

**B1 (Official Form 1) (04/13)**

<b>United States Bankruptcy Court District of Nevada</b>				<b>Voluntary Petition</b>	
Name of Debtor (if individual, enter Last, First, Middle): <b>RAINBOW ROCK OF LAS VEGAS, INC.</b>			Name of Joint Debtor (Spouse) (Last, First, Middle):		
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):			All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):		
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) /Complete EIN (if more than one, state all): <b>88-0288292</b>			Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) /Complete EIN (if more than one, state all):		
Street Address of Debtor (No. & Street, City, State & Zip Code): <b>9145 MANN STREET LAS VEGAS, NV</b>			Street Address of Joint Debtor (No. & Street, City, State & Zip Code):		
ZIPCODE <b>89139</b>			ZIPCODE		
County of Residence or of the Principal Place of Business: <b>Clark</b>			County of Residence or of the Principal Place of Business:		
Mailing Address of Debtor (if different from street address):			Mailing Address of Joint Debtor (if different from street address):		
ZIPCODE			ZIPCODE		
Location of Principal Assets of Business Debtor (if different from street address above): <b>9145 MANN STREET, LAS VEGAS, NV</b>					
ZIPCODE <b>89139</b>					
<b>Type of Debtor</b> (Form of Organization) (Check <b>one</b> box.)  <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)  <hr/> <b>Chapter 15 Debtor</b> Country of debtor's center of main interests:  Each country in which a foreign proceeding by, regarding, or against debtor is pending:		<b>Nature of Business</b> (Check <b>one</b> box.)  <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101(51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other  <hr/> <b>Tax-Exempt Entity</b> (Check box, if applicable.) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).		<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check <b>one</b> box.)  <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 15 Petition for <input type="checkbox"/> Chapter 9      Recognition of a Foreign <input checked="" type="checkbox"/> Chapter 11      Main Proceeding <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 15 Petition for <input type="checkbox"/> Chapter 13      Recognition of a Foreign Nonmain Proceeding  <hr/> <b>Nature of Debts</b> (Check <b>one</b> box.) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or house- hold purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.	
<b>Filing Fee</b> (Check one box)  <input checked="" type="checkbox"/> Full Filing Fee attached  <input type="checkbox"/> Filing Fee to be paid in installments (Applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.  <input type="checkbox"/> Filing Fee waiver requested (Applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.		<b>Chapter 11 Debtors</b>  <b>Check one box:</b> <input checked="" type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).  <b>Check if:</b> <input checked="" type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,490,925 (amount subject to adjustment on 4/01/16 and every three years thereafter).  <hr/> <b>Check all applicable boxes:</b> <input type="checkbox"/> A plan is being filed with this petition <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).			
<b>Statistical/Administrative Information</b> <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.					THIS SPACE IS FOR COURT USE ONLY
<b>Estimated Number of Creditors</b> <input type="checkbox"/> 1-49 <input checked="" type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> Over 100,000					
<b>Estimated Assets</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input checked="" type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1 million to \$10 million <input type="checkbox"/> \$10 million to \$50 million <input type="checkbox"/> \$50 million to \$100 million <input type="checkbox"/> \$100 million to \$500 million <input type="checkbox"/> \$500 million to \$1 billion <input type="checkbox"/> More than \$1 billion					
<b>Estimated Liabilities</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input checked="" type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1 million to \$10 million <input type="checkbox"/> \$10 million to \$50 million <input type="checkbox"/> \$50 million to \$100 million <input type="checkbox"/> \$100 million to \$500 million <input type="checkbox"/> \$500 million to \$1 billion <input type="checkbox"/> More than \$1 billion					

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Page 2

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>		Name of Debtor(s): <b>RAINBOW ROCK OF LAS VEGAS, INC.</b>	
<b>All Prior Bankruptcy Case Filed Within Last 8 Years</b> (If more than two, attach additional sheet)			
Location Where Filed: <b>None</b>	Case Number:	Date Filed:	
Location Where Filed:	Case Number:	Date Filed:	
<b>Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor</b> (If more than one, attach additional sheet)			
Name of Debtor: <b>None</b>	Case Number:	Date Filed:	
District:	Relationship:	Judge:	
<b>Exhibit A</b> (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  <input type="checkbox"/> Exhibit A is attached and made a part of this petition.		<b>Exhibit B</b> (To be completed if debtor is an individual whose debts are primarily consumer debts.)  I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. § 342(b).  <div style="display: flex; justify-content: space-between; align-items: center;"> <span style="font-size: 2em; margin-right: 10px;">X</span> <div style="border-top: 1px solid black; width: 80%;"></div> <div style="border-top: 1px solid black; width: 15%; text-align: center;">Date</div> </div> Signature of Attorney for Debtor(s)	
<b>Exhibit C</b> Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?  <input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition. <input checked="" type="checkbox"/> No			
<b>Exhibit D</b> (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) <input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition.  If this is a joint petition: <input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.			
<b>Information Regarding the Debtor - Venue</b> (Check any applicable box.) <input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. <input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. <input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.			
<b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b> (Check all applicable boxes.) <input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)  <div style="text-align: center; margin-bottom: 10px;">           _____            (Name of landlord that obtained judgment)         </div> <div style="text-align: center; margin-bottom: 10px;">           _____            (Address of landlord)         </div> <input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and <input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. <input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).			

