPCODE			ZIPCODE		
Location of Principal Assets of Business Debtor (if different from street address above): SAME			ZIPCODE		
Type of Debtor (Form of organization) (Check one box.) <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input checked="" type="checkbox"/> Other (if debtor is not one of the above entities, check this box and state type of entity below		Nature of Business (Check one box.) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input type="checkbox"/> Other		Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box) <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding	
Chapter 15 Debtors Country of debtor's center of main interests: Each country in which a foreign proceeding by, regarding, or against debtor is pending:		Tax-Exempt Entity (Check box, if applicable.) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).		Chapter 11 Debtors: Check one box: <input checked="" type="checkbox"/> Debtor is a small business as defined in 11 U.S.C. § 101(51D). <input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input checked="" type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,490,925 (amount subject to adjustment on 4/01/16 and every three years thereafter).	
Filing Fee (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.		Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).			
Statistical/Administrative Information <input type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input checked="" type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.					THIS SPACE IS FOR COURT USE ONLY
Estimated Number of Creditors <input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> Over 100,000					
Estimated Assets <input checked="" type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion					
Estimated Liabilities <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion					

Voluntary Petition <i>(This page must be completed and filed in every case)</i>		Name of Debtor(s): SAUCIER BUSINESS TRUST, a Nevada Business Trust	
All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet)			
Location Where Filed:	Case Number:	Date Filed:	
NONE			
Location Where Filed:	Case Number:	Date Filed:	
Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor (If more than one, attach additional sheet)			
Name of Debtor:	Case Number:	Date Filed:	
NONE			
District:	Relationship:	Judge:	
Exhibit A (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under Chapter 11) <input type="checkbox"/> Exhibit A is attached and made a part of this petition	Exhibit B (To be completed if debtor is an individual whose debts are primarily consumer debts) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. §342(b). X <div style="display: flex; justify-content: space-between; margin-top: 10px;"> Signature of Attorney for Debtor(s) Date </div>		
Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? <input type="checkbox"/> Yes, and exhibit C is attached and made a part of this petition. <input checked="" type="checkbox"/> No			
Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) <input type="checkbox"/> Exhibit D, completed and signed by the debtor, is attached and made part of this petition. If this is a joint petition: <input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.			
Information Regarding the Debtor - Venue (Check any applicable box)			
<input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.			
<input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.			
<input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.			
Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes.)			
<input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)			
_____ (Name of landlord that obtained judgment)			
_____ (Address of landlord)			
<input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and			
<input type="checkbox"/> Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.			
<input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).			

Voluntary Petition

(This page must be completed and filed in every case)

Name of Debtor(s):

**SAUCIER BUSINESS TRUST,
a Nevada Business Trust****Signatures****Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b)

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X

Signature of Debtor

X

Signature of Joint Debtor

Telephone Number (if not represented by attorney)

Date

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.☐ Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.**X**

(Signature of Foreign Representative)

(Printed name of Foreign Representative)

(Date)

Signature of Attorney***X /s/ David Mincin**

Signature of Attorney for Debtor(s)

David Mincin 5427

Printed Name of Attorney for Debtor(s)

Mincin Law, PLLC

Firm Name

528 S. Casino Center Blvd.

Address

Suite 325**Las Vegas, NV 89101****702-589-9881**

Telephone Number

Date

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests the relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ THERESE SAUCIER

Signature of Authorized Individual

THERESE SAUCIER

Printed Name of Authorized Individual

Trustee

Title of Authorized Individual

Date

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

X

Date

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social-Security number is provided

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual.

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

**UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEVADA
SOUTHERN DIVISION**

In re *SAUCIER BUSINESS TRUST*
a Nevada Business Trust
fka *THE THERESE SAUCIER LIVING TRUST*

Case No.
Chapter 11

Debtor(s)

