

In re: **Campbell, Paul** \_\_\_\_\_  
Debtor(s)

Case Number: \_\_\_\_\_  
(If known)

**CHAPTER 11 STATEMENT OF CURRENT MONTHLY INCOME**

In addition to Schedules I and J, this statement must be completed by every individual chapter 11 debtor, whether or not filing jointly. Joint debtors may complete one statement only.

**Part I. CALCULATION OF MONTHLY INCOME**

|   |   |   |   |                    |    |   |    |    |                 |                             |                    |    |
|---|---|---|---|--------------------|----|---|----|----|-----------------|-----------------------------|--------------------|----|
| <b>1</b>  | <p><b>Marital/filing status.</b> Check the box that applies and complete the balance of this part of this statement as directed.</p> <p>a. <input checked="" type="checkbox"/> Unmarried. <b>Complete only Column A (“Debtor’s Income”) for Lines 2-10.</b></p> <p>b. <input type="checkbox"/> Married, not filing jointly. <b>Complete only Column A (“Debtor’s Income”) for Lines 2-10.</b></p> <p>c. <input type="checkbox"/> Married, filing jointly. <b>Complete both Column A (“Debtor’s Income”) and Column B (“Spouse’s Income”) for Lines 2-10.</b></p> <p>All figures must reflect average monthly income received from all sources, derived during the six calendar months prior to filing the bankruptcy case, ending on the last day of the month before the filing. If the amount of monthly income varied during the six months, you must divide the six-month total by six, and enter the result on the appropriate line.</p> | <b>Column A<br/>Debtor’s<br/>Income</b>   | <b>Column B<br/>Spouse’s<br/>Income</b> |                    |    |   |    |    |                 |                             |                    |    |
| <b>2</b>  | <b>Gross wages, salary, tips, bonuses, overtime, commissions.</b>   | \$ <b>1,083.33</b>  | \$                                      |                    |    |   |    |    |                 |                             |                    |    |
| <b>3</b>  | <p><b>Net income from the operation of a business, profession, or farm.</b> Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 3. If more than one business, profession or farm, enter aggregate numbers and provide details on an attachment. Do not enter a number less than zero.</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:5%; text-align:center;">a.</td> <td style="width:65%;">Gross receipts</td> <td style="width:30%; text-align:right;">\$</td> </tr> <tr> <td style="text-align:center;">b.</td> <td>Ordinary and necessary business expenses</td> <td style="text-align:right;">\$</td> </tr> <tr> <td style="text-align:center;">c.</td> <td>Business income</td> <td style="text-align:right;">Subtract Line b from Line a</td> </tr> </table>  | a.  | Gross receipts                          | \$                 | b. | Ordinary and necessary business expenses  | \$ | c. | Business income | Subtract Line b from Line a | \$                 | \$ |
| a.  | Gross receipts  | \$  |   |                    |    |   |    |    |                 |                             |                    |    |
| b.  | Ordinary and necessary business expenses  | \$  |   |                    |    |   |    |    |                 |                             |                    |    |
| c.  | Business income   | Subtract Line b from Line a   |   |                    |    |   |    |    |                 |                             |                    |    |
| <b>4</b>  | <p><b>Net rental and other real property income.</b> Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 4. Do not enter a number less than zero.</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:5%; text-align:center;">a.</td> <td style="width:65%;">Gross receipts</td> <td style="width:30%; text-align:right;">\$ <b>6,500.00</b></td> </tr> <tr> <td style="text-align:center;">b.</td> <td>Ordinary and necessary operating expenses</td> <td style="text-align:right;">\$</td> </tr> <tr> <td style="text-align:center;">c.</td> <td>Rental income</td> <td style="text-align:right;">Subtract Line b from Line a</td> </tr> </table>   | a.  | Gross receipts                          | \$ <b>6,500.00</b> | b. | Ordinary and necessary operating expenses | \$ | c. | Rental income   | Subtract Line b from Line a | \$ <b>6,500.00</b> | \$ |
| a.  | Gross receipts  | \$ <b>6,500.00</b>  |   |                    |    |   |    |    |                 |                             |                    |    |
| b.  | Ordinary and necessary operating expenses   | \$  |   |                    |    |   |    |    |                 |                             |                    |    |
| c.  | Rental income   | Subtract Line b from Line a   |   |                    |    |   |    |    |                 |                             |                    |    |
| <b>5</b>  | <b>Interest, dividends, and royalties.</b>  | \$  | \$                                      |                    |    |   |    |    |                 |                             |                    |    |
| <b>6</b>  | <b>Pension and retirement income.</b>   | \$  | \$                                      |                    |    |   |    |    |                 |                             |                    |    |
| <b>7</b>  | <b>Any amounts paid by another person or entity, on a regular basis, for the household expenses of the debtor or the debtor’s dependents, including child support paid for that purpose.</b> Do not include alimony or separate maintenance payments or amounts paid by the debtor’s spouse if Column B is completed.   | \$  | \$                                      |                    |    |   |    |    |                 |                             |                    |    |
| <b>8</b>  | <p><b>Unemployment compensation.</b> Enter the amount in the appropriate column(s) of Line 8. However, if you contend that unemployment compensation received by you or your spouse was a benefit under the Social Security Act, do not list the amount of such compensation in Column A or B, but instead state the amount in the space below:</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:35%;">Unemployment compensation claimed to be a benefit under the Social Security Act</td> <td style="width:30%;">Debtor \$ _____</td> <td style="width:35%;">Spouse \$ _____</td> </tr> </table>   | Unemployment compensation claimed to be a benefit under the Social Security Act | Debtor \$ _____                         | Spouse \$ _____    | \$ | \$  |    |    |                 |                             |                    |    |
| Unemployment compensation claimed to be a benefit under the Social Security Act | Debtor \$ _____   | Spouse \$ _____   |   |                    |    |   |    |    |                 |                             |                    |    |