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Page 3

**Voluntary Petition***(This page must be completed and filed in every case)*

Name of Debtor(s):

**RAINBOW ROCK OF LAS VEGAS, INC.****Signatures****Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under Chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X

Signature of Debtor

X

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

Signature of Attorney\*

Signature of Attorney for Debtor(s)

**David J. Winterton, Esq. 004142**  
**DAVID J. WINTERTON & ASSOC., LTD.**  
**1140 N. TOWN CENTER DRIVE, STE 120**  
**LAS VEGAS, NV 89144-0000**

david@davidwinterton.com

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

5/9/14

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X

Signature of Authorized Individual

**TRAVIS MICKELSON**

Printed Name of Authorized Individual

**PRESIDENT**

Title of Authorized Individual

Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.

☐ Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

**Signature of Non-Attorney Petition Preparer**

I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; 2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); and 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security Number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

X

Signature

Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.*

B6 Summary (Official Form 6 - Summary) (12/13)

**United States Bankruptcy Court  
District of Nevada**

IN RE:

Case No. \_\_\_\_\_

**RAINBOW ROCK OF LAS VEGAS, INC.**Chapter **11**

Debtor(s)

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	Yes	1	\$ 0.00		
B - Personal Property	Yes	3	\$ 281,662.44		
C - Property Claimed as Exempt	Yes	1			
D - Creditors Holding Secured Claims	Yes	1		\$ 25,184.82	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	Yes	2		\$ 318.87	
F - Creditors Holding Unsecured Nonpriority Claims	Yes	10		\$ 519,220.54	
G - Executory Contracts and Unexpired Leases	Yes	1			
H - Codebtors	Yes	1			
I - Current Income of Individual Debtor(s)	No				\$
J - Current Expenditures of Individual Debtor(s)	No				\$
<b>TOTAL</b>		<b>20</b>	<b>\$ 281,662.44</b>	<b>\$ 544,724.23</b>	

IN RE RAINBOW ROCK OF LAS VEGAS, INC.

Case No. \_\_\_\_\_

Debtor(s) \_\_\_\_\_

(If known)

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER <i>(See Instructions Above.)</i>	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCOUNT NO. <b>2234</b> <b>FORD CREDIT</b> <b>PO BOX 790093</b> <b>ST LOUIS, MO 63179</b>		<b>07/2011 - VEHICLE LOAN</b> <b>2011 F450 TRUCK</b>  VALUE \$				<b>25,184.82</b>	<b>25,184.82</b>
ACCOUNT NO.  		   VALUE \$					
ACCOUNT NO.  		   VALUE \$					
ACCOUNT NO.  		   VALUE \$					
Subtotal (Total of this page)						\$ <b>25,184.82</b>	\$ <b>25,184.82</b>
Total (Use only on last page)						\$ <b>25,184.82</b>	\$ <b>25,184.82</b>

0 continuation sheets attached

(Report also on  
Summary of  
Schedules.)

(If applicable, report  
also on Statistical  
Summary of Certain  
Liabilities and Related  
Data.)



IN RE RAINBOW ROCK OF LAS VEGAS, INC.

Case No. \_\_\_\_\_

Debtor(s) \_\_\_\_\_

(If known)

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

☐ **Domestic Support Obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

☐ **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

☐ **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$12,475\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

☐ **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

☐ **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$6,150\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

☐ **Deposits by individuals**

Claims of individuals up to \$2,775\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

☒ **Taxes and Certain Other Debts Owed to Governmental Units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

☐ **Commitments to Maintain the Capital of an Insured Depository Institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

☐ **Claims for Death or Personal Injury While Debtor Was Intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amounts are subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

1 continuation sheets attached

Case No.

(If known)

### Taxes and Other Certain Debts Owed to Governmental Units

(Type of Priority for Claims Listed on This Sheet)

Sheet no. <u>1</u> of <u>1</u> continuation sheets attached to Schedule of Creditors Holding Unsecured Priority Claims	Subtotal (Totals of this page)	\$ <b>318.87</b>	\$ <b>318.87</b>	\$
Total (Use only on last page of the completed Schedule E. Report also on the Summary of Schedules.)		\$ <b>318.87</b>		
Total (Use only on last page of the completed Schedule E. If applicable, report also on the Statistical Summary of Certain Liabilities and Related Data.)			\$ <b>318.87</b>	\$

B6F (Official Form 6F) (12/07)

IN RE RAINBOW ROCK OF LAS VEGAS, INC.

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>A1 ORGANICS OF NEVADA, LLC</b> <b>16350 WCR 76</b> <b>EATON, CO 80615</b>		<b>VENDOR</b>				<b>1,728.92</b>
ACCOUNT NO. <b>ADVANCED WEIGHING SYSTEMS</b> <b>8102 TELFORD WAY</b> <b>SANDY, UT 84093</b>		<b>VENDOR</b>				<b>2,304.34</b>
ACCOUNT NO. <b>0030</b> <b>ALBRIGHT, STODDARD, WARNICK &amp; ALBRIGHT</b> <b>QUAIL PARK BLDG D</b> <b>801 SOUTH RANCHO DRIVE</b> <b>LAS VEGAS, NV 89106</b>		<b>ATTORNEY FEES</b>				<b>10,652.44</b>
ACCOUNT NO. <b>A102</b> <b>AMERICAN SAND &amp; GRAVEL</b> <b>825 BEEFEATER PLACE</b> <b>N LAS VEGAS, NV 89032</b>		<b>VENDOR</b>				<b>799.50</b>

9 continuation sheets attached

Subtotal  
(Total of this page) \$ **15,485.20**

Total  
(Use only on last page of the completed Schedule F. Report also on  
the Summary of Schedules and, if applicable, on the Statistical  
Summary of Certain Liabilities and Related Data.) \$



B6F (Official Form 6F) (12/07) - Cont.

