| B1 (Official Form 1)(04/13)  |   |                                   |  |                                 |  |  |   |                    |
|--|---|-----------------------------------|--|---------------------------------|--|--|---|--------------------|
| United S   | States Bankı<br>District of Ne                                |                                   | Court  |                                 |  |  | Voluntary                                     | Petition           |
| Name of Debtor (if individual, enter Last, First, JACK ROSS INDUSTRIES, LLC  | Middle):  |                                   | Name   | of Joint De                     | ebtor (Spouse)                                       | ) (Last, First, M                        | Iiddle):                                      |                    |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):   |   |                                   |  |                                 |  | Joint Debtor in trade names):            | the last 8 years                              |                    |
| Last four digits of Soc. Sec. or Individual-Taxpa (if more than one, state all)  27-1226279  | yer I.D. (ITIN)/Com   | plete EIN                         | Last fo  | our digits o                    | f Soc. Sec. or                                       | · Individual-Tax                         | xpayer I.D. (ITIN) No                         | o./Complete EIN    |
| Street Address of Debtor (No. and Street, City, a 4900B MILL STREET, SUITE 23 Reno, NV   | nd State):  | ZIP Code                          | Street   | Address of                      | Joint Debtor   | (No. and Stree                           | t, City, and State):                          | ZIP Code           |
|  |   | 89502                             |  | CD :1                           | C .1   | D ' ' 1 DI                               | CD :  |                    |
| County of Residence or of the Principal Place of<br>Washoe   | Business:   |                                   | Count  | y of Reside                     | ence or of the                                       | Principal Place                          | of Business:                                  |                    |
| Mailing Address of Debtor (if different from stre  | eet address):   |                                   | Mailin   | o Address                       | of Joint Debte                                       | or (if different t                       | from street address):                         |                    |
| Maning Address of Debtor (if different from suc  | et address).  |                                   | - Iviaiiii   | g riddress                      | or some Dece   | or (ir different i                       | nom succe address).                           |                    |
|  |   | ZIP Code                          |  |                                 |  |  |   | ZIP Code           |
|  |   |                                   |  |                                 |  |  |   |                    |
| Location of Principal Assets of Business Debtor (if different from street address above):  |   |                                   |  |                                 |  |  |   |                    |
| Type of Debtor   |   | of Business                       |  |                                 |  |  | y Code Under Whic                             | ch                 |
| (Form of Organization) (Check one box)  ☐ Individual (includes Joint Debtors)  | (Check  | one box)                          |  | ☐ Chapt                         |  | Petition is Filed                        | (Check one box)                               |                    |
| See Exhibit D on page 2 of this form.  Corporation (includes LLC and LLP)  | ☐ Single Asset Rein 11 U.S.C. § 1                             | al Estate as d                    | lefined  | ☐ Chapt                         |  |  | oter 15 Petition for R                        |                    |
| Partnership  | ☐ Railroad  | 101 (31 <b>b</b> )                |  | Chapt                           |  |  | Foreign Main Procee<br>oter 15 Petition for R | C                  |
| Other (If debtor is not one of the above entities, check this box and state type of entity below.)   | ☐ Stockbroker☐ Commodity Bro☐ Clearing Bank                   | oker                              |  | ☐ Chapt                         |  |  | Foreign Nonmain Pro                           |                    |
| Chapter 15 Debtors   | Other   |                                   |  |                                 |  | Nature of                                |   |                    |
| Country of debtor's center of main interests:  |   | mpt Entity, if applicable)        |  | ☐ Debts a                       | are primarily co                                     | (Check or<br>onsumer debts,              | · -   | are primarily      |
| Each country in which a foreign proceeding by, regarding, or against debtor is pending:  | Debtor is a tax-ex<br>under Title 26 of<br>Code (the Internal | empt organizat<br>the United Stat | defined in 11 U.S.C. § 101(8) as business debts.  "incurred by an individual primarily for |                                 |  | ess debts.                               |   |                    |
| Filing Fee (Check one box  | .)  | Check on                          |  |                                 | -  | ter 11 Debtors                           |   |                    |
| Full Filing Fee attached   |   | ☐ De                              |  |                                 |  | ned in 11 U.S.C. §<br>defined in 11 U.S. |   |                    |
| Filing Fee to be paid in installments (applicable to attach signed application for the court's consideration                                     | on certifying that the  | Check II:                         | htor's agg   | egate nonco                     | ntingent liquids                                     | ated debts (exclud                       | ling debts owed to insid                      | ers or affiliates) |
| debtor is unable to pay fee except in installments. F<br>Form 3A.  | Rule 1006(b). See Offic                                       | are                               | less than S  | \$2,490,925 (                   |  |  | 4/01/16 and every thre                        |                    |
| ☐ Filing Fee waiver requested (applicable to chapter attach signed application for the court's consideration                                     |   | St                                | ceptances  | ng filed with<br>of the plan w  | this petition.<br>vere solicited process. § 1126(b). | repetition from on                       | ne or more classes of cre                     | editors,           |
| Statistical/Administrative Information   |   |                                   |  |                                 |  | THIS SE                                  | PACE IS FOR COURT                             | USE ONLY           |
| Debtor estimates that funds will be available  Debtor estimates that, after any exempt proper these will be as funds a weight for distributions. | erty is excluded and  | administrativ                     |  | es paid,                        |  |  |   |                    |
| there will be no funds available for distribution  Estimated Number of Creditors   | on to unsecured cred  | itors.                            |  |                                 |  |  |   |                    |
|  | 1,000 5,001   |                                   | J<br>25 001  | 50,001-                         | OVER   |  |   |                    |
|  | 1,000-<br>5,000 5,001-<br>10,000                              |                                   | 25,001-<br>50,000  | 100,000                         | 100,000  |  |   |                    |
| Estimated Assets   |   |                                   | ]  |                                 |  |  |   |                    |
| \$0 to \$50,001 to \$100,001 to \$500,001  | \$1,000,001<br>to \$10<br>to \$50                             | \$50,000,001 \$                   | 100,000,001<br>o \$500   |                                 | More than  |  |   |                    |
|  | million million   |                                   | nillion  |                                 |  |  |   |                    |
|  |   |                                   | 100,000,001  | \$500,000,001                   | More than  |  |   |                    |
|  | \$1,000,001 \$10,000,001 to \$10 to \$50                      |                                   | 5100,000,001<br>o \$500  | \$500,000,001<br>to \$1 billion |  |  |   |                    |