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Name of Creditor and Complete Mailing Address Including Zip Code	Name, Telephone Number and Complete Mailing Address, Including Zip Code, of Employee, Agent, or Department of Creditor Familiar with Claim Who May Be Contacted	Nature of Claim (Trade Debt, Bank Loan, Government Contract, etc.)	Indicate if Claim is Contingent, Unliquidated, Disputed, or Subject to Setoff	Amount of Claim (If Secured Also State Value of Security)
1 <i>BANK OF AMERICA</i> <i>601 S. SEVENTH STREET</i> <i>Las Vegas NV 89101</i>	Phone: <i>BANK OF AMERICA</i> <i>c/o POLI & BALL, PLLC</i> <i>601 S. SEVENTH STREET</i> <i>Las Vegas NV 89101</i>	<i>CREDITOR</i>		<i>\$ 1,876,473.00</i>
2 <i>TEN OAKS HOA</i> <i>3945 W. RENO AVENUE, #1</i> <i>Las Vegas NV 89118</i>	Phone: <i>TEN OAKS HOA</i> <i>c/o REGAL MANAGEMENT</i> <i>3945 W. RENO AVENUE, #1</i> <i>Las Vegas NV 89118</i>	<i>CREDITOR</i>		<i>\$ 25,000.00</i>
3 <i>DENNETT WINSPEAR</i> <i>3302 N. BUFFALO DRIVE, #195</i> <i>Las Vegas NV 89129</i>	Phone: <i>DENNETT WINSPEAR</i> <i>3302 N. BUFFALO DRIVE, #195</i> <i>Las Vegas NV 89129</i>	<i>CREDITOR</i>		<i>\$ 7,556.00</i>
4 <i>RELIANT PROPERTY MANAGEMENT</i> <i>7428 SILVER PALM AVENUE</i> <i>Las Vegas NV 89117</i>	Phone: <i>RELIANT PROPERTY MANAGEMENT</i> <i>7428 SILVER PALM AVENUE</i> <i>Las Vegas NV 89117</i>	<i>CREDITOR</i>		<i>\$ 2,798.00</i>
5 <i>NV ENERGY</i> <i>P.O. BOX #30086</i> <i>Reno NV 89520-3086</i>	Phone: <i>NV ENERGY</i> <i>P.O. BOX #30086</i> <i>Reno NV 89520-3086</i>	<i>CREDITOR</i>		<i>\$ 527.00</i>

Debtor(s)

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Name of Creditor and Complete Mailing Address Including Zip Code	Name, Telephone Number and Complete Mailing Address, Including Zip Code, of Employee, Agent, or Department of Creditor Familiar with Claim Who May Be Contacted	Nature of Claim (Trade Debt, Bank Loan, Government Contract, etc.)	Indicate if Claim is Contingent, Unliquidated, Disputed, or Subject to Setoff	Amount of Claim (If Secured Also State Value of Security)
6 PROFESSIONAL POOL CARE #3-214 Las Vegas NV 89134	Phone: PROFESSIONAL POOL CARE 1930 VILLAGE CENTER CIRCLE #3-214 Las Vegas NV 89134	CREDITOR		\$ 325.00
7 CITY OF LAS VEGAS SEWER P.O. BOX #748022 Los Angeles CA 90074-8022	Phone: CITY OF LAS VEGAS SEWER DEPT OF FINANCE, PO P.O. BOX #748022 Los Angeles CA 90074-8022	CREDITOR		\$ 243.00
8 REGAL MANAGEMENT 3945 W. RENO AVENUE, #I Las Vegas NV 89118	Phone: REGAL MANAGEMENT 3945 W. RENO AVENUE, #I Las Vegas NV 89118	CREDITOR		\$ 219.00
9 KELLY TATE, CPA 6970 S. RAINBOW BLVD., #112 Las Vegas NV 89118	Phone: KELLY TATE, CPA 6970 S. RAINBOW BLVD., #112 Las Vegas NV 89118	CREDITOR		\$ 200.00
10 LAS VEGAS VALLEY WATER DISTRICT 1001 S. VALLEY VIEW BOULEVARD Las Vegas NV 89153	Phone: LAS VEGAS VALLEY WATER DISTRICT 1001 S. VALLEY VIEW BOULEVARD Las Vegas NV 89153	CREDITOR		\$ 146.00
11 PHIL'S BOOKKEEPING & TAX SERVICE, LLC 8430 W. LAKE MEAD BLVD., #100 Las Vegas NV 89128	Phone: PHIL'S BOOKKEEPING & TAX SERVICE, LLC 8430 W. LAKE MEAD BLVD., #100 Las Vegas NV 89128	CREDITOR		\$ 100.00
12 CHRISTINE SCOTT 2821 SWALLOW POINT CIRCLE Las Vegas NV 89117	Phone: CHRISTINE SCOTT 2821 SWALLOW POINT CIRCLE Las Vegas NV 89117	CREDITOR		\$ 75.00