**B22B (Official Form 22B) (Chapter 11) (01/08)**

|    |  |  |                    |    |
|----|--|--|--------------------|----|
| 9  | <b>Income from all other sources.</b> Specify source and amount. If necessary, list additional sources on a separate page. Total and enter on Line 9. <b>Do not include alimony or separate maintenance payments paid by your spouse if Column B is completed, but include all other payments of alimony or separate maintenance.</b> Do not include any benefits received under the Social Security Act or payments received as a victim of a war crime, crime against humanity, or as a victim of international or domestic terrorism. |  |                    |    |
|    | a.   |  | \$                 |    |
|    | b.   |  | \$                 |    |
| 10 | <b>Subtotal of current monthly income.</b> Add Lines 2 thru 9 in Column A, and, if Column B is completed, add Lines 2 through 9 in Column B. Enter the total(s).   |  | \$ <b>7,583.33</b> | \$ |
| 11 | <b>Total current monthly income.</b> If Column B has been completed, add Line 10, Column A to Line 10, Column B, and enter the total. If Column B has not been completed, enter the amount from Line 10, Column A.   |  | \$ <b>7,583.33</b> |    |

**Part II. VERIFICATION**

|    |  |                                     |                        |
|----|--|-------------------------------------|------------------------|
| 12 | I declare under penalty of perjury that the information provided in this statement is true and correct. <i>(If this a joint case, both debtors must sign.)</i> |                                     |                        |
|    | Date: <b>August 17, 2009</b>   | Signature: <b>/s/ Paul Campbell</b> | (Debtor)               |
|    | Date: _____  | Signature: _____                    | (Joint Debtor, if any) |