**B1** (Official Form 1)(04/13) Page 2 Name of Debtor(s): Voluntary Petition **JACK ROSS INDUSTRIES, LLC** (This page must be completed and filed in every case) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) Location Case Number: Date Filed: Where Filed: - None -Location Case Number: Date Filed: Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Case Number: Date Filed: - None -District: Relationship: Judge: Exhibit B Exhibit A (To be completed if debtor is an individual whose debts are primarily consumer debts.) I, the attorney for the petitioner named in the foregoing petition, declare that I (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 under each such chapter. I further certify that I delivered to the debtor the notice and is requesting relief under chapter 11.) required by 11 U.S.C. §342(b). ☐ Exhibit A is attached and made a part of this petition. Signature of Attorney for Debtor(s) (Date) Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No. Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) ☐ Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: ☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1)).

B1 (Official Form 1)(04/13) Page 3

# **Voluntary Petition**

(This page must be completed and filed in every case)

## Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

 $\mathbf{X}$ 

Signature of Debtor

X

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

#### Signature of Attorney\*

#### X /s/ Kevin A. Darby, Esq.

Signature of Attorney for Debtor(s)

#### Kevin A. Darby, Esq. NV7670

Printed Name of Attorney for Debtor(s)

#### **DARBY LAW PRACTICE**

Firm Name

4777 CAUGHLIN PARKWAY RENO, NV 89519

Address

Email: kevin@darbylawpractice.com

775.322.1237 Fax: 775.996.7290

Telephone Number

# November 2, 2015

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

#### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

# X /s/ CHRISTOPHER W. PARKER

Signature of Authorized Individual

### CHRISTOPHER W. PARKER

Printed Name of Authorized Individual

#### **MANAGER**

Title of Authorized Individual

#### November 2, 2015

Date

Name of Debtor(s):

#### JACK ROSS INDUSTRIES, LLC

#### Signatures

#### Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

| ₹7 |  |
|----|--|
| ×  |  |
|    |  |
|    |  |

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

#### Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

| v | _ |  |  |
|---|---|--|--|
|   |   |  |  |
|   |   |  |  |

Date

Address

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.

