

Fill in this information to identify your case:

United States Bankruptcy Court for the:

DISTRICT OF NEVADA

Case number *(if known)* _____ Chapter 11 Check if this an amended filing

Official Form 201

Voluntary Petition for Non-Individuals Filing for Bankruptcy

4/16

If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write the debtor's name and case number (if known). For more information, a separate document, *Instructions for Bankruptcy Forms for Non-Individuals*, is available.

1. Debtor's name	<u>Edward J. Malik, O.D., Chartered and Associates</u>	
<hr/>		
2. All other names debtor used in the last 8 years Include any assumed names, trade names and <i>doing business as</i> names	_____	
<hr/>		
3. Debtor's federal Employer Identification Number (EIN)	<u>88-0329534</u>	
<hr/>		
4. Debtor's address	Principal place of business	Mailing address, if different from principal place of business
	<u>11035 Lavender Hill Drive, Suite 160 Las Vegas, NV 89135</u> Number, Street, City, State & ZIP Code	<u>11035 Lavender Hill Drive, Suite 160 Box 134 Las Vegas, NV 89135</u> P.O. Box, Number, Street, City, State & ZIP Code
	<u>Clark</u> County	<u>Location of principal assets, if different from principal place of business</u> _____ Number, Street, City, State & ZIP Code
<hr/>		
5. Debtor's website (URL)	_____	
<hr/>		
6. Type of debtor	<input checked="" type="checkbox"/> Corporation (including Limited Liability Company (LLC) and Limited Liability Partnership (LLP)) <input type="checkbox"/> Partnership (excluding LLP) <input type="checkbox"/> Other. Specify: _____	
<hr/>		

Debtor **Edward J. Malik, O.D., Chartered and Associates**
 Name _____

Case number (if known) _____

7. Describe debtor's business

A. Check one:

- Health Care Business (as defined in 11 U.S.C. § 101(27A))
- Single Asset Real Estate (as defined in 11 U.S.C. § 101(51B))
- Railroad (as defined in 11 U.S.C. § 101(44))
- Stockbroker (as defined in 11 U.S.C. § 101(53A))
- Commodity Broker (as defined in 11 U.S.C. § 101(6))
- Clearing Bank (as defined in 11 U.S.C. § 781(3))
- None of the above

B. Check all that apply

- Tax-exempt entity (as described in 26 U.S.C. §501)
- Investment company, including hedge fund or pooled investment vehicle (as defined in 15 U.S.C. §80a-3)
- Investment advisor (as defined in 15 U.S.C. §80b-2(a)(11))

C. NAICS (North American Industry Classification System) 4-digit code that best describes debtor.
 See <http://www.uscourts.gov/four-digit-national-association-naics-codes>.

8. Under which chapter of the Bankruptcy Code is the debtor filing?

Check one:

- Chapter 7
- Chapter 9

Chapter 11. Check all that apply:

- Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,566,050 (amount subject to adjustment on 4/01/19 and every 3 years after that).
- The debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). If the debtor is a small business debtor, attach the most recent balance sheet, statement of operations, cash-flow statement, and federal income tax return or if all of these documents do not exist, follow the procedure in 11 U.S.C. § 1116(1)(B).
- A plan is being filed with this petition.
- Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
- The debtor is required to file periodic reports (for example, 10K and 10Q) with the Securities and Exchange Commission according to § 13 or 15(d) of the Securities Exchange Act of 1934. File the *attachment to Voluntary Petition for Non-Individuals Filing for Bankruptcy under Chapter 11* (Official Form 201A) with this form.
- The debtor is a shell company as defined in the Securities Exchange Act of 1934 Rule 12b-2.

Chapter 12

9. Were prior bankruptcy cases filed by or against the debtor within the last 8 years?

- No.
- Yes.

If more than 2 cases, attach a separate list.

District _____	When _____	Case number _____
District _____	When _____	Case number _____

10. Are any bankruptcy cases pending or being filed by a business partner or an affiliate of the debtor?

- No
- Yes.

List all cases. If more than 1, attach a separate list

Debtor Edward J. Malik	Relationship Equity Holder
District District of Nevada	Case number, if known 16-16869
When 12/30/16	

Debtor **Edward J. Malik, O.D., Chartered and Associates**
 Name

Case number (if known) _____

11. **Why is the case filed in this district?** *Check all that apply:*

Debtor has had its domicile, principal place of business, or principal assets in this district for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other district.

A bankruptcy case concerning debtor's affiliate, general partner, or partnership is pending in this district.

12. **Does the debtor own or have possession of any real property or personal property that needs immediate attention?**

No

Yes. Answer below for each property that needs immediate attention. Attach additional sheets if needed.

Why does the property need immediate attention? (Check all that apply.)

It poses or is alleged to pose a threat of imminent and identifiable hazard to public health or safety.
 What is the hazard? _____

It needs to be physically secured or protected from the weather.

It includes perishable goods or assets that could quickly deteriorate or lose value without attention (for example, livestock, seasonal goods, meat, dairy, produce, or securities-related assets or other options).

Other _____

Where is the property? _____
 Number, Street, City, State & ZIP Code

Is the property insured?

No

Yes. Insurance agency _____
 Contact name _____
 Phone _____

Statistical and administrative information

13. **Debtor's estimation of available funds** *Check one:*

Funds will be available for distribution to unsecured creditors.

After any administrative expenses are paid, no funds will be available to unsecured creditors.

14. **Estimated number of creditors**

<input checked="" type="checkbox"/> 1-49	<input type="checkbox"/> 1,000-5,000	<input type="checkbox"/> 25,001-50,000
<input type="checkbox"/> 50-99	<input type="checkbox"/> 5001-10,000	<input type="checkbox"/> 50,001-100,000
<input type="checkbox"/> 100-199	<input type="checkbox"/> 10,001-25,000	<input type="checkbox"/> More than 100,000
<input type="checkbox"/> 200-999		

15. **Estimated Assets**

<input type="checkbox"/> \$0 - \$50,000	<input type="checkbox"/> \$1,000,001 - \$10 million	<input type="checkbox"/> \$500,000,001 - \$1 billion
<input type="checkbox"/> \$50,001 - \$100,000	<input type="checkbox"/> \$10,000,001 - \$50 million	<input type="checkbox"/> \$1,000,000,001 - \$10 billion
<input checked="" type="checkbox"/> \$100,001 - \$500,000	<input type="checkbox"/> \$50,000,001 - \$100 million	<input type="checkbox"/> \$10,000,000,001 - \$50 billion
<input type="checkbox"/> \$500,001 - \$1 million	<input type="checkbox"/> \$100,000,001 - \$500 million	<input type="checkbox"/> More than \$50 billion

16. **Estimated liabilities**

<input type="checkbox"/> \$0 - \$50,000	<input type="checkbox"/> \$1,000,001 - \$10 million	<input type="checkbox"/> \$500,000,001 - \$1 billion
<input type="checkbox"/> \$50,001 - \$100,000	<input type="checkbox"/> \$10,000,001 - \$50 million	<input type="checkbox"/> \$1,000,000,001 - \$10 billion
<input type="checkbox"/> \$100,001 - \$500,000	<input type="checkbox"/> \$50,000,001 - \$100 million	<input type="checkbox"/> \$10,000,000,001 - \$50 billion
<input checked="" type="checkbox"/> \$500,001 - \$1 million	<input type="checkbox"/> \$100,000,001 - \$500 million	<input type="checkbox"/> More than \$50 billion

Debtor **Edward J. Malik, O.D., Chartered and Associates**
Name

Case number (if known)

Request for Relief, Declaration, and Signatures**WARNING** -- Bankruptcy fraud is a serious crime. Making a false statement in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.**17. Declaration and signature
of authorized
representative of debtor**

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

I have been authorized to file this petition on behalf of the debtor.