IN RE RAINBOW ROCK OF LAS VEGAS, INC.

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>ANDERSON PC</b> <b>10000 W CHARLESTON AVE</b> <b>LAS VEGAS, NV 89135</b>		<b>SERVICES</b>				<b>140.00</b>
ACCOUNT NO. <b>BARNEY TRUCKING, INC.</b> <b>235 SOUTH SR24</b> <b>SALINA, UT 84654</b>		<b>VENDOR</b>				<b>2,896.12</b>
ACCOUNT NO. <b>BOULDER SAND AND GRAVEL, INC.</b> <b>4010 W HACIENDA AVE, STE 100</b> <b>LAS VEGAS, NV 89118</b>		<b>VENDOR</b>				<b>8,135.14</b>
ACCOUNT NO. <b>9415</b> <b>CALPORTLAND</b> <b>LANAK &amp; HANNA, P.C. ATTN KATHY</b> <b>625 THE CITY DRIVE S, SUITE 190</b> <b>ORANGE, CA 92868</b>		<b>VENDOR</b>				<b>4,447.48</b>
ACCOUNT NO. <b>9663</b> <b>CAPITAL ONE BANK (USA)</b> <b>PO BOX 60024</b> <b>CITY OF INDUSTRY, CA 91716-0024</b>		<b>CREDIT CARD</b>				<b>19,507.10</b>
ACCOUNT NO. <b>CAPRIATI CONSTRUCTION CORP</b> <b>1020 WIGWAM PKWY</b> <b>HENDERSON, NV 89074</b>		<b>VENDOR</b>				<b>11,404.57</b>
ACCOUNT NO. <b>CENTURY LINK</b> <b>PO BOX 660068</b> <b>DALLAS, TX 75266-0068</b>		<b>SERVICES</b>				<b>781.09</b>

Sheet no. 1 of 9 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal  
(Total of this page) \$ **47,311.50**

Total  
(Use only on last page of the completed Schedule F. Report also on  
the Summary of Schedules, and if applicable, on the Statistical  
Summary of Certain Liabilities and Related Data.) \$

B6F (Official Form 6F) (12/07) - Cont.

IN RE **RAINBOW ROCK OF LAS VEGAS, INC.**

Case No. \_\_\_\_\_

Debtor(s) \_\_\_\_\_

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See Instructions Above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>CENTURY LINK</b> <b>ATTN: LEGAL DEPT</b> <b>PO BOX 4918</b> <b>MONROE, LA 71211</b>		<b>Assignee or other notification for:</b> <b>CENTURY LINK</b>				
ACCOUNT NO. <b>CENTURY NATIONAL</b> <b>PO BOX 51175</b> <b>LOS ANGELES, CA 90051-5475</b>		<b>INSURANCE</b>				<b>17,028.80</b>
ACCOUNT NO. <b>2721</b> <b>CHASE CARD SERVICES</b> <b>PO BOX 94014</b> <b>PALATINE, IL 60094-4014</b>		<b>CREDIT CARD</b>				<b>1,648.36</b>
ACCOUNT NO. <b>CIND-R-LITE</b> <b>4745 MITCHELL STREET</b> <b>N LAS VEGAS, NV 89081</b>		<b>VENDOR</b>				<b>226.60</b>
ACCOUNT NO. <b>9019</b> <b>CITY OF NORTH LAS VEGAS</b> <b>UTILITIES DEPT</b> <b>PO BOX 360118</b> <b>NORTH LAS VEGAS, NV 89036-0118</b>		<b>UTILITIES</b>				<b>4,767.07</b>
ACCOUNT NO. <b>5234</b> <b>CONCENTRA MEDICAL CENTERS</b> <b>PO BOX 9010</b> <b>BROOMFIELD, CO 80021</b>		<b>VENDOR</b>				<b>281.00</b>
ACCOUNT NO. <b>CONTINENTAL MATERIALS BEAVER DAM, INC.</b> <b>2280 GRASS VALLEY HWY #213</b> <b>AUBURN, CA 95603</b>		<b>VENDOR</b>				<b>374.89</b>

Sheet no. 2 of 9 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal  
(Total of this page) \$ **24,326.72**

(Use only on last page of the completed Schedule F. Report also on  
the Summary of Schedules, and if applicable, on the Statistical  
Summary of Certain Liabilities and Related Data.)

Total  
\$

B6F (Official Form 6F) (12/07) - Cont.

IN RE RAINBOW ROCK OF LAS VEGAS, INC.