Debtor(s)

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Name of Creditor and Complete Mailing Address Including Zip Code	Name, Telephone Number and Complete Mailing Address, Including Zip Code, of Employee, Agent, or Department of Creditor Familiar with Claim Who May Be Contacted	Nature of Claim (Trade Debt, Bank Loan, Government Contract, etc.)	Indicate if Claim is Contingent, Unliquidated, Disputed, or Subject to Setoff	Amount of Claim (If Secured Also State Value of Security)
13 SOUTHWEST GAS P.O. BOX #98890 Las Vegas NV 89193-8890	Phone: SOUTHWEST GAS P.O. BOX #98890 Las Vegas NV 89193-8890	CREDITOR		\$ 61.00
14 REPUBLIC SERVICES #620 P.O. BOX #78820 Phoenix AZ 85062-8929	Phone: REPUBLIC SERVICES #620 P.O. BOX #78820 Phoenix AZ 85062-8929	CREDITOR		\$ 54.00
15 WESTERN EXTERMINATOR COMPANY 2943 E. ALEXANDER ROAD North Las Vegas NV 89030	Phone: WESTERN EXTERMINATOR COMPANY 2943 E. ALEXANDER ROAD North Las Vegas NV 89030	CREDITOR		\$ 43.00

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A BUSINESS TRUST

I, THERESE SAUCIER, Trustee of the BUSINESS TRUST named as debtor in this case, declare under penalty of perjury that I have read the foregoing List of Creditors Holding Twenty Largest Unsecured Claims and that they are true and correct to the best of my knowledge, information and belief.

Date: 5/2/2013Signature /s/ THERESE SAUCIERName: THERESE SAUCIERTitle: Trustee

**UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEVADA
SOUTHERN DIVISION**

In re *SAUCIER BUSINESS TRUST, a Nevada Business Trust*
fka THE THERESE SAUCIER LIVING TRUST

Case No.
Chapter 11

_____/ Debtor
Attorney for Debtor: *David Mincin*

STATEMENT PURSUANT TO RULE 2016(B)

The undersigned, pursuant to Rule 2016(b), Bankruptcy Rules, states that:

1. The undersigned is the attorney for the debtor(s) in this case.
2. The compensation paid or agreed to be paid by the debtor(s), to the undersigned is:

a) For legal services rendered or to be rendered in contemplation of and in connection with this case	\$	<i>5,000.00</i>
b) Prior to the filing of this statement, debtor(s) have paid	\$	<i>5,000.00</i>
c) The unpaid balance due and payable is	\$	<i>0.00</i>
3. \$ *1,213.00* of the filing fee in this case has been paid.
4. The Services rendered or to be rendered include the following:
 - a) Analysis of the financial situation, and rendering advice and assistance to the debtor(s) in determining whether to file a petition under title 11 of the United States Code.
 - b) Preparation and filing of the petition, schedules, statement of financial affairs and other documents required by the court.
 - c) Representation of the debtor(s) at the meeting of creditors.
5. The source of payments made by the debtor(s) to the undersigned was from earnings, wages and compensation for services performed, and
None other
6. The source of payments to be made by the debtor(s) to the undersigned for the unpaid balance remaining, if any, will be from earnings, wages and compensation for services performed, and
None other
7. The undersigned has received no transfer, assignment or pledge of property from debtor(s) except the following for the value stated:
None
8. The undersigned has not shared or agreed to share with any other entity, other than with members of undersigned's law firm, any compensation paid or to be paid except as follows:
None

Dated: _____ Respectfully submitted,

X /s/ *David Mincin*

Attorney for Petitioner: *David Mincin*
Mincin Law, PLLC
528 S. Casino Center Blvd.
Suite 325
Las Vegas NV 89101
702-589-9881
dmincin@lawlasvegas.com

**UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEVADA
SOUTHERN DIVISION**

In re *SAUCIER BUSINESS TRUST,*
a Nevada Business Trust
fka THE THERESE SAUCIER LIVING TRUST

Case No.
Chapter 11

_____/ Debtor

Attorney for Debtor: *David Mincin*

VERIFICATION OF CREDITOR MATRIX

The above named Debtor(s) hereby verify that the attached list of creditors is true and correct to the best of our knowledge.