I have examined the information in this petition and have a reasonable belief that the information is true and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on **December 30, 2016**
MM / DD / YYYY**X /s/ Edward J. Malik**
Signature of authorized representative of debtor

Title **President****Edward J. Malik**
Printed name**18. Signature of attorney** **X /s/ Nedda Ghandi**
Signature of attorney for debtorDate **December 30, 2016**
MM / DD / YYYY**Nedda Ghandi**
Printed name**Ghandi Deeter Blackham**
Firm name**725 South 8th Street Suite 100**
Las Vegas, NV 89101
Number, Street, City, State & ZIP CodeContact phone **702-878-1115** Email address **nedda@ghandilaw.com****11137**
Bar number and State

Fill in this information to identify the case:Debtor name Edward J. Malik, O.D., Chartered and AssociatesUnited States Bankruptcy Court for the: DISTRICT OF NEVADA

Case number (if known) _____

 Check if this is an amended filing

Official Form 202

Declaration Under Penalty of Perjury for Non-Individual Debtors

12/15

An individual who is authorized to act on behalf of a non-individual debtor, such as a corporation or partnership, must sign and submit this form for the schedules of assets and liabilities, any other document that requires a declaration that is not included in the document, and any amendments of those documents. This form must state the individual's position or relationship to the debtor, the identity of the document, and the date. Bankruptcy Rules 1008 and 9011.

WARNING -- Bankruptcy fraud is a serious crime. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

Declaration and signature

I am the president, another officer, or an authorized agent of the corporation; a member or an authorized agent of the partnership; or another individual serving as a representative of the debtor in this case.

I have examined the information in the documents checked below and I have a reasonable belief that the information is true and correct:

- Schedule A/B: Assets—Real and Personal Property* (Official Form 206A/B)
- Schedule D: Creditors Who Have Claims Secured by Property* (Official Form 206D)
- Schedule E/F: Creditors Who Have Unsecured Claims* (Official Form 206E/F)
- Schedule G: Executory Contracts and Unexpired Leases* (Official Form 206G)
- Schedule H: Codebtors* (Official Form 206H)
- Summary of Assets and Liabilities for Non-Individuals* (Official Form 206Sum)
- Amended Schedule* _____
- Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders* (Official Form 204)
- Other document that requires a declaration _____

I declare under penalty of perjury that the foregoing is true and correct.

Executed on December 30, 2016**X /s/ Edward J. Malik**

Signature of individual signing on behalf of debtor

Edward J. Malik

Printed name

President

Position or relationship to debtor

Fill in this information to identify the case:

Debtor name Edward J. Malik, O.D., Chartered and Associates
 United States Bankruptcy Court for the: DISTRICT OF NEVADA
 Case number (if known): _____

Check if this is an
amended filing

Official Form 204**Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders**

12/15

A list of creditors holding the 20 largest unsecured claims must be filed in a Chapter 11 or Chapter 9 case. Include claims which the debtor disputes. Do not include claims by any person or entity who is an insider, as defined in 11 U.S.C. § 101(31). Also, do not include claims by secured creditors, unless the unsecured claim resulting from inadequate collateral value places the creditor among the holders of the 20 largest unsecured claims.

Name of creditor and complete mailing address, including zip code	Name, telephone number and email address of creditor contact	Nature of claim (for example, trade debts, bank loans, professional services, and government contracts)	Indicate if claim is contingent, unliquidated, or disputed	Amount of claim		
				Total claim, if partially secured	Deduction for value of collateral or setoff	Unsecured claim
American Express Box 0001 Los Angeles, CA 90096-8000		Credit Card				\$25,879.79
Bank of America PO Box 982238 El Paso, TX 79998-2238		Credit Card				\$29,084.90
Bank of America PO Box 982238 El Paso, TX 79998-2238		Credit Card				\$3,449.19
Chase PO Box 15123 Wilmington, DE 19850-5123		Credit Card				\$16,653.70
Citibusiness Card PO Box 78045 Phoenix, AZ 85062-8045		Credit Card				\$30,768.69
Discover Financial Services PO Box 15316 Wilmington, DE 19850		Credit Card (70% Business Use; 30% Consumer Use)				\$16,544.00
O'Bannon Development, LLC c/o Russell G. Gubler, Esq. 8831 W. Sahara Avenue Las Vegas, NV 89117		Rent - Subject to 502(b) allowance				\$65,400.00

Fill in this information to identify the case:

Debtor name Edward J. Malik, O.D., Chartered and Associates

United States Bankruptcy Court for the: DISTRICT OF NEVADA

Case number (if known) _____

Check if this is an amended filing

Official Form 206Sum
Summary of Assets and Liabilities for Non-Individuals

12/15

Part 1: Summary of Assets

1. **Schedule A/B: Assets-Real and Personal Property** (Official Form 206A/B)

1a. Real property: Copy line 88 from <i>Schedule A/B</i>	\$ <u>0.00</u>
1b. Total personal property: Copy line 91A from <i>Schedule A/B</i>	\$ <u>496,017.25</u>
1c. Total of all property: Copy line 92 from <i>Schedule A/B</i>	\$ <u>496,017.25</u>

Part 2: Summary of Liabilities

2. Schedule D: Creditors Who Have Claims Secured by Property (Official Form 206D) Copy the total dollar amount listed in Column A, <i>Amount of claim</i> , from line 3 of <i>Schedule D</i>	\$ <u>331,006.20</u>
3. Schedule E/F: Creditors Who Have Unsecured Claims (Official Form 206E/F)	
3a. Total claim amounts of priority unsecured claims: Copy the total claims from Part 1 from line 5a of <i>Schedule E/F</i>	\$ <u>0.00</u>
3b. Total amount of claims of nonpriority amount of unsecured claims: Copy the total of the amount of claims from Part 2 from line 5b of <i>Schedule E/F</i>	+\$ <u>187,780.27</u>
4. Total liabilities Lines 2 + 3a + 3b	\$ <u>518,786.47</u>

Fill in this information to identify the case:

Debtor name Edward J. Malik, O.D., Chartered and Associates

United States Bankruptcy Court for the: DISTRICT OF NEVADA

Case number (if known) _____

Check if this is an amended filing

Official Form 206A/B

Schedule A/B: Assets - Real and Personal Property

12/15

Disclose all property, real and personal, which the debtor owns or in which the debtor has any other legal, equitable, or future interest. Include all property in which the debtor holds rights and powers exercisable for the debtor's own benefit. Also include assets and properties which have no book value, such as fully depreciated assets or assets that were not capitalized. In Schedule A/B, list any executory contracts or unexpired leases. Also list them on *Schedule G: Executory Contracts and Unexpired Leases* (Official Form 206G).

Be as complete and accurate as possible. If more space is needed, attach a separate sheet to this form. At the top of any pages added, write the debtor's name and case number (if known). Also identify the form and line number to which the additional information applies. If an additional sheet is attached, include the amounts from the attachment in the total for the pertinent part.

For Part 1 through Part 11, list each asset under the appropriate category or attach separate supporting schedules, such as a fixed asset schedule or depreciation schedule, that gives the details for each asset in a particular category. List each asset only once. In valuing the debtor's interest, do not deduct the value of secured claims. See the instructions to understand the terms used in this form.

Part 1: Cash and cash equivalents

1. Does the debtor have any cash or cash equivalents?

- No. Go to Part 2.
- Yes Fill in the information below.

All cash or cash equivalents owned or controlled by the debtor			Current value of debtor's interest
3.	Checking, savings, money market, or financial brokerage accounts <i>(Identify all)</i>		
	Name of institution (bank or brokerage firm)	Type of account	Last 4 digits of account number
3.1.	<u>Nevada State Bank</u>	<u>Business Checking</u>	<u>4830</u>
			<u>\$12,587.25</u>

4. **Other cash equivalents** *(Identify all)*

5. **Total of Part 1.**

Add lines 2 through 4 (including amounts on any additional sheets). Copy the total to line 80.

\$12,587.25

Part 2: Deposits and Prepayments

6. Does the debtor have any deposits or prepayments?

- No. Go to Part 3.
- Yes Fill in the information below.

Part 3: Accounts receivable

10. Does the debtor have any accounts receivable?

- No. Go to Part 4.
- Yes Fill in the information below.

11.	Accounts receivable			
11a.	90 days old or less:	<u>17,800.00</u>	-	<u>0.00</u> = ...
	face amount		doubtful or uncollectible accounts	<u>\$17,800.00</u>

Debtor Edward J. Malik, O.D., Chartered and Associates
Name

Case number (If known) _____

12. **Total of Part 3.**

Current value on lines 11a + 11b = line 12. Copy the total to line 82.

<u>\$17,800.00</u>

Part 4: Investments

13. Does the debtor own any investments?

- No. Go to Part 5.
- Yes Fill in the information below.

Part 5: Inventory, excluding agriculture assets

18. Does the debtor own any inventory (excluding agriculture assets)?

- No. Go to Part 6.
- Yes Fill in the information below.