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM, IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>CRAIG MOTOR CRAFTS 12 S TEGNER STREET WICKENBURG, AZ 85390</b>		<b>VENDOR</b>				<b>2,356.39</b>
ACCOUNT NO. <b>4417</b> <b>CUMMINS ROCKY MOUNTAIN DEPT 2138 DENVER, CO 80291-2138</b>		<b>VENDOR</b>				<b>1,330.31</b>
ACCOUNT NO. <b>3176</b> <b>DEPT OF AGRICULTURE STATE OF NEVADA PO BOX 749547 LOS ANGELES, CA 90074-9547</b>		<b>SCALE CERTIFICATION</b>				<b>1,440.00</b>
ACCOUNT NO. <b>DEPT OF MOTOR VEHICLES CARRIER SECTION 555 WRIGHT WAY CARSON CITY, NV 89711-0400</b>		<b>DMV VEHICLE REGISTRATIONS</b>				<b>3,396.75</b>
ACCOUNT NO. <b>DESERT DECO ROCK, LLC PO BOX 1569 SEARCHLIGHT, NV 89046</b>		<b>VENDOR</b>				<b>33,380.35</b>
ACCOUNT NO. <b>DEX ONE PO BOX 9001401 LOUISVILLE, KY 40290</b>		<b>YELLOW PAGES</b>				<b>21,306.82</b>
ACCOUNT NO. <b>6099</b> <b>GE CAPITOL PO BOX 31001-0271 PASADENA, CA 91110-0271</b>		<b>TOSHIBA COPIER LEASE</b>				<b>333.55</b>

Sheet no. 3 of 9 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal  
(Total of this page) \$ **63,544.17**

(Use only on last page of the completed Schedule F. Report also on  
the Summary of Schedules, and if applicable, on the Statistical  
Summary of Certain Liabilities and Related Data.)

Total  
\$

B6F (Official Form 6F) (12/07) - Cont.

IN RE RAINBOW ROCK OF LAS VEGAS, INC.

Case No. \_\_\_\_\_

Debtor(s) \_\_\_\_\_

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See Instructions Above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>GRANITE EXPRESS</b> <b>5925 FANNINE WAY</b> <b>LAS VEGAS, NV 89130</b>		<b>VENDOR</b>				<b>10,286.77</b>
ACCOUNT NO. <b>2019</b> <b>HIGH DESERT SUPPLY</b> <b>46 NORTH 900 EAST</b> <b>ST GEORGE, UT 84770</b>		<b>VENDOR</b>				<b>596.31</b>
ACCOUNT NO. <b>ICW GROUP</b> <b>MCCARTHY, BURGESS &amp; WOLF</b> <b>26000 CANNON ROAD</b> <b>CLEVELAND, OH 44146</b>		<b>INSURANCE</b>				<b>1,157.00</b>
ACCOUNT NO. <b>IMPACT SAND &amp; GRAVEL</b> <b>145 E WARM SPRINGS RD</b> <b>LAS VEGAS, NV 89119</b>		<b>VENDOR</b>				<b>1,723.35</b>
ACCOUNT NO. <b>JTB TRANSPORTATION INC.</b> <b>1930 IVORY TUSK</b> <b>N LAS VEGAS, NV 89031</b>		<b>VENDOR</b>				<b>1,080.56</b>
ACCOUNT NO. <b>KALAMAZOO MATERIALS INC.</b> <b>PO BOX 50669</b> <b>TUCSON, AZ 85703-0669</b>		<b>VENDOR</b>				<b>31,587.44</b>
ACCOUNT NO. <b>KALAMAZOO MATERIALS, INC.</b> <b>PO BOX 50669</b> <b>TUCSON, AZ 85703-0669</b>		<b>FINANCE CHARGES</b>				<b>30,476.06</b>

Sheet no. 4 of 9 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal  
(Total of this page) \$ **76,907.49**

(Use only on last page of the completed Schedule F. Report also on  
the Summary of Schedules, and if applicable, on the Statistical  
Summary of Certain Liabilities and Related Data.)

\$

B6F (Official Form 6F) (12/07) - Cont.

IN RE RAINBOW ROCK OF LAS VEGAS, INC.

Case No. \_\_\_\_\_

Debtor(s) \_\_\_\_\_

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.)	CODEBATOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>KENWORTH SALES</b> <b>3033 LOSSEE ROAD</b> <b>N LAS VEGAS, NV 89030</b>		<b>VENDOR</b>				<b>754.49</b>
ACCOUNT NO. <b>KOMATSU EQUIPMENT CO.</b> <b>PO BOX 842326</b> <b>DALLAS, TX 75284-2326</b>		<b>VENDOR</b>				<b>421.77</b>
ACCOUNT NO. <b>KSC ROCKS</b> <b>BOX 203</b> <b>KANOSH, UT 84637</b>		<b>VENDOR</b>				<b>3,481.39</b>
ACCOUNT NO. <b>LAS VEGAS PAVING CORP</b> <b>4420 SO DECATUR</b> <b>LAS VEGAS, NV 89103</b>		<b>VENDOR</b>				<b>1,462.80</b>
ACCOUNT NO. <b>LAS VEGAS ROCK, INC.</b> <b>PO BOX 19118</b> <b>JEAN, NV 89019</b>		<b>VENDOR</b>				<b>2,717.96</b>
ACCOUNT NO. <b>LEGACY ROCK, INC.</b> <b>PO BOX 1335</b> <b>LOGANDALE, NV 89021</b>		<b>VENDOR</b>				<b>29,466.08</b>
ACCOUNT NO. <b>MARISA U.S.A., INC.</b> <b>3745 LOSEE ROAD</b> <b>LAS VEGAS, NV 89030</b>		<b>VENDOR</b>				<b>37.41</b>

Sheet no. 5 of 9 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal  
(Total of this page) \$ **38,341.90**

(Use only on last page of the completed Schedule F. Report also on  
the Summary of Schedules, and if applicable, on the Statistical  
Summary of Certain Liabilities and Related Data.)