Date: _____

/s/ THERESE SAUCIER

Debtor

SAUCIER BUSINESS TRUST
6980 O'BANNON DRIVE
Las Vegas, NV 89117

David Mincin
528 S. Casino Center Blvd.
Suite 325
Las Vegas, NV 89101

BANK OF AMERICA
c/o POLI & BALL, PLLC
601 S. SEVENTH STREET
Las Vegas, NV 89101

CHRISTINE SCOTT
2821 SWALLOW POINT CIRCLE
Las Vegas, NV 89117

CITY OF LAS VEGAS SEWER
DEPT OF FINANCE, PO
P.O. BOX #748022
Los Angeles, CA 90074-8022

CLARK COUNTY ASSESSOR
c/o BANKRUPTCY CLERK
500 S. GRAND CENTRL PARKWAY
P.O. BOX #551401
Las Vegas, NV 89155-1401

CLARK COUNTY TREASURER
c/o BANKRUPTCY CLERK
500 S. GRAND CENTRAL PARKWAY
P.O. BOX #551220
Las Vegas, NV 89155-1220

DENNETT WINSPEAR
3302 N. BUFFALO DRIVE, #195
Las Vegas, NV 89129

DEPT. OF EMPLOYMENT, TRAINING & REHAB
EMPLOYMENT SECURITY DIVISION
500 E. THIRD STREET
Carson City, NV 89713

INTERNAL REVENUE SERVICE
P.O. BOX #7346
Philadelphia, PA 19101-7346

KELLY TATE, CPA
6970 S. RAINBOW BLVD., #112
Las Vegas, NV 89118

LAS VEGAS VALLEY WATER DISTRICT
1001 S. VALLEY VIEW BOULEVARD
Las Vegas, NV 89153

LEWIS MALDONADO
US EPA REGION 9 BK CONTACT
OFFICE OF REGIONAL COUNSEL, ORC-3
75 HAWTHORNE STREET
San Francisco, CA 94105

NEVADA DEPARTMENT OF TAXATION
BANKRUPTCY SECTION
555 E. WASHINGTON AVENUE, #1300
Las Vegas, NV 89101

NV ENERGY
P.O. BOX #30086
Reno, NV 89520-3086

PHIL'S BOOKKEEPING & TAX SERVICE, LLC
8430 W. LAKE MEAD BLVD., #100
Las Vegas, NV 89128

PROFESSIONAL POOL CARE
1930 VILLAGE CENTER CIRCLE
#3-214
Las Vegas, NV 89134

REGAL MANAGEMENT
3945 W. RENO AVENUE, #I
Las Vegas, NV 89118

RELIANT PROPERTY MANAGEMENT
7428 SILVER PALM AVENUE
Las Vegas, NV 89117

REPUBLIC SERVICES #620
P.O. BOX #78820
Phoenix, AZ 85062-8929

SOUTHWEST GAS
P.O. BOX #98890
Las Vegas, NV 89193-8890

STATE OF NV DEPT. OF MOTOR VEHICLES
ATTN: LEGAL DIVISION
555 WRIGHT WAY
Carson City, NV 89711

TEN OAKS HOA
c/o REGAL MANAGEMENT
3945 W. RENO AVENUE, #I
Las Vegas, NV 89118

UNITED STATES ATTORNEY'S OFFICE
ATTN: CIVIL PROCESS CLERK
333 LAS VEGAS BOULEVARD, SOUTH, #5000
Las Vegas, NV 89101

UNITED STATES TRUSTEE
300 LAS VEGAS BOULEVARD, SOUTH, #4300
Las Vegas, NV 89101

WESTERN EXTERMINATOR COMPANY
2943 E. ALEXANDER ROAD
North Las Vegas, NV 89030