	General description	Date of the last physical inventory	Net book value of debtor's interest (Where available)	Valuation method used for current value	Current value of debtor's interest
19.	Raw materials <u>Raw Materials</u>		<u>\$0.00</u>		<u>\$0.00</u>
20.	Work in progress <u>Work in Progress</u>		<u>\$0.00</u>		<u>\$0.00</u>
21.	Finished goods, including goods held for resale <u>Finished Goods</u>		<u>\$0.00</u>		<u>\$2,600.00</u>

22. **Other inventory or supplies**

23. **Total of Part 5.**

Add lines 19 through 22. Copy the total to line 84.

<u>\$2,600.00</u>

24. **Is any of the property listed in Part 5 perishable?**

- No
- Yes

25. **Has any of the property listed in Part 5 been purchased within 20 days before the bankruptcy was filed?**

- No
- Yes. Book value _____ Valuation method _____ Current Value _____

26. **Has any of the property listed in Part 5 been appraised by a professional within the last year?**

- No
- Yes

Part 6: Farming and fishing-related assets (other than titled motor vehicles and land)

27. Does the debtor own or lease any farming and fishing-related assets (other than titled motor vehicles and land)?

- No. Go to Part 7.
- Yes Fill in the information below.

Part 7: Office furniture, fixtures, and equipment; and collectibles

38. Does the debtor own or lease any office furniture, fixtures, equipment, or collectibles?

Debtor Edward J. Malik, O.D., Chartered and Associates
Name

Case number (If known) _____

- No. Go to Part 8.
 Yes Fill in the information below.

	General description	Net book value of debtor's interest (Where available)	Valuation method used for current value	Current value of debtor's interest
39.	Office furniture Office Furniture	\$0.00		\$26,500.00
40.	Office fixtures Office Fixtures	\$0.00		\$86,000.00
41.	Office equipment, including all computer equipment and communication systems equipment and software Office Equipment	\$0.00		\$134,500.00
42.	Collectibles <i>Examples:</i> Antiques and figurines; paintings, prints, or other artwork; books, pictures, or other art objects; china and crystal; stamp, coin, or baseball card collections; other collections, memorabilia, or collectibles			
43.	Total of Part 7. Add lines 39 through 42. Copy the total to line 86.			\$247,000.00
44.	Is a depreciation schedule available for any of the property listed in Part 7? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes			
45.	Has any of the property listed in Part 7 been appraised by a professional within the last year? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes			

Part 8: Machinery, equipment, and vehicles

46. Does the debtor own or lease any machinery, equipment, or vehicles?

- No. Go to Part 9.
 Yes Fill in the information below.

	General description Include year, make, model, and identification numbers (i.e., VIN, HIN, or N-number)	Net book value of debtor's interest (Where available)	Valuation method used for current value	Current value of debtor's interest
47.	Automobiles, vans, trucks, motorcycles, trailers, and titled farm vehicles			
48.	Watercraft, trailers, motors, and related accessories <i>Examples:</i> Boats, trailers, motors, floating homes, personal watercraft, and fishing vessels			
49.	Aircraft and accessories			
50.	Other machinery, fixtures, and equipment (excluding farm machinery and equipment) Optos 200 DX Retinal Imaging System SNSN 0600 w/scanhead, instrument table, solo stations X1, patient chair	\$0.00		\$87,667.00

Debtor Edward J. Malik, O.D., Chartered and Associates
Name

Case number (If known) _____

Reliance Power Base, Non-Tilt Chair SN:
00B0714003r;
Topcon CV-5000S Electronic Refractor SN:
2321263;
Topcon PC-50S LCD Acuity System SN:
287699;
Topcon KR-1w Wavefront Auto
Refractor/Keratometer/Topographer SN:
3551160;
Topcon CL-300P Computerized Lensmeter
with printer SN: 2806983;
Keeler Pulsair Intellapuff Non-Contact
Tonometer SN: 2414/I6501;
Reliance Stand with console SN: 00B0514005 \$0.00 \$87,667.00

Essilor Mr. Orange Lens Manufacturing
Equipment
(Leased Equipment) \$0.00 \$0.00

51. Total of Part 8. \$175,334.00
Add lines 47 through 50. Copy the total to line 87.

52. Is a depreciation schedule available for any of the property listed in Part 8?
 No
 Yes

53. Has any of the property listed in Part 8 been appraised by a professional within the last year?
 No
 Yes

Part 9: Real property

54. Does the debtor own or lease any real property?

- No. Go to Part 10.
- Yes Fill in the information below.

Part 10: Intangibles and intellectual property

59. Does the debtor have any interests in intangibles or intellectual property?

- No. Go to Part 11.
- Yes Fill in the information below.

General description	Net book value of debtor's interest (Where available)	Valuation method used for current value	Current value of debtor's interest
60. Patents, copyrights, trademarks, and trade secrets			
61. Internet domain names and websites			
62. Licenses, franchises, and royalties Business License	<u>\$0.00</u>		<u>\$0.00</u>
63. Customer lists, mailing lists, or other compilations Customer List	<u>\$0.00</u>		<u>\$0.00</u>

Debtor Edward J. Malik, O.D., Chartered and Associates
Name

Case number (If known) _____

64. **Other intangibles, or intellectual property**

65. **Goodwill**

66. **Total of Part 10.**

Add lines 60 through 65. Copy the total to line 89.

\$0.00

67. **Do your lists or records include personally identifiable information of customers** (as defined in 11 U.S.C.§§ 101(41A) and 107?

- No
- Yes

68. **Is there an amortization or other similar schedule available for any of the property listed in Part 10?**

- No
- Yes

69. **Has any of the property listed in Part 10 been appraised by a professional within the last year?**

- No
- Yes

Part 11: All other assets

70. **Does the debtor own any other assets that have not yet been reported on this form?**

Include all interests in executory contracts and unexpired leases not previously reported on this form.

- No. Go to Part 12.
- Yes Fill in the information below.

Current value of debtor's interest

71. **Notes receivable**
Description (include name of obligor)

72. **Tax refunds and unused net operating losses (NOLs)**
Description (for example, federal, state, local)

Tax Refunds/NOLs	Tax year 2015	\$40,696.00
-------------------------	----------------------	--------------------

73. **Interests in insurance policies or annuities**

Workers Compensation Insurance	\$0.00
---------------------------------------	---------------

Director & Officer Liability Insurance	\$0.00
---	---------------

74. **Causes of action against third parties (whether or not a lawsuit has been filed)**

75. **Other contingent and unliquidated claims or causes of action of every nature, including counterclaims of the debtor and rights to set off claims**

76. **Trusts, equitable or future interests in property**

77. **Other property of any kind not already listed** *Examples: Season tickets, country club membership*

Debtor Edward J. Malik, O.D., Chartered and Associates
Name

Case number (If known) _____

78. **Total of Part 11.**

Add lines 71 through 77. Copy the total to line 90.

<u>\$40,696.00</u>

79. **Has any of the property listed in Part 11 been appraised by a professional within the last year?**

- No
- Yes

Debtor Edward J. Malik, O.D., Chartered and Associates
 Name

Case number (If known) _____

Part 12: Summary

In Part 12 copy all of the totals from the earlier parts of the form

Type of property	Current value of personal property	Current value of real property
80. Cash, cash equivalents, and financial assets. <i>Copy line 5, Part 1</i>	<u>\$12,587.25</u>	
81. Deposits and prepayments. <i>Copy line 9, Part 2.</i>	<u>\$0.00</u>	
82. Accounts receivable. <i>Copy line 12, Part 3.</i>	<u>\$17,800.00</u>	
83. Investments. <i>Copy line 17, Part 4.</i>	<u>\$0.00</u>	
84. Inventory. <i>Copy line 23, Part 5.</i>	<u>\$2,600.00</u>	
85. Farming and fishing-related assets. <i>Copy line 33, Part 6.</i>	<u>\$0.00</u>	
86. Office furniture, fixtures, and equipment; and collectibles. <i>Copy line 43, Part 7.</i>	<u>\$247,000.00</u>	
87. Machinery, equipment, and vehicles. <i>Copy line 51, Part 8.</i>	<u>\$175,334.00</u>	
88. Real property. <i>Copy line 56, Part 9.....></i>		<u>\$0.00</u>
89. Intangibles and intellectual property. <i>Copy line 66, Part 10.</i>	<u>\$0.00</u>	
90. All other assets. <i>Copy line 78, Part 11.</i>	+ <u>\$40,696.00</u>	
91. Total. Add lines 80 through 90 for each column	<u>\$496,017.25</u>	+ 91b. <u>\$0.00</u>
92. Total of all property on Schedule A/B. Add lines 91a+91b=92		<u>\$496,017.25</u>

Fill in this information to identify the case:

Debtor name Edward J. Malik, O.D., Chartered and Associates

United States Bankruptcy Court for the: DISTRICT OF NEVADA

Case number (if known) _____

Check if this is an amended filing

Official Form 206D

Schedule D: Creditors Who Have Claims Secured by Property

12/15

Be as complete and accurate as possible.