Total  
\$

B6F (Official Form 6F) (12/07) - Cont.

IN RE RAINBOW ROCK OF LAS VEGAS, INC.

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See Instructions Above.)	CODEBTR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>MIDNIGHT PRINTING</b> <b>2721 LOSEE ROAD, SUITE A</b> <b>N LAS VEGAS, NV 89030</b>		<b>VENDOR</b>				<b>962.85</b>
ACCOUNT NO. <b>1372</b> <b>MINERAL PARK MATERIAL, LLC</b> <b>624 E BEALE STREET</b> <b>KINGMAN, AZ 86401</b>		<b>VENDOR</b>				<b>68,873.03</b>
ACCOUNT NO. <b>MINERAL PARK MATERIAL, LLC</b> <b>C/O HUTCHISON &amp; STEFFAN</b> <b>10080 W ALTA DRIVE, STE 200</b> <b>LAS VEGAS, NV 89145</b>		<b>Assignee or other notification for:</b> <b>MINERAL PARK MATERIAL, LLC</b>				
ACCOUNT NO. <b>NATIONAL SIGNS</b> <b>3830 ROCK BOTTOM ST</b> <b>N LAS VEGAS, NV 89030</b>		<b>VENDOR</b>				<b>429.70</b>
ACCOUNT NO. <b>NV ENERGENCY</b> <b>PO BOX 30086</b> <b>RENO, NV 89520</b>		<b>UTILITIES</b>				<b>168.88</b>
ACCOUNT NO. <b>PAVESTONE COMPANY LLP</b> <b>4720 ALTO</b> <b>LAS VEGAS, NV 89115</b>		<b>VENDOR</b>				<b>953.46</b>
ACCOUNT NO. <b>3059</b> <b>PETERBILT OF LAS VEGAS</b> <b>PO BOX 335070</b> <b>N LAS VEGAS, NV 89030</b>		<b>VENDOR</b>				<b>4,129.52</b>

Sheet no. 6 of 9 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal  
(Total of this page) \$ **75,517.44**

(Use only on last page of the completed Schedule F. Report also on  
the Summary of Schedules, and if applicable, on the Statistical  
Summary of Certain Liabilities and Related Data.)

Total  
\$



B6F (Official Form 6F) (12/07) - Cont.

IN RE RAINBOW ROCK OF LAS VEGAS, INC.

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See Instructions Above.)	CODEDITOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM, IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. 452 REBEL OIL CO., INC. 2200 SO HIGHLAND DRIVE LAS VEGAS, NV 89102-4812		VENDOR LAWSUIT - CASE NO A-12-672792-C				85,935.21
ACCOUNT NO. REBEL OIL CO., INC. C/O GARY HAYES, ESQ. 199 N ARROYO GRANDE, STE 200 HENDERSON, NV 89074		Assignee or other notification for: REBEL OIL CO., INC.				
ACCOUNT NO. 3283 REPUBLIC SERVICES PO BOX 78829 PHOENIX, AZ 85062-8829		SERVICES				34.18
ACCOUNT NO. RPM FABRICATION PO BOX 365225 N LAS VEGAS, NV 89036-9225		VENDOR				1,032.00
ACCOUNT NO. SID ANDERSON TRUCKING, INC. 1642 RUNNING CREEK DRIVE N LAS VEGAS, NV 89031		SERVICES				6,263.77
ACCOUNT NO. SOUTHERN TIRE MART LLC C/O ROBERT S. QUALEY, ESQ. 2320 PASEO DEL PRADO #B-205 LAS VEGAS, NV 89102		LAWSUIT 11C035049		X		0.00
ACCOUNT NO. T JAMES TRUMAN & ASSOC 3654 N RANCHO DRIVE LAS VEGAS, NV 89130		ATTORNEY FEES				704.76

Sheet no. 7 of 9 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal  
(Total of this page) \$ **93,969.92**

(Use only on last page of the completed Schedule F. Report also on  
the Summary of Schedules, and if applicable, on the Statistical  
Summary of Certain Liabilities and Related Data.)

Total  
\$

B6F (Official Form 6F) (12/07) - Cont.

IN RE RAINBOW ROCK OF LAS VEGAS, INC.

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See Instructions Above.)	CODEBOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>TAYLOR TRUCK &amp; TRAILER, INC.</b> <b>4620 CATTLEMAN AVE</b> <b>N LAS VEGAS, NV 89031</b>		<b>SERVICES</b>				<b>104.19</b>
ACCOUNT NO. <b>5070</b> <b>TECHNOLOGY INSURANCE</b> <b>C/O MCCARTHY, BURGESS &amp; WOLFF</b> <b>26000 CANON RAOD</b> <b>CLEVELAND, OH 44146</b>		<b>INSURANCE</b>				<b>1,479.00</b>
ACCOUNT NO. <b>5930</b> <b>TED WEINS</b> <b>1701 LAS VEGAS BLVD S</b> <b>LAS VEGAS, NV 89104</b>		<b>VENDOR</b>				<b>4,982.48</b>
ACCOUNT NO. <b>TWO STAR, LLC.</b> <b>PO BOX 305</b> <b>WESTCLIFFE, CO 81252</b>		<b>PRIOR PROPERTY LEASE</b>				<b>30,000.00</b>
ACCOUNT NO. <b>8998</b> <b>US AIRWAYS</b> <b>BARCLAY CARD US</b> <b>PO BOX 13337</b> <b>PHILADELPHIA, PA 19101-3337</b>		<b>CREDIT CARD</b>				<b>1,367.75</b>
ACCOUNT NO. <b>US BANK</b> <b>PO BOX 790408</b> <b>ST LOUIS, MO 63179-0408</b>		<b>CREDIT CARD</b>				<b>21,962.63</b>
ACCOUNT NO. <b>VERIZON WIRELESS</b> <b>PO BOX 9622</b> <b>MISSION HILLS, CA 91346-9622</b>		<b>SERVICES</b>				<b>490.34</b>