| United States Bankruptcy Court<br>Eastern District of New York   |   | Voluntary Petition  |
|--|---|---|
| Name of Debtor (if individual, enter Last, First, Middle):<br><b>Campbell, Paul</b>  |   | Name of Joint Debtor (Spouse) (Last, First, Middle):  |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):   |   | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):  |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all): <b>7987</b>   |   | Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all):  |
| Street Address of Debtor (No. & Street, City, State & Zip Code):<br><b>647 Warren Street<br/>Brooklyn, NY</b>  |   | Street Address of Joint Debtor (No. & Street, City, State & Zip Code):  |
| ZIPCODE <b>11217</b>   |   | ZIPCODE   |
| County of Residence or of the Principal Place of Business:<br><b>Kings</b>   |   | County of Residence or of the Principal Place of Business:  |
| Mailing Address of Debtor (if different from street address)   |   | Mailing Address of Joint Debtor (if different from street address):   |
| ZIPCODE  |   | ZIPCODE   |
| Location of Principal Assets of Business Debtor (if different from street address above):  |   |   |
| ZIPCODE  |   |   |
| <p style="text-align: center;"><b>Type of Debtor</b><br/>(Form of Organization)<br/>(Check <b>one</b> box.)</p> <input checked="" type="checkbox"/> Individual (includes Joint Debtors)<br><i>See Exhibit D on page 2 of this form.</i><br><input type="checkbox"/> Corporation (includes LLC and LLP)<br><input type="checkbox"/> Partnership<br><input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)<br>_____   | <p style="text-align: center;"><b>Nature of Business</b><br/>(Check <b>one</b> box.)</p> <input type="checkbox"/> Health Care Business<br><input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101(51B)<br><input type="checkbox"/> Railroad<br><input type="checkbox"/> Stockbroker<br><input type="checkbox"/> Commodity Broker<br><input type="checkbox"/> Clearing Bank<br><input type="checkbox"/> Other<br>_____ | <p style="text-align: center;"><b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b><br/>(Check <b>one</b> box.)</p> <input type="checkbox"/> Chapter 7<br><input type="checkbox"/> Chapter 9<br><input checked="" type="checkbox"/> Chapter 11<br><input type="checkbox"/> Chapter 12<br><input type="checkbox"/> Chapter 13<br><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding<br><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding<br><hr/> <p style="text-align: center;"><b>Nature of Debts</b><br/>(Check one box.)</p> <input checked="" type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."<br><input type="checkbox"/> Debts are primarily business debts. |
| <p style="text-align: center;"><b>Filing Fee</b> (Check one box)</p> <input checked="" type="checkbox"/> Full Filing Fee attached<br><input type="checkbox"/> Filing Fee to be paid in installments (Applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.<br><input type="checkbox"/> Filing Fee waiver requested (Applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.               |   | <p style="text-align: center;"><b>Chapter 11 Debtors</b></p> <p><b>Check one box:</b></p> <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).<br><input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).<br><p><b>Check if:</b></p> <input checked="" type="checkbox"/> Debtor's aggregate noncontingent liquidated debts owed to non-insiders or affiliates are less than \$2,190,000.<br><hr/> <p><b>Check all applicable boxes:</b></p> <input type="checkbox"/> A plan is being filed with this petition<br><input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).   |
| <p><b>Statistical/Administrative Information</b></p> <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors.<br><input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.   |   | THIS SPACE IS FOR COURT USE ONLY  |
| <p>Estimated Number of Creditors</p> <input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> Over 100,000  |   |   |
| <p>Estimated Assets</p> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input checked="" type="checkbox"/> \$500,001 to \$1,000,000 <input type="checkbox"/> \$1,000,001 to \$5 million <input type="checkbox"/> \$5 million to \$10 million <input type="checkbox"/> \$10 million to \$50 million <input type="checkbox"/> \$50 million to \$100 million <input type="checkbox"/> \$100 million to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion      |   |   |
| <p>Estimated Liabilities</p> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input checked="" type="checkbox"/> \$500,001 to \$1,000,000 <input type="checkbox"/> \$1,000,001 to \$5 million <input type="checkbox"/> \$5 million to \$10 million <input type="checkbox"/> \$10 million to \$50 million <input type="checkbox"/> \$50 million to \$100 million <input type="checkbox"/> \$100 million to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion |   |   |

|   |   |
|---|---|
| <b>Voluntary Petition</b><br><i>(This page must be completed and filed in every case)</i> | Name of Debtor(s):<br><b>Campbell, Paul</b> |
|---|---|