1. Do any creditors have claims secured by debtor's property?

- No. Check this box and submit page 1 of this form to the court with debtor's other schedules. Debtor has nothing else to report on this form.
- Yes. Fill in all of the information below.

Part 1: List Creditors Who Have Secured Claims

2. List in alphabetical order all creditors who have secured claims. If a creditor has more than one secured claim, list the creditor separately for each claim.		Column A Amount of claim Do not deduct the value of collateral.	Column B Value of collateral that supports this claim
<p>2.1 Nevada State Bank</p> <p>Creditor's Name</p> <p>Las Vegas Loan Center PO Box 990 Las Vegas, NV 89125</p> <p>Creditor's mailing address</p> <p>Creditor's email address, if known</p> <p>Date debt was incurred 3/28/2014</p> <p>Last 4 digits of account number 3481</p> <p>Do multiple creditors have an interest in the same property? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes. Specify each creditor, including this creditor and its relative priority.</p>	<p>Describe debtor's property that is subject to a lien 1725 Calico Drive Las Vegas, NV 89161 Title held by Malik Family Trust and all business assets through UCC.</p> <p>Describe the lien Secured Business Loan/SBA Loan</p> <p>Is the creditor an insider or related party? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes</p> <p>Is anyone else liable on this claim? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes. Fill out <i>Schedule H: Codebtors</i> (Official Form 206H)</p> <p>As of the petition filing date, the claim is: Check all that apply <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed</p>	<p>\$246,700.00</p>	<p>\$1,000,000.00</p>

<p>2.2 Stearns Bank, N.A. Equip. Finance Div.</p> <p>Creditor's Name</p> <p>500 13th Street P.O. Box 750 Albany, MN 56307</p> <p>Creditor's mailing address</p> <p>Creditor's email address, if known</p> <p>Date debt was incurred 9/18/2014</p> <p>Last 4 digits of account number 6003</p>	<p>Describe debtor's property that is subject to a lien Optos 200 DX Retinal Imaging System SNSN 0600 w/scanhead, instrument table, solo stations X1, patient chair</p> <p>Describe the lien Purchase Money Security</p> <p>Is the creditor an insider or related party? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes</p> <p>Is anyone else liable on this claim? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes. Fill out <i>Schedule H: Codebtors</i> (Official Form 206H)</p>	<p>\$33,034.32</p>	<p>\$87,667.00</p>
---	---	---------------------------	---------------------------

Debtor Edward J. Malik, O.D., Chartered and Associates
Name

Case number (if know) _____

Do multiple creditors have an interest in the same property?

- No
 Yes. Specify each creditor, including this creditor and its relative priority.

As of the petition filing date, the claim is:

- Check all that apply
 Contingent
 Unliquidated
 Disputed

2.3 Stearns Bank, N.A. Equip. Finance Div.

Creditor's Name

Describe debtor's property that is subject to a lien

\$51,271.88

\$87,667.00

Reliance Power Base, Non-Tilt Chair SN: 00B0714003r;
Topcon CV-5000S Electronic Refractor SN: 2321263;
Topcon PC-50S LCD Acuity System SN: 287699;
Topcon KR-1w Wavefront Auto Refractor/Keratometer/Topographer SN: 3551160;
Topcon CL-300

**500 13th Street
P.O. Box 750
Albany, MN 56307**

Creditor's mailing address

Describe the lien

Lease

Is the creditor an insider or related party?

- No
 Yes

Is anyone else liable on this claim?

- No
 Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

Date debt was incurred

11/11/2014

Last 4 digits of account number

6004

Do multiple creditors have an interest in the same property?

- No
 Yes. Specify each creditor, including this creditor and its relative priority.

As of the petition filing date, the claim is:

- Check all that apply
 Contingent
 Unliquidated
 Disputed

3. Total of the dollar amounts from Part 1, Column A, including the amounts from the Additional Page, if any.

\$331,006.20

Part 2: List Others to Be Notified for a Debt Already Listed in Part 1

List in alphabetical order any others who must be notified for a debt already listed in Part 1. Examples of entities that may be listed are collection agencies, assignees of claims listed above, and attorneys for secured creditors.

If no others need to notified for the debts listed in Part 1, do not fill out or submit this page. If additional pages are needed, copy this page.

Name and address

On which line in Part 1 did you enter the related creditor?

Last 4 digits of account number for this entity

Fill in this information to identify the case:

Debtor name Edward J. Malik, O.D., Chartered and Associates

United States Bankruptcy Court for the: DISTRICT OF NEVADA

Case number (if known) _____

Check if this is an amended filing

Official Form 206E/F
Schedule E/F: Creditors Who Have Unsecured Claims

12/15

Be as complete and accurate as possible. Use Part 1 for creditors with PRIORITY unsecured claims and Part 2 for creditors with NONPRIORITY unsecured claims. List the other party to any executory contracts or unexpired leases that could result in a claim. Also list executory contracts on *Schedule A/B: Assets - Real and Personal Property* (Official Form 206A/B) and on *Schedule G: Executory Contracts and Unexpired Leases* (Official Form 206G). Number the entries in Parts 1 and 2 in the boxes on the left. If more space is needed for Part 1 or Part 2, fill out and attach the Additional Page of that Part included in this form.

Part 1: List All Creditors with PRIORITY Unsecured Claims

1. Do any creditors have priority unsecured claims? (See 11 U.S.C. § 507).

No. Go to Part 2.

Yes. Go to line 2.

2. List in alphabetical order all creditors who have unsecured claims that are entitled to priority in whole or in part. If the debtor has more than 3 creditors with priority unsecured claims, fill out and attach the Additional Page of Part 1.

			Total claim	Priority amount
2.1	Priority creditor's name and mailing address Dept. of Employment, Training & Rehab Employment Security Division 500 East Third Street Carson City, NV 89713	As of the petition filing date, the claim is: <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed	\$0.00	\$0.00
	Date or dates debt was incurred _____ Last 4 digits of account number _____ Specify Code subsection of PRIORITY unsecured claim: 11 U.S.C. § 507(a) (8)	Basis for the claim: Notice purposes only _____ Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		
2.2	Priority creditor's name and mailing address Internal Revenue Service Centralized Insolvency Operations PO Box 7346 Philadelphia, PA 19101-7346	As of the petition filing date, the claim is: <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed	\$0.00	\$0.00
	Date or dates debt was incurred _____ Last 4 digits of account number _____ Specify Code subsection of PRIORITY unsecured claim: 11 U.S.C. § 507(a) (8)	Basis for the claim: Notice purposes only _____ Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		

Debtor Edward J. Malik, O.D., Chartered and Associates Case number (if known) _____
Name

2.3	Priority creditor's name and mailing address Nevada Dept. of Taxation, Bankruptcy 555 E. Washington Ave. #1300 Las Vegas, NV 89101	As of the petition filing date, the claim is: <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed	\$0.00 \$0.00
Date or dates debt was incurred _____		Basis for the claim: Notice purposes only	
Last 4 digits of account number _____ Specify Code subsection of PRIORITY unsecured claim: 11 U.S.C. § 507(a) (8)		Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	

Part 2: List All Creditors with NONPRIORITY Unsecured Claims

3. List in alphabetical order all of the creditors with nonpriority unsecured claims. If the debtor has more than 6 creditors with nonpriority unsecured claims, fill out and attach the Additional Page of Part 2.