Sheet no. 8 of 9 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal  
(Total of this page) \$ **60,386.39**

(Use only on last page of the completed Schedule F. Report also on  
the Summary of Schedules, and if applicable, on the Statistical  
Summary of Certain Liabilities and Related Data.)

Total  
\$

B6F (Official Form 6F) (12/07) - Cont.

IN RE RAINBOW ROCK OF LAS VEGAS, INC.

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
**(Continuation Sheet)**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. 1098 WELLS FARGO REMITTANCE CENTER PO BOX 6415 CAROL STREAM, IL 60197-6415		CREDIT CARD				9,034.15
ACCOUNT NO. WERDCO BC, INC. 4660 FLIPPIN STREET LAS VEGAS, NV 89115		VENDOR				1,269.33
ACCOUNT NO. WEST OAHU AGGREGATE CO., INC. 855 UMI STREET HONOLULU, HI 96819		VENDOR				2,735.00
ACCOUNT NO. 0102 WHITING BROTHERS 6418 EAST VEGAS VALLEY DRIVE LAS VEGAS, NV 89142		VENDOR				1,648.21
ACCOUNT NO. YELLOW BOOK - PACIFIC PO BOX 660062 DALLAS, TX 75266-0062		VENDOR				8,139.47
ACCOUNT NO. 3469 ZEP MANUFACTURING COMPANY FILE 50188 LOS ANGELES, CA 90074-0188		SERVICES				603.65
ACCOUNT NO.						

Sheet no. 9 of 9 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal  
(Total of this page) \$ **23,429.81**

(Use only on last page of the completed Schedule F. Report also on  
the Summary of Schedules, and if applicable, on the Statistical  
Summary of Certain Liabilities and Related Data.)

Total  
\$ **519,220.54**

B6 Declaration (Official Form 6 - Declaration) (12/07)

IN RE RAINBOW ROCK OF LAS VEGAS, INC.

Debtor(s)

Case No. \_\_\_\_\_

(If known)

**DECLARATION CONCERNING DEBTOR'S SCHEDULES****DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_\_\_\_ sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_ Debtor

Date: \_\_\_\_\_ Signature: \_\_\_\_\_ (Joint Debtor, if any)

[If joint case, both spouses must sign.]

**DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342 (b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section.

Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer

Social Security No. (Required by 11 U.S.C. § 110.)

*If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner who signs the document.*

Address

Signature of Bankruptcy Petition Preparer

Date

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:

*If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.*

*A bankruptcy petition preparer's failure to comply with the provision of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.*

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I, the **PRESIDENT** (the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the partnership) of the **RAINBOW ROCK OF LAS VEGAS, INC.** (corporation or partnership) named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 26 sheets (total shown on summary page plus 1), and that they are true and correct to the best of my knowledge, information, and belief.

Date: 5-8-14 Signature: 

**TRAVIS MICKELSON**

(Print or type name of individual signing on behalf of debtor)

*[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]*

*Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.*

United States Bankruptcy Court  
District of Nevada

IN RE:

Case No. \_\_\_\_\_

RAINBOW ROCK OF LAS VEGAS, INC.

Chapter 11

Debtor(s)

**VERIFICATION OF CREDITOR MATRIX**

The above named debtor(s) hereby verify(ies) that the attached matrix listing creditors is true to the best of my(our) knowledge.