**B4** (Official Form 4) (12/07)

# **United States Bankruptcy Court District of Nevada**

| In re | JACK ROSS INDUSTRIES, LLC |           | Case No. |    |
|-------|---------------------------|-----------|----------|----|
|       |                           | Debtor(s) | Chapter  | 11 |

### LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| (1)  | (2)   | (3)  | (4)   | (5)   |
|--|---|--|---|---|
| Name of creditor and complete<br>mailing address including zip<br>code             | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade debt, bank loan, government contract, etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim<br>[if secured, also<br>state value of<br>security] |
| 961 MATLEY LANE<br>PROPERTIES, LLC<br>961 MATLEY LANE, #120<br>Reno, NV 89502      | 961 MATLEY LANE PROPERTIES, LLC<br>961 MATLEY LANE, #120<br>Reno, NV 89502  |  | 3   | 20,000.00   |
| BATTLE BORN MUNITIONS<br>89 CONEY ISLAND DR., #101<br>Sparks, NV 89431             | BATTLE BORN MUNITIONS<br>89 CONEY ISLAND DR., #101<br>Sparks, NV 89431  |  |   | 13,000.00   |
| COMM TRADE USA<br>1934 WEST GRAY STREET,<br>SUITE 200<br>Houston, TX 77019         | COMM TRADE USA<br>1934 WEST GRAY STREET, SUITE 200<br>Houston, TX 77019   |  |   | 5,500.00  |
| DENIS & SONS<br>2419 W. MONTE VISTA<br>AVENUE<br>Turlock, CA 95382                 | DENIS & SONS<br>2419 W. MONTE VISTA AVENUE<br>Turlock, CA 95382   |  |   | 32,903.00   |
| GUN RUNNER INDOOR<br>RANGE<br>2040 YOSEMITE PARKWAY<br>Merced, CA 95341            | GUN RUNNER INDOOR RANGE<br>2040 YOSEMITE PARKWAY<br>Merced, CA 95341  |  |   | 4,400.00  |
| HOWELL MACHINE &<br>TECHNOLOGY<br>815 D STREET<br>Lewiston, ID 83501               | HOWELL MACHINE & TECHNOLOGY<br>815 D STREET<br>Lewiston, ID 83501   |  |   | 73,000.00   |
| INTERNAL REVENUE<br>SERVICE<br>P.O. Box 21126<br>DPN 781<br>Philadelphia, PA 19114 | INTERNAL REVENUE SERVICE<br>P.O. Box 21126<br>DPN 781<br>Philadelphia, PA 19114   | PAYROLL TAX  |   | 60,000.00   |
| INTERNAL REVENUE SERVICE P.O. Box 21126 DPN 781 Philadelphia, PA 19114             | INTERNAL REVENUE SERVICE<br>P.O. Box 21126<br>DPN 781<br>Philadelphia, PA 19114   |  |   | 6,000.00  |

| B4 (Office | ial Form 4) (12/07) - Cont. |          |  |
|------------|-----------------------------|----------|--|
| In re      | JACK ROSS INDUSTRIES, LLC   | Case No. |  |
|            | Debtor(s)                   |          |  |

# LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

| (1)  | (2)   | (3)   | (4)   | (5)   |
|--|---|---|---|---|
| Name of creditor and complete<br>mailing address including zip<br>code                               | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade<br>debt, bank loan,<br>government contract,<br>etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim<br>[if secured, also<br>state value of<br>security] |
| INTERNATIONAL CARTRIDGE CORPORATION c/o RICHARD G. HILL, ESQ. 652 FOREST STREET Reno, NV 89509       | INTERNATIONAL CARTRIDGE<br>CORPORATION<br>c/o RICHARD G. HILL, ESQ.<br>652 FOREST STREET<br>Reno, NV 89509  | JUDGMENT -<br>TRADE DEBT  |   | 20,000.00<br>(0.00 secured)   |
| JAMIE PARKER   | JAMIE PARKER  |   |   | 22,764.00   |
| JOAN MANCUSO   | JOAN MANCUSO  |   |   | 26,800.00   |
| KKFT<br>1960 IDAHO STREET<br>Carson City, NV 89701   | KKFT<br>1960 IDAHO STREET<br>Carson City, NV 89701  |   |   | 4,000.00  |
| LANDSBERG PO BOX 101144 Pasadena, CA 91189-1144  | LANDSBERG PO BOX 101144 Pasadena, CA 91189-1144   |   |   | 6,000.00  |
| LIVERMORE ROD & GUN<br>4000 NDAGNINO ROAD<br>Livermore, CA 94551                                     | LIVERMORE ROD & GUN<br>4000 NDAGNINO ROAD<br>Livermore, CA 94551  |   |   | 7,500.00  |
| MERCHANTS CAPITAL<br>ACCESS, LLC<br>c/o RICHARD G. HILL, ESQ.<br>652 FOREST STREET<br>Reno, NV 89509 | MERCHANTS CAPITAL ACCESS, LLC c/o RICHARD G. HILL, ESQ. 652 FOREST STREET Reno, NV 89509  | JUDGMENT FOR<br>BUSINESS LOAN   |   | 43,750.00   |
| PAYMENT ALLIANCE INTERNATIONAL ATTN: Andrew McClure CMI CREDIT MEDIATORS INC. 414 SANSOM STREET      | PAYMENT ALLIANCE INTERNATIONAL ATTN: Andrew McClure CMI CREDIT MEDIATORS INC. Upper Darby, PA 19082   |   |   | 66,400.00   |
| Upper Darby, PA 19082 SEAN BIRTCIL 2110 FOREST LAKE PLACE Martinez, CA 94553                         | SEAN BIRTCIL<br>2110 FOREST LAKE PLACE<br>Martinez, CA 94553  |   |   | 21,692.00   |
| STATE OF NEVADA DEPARTMENT OF TAXATION 1550 COLLEGE PARKWAY, SUITE 115 Carson City, NV 89706-7937    | STATE OF NEVADA DEPARTMENT OF TAXATION 1550 COLLEGE PARKWAY, SUITE 115 Carson City, NV 89706-7937   | SALES TAX   |   | 65,378.00   |
| VINCENT PARKER 2394 COLLINS AVENUE Pinole, CA 94564  | VINCENT PARKER 2394 COLLINS AVENUE Pinole, CA 94564   |   |   | 50,000.00   |
| WA MURPHY, INC.<br>PO BOX 689<br>South Pasadena, CA<br>91031-0689                                    | WA MURPHY, INC.<br>PO BOX 689<br>South Pasadena, CA 91031-0689  |   |   | 6,056.00  |

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| B4 (Offic | rial Form 4) (12/07) - Cont. |          |  |
|-----------|------------------------------|----------|--|
| In re     | JACK ROSS INDUSTRIES, LLC    | Case No. |  |
|           | Debtor(s)                    |          |  |

## LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

# DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, the MANAGER of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

| Date | November 2, 2015 | Signature | /s/ CHRISTOPHER W. PARKER |
|------|------------------|-----------|---------------------------|
|      |                  |           | CHRISTOPHER W. PARKER     |
|      |                  |           | MANAGER                   |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

# United States Bankruptcy Court District of Nevada

| In re    | JACK ROSS INDUSTRIES, LLC                 |  | Case No.      |                                  |
|----------|---|--|---------------|----------------------------------|
|          |   | Debtor(s)                                  | Chapter       |                                  |
|          |   |  |               |                                  |
|          |   |  |               |                                  |
|          | VERIFICAT                                 | ΓΙΟΝ OF CREDITOR MA                        | TRIX          |                                  |
|          |   |  |               |                                  |
|          |   |  |               |                                  |
| I, the M | IANAGER of the corporation named as the d | ebtor in this case, hereby verify that the | attached list | of creditors is true and correct |
| to the b | est of my knowledge.                      |  |               |                                  |
|          |   |  |               |                                  |
|          |   |  |               |                                  |
|          |   |  |               |                                  |
|          |   |  |               |                                  |
| Date:    | November 2, 2015                          | /s/ CHRISTOPHER W. PARKER                  |               |                                  |
| Date.    |   | CHRISTOPHER W. PARKER/MANA                 | GER           |                                  |
|          |   | Signer/Title                               |               |                                  |
|          |   |  |               |                                  |