			Amount of claim
3.1	Nonpriority creditor's name and mailing address American Express Box 0001 Los Angeles, CA 90096-8000 Date(s) debt was incurred <u>7/2016</u> Last 4 digits of account number <u>1003</u>	As of the petition filing date, the claim is: <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed Basis for the claim: <u>Credit Card</u> Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	\$25,879.79
3.2	Nonpriority creditor's name and mailing address Bank of America PO Box 982238 El Paso, TX 79998-2238 Date(s) debt was incurred <u>2015-3/2016</u> Last 4 digits of account number <u>6680</u>	As of the petition filing date, the claim is: <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed Basis for the claim: <u>Credit Card</u> Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	\$3,449.19
3.3	Nonpriority creditor's name and mailing address Bank of America PO Box 982238 El Paso, TX 79998-2238 Date(s) debt was incurred <u>2015-3/2016</u> Last 4 digits of account number <u>5220</u>	As of the petition filing date, the claim is: <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed Basis for the claim: <u>Credit Card</u> Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	\$0.00
3.4	Nonpriority creditor's name and mailing address Bank of America PO Box 982238 El Paso, TX 79998-2238 Date(s) debt was incurred <u>2015-3/2016</u> Last 4 digits of account number <u>5154</u>	As of the petition filing date, the claim is: <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed Basis for the claim: <u>Credit Card</u> Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	\$29,084.90
3.5	Nonpriority creditor's name and mailing address Chase PO Box 15123 Wilmington, DE 19850-5123 Date(s) debt was incurred <u>2015-3/2016</u> Last 4 digits of account number <u>4206</u>	As of the petition filing date, the claim is: <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed Basis for the claim: <u>Credit Card</u> Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	\$16,653.70

Debtor Edward J. Malik, O.D., Chartered and Associates Case number (if known) _____
Name

3.6 Nonpriority creditor's name and mailing address **Citibusiness Card** PO Box 78045 Phoenix, AZ 85062-8045 **As of the petition filing date, the claim is:** *Check all that apply.* \$30,768.69
 Contingent
 Unliquidated
 Disputed
Date(s) debt was incurred 2015-3/2016
Last 4 digits of account number 3048
Basis for the claim: Credit Card
 Is the claim subject to offset? No Yes

3.7 Nonpriority creditor's name and mailing address **Discover Financial Services** PO Box 15316 Wilmington, DE 19850 **As of the petition filing date, the claim is:** *Check all that apply.* \$16,544.00
 Contingent
 Unliquidated
 Disputed
Date(s) debt was incurred 2002 - 2016
Last 4 digits of account number 3469
Basis for the claim: Credit Card (70% Business Use; 30% Consumer Use)
 Is the claim subject to offset? No Yes

3.8 Nonpriority creditor's name and mailing address **O'Bannon Development, LLC** c/o Russell G. Gubler, Esq. 8831 W. Sahara Avenue Las Vegas, NV 89117 **As of the petition filing date, the claim is:** *Check all that apply.* \$65,400.00
 Contingent
 Unliquidated
 Disputed
Date(s) debt was incurred 2015
Last 4 digits of account number _____
Basis for the claim: Rent - Subject to 502(b) allowance
 Is the claim subject to offset? No Yes

Part 3: List Others to Be Notified About Unsecured Claims

4. List in alphabetical order any others who must be notified for claims listed in Parts 1 and 2. Examples of entities that may be listed are collection agencies, assignees of claims listed above, and attorneys for unsecured creditors.

If no others need to be notified for the debts listed in Parts 1 and 2, do not fill out or submit this page. If additional pages are needed, copy the next page.

Name and mailing address	On which line in Part 1 or Part 2 is the related creditor (if any) listed?	Last 4 digits of account number, if any
4.1 Matthew L. Johnson, Esq. Johnson & Gubler, P.C. 8831 W. Sahara Ave. Las Vegas, NV 89117	Line <u>3.8</u>	<u>547C</u>
	<input type="checkbox"/> Not listed. Explain _____	

Part 4: Total Amounts of the Priority and Nonpriority Unsecured Claims

5. Add the amounts of priority and nonpriority unsecured claims.

	Total of claim amounts
5a. Total claims from Part 1	\$ <u>0.00</u>
5b. Total claims from Part 2	\$ <u>187,780.27</u>
5c. Total of Parts 1 and 2 Lines 5a + 5b = 5c.	\$ <u>187,780.27</u>

Fill in this information to identify the case:Debtor name Edward J. Malik, O.D., Chartered and AssociatesUnited States Bankruptcy Court for the: DISTRICT OF NEVADA

Case number (if known) _____

 Check if this is an amended filing**Official Form 206G****Schedule G: Executory Contracts and Unexpired Leases**

12/15

Be as complete and accurate as possible. If more space is needed, copy and attach the additional page, number the entries consecutively.

1. Does the debtor have any executory contracts or unexpired leases? No. Check this box and file this form with the debtor's other schedules. There is nothing else to report on this form. Yes. Fill in all of the information below even if the contacts of leases are listed on *Schedule A/B: Assets - Real and Personal Property* (Official Form 206A/B).**2. List all contracts and unexpired leases****State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease**

<p>2.1. State what the contract or lease is for and the nature of the debtor's interest</p> <p>State the term remaining</p> <p>List the contract number of any government contract</p>	<p>The Debtor is the lessee of an equipment lease (Lese No. xxx7236-004). 44 months</p>	<p>Sterns Bank, N.A. Equip. Finance Div. 500 13th Street P.O. Box 750 Albany, MN 56307</p>
<p>2.2. State what the contract or lease is for and the nature of the debtor's interest</p> <p>State the term remaining</p> <p>List the contract number of any government contract</p>	<p>The Debtor is a party to a purchase money security agreement for medical equipment (Contract No. xxx7236-003). 44 months</p>	<p>Sterns Bank, N.A. Equip. Finance Div. 500 13th Street P.O. Box 750 Albany, MN 56307</p>
<p>2.3. State what the contract or lease is for and the nature of the debtor's interest</p> <p>State the term remaining</p> <p>List the contract number of any government contract</p>	<p>The Debtor is a lessee of a commercial property lease.</p>	<p>Summerlin Centre, LLC c/o The Howard Hughes Corporation One Galleria Tower, 22nd Floor 13355 Noel Road Dallas, TX 75240</p>

Fill in this information to identify the case:

Debtor name Edward J. Malik, O.D., Chartered and Associates

United States Bankruptcy Court for the: DISTRICT OF NEVADA

Case number (if known) _____

Check if this is an amended filing

**Official Form 206H
Schedule H: Your Codebtors**

12/15

Be as complete and accurate as possible. If more space is needed, copy the Additional Page, numbering the entries consecutively. Attach the Additional Page to this page.

1. Do you have any codebtors?

- No. Check this box and submit this form to the court with the debtor's other schedules. Nothing else needs to be reported on this form.
 Yes

2. In Column 1, list as codebtors all of the people or entities who are also liable for any debts listed by the debtor in the schedules of creditors, Schedules D-G. Include all guarantors and co-obligors. In Column 2, identify the creditor to whom the debt is owed and each schedule on which the creditor is listed. If the codebtor is liable on a debt to more than one creditor, list each creditor separately in Column 2.

Column 1: Codebtor

Column 2: Creditor

Name	Mailing Address	Name	Check all schedules that apply:
2.1 Edward J. Malik	11035 Lavender Hill Drive, Suite 160 P.O. Box 134 Las Vegas, NV 89135 Personal Guaranty	Nevada State Bank	<input checked="" type="checkbox"/> D <u>2.1</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
2.2 Edward J. Malik	11035 Lavender Hill Drive, Suite 160 P.O. Box 134 Las Vegas, NV 89135 Personal Guaranty	Stearns Bank, N.A. Equip. Finance Div.	<input checked="" type="checkbox"/> D <u>2.2</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
2.3 Edward J. Malik	11035 Lavender Hill Drive, Suite 160 P.O. Box 134 Las Vegas, NV 89135 Personal Guaranty	Stearns Bank, N.A. Equip. Finance Div.	<input checked="" type="checkbox"/> D <u>2.3</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
2.4 Edward J. Malik	11035 Lavender Hill Drive, Suite 160 P.O. Box 134 Las Vegas, NV 89135 Personal Guaranty	Citibusiness Card	<input type="checkbox"/> D _____ <input checked="" type="checkbox"/> E/F <u>3.6</u> <input type="checkbox"/> G _____

Debtor **Edward J. Malik, O.D., Chartered and Associates**

Case number (if known) _____

Additional Page to List More Codebtors

Copy this page only if more space is needed. Continue numbering the lines sequentially from the previous page.