Date: 5-8-14

Signature:   
TRAVIS MICKELSON, PRESIDENT

Debtor

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Joint Debtor, if any

RAINBOW ROCK OF LAS VEGAS, INC.  
9145 MANN STREET  
LAS VEGAS, NV 89139

CAPITAL ONE BANK (USA)  
PO BOX 60024  
CITY OF INDUSTRY, CA 91716-0024

CONCENTRA MEDICAL CENTERS  
PO BOX 9010  
BROOMFIELD, CO 80021

DAVID J. WINTERTON & ASSOC., LTD.  
1140 N. TOWN CENTER DRIVE, STE 120  
LAS VEGAS, NV 89144-0000

CAPRIATI CONSTRUCTION CORP  
1020 WIGWAM PKWY  
HENDERSON, NV 89074

CONTINENTAL MATERIALS BEAVER DAM,  
INC.  
2280 GRASS VALLEY HWY #213  
AUBURN, CA 95603

A1 ORGANICS OF NEVADA, LLC  
16350 WCR 76  
EATON, CO 80615

CENTURY LINK  
PO BOX 660068  
DALLAS, TX 75266-0068

CRAIG MOTOR CRAFTS  
12 S TEGNER STREET  
WICKENBURG, AZ 85390

ADVANCED WEIGHING SYSTEMS  
8102 TELFORD WAY  
SANDY, UT 84093

CENTURY LINK  
ATTN: LEGAL DEPT  
PO BOX 4918  
MONROE, LA 71211

CUMMINS ROCKY MOUNTAIN  
DEPT 2138  
DENVER, CO 80291-2138

ALBRIGHT, STODDARD, WARNICK &  
ALBRIGHT  
QUAIL PARK BLDG D  
801 SOUTH RANCHO DRIVE  
LAS VEGAS, NV 89106

CENTURY NATIONAL  
PO BOX 51175  
LOS ANGELES, CA 90051-5475

DEPT OF AGRICULTURE  
STATE OF NEVADA  
PO BOX 749547  
LOS ANGELES, CA 90074-9547

AMERICAN SAND & GRAVEL  
825 BEEFEATER PLACE  
N LAS VEGAS, NV 89032

CHASE CARD SERVICES  
PO BOX 94014  
PALATINE, IL 60094-4014

DEPT OF EMPLOYMENT, TRAINING &  
REHAB  
EMPLOYMENT SECURITY DIVISION  
500 EAST THIRD STREET  
CARSON CITY, NV 89713-0000