JACK ROSS INDUSTRIES, LLC 4900B MILL STREET, SUITE 23 Reno, NV 89502

Kevin A. Darby, Esq. DARBY LAW PRACTICE 4777 CAUGHLIN PARKWAY RENO, NV 89519

961 MATLEY LANE PROPERTIES, LLC 961 MATLEY LANE, #120 Reno, NV 89502

AMERIPRIDE 958 UNITED CIRCLE Sparks, NV 89431

BATTLE BORN MUNITIONS 89 CONEY ISLAND DR., #101 Sparks, NV 89431

CAMDEX, INC. 2330 ALGER Troy, MI 48083-2001

CINTAS PO BOX 650838 Dallas, TX 75265-0838

COMM TRADE USA 1934 WEST GRAY STREET, SUITE 200 Houston, TX 77019

DENIS & SONS 2419 W. MONTE VISTA AVENUE Turlock, CA 95382

FALCON PLASTICS
1313 WESTERN AVENUE
Brookings, SD 57006

G. MARK ALBRIGHT, ESQ. ALBRIGHT, STODDARD, WARNICK & ALBRIGHT 801 SO RANCHO DRIVE SUITE D-4 Las Vegas, NV 89106

GUN RUNNER INDOOR RANGE 2040 YOSEMITE PARKWAY Merced, CA 95341

HAWLEY, TROXELL, ENNIS & HAWLEY 6490 S. MCCARRAN BLVD., #4 Reno, NV 89509

HOWELL MACHINE & TECHNOLOGY 815 D STREET Lewiston, ID 83501

INTERNAL REVENUE SERVICE P.O. Box 21126 DPN 781 Philadelphia, PA 19114

INTERNATIONAL CARTRIDGE CORPORATION c/o RICHARD G. HILL, ESQ. 652 FOREST STREET Reno, NV 89509

JAMIE PARKER

JOAN MANCUSO

KKFT 1960 IDAHO STREET Carson City, NV 89701

LANDSBERG PO BOX 101144 Pasadena, CA 91189-1144

LIVERMORE ROD & GUN 4000 NDAGNINO ROAD Livermore, CA 94551

MERCHANTS CAPITAL ACCESS, LLC c/o RICHARD G. HILL, ESQ. 652 FOREST STREET Reno, NV 89509

OLD DOMINION FREIGHT LINES PO BOX 742296 Los Angeles, CA 90074-2296

PAYMENT ALLIANCE INTERNATIONAL ATTN: Andrew McClure CMI CREDIT MEDIATORS INC. 414 SANSOM STREET Upper Darby, PA 19082

PREMIER PLASTIC

RENO INDUSTRIAL PARK ATTN: ER MANAGEMENT 4455 MURPHY CANYON ROAD, #200 San Diego, CA 92123 SEAN BIRTCIL 2110 FOREST LAKE PLACE Martinez, CA 94553

SIERRA PROPERTY DEVELOPMENT PO BOX 3335 Auburn, CA 95604-3335

STATE OF NEVADA
DEPARTMENT OF TAXATION
1550 COLLEGE PARKWAY, SUITE 115
Carson City, NV 89706-7937

STEEL COMPONENTS PO BOX 511 Reno, NV 89502

STITSER DRYWALL 1312 CAPITAL VLVD., #101 Reno, NV 89502

TYCO SECURITY SERVICES ATTN: WAGNER, FALCONER & JUDD, LTD. IDS CENTER 80 S. 8TH STREET, #1700 Minneapolis, MN 55402

VINCENT PARKER 2394 COLLINS AVENUE Pinole, CA 94564

WA MURPHY, INC. PO BOX 689 South Pasadena, CA 91031-0689

WILKS BROADCASTING 300 E. SECOND STREET Reno, NV 89501

# United States Bankruptcy Court District of Nevada

| In re JACK ROSS INDUSTRIES  | , LLC   | Case No.                                       |   |
|---|---|--|---|
|   | Debtor(s)                                     | Chapter  | 11  |
| COR   | RPORATE OWNERSHIP STATEM                      | ENT (RULE 7007.1)                              | )   |
| or recusal, the undersigned couns following is a (are) corporation(s) | ruptcy Procedure 7007.1 and to enable sel for | _ in the above caption tal unit, that directly | ed action, certifies that the or indirectly own(s) 10% or |
| ■ None [Check if applicable]  |   |  |   |
| November 2, 2015  | /s/ Kevin A. Darby, Esq.                      |  |   |
| Date  | Kevin A. Darby, Esq. NV7                      | 670  |   |
| Bate  | Signature of Attorney or                      |  |   |
|   |   | S INDUSTRIES, LLC                              |   |
|   | DARBY LAW PRACTICE                            |  |   |
|   | 4777 CAUGHLIN PARKWA                          | ΑY   |   |
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