Column 1: Codebtor

Column 2: Creditor

- | | | | | |
|-------|------------------------|--|------------------------------------|--|
| 2.5 | Edward J. Malik | 11035 Lavender Hill Drive, Suite 160
P.O. Box 134
Las Vegas, NV 89135
Personal Guaranty | Bank of America | <input type="checkbox"/> D _____
<input checked="" type="checkbox"/> E/F <u>3.2</u>
<input type="checkbox"/> G _____ |
| <hr/> | | | | |
| 2.6 | Edward J. Malik | 11035 Lavender Hill Drive, Suite 160
P.O. Box 134
Las Vegas, NV 89135
Personal Guaranty | Bank of America | <input type="checkbox"/> D _____
<input checked="" type="checkbox"/> E/F <u>3.3</u>
<input type="checkbox"/> G _____ |
| <hr/> | | | | |
| 2.7 | Edward J. Malik | 11035 Lavender Hill Drive, Suite 160
P.O. Box 134
Las Vegas, NV 89135
Personal Guaranty | Bank of America | <input type="checkbox"/> D _____
<input checked="" type="checkbox"/> E/F <u>3.4</u>
<input type="checkbox"/> G _____ |
| <hr/> | | | | |
| 2.8 | Edward J. Malik | 11035 Lavender Hill Drive, Suite 160
P.O. Box 134
Las Vegas, NV 89135
Personal Guaranty | Chase | <input type="checkbox"/> D _____
<input checked="" type="checkbox"/> E/F <u>3.5</u>
<input type="checkbox"/> G _____ |
| <hr/> | | | | |
| 2.9 | Edward J. Malik | 11035 Lavender Hill Drive, Suite 160
P.O. Box 134
Las Vegas, NV 89135
Personal Guaranty | Discover Financial Services | <input type="checkbox"/> D _____
<input checked="" type="checkbox"/> E/F <u>3.7</u>
<input type="checkbox"/> G _____ |
| <hr/> | | | | |
| 2.10 | Edward J. Malik | 11035 Lavender Hill Drive, Suite 160
P.O. Box 134
Las Vegas, NV 89135
Personal Guaranty | O'Bannon Development, LLC | <input type="checkbox"/> D _____
<input checked="" type="checkbox"/> E/F <u>3.8</u>
<input type="checkbox"/> G _____ |
| <hr/> | | | | |
| 2.11 | Edward J. Malik | 11035 Lavender Hill Drive, Suite 160
P.O. Box 134
Las Vegas, NV 89135
Personal Guaranty | American Express | <input type="checkbox"/> D _____
<input checked="" type="checkbox"/> E/F <u>3.1</u>
<input type="checkbox"/> G _____ |
| <hr/> | | | | |

Debtor **Edward J. Malik, O.D., Chartered and Associates**

Case number (if known) _____

Additional Page to List More Codebtors

Copy this page only if more space is needed. Continue numbering the lines sequentially from the previous page.

Column 1: Codebtor

Column 2: Creditor

- | | | | | |
|-------|---|--|--------------------------|--|
| 2.12 | Eyes & Optics,
Ltd. | 11035 Lavender Hill Drive, Suite 160
P.O. Box 134
Las Vegas, NV 89135
Co-Debtor | Chase | <input type="checkbox"/> D _____
<input checked="" type="checkbox"/> E/F <u>3.5</u>
<input type="checkbox"/> G _____ |
| <hr/> | | | | |
| 2.13 | Oculus, Inc. | 11035 Lavender Hill Drive, Suite 160
P.O. Box 134
Las Vegas, NV 89135
Co-Debtor | Bank of America | <input type="checkbox"/> D _____
<input checked="" type="checkbox"/> E/F <u>3.4</u>
<input type="checkbox"/> G _____ |
| <hr/> | | | | |
| 2.14 | Shade Brigade
Sunglass
Company, Inc. | 11035 Lavender Hill Drive, Suite 160
P.O. Box 134
Las Vegas, NV 89135
Co-Debtor | Citibusiness Card | <input type="checkbox"/> D _____
<input checked="" type="checkbox"/> E/F <u>3.6</u>
<input type="checkbox"/> G _____ |
| <hr/> | | | | |

Fill in this information to identify the case:

Debtor name Edward J. Malik, O.D., Chartered and Associates

United States Bankruptcy Court for the: DISTRICT OF NEVADA

Case number (if known) _____

Check if this is an amended filing

Official Form 207

Statement of Financial Affairs for Non-Individuals Filing for Bankruptcy

04/16

The debtor must answer every question. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write the debtor's name and case number (if known).

Part 1: Income

1. Gross revenue from business

None.

Identify the beginning and ending dates of the debtor's fiscal year, which may be a calendar year

Sources of revenue
Check all that apply

Gross revenue
(before deductions and exclusions)

For prior year:
From 1/01/2015 to 12/31/2015

Operating a business
 Other _____

\$1,013,361.00

For year before that:
From 1/01/2014 to 12/31/2014

Operating a business
 Other _____

\$1,031,348.00

2. Non-business revenue

Include revenue regardless of whether that revenue is taxable. *Non-business income* may include interest, dividends, money collected from lawsuits, and royalties. List each source and the gross revenue for each separately. Do not include revenue listed in line 1.

None.

Description of sources of revenue

Gross revenue from each source
(before deductions and exclusions)

Part 2: List Certain Transfers Made Before Filing for Bankruptcy

3. Certain payments or transfers to creditors within 90 days before filing this case

List payments or transfers--including expense reimbursements--to any creditor, other than regular employee compensation, within 90 days before filing this case unless the aggregate value of all property transferred to that creditor is less than \$6,425. (This amount may be adjusted on 4/01/19 and every 3 years after that with respect to cases filed on or after the date of adjustment.)

None.

Creditor's Name and Address

Dates

Total amount of value

Reasons for payment or transfer
Check all that apply

Debtor **Edward J. Malik, O.D., Chartered and Associates**

Case number (if known) _____

4. Payments or other transfers of property made within 1 year before filing this case that benefited any insider

List payments or transfers, including expense reimbursements, made within 1 year before filing this case on debts owed to an insider or guaranteed or cosigned by an insider unless the aggregate value of all property transferred to or for the benefit of the insider is less than \$6,425. (This amount may be adjusted on 4/01/19 and every 3 years after that with respect to cases filed on or after the date of adjustment.) Do not include any payments listed in line 3. *Insiders* include officers, directors, and anyone in control of a corporate debtor and their relatives; general partners of a partnership debtor and their relatives; affiliates of the debtor and insiders of such affiliates; and any managing agent of the debtor. 11 U.S.C. § 101(31).

 None.

Insider's name and address Relationship to debtor	Dates	Total amount of value	Reasons for payment or transfer
4.1. Edward J. Malik 11035 Lavender Hill Drive, Suite 160 Box 134 Las Vegas, NV 89135 Equity Holder	2015-2016	\$50,000.00	Wages Owed
4.2. Edward J. Malik 11035 Lavender Hill Drive, Suite 160 Box 134 Las Vegas, NV 89135 Equity Holder	4/2015-3/2016	\$123,500.00	The Debtor disbursed funds to Edward J. Malik for living expenses, as needed.

5. Repossessions, foreclosures, and returns

List all property of the debtor that was obtained by a creditor within 1 year before filing this case, including property repossessed by a creditor, sold at a foreclosure sale, transferred by a deed in lieu of foreclosure, or returned to the seller. Do not include property listed in line 6.

 None

Creditor's name and address	Describe of the Property	Date	Value of property
-----------------------------	--------------------------	------	-------------------

6. Setoffs

List any creditor, including a bank or financial institution, that within 90 days before filing this case set off or otherwise took anything from an account of the debtor without permission or refused to make a payment at the debtor's direction from an account of the debtor because the debtor owed a debt.

 None

Creditor's name and address	Description of the action creditor took	Date action was taken	Amount
-----------------------------	---	-----------------------	--------

Part 3: Legal Actions or Assignments**7. Legal actions, administrative proceedings, court actions, executions, attachments, or governmental audits**

List the legal actions, proceedings, investigations, arbitrations, mediations, and audits by federal or state agencies in which the debtor was involved in any capacity—within 1 year before filing this case.

 None.

Case title Case number	Nature of case	Court or agency's name and address	Status of case
7.1. O'Bannon Business Development, LLC, a Nevada limited liability company v. Edward J. Malik, O.D., Chartered and Associates, et al. A-16-731547-C	Breach of Contract	Eighth Judicial District Court Regional Justice Center 200 Lewis Avenue Las Vegas, NV 89155	<input checked="" type="checkbox"/> Pending <input type="checkbox"/> On appeal <input type="checkbox"/> Concluded

8. Assignments and receivership

List any property in the hands of an assignee for the benefit of creditors during the 120 days before filing this case and any property in the hands of a receiver, custodian, or other court-appointed officer within 1 year before filing this case.