ANDERSON PC  
10000 W CHARLESTON AVE  
LAS VEGAS, NV 89135

CIND-R-LITE  
4745 MITCHELL STREET  
N LAS VEGAS, NV 89081

DEPT OF MOTOR VEHICLES  
PUBLIC SAFETY RECORDS DIVISION  
555 WRIGHT WAY  
CARSON CITY, NV 89711-0001

BARNEY TRUCKING, INC.  
235 SOUTH SR24  
SALINA, UT 84654

CITY OF NORTH LAS VEGAS  
UTILITIES DEPT  
PO BOX 360118  
NORTH LAS VEGAS, NV 89036-0118

DEPT OF MOTOR VEHICLES  
CARRIER SECTION  
555 WRIGHT WAY  
CARSON CITY, NV 89711-0400

BOULDER SAND AND GRAVEL, INC.  
4010 W HACIENDA AVE, STE 100  
LAS VEGAS, NV 89118

CLARK COUNTY ASSESSOR  
500 S GRAND CENTRAL PKWY  
BOX 551401  
LAS VEGAS, NV 89155-1401

DESERT DECO ROCK, LLC  
PO BOX 1569  
SEARCHLIGHT, NV 89046

CALPORTLAND  
LANAK & HANNA, P.C. ATTN KATHY  
625 THE CITY DRIVE S, SUITE 190  
ORANGE, CA 92868

CLARK COUNTY TREASURER  
BOX 551220  
500 SOUTH GRAND CENTRAL PKWY  
LAS VEGAS, NV 89155-1220

DEX ONE  
PO BOX 9001401  
LOUISVILLE, KY 40290



FORD CREDIT  
PO BOX 790093  
ST LOUIS, MO 63179

KENWORTH SALES  
3033 LOSSEE ROAD  
N LAS VEGAS, NV 89030

NATIONAL SIGNS  
3830 ROCK BOTTOM ST  
N LAS VEGAS, NV 89030

GE CAPITOL  
PO BOX 31001-0271  
PASADENA, CA 91110-0271

KOMATSU EQUIPMENT CO.  
PO BOX 842326  
DALLAS, TX 75284-2326

NEVADA DEPT OF TAXATION  
PO BOX 52609  
PHOENIX, AZ 85072-2609

GRANITE EXPRESS  
5925 FANNINE WAY  
LAS VEGAS, NV 89130

KSC ROCKS  
BOX 203  
KANOSH, UT 84637

NEVADA DEPT OF TAXATION  
BANKRUPTCY SECTION  
555 E WASHINGTON AVE #1300  
LAS VEGAS, NV 89101-0000

HIGH DESERT SUPPLY  
46 NORTH 900 EAST  
ST GEORGE, UT 84770

LAS VEGAS PAVING CORP  
4420 SO DECATUR  
LAS VEGAS, NV 89103

NEVADA EMPLOYMENT SECURITY DIV  
500 E THIRD STREET  
CARSON CITY, NV 89713

ICW GROUP  
MCCARTHY, BURGESS & WOLF  
26000 CANNON ROAD  
CLEVELAND, OH 44146

LAS VEGAS ROCK, INC.  
PO BOX 19118  
JEAN, NV 89019

NV ENERGENCY  
PO BOX 30086  
RENO, NV 89520

IMPACT SAND & GRAVEL  
145 E WARM SPRINGS RD  
LAS VEGAS, NV 89119

LEGACY ROCK, INC.  
PO BOX 1335  
LOGANDALE, NV 89021

OFFICE OF U.S. TRUSTEE  
300 LAS VEGAS BLVD S #4300  
LAS VEGAS, NV 89101-6637

IRS  
CENTRALIZED INSOLVENCY OPERATION  
PO BOX 7346  
PHILADELPHIA, PA 19101-7346

MARISA U.S.A., INC.  
3745 LOSEE ROAD  
LAS VEGAS, NV 89030

PAVESTONE COMPANY LLP  
4720 ALTO  
LAS VEGAS, NV 89115

JTB TRANSPORTATION INC.  
1930 IVORY TUSK  
N LAS VEGAS, NV 89031

MIDNIGHT PRINTING  
2721 LOSEE ROAD, SUITE A  
N LAS VEGAS, NV 89030

PETERBILT OF LAS VEGAS  
PO BOX 335070  
N LAS VEGAS, NV 89030

KALAMAZOO MATERIALS INC.  
PO BOX 50669  
TUCSON, AZ 85703-0669

MINERAL PARK MATERIAL, LLC  
624 E BEALE STREET  
KINGMAN, AZ 86401

REBEL OIL CO., INC.  
2200 SO HIGHLAND DRIVE  
LAS VEGAS, NV 89102-4812

KALAMAZOO MATERIALS, INC.  
PO BOX 50669  
TUCSON, AZ 85703-0669

MINERAL PARK MATERIAL, LLC  
C/O HUTCHISON & STEFFAN  
10080 W ALTA DRIVE, STE 200  
LAS VEGAS, NV 89145

REBEL OIL CO., INC.  
C/O GARY HAYES, ESQ.  
199 N ARROYO GRANDE, STE 200  
HENDERSON, NV 89074

REPUBLIC SERVICES  
PO BOX 78829  
PHOENIX, AZ 85062-8829

US BANK  
PO BOX 790408  
ST LOUIS, MO 63179-0408

RPM FABRICATION  
PO BOX 365225  
N LAS VEGAS, NV 89036-9225

VERIZON WIRELESS  
PO BOX 9622  
MISSION HILLS, CA 91346-9622

SID ANDERSON TRUCKING, INC.  
1642 RUNNING CREEK DRIVE  
N LAS VEGAS, NV 89031

WELLS FARGO REMITTANCE CENTER  
PO BOX 6415  
CAROL STREAM, IL 60197-6415

SOUTHERN TIRE MART LLC  
C/O ROBERT S. QUALEY, ESQ.  
2320 PASEO DEL PRADO #B-205  
LAS VEGAS, NV 89102

WERDCO BC, INC.  
4660 FLIPPIN STREET  
LAS VEGAS, NV 89115

T JAMES TRUMAN & ASSOC  
3654 N RANCHO DRIVE  
LAS VEGAS, NV 89130

WEST OAHU AGGREGATE CO., INC.  
855 UMI STREET  
HONOLULU, HI 96819

TAYLOR TRUCK & TRAILER, INC.  
4620 CATTLEMAN AVE  
N LAS VEGAS, NV 89031

WHITING BROTHERS  
6418 EAST VEGAS VALLEY DRIVE  
LAS VEGAS, NV 89142

TECHNOLOGY INSURANCE  
C/O MCCARTHY, BURGESS & WOLFF  
26000 CANON RAOD  
CLEVELAND, OH 44146

YELLOW BOOK - PACIFIC  
PO BOX 660062  
DALLAS, TX 75266-0062

TED WEINS  
1701 LAS VEGAS BLVD S  
LAS VEGAS, NV 89104

ZEP MANUFACTURING COMPANY  
FILE 50188  
LOS ANGELES, CA 90074-0188

TWO STAR, LLC.  
PO BOX 305  
WESTCLIFFE, CO 81252

US AIRWAYS  
BARCLAY CARD US  
PO BOX 13337  
PHILADELPHIA, PA 19101-3337

**United States Bankruptcy Court  
District of Nevada**

IN RE:

Case No. \_\_\_\_\_

RAINBOW ROCK OF LAS VEGAS, INC.

Chapter **11**

Debtor(s)

**DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR**

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept ..... \$ **400.00/hr**

Prior to the filing of this statement I have received ..... \$ **7,500.00**

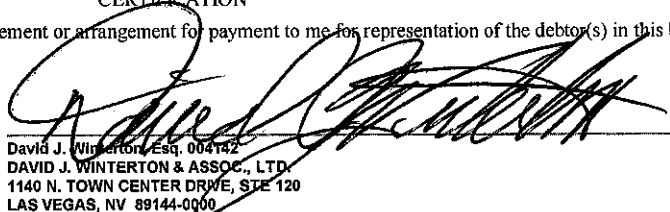
Balance Due ..... \$ \_\_\_\_\_

2. The source of the compensation paid to me was: ☒ Debtor ☐ Other (specify):
3. The source of compensation to be paid to me is: ☒ Debtor ☐ Other (specify):
4. ☒ I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.  
☐ I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation, is attached.
5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:
- a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
  - b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
  - c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
  - d. Representation of the debtor in adversary proceedings and other contested bankruptcy matters;
  - e. [Other provisions as needed]
6. By agreement with the debtor(s), the above disclosed fee does not include the following services:

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

5/9/14  
Date

  
 David J. Winterton, Esq. 004142  
 DAVID J. WINTERTON & ASSOC., LTD.  
 1140 N. TOWN CENTER DRIVE, STE 120  
 LAS VEGAS, NV 89144-0000

david@davidwinterton.com

**United States Bankruptcy Court  
District of Nevada**

**IN RE:**

Case No. \_\_\_\_\_

**RAINBOW ROCK OF LAS VEGAS, INC.**Chapter **11**

Debtor(s)

**LIST OF EQUITY SECURITY HOLDERS**

Registered name and last known address of security holder	Shares (or Percentage)	Security Class (or kind of interest)
<b>LACY MICKELSON 9145 MANN STREET LAS VEGAS, NV 89139-0000</b>	<b>50</b>	
<b>TRAVIS MICKELSON 9145 MANN STREET LAS VEGAS, NV 89139-0000</b>	<b>50</b>	