Debtor **Edward J. Malik, O.D., Chartered and Associates**

Case number (if known) _____

None

Part 4: Certain Gifts and Charitable Contributions

9. List all gifts or charitable contributions the debtor gave to a recipient within 2 years before filing this case unless the aggregate value of the gifts to that recipient is less than \$1,000

None

Recipient's name and address	Description of the gifts or contributions	Dates given	Value
------------------------------	---	-------------	-------

Part 5: Certain Losses

10. All losses from fire, theft, or other casualty within 1 year before filing this case.

None

Description of the property lost and how the loss occurred	Amount of payments received for the loss <small>If you have received payments to cover the loss, for example, from insurance, government compensation, or tort liability, list the total received. List unpaid claims on Official Form 106A/B (Schedule A/B: Assets – Real and Personal Property).</small>	Dates of loss	Value of property lost
--	---	---------------	------------------------

Part 6: Certain Payments or Transfers

11. Payments related to bankruptcy

List any payments of money or other transfers of property made by the debtor or person acting on behalf of the debtor within 1 year before the filing of this case to another person or entity, including attorneys, that the debtor consulted about debt consolidation or restructuring, seeking bankruptcy relief, or filing a bankruptcy case.

None.

Who was paid or who received the transfer? Address	If not money, describe any property transferred	Dates	Total amount or value
11.1. Ghandi Deeter Blackham 725 South 8th Street Suite 100 Las Vegas, NV 89101	Attorney Fees	12/15/2016	\$7,500.00
Email or website address <u>nedda@ghandilaw.com</u>			
Who made the payment, if not debtor? Edward J. Malik			

12. Self-settled trusts of which the debtor is a beneficiary

List any payments or transfers of property made by the debtor or a person acting on behalf of the debtor within 10 years before the filing of this case to a self-settled trust or similar device.

Do not include transfers already listed on this statement.

None.

Name of trust or device	Describe any property transferred	Dates transfers were made	Total amount or value
-------------------------	-----------------------------------	---------------------------	-----------------------

13. Transfers not already listed on this statement

List any transfers of money or other property by sale, trade, or any other means made by the debtor or a person acting on behalf of the debtor within 2 years before the filing of this case to another person, other than property transferred in the ordinary course of business or financial affairs. Include both outright transfers and transfers made as security. Do not include gifts or transfers previously listed on this statement.

Debtor **Edward J. Malik, O.D., Chartered and Associates**

Case number (if known) _____

None.

Who received transfer? Address	Description of property transferred or payments received or debts paid in exchange	Date transfer was made	Total amount or value
-----------------------------------	---	---------------------------	--------------------------

Part 7: Previous Locations

14. Previous addresses

List all previous addresses used by the debtor within 3 years before filing this case and the dates the addresses were used.

Does not apply

Address	Dates of occupancy From-To
14.1. 2261 S. Rainbow Blvd. Las Vegas, NV 89146	1988-2015

Part 8: Health Care Bankruptcies

15. Health Care bankruptcies

Is the debtor primarily engaged in offering services and facilities for:
 - diagnosing or treating injury, deformity, or disease, or
 - providing any surgical, psychiatric, drug treatment, or obstetric care?

- No. Go to Part 9.
- Yes. Fill in the information below.

Facility name and address	Nature of the business operation, including type of services the debtor provides	If debtor provides meals and housing, number of patients in debtor's care
---------------------------	---	---

Part 9: Personally Identifiable Information

16. Does the debtor collect and retain personally identifiable information of customers?

- No.
- Yes. State the nature of the information collected and retained.

17. Within 6 years before filing this case, have any employees of the debtor been participants in any ERISA, 401(k), 403(b), or other pension or profit-sharing plan made available by the debtor as an employee benefit?

- No. Go to Part 10.
- Yes. Does the debtor serve as plan administrator?

Part 10: Certain Financial Accounts, Safe Deposit Boxes, and Storage Units

18. Closed financial accounts

Within 1 year before filing this case, were any financial accounts or instruments held in the debtor's name, or for the debtor's benefit, closed, sold, moved, or transferred?
 Include checking, savings, money market, or other financial accounts; certificates of deposit; and shares in banks, credit unions, brokerage houses, cooperatives, associations, and other financial institutions.

None

Financial Institution name and Address	Last 4 digits of account number	Type of account or instrument	Date account was closed, sold, moved, or transferred	Last balance before closing or transfer
---	------------------------------------	----------------------------------	---	---

19. Safe deposit boxes

List any safe deposit box or other depository for securities, cash, or other valuables the debtor now has or did have within 1 year before filing this case.

Debtor **Edward J. Malik, O.D., Chartered and Associates**

Case number (if known) _____

None

Depository institution name and address	Names of anyone with access to it Address	Description of the contents	Do you still have it?
---	--	-----------------------------	-----------------------

20. Off-premises storage

List any property kept in storage units or warehouses within 1 year before filing this case. Do not include facilities that are in a part of a building in which the debtor does business.

None

Facility name and address	Names of anyone with access to it	Description of the contents	Do you still have it?
---------------------------	-----------------------------------	-----------------------------	-----------------------

Part 11: Property the Debtor Holds or Controls That the Debtor Does Not Own

21. Property held for another

List any property that the debtor holds or controls that another entity owns. Include any property borrowed from, being stored for, or held in trust. Do not list leased or rented property.

None

Part 12: Details About Environment Information

For the purpose of Part 12, the following definitions apply:

Environmental law means any statute or governmental regulation that concerns pollution, contamination, or hazardous material, regardless of the medium affected (air, land, water, or any other medium).

Site means any location, facility, or property, including disposal sites, that the debtor now owns, operates, or utilizes or that the debtor formerly owned, operated, or utilized.

Hazardous material means anything that an environmental law defines as hazardous or toxic, or describes as a pollutant, contaminant, or a similarly harmful substance.

Report all notices, releases, and proceedings known, regardless of when they occurred.

22. Has the debtor been a party in any judicial or administrative proceeding under any environmental law? Include settlements and orders.

- No.
- Yes. Provide details below.

Case title Case number	Court or agency name and address	Nature of the case	Status of case
---------------------------	----------------------------------	--------------------	----------------

23. Has any governmental unit otherwise notified the debtor that the debtor may be liable or potentially liable under or in violation of an environmental law?

- No.
- Yes. Provide details below.

Site name and address	Governmental unit name and address	Environmental law, if known	Date of notice
-----------------------	------------------------------------	-----------------------------	----------------

24. Has the debtor notified any governmental unit of any release of hazardous material?

- No.
- Yes. Provide details below.

Site name and address	Governmental unit name and address	Environmental law, if known	Date of notice
-----------------------	------------------------------------	-----------------------------	----------------

Part 13: Details About the Debtor's Business or Connections to Any Business

Debtor **Edward J. Malik, O.D., Chartered and Associates**

Case number (if known) _____

25. Other businesses in which the debtor has or has had an interest

List any business for which the debtor was an owner, partner, member, or otherwise a person in control within 6 years before filing this case. Include this information even if already listed in the Schedules.

None

Business name address	Describe the nature of the business	Employer Identification number Do not include Social Security number or ITIN.	Dates business existed
-----------------------	-------------------------------------	--	------------------------

26. Books, records, and financial statements

26a. List all accountants and bookkeepers who maintained the debtor's books and records within 2 years before filing this case.

None

Name and address	Date of service From-To
------------------	----------------------------

26b. List all firms or individuals who have audited, compiled, or reviewed debtor's books of account and records or prepared a financial statement within 2 years before filing this case.

None

26c. List all firms or individuals who were in possession of the debtor's books of account and records when this case is filed.

None

Name and address	If any books of account and records are unavailable, explain why
------------------	--

26d. List all financial institutions, creditors, and other parties, including mercantile and trade agencies, to whom the debtor issued a financial statement within 2 years before filing this case.

None

Name and address

27. Inventories

Have any inventories of the debtor's property been taken within 2 years before filing this case?

No

Yes. Give the details about the two most recent inventories.

Name of the person who supervised the taking of the inventory	Date of inventory	The dollar amount and basis (cost, market, or other basis) of each inventory
---	-------------------	--

28. List the debtor's officers, directors, managing members, general partners, members in control, controlling shareholders, or other people in control of the debtor at the time of the filing of this case.

Name	Address	Position and nature of any interest	% of interest, if any
Edward J. Malik	11035 Lavender Hill Drive, Suite 160 Box 134 Las Vegas, NV 89135	President, Secretary, Treasurer, Director.	100%

29. Within 1 year before the filing of this case, did the debtor have officers, directors, managing members, general partners, members in control of the debtor, or shareholders in control of the debtor who no longer hold these positions?

No

Yes. Identify below.

30. Payments, distributions, or withdrawals credited or given to insiders

Within 1 year before filing this case, did the debtor provide an insider with value in any form, including salary, other compensation, draws, bonuses,

Debtor **Edward J. Malik, O.D., Chartered and Associates**

Case number (if known) _____

loans, credits on loans, stock redemptions, and options exercised?

- No
- Yes. Identify below.

Name and address of recipient	Amount of money or description and value of property	Dates	Reason for providing the value
30.1 Edward J. Malik 11035 Lavender Hill Drive, Suite 160 Box 134 Las Vegas, NV 89135	\$123,500	4/2015 - 3/2016	The Debtor made distributions to Edward J. Malik to pay for living expenses, as needed. See SOFA No. 4.
Relationship to debtor Equity Holder			

31. Within 6 years before filing this case, has the debtor been a member of any consolidated group for tax purposes?

- No
- Yes. Identify below.

Name of the parent corporation	Employer Identification number of the parent corporation
--------------------------------	--

32. Within 6 years before filing this case, has the debtor as an employer been responsible for contributing to a pension fund?

- No
- Yes. Identify below.

Name of the parent corporation	Employer Identification number of the parent corporation
--------------------------------	--

Part 14: Signature and Declaration

WARNING -- Bankruptcy fraud is a serious crime. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

I have examined the information in this *Statement of Financial Affairs* and any attachments and have a reasonable belief that the information is true and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on **December 30, 2016**

/s/ Edward J. Malik
Signature of individual signing on behalf of the debtor

Edward J. Malik
Printed name

Position or relationship to debtor **President**

Are additional pages to *Statement of Financial Affairs for Non-Individuals Filing for Bankruptcy (Official Form 207)* attached?

- No
- Yes

B2030 (Form 2030) (12/15)

**United States Bankruptcy Court
District of Nevada**

In re Edward J. Malik, O.D., Chartered and Associates
Debtor(s)

Case No. _____
Chapter 11

DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR(S)

1. Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b), I certify that I am the attorney for the above named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept	\$	<u>7,500.00</u>
Prior to the filing of this statement I have received	\$	<u>7,500.00</u>
Balance Due	\$	<u>0.00</u>

2. \$ 1,717.00 of the filing fee has been paid.

3. The source of the compensation paid to me was:
 Debtor Other (specify): **Edward J. Malik**

4. The source of compensation to be paid to me is:
 Debtor Other (specify):

5. I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.
 I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.

6. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:
a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
d. [Other provisions as needed]

See the Schwartz Flansburg PLLC's detailed retention application for a description of the monies received and fees earned.

7. By agreement with the debtor(s), the above-disclosed fee does not include the following service:

CERTIFICATION

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

December 30, 2016
Date

/s/ Nedda Ghandi
Nedda Ghandi 11137
Signature of Attorney
Ghandi Deeter Blackham
725 South 8th Street Suite 100
Las Vegas, NV 89101
702-878-1115 Fax: 1-702-447-9995
nedda@ghandilaw.com
Name of law firm

**United States Bankruptcy Court
District of Nevada**

In re Edward J. Malik, O.D., Chartered and Associates

Debtor(s)

Case No. _____

Chapter 11

LIST OF EQUITY SECURITY HOLDERS

Following is the list of the Debtor's equity security holders which is prepared in accordance with rule 1007(a)(3) for filing in this Chapter 11 Case

Name and last known address or place of business of holder	Security Class	Number of Securities	Kind of Interest
Edward J. Malik 11035 Lavender Hill Drive, Suite 160 P.O. Box 134 Las Vegas, NV 89135		100%	Voting

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the **President** of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date December 30, 2016Signature /s/ Edward J. Malik
Edward J. Malik

*Penalty for making a false statement of concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.
18 U.S.C. §§ 152 and 3571.*

**United States Bankruptcy Court
District of Nevada**

In re Edward J. Malik, O.D., Chartered and Associates Case No. _____
Debtor(s) Chapter 11

VERIFICATION OF CREDITOR MATRIX

I, the President of the corporation named as the debtor in this case, hereby verify that the attached list of creditors is true and correct to the best of my knowledge.

Date: December 30, 2016

/s/ Edward J. Malik
Edward J. Malik/President
Signer/Title

Edward J. Malik, O.D., Chartered and Associates
11035 Lavender Hill Drive, Suite 160
Box 134
Las Vegas, NV 89135

Nedda Ghandi
Ghandi Deeter Blackham
725 South 8th Street Suite 100
Las Vegas, NV 89101

American Express
Acct No xx-x1003
Box 0001
Los Angeles, CA 90096-8000

Bank of America
Acct No xxxx-xxxx-xxxx-6680
PO Box 982238
El Paso, TX 79998-2238

Bank of America
Acct No xxxx-xxxx-xxxx-5220
PO Box 982238
El Paso, TX 79998-2238

Bank of America
Acct No xxxx-xxxx-xxxx-5154
PO Box 982238
El Paso, TX 79998-2238

Chase
Acct No xxxx-xxxx-xxxx-4206
PO Box 15123
Wilmington, DE 19850-5123

Citibusiness Card
Acct No xxxx-xxxx-xxxx-3048
PO Box 78045
Phoenix, AZ 85062-8045

Dept. of Employment, Training & Rehab
Employment Security Division
500 East Third Street
Carson City, NV 89713

Discover Financial Services
Acct No xxxx-xxxx-xxxx-3469
PO Box 15316
Wilmington, DE 19850

Edward J. Malik
11035 Lavender Hill Drive, Suite 160
P.O. Box 134
Las Vegas, NV 89135

Eyes & Optics, Ltd.
11035 Lavender Hill Drive, Suite 160
P.O. Box 134
Las Vegas, NV 89135

Internal Revenue Service
Centralized Insolvency Operations
PO Box 7346
Philadelphia, PA 19101-7346

Matthew L. Johnson, Esq.
Acct No A-16-731547-C
Johnson & Gubler, P.C.
8831 W. Sahara Ave.
Las Vegas, NV 89117

Nevada Dept. of Taxation, Bankruptcy
555 E. Washington Ave. #1300
Las Vegas, NV 89101

Nevada State Bank
Acct No xxx3481
Las Vegas Loan Center
PO Box 990
Las Vegas, NV 89125

O'Bannon Development, LLC
c/o Russell G. Gubler, Esq.
8831 W. Sahara Avenue
Las Vegas, NV 89117

Oculus, Inc.
11035 Lavender Hill Drive, Suite 160
P.O. Box 134
Las Vegas, NV 89135

Shade Brigade Sunglass Company, Inc.
11035 Lavender Hill Drive, Suite 160
P.O. Box 134
Las Vegas, NV 89135

Stearns Bank, N.A. Equip. Finance Div.
Acct No xxxxxx6-003
500 13th Street
P.O. Box 750
Albany, MN 56307

Stearns Bank, N.A. Equip. Finance Div.
Acct No xxxxxx6-004
500 13th Street
P.O. Box 750
Albany, MN 56307

Sterns Bank, N.A. Equip. Finance Div.
500 13th Street
P.O. Box 750
Albany, MN 56307

Summerlin Centre, LLC
c/o The Howard Hughes Corporation
One Galleria Tower, 22nd Floor
13355 Noel Road
Dallas, TX 75240

**United States Bankruptcy Court
District of Nevada**

In re Edward J. Malik, O.D., Chartered and Associates

Debtor(s)

Case No.

Chapter 11

CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for Edward J. Malik, O.D., Chartered and Associates in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

None [*Check if applicable*]

December 30, 2016

Date

/s/ Nedda Ghandi

Nedda Ghandi 11137

Signature of Attorney or Litigant

Counsel for Edward J. Malik, O.D., Chartered and Associates

Ghandi Deeter Blackham

725 South 8th Street Suite 100

Las Vegas, NV 89101

702-878-1115 Fax:1-702-447-9995

nedda@ghandilaw.com