**Prior Bankruptcy Case Filed Within Last 8 Years** (If more than two, attach additional sheet)

|                                      |              |             |
|--------------------------------------|--------------|-------------|
| Location<br>Where Filed: <b>None</b> | Case Number: | Date Filed: |
|--------------------------------------|--------------|-------------|

|                          |              |             |
|--------------------------|--------------|-------------|
| Location<br>Where Filed: | Case Number: | Date Filed: |
|--------------------------|--------------|-------------|

**Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor** (If more than one, attach additional sheet)

|                                |              |             |
|--------------------------------|--------------|-------------|
| Name of Debtor:<br><b>None</b> | Case Number: | Date Filed: |
|--------------------------------|--------------|-------------|

|           |               |        |
|-----------|---------------|--------|
| District: | Relationship: | Judge: |
|-----------|---------------|--------|

|   |   |
|---|---|
| <p style="text-align: center;"><b>Exhibit A</b></p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p> | <p style="text-align: center;"><b>Exhibit B</b></p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by § 342(b) of the Bankruptcy Code.</p> <p style="text-align: right;"><b>X /s/ Narissa Joseph</b> <span style="float: right;"><b>8/17/09</b></span></p> <p style="text-align: right; font-size: small;">Signature of Attorney for Debtor(s) <span style="float: right;">Date</span></p> |
|---|---|

**Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

Yes, and Exhibit C is attached and made a part of this petition.

No

**Exhibit D**

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

Exhibit D also completed and signed by the joint debtor is attached a made a part of this petition.

**Information Regarding the Debtor - Venue**

(Check any applicable box.)

Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.

There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

**Certification by a Debtor Who Resides as a Tenant of Residential Property**

(Check all applicable boxes.)

Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

\_\_\_\_\_

(Name of landlord or lessor that obtained judgment)

\_\_\_\_\_

(Address of landlord or lessor)

Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and

Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

**Voluntary Petition**  
 (This page must be completed and filed in every case)

Name of Debtor(s):  
**Campbell, Paul**

**Signatures**

**Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under Chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United State Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ Paul Campbell  
 Signature of Debtor **Paul Campbell**

X \_\_\_\_\_  
 Signature of Joint Debtor

\_\_\_\_\_  
 Telephone Number (If not represented by attorney)

**August 17, 2009**  
 Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only **one** box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.

Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X \_\_\_\_\_  
 Signature of Foreign Representative

\_\_\_\_\_  
 Printed Name of Foreign Representative

\_\_\_\_\_  
 Date

**Signature of Attorney\***

X /s/ Narissa Joseph  
 Signature of Attorney for Debtor(s)

**Narissa Joseph NJ7733  
 Law Office of Narissa Joseph  
 277 Broadway, Suite 501  
 New York, NY 10007-2032  
 (212) 233-3060 Fax: (212) 608-0304  
 njosephlaw@aol.com**

**August 17, 2009**  
 Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Non-Attorney Petition Preparer**

I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; 2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

\_\_\_\_\_  
 Printed Name and title, if any, of Bankruptcy Petition Preparer

\_\_\_\_\_  
 Social Security Number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

\_\_\_\_\_  
 Address

X \_\_\_\_\_  
 Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

\_\_\_\_\_  
 Date

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.  
*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.*

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X \_\_\_\_\_  
 Signature of Authorized Individual

\_\_\_\_\_  
 Printed Name of Authorized Individual

\_\_\_\_\_  
 Title of Authorized Individual

\_\_\_\_\_  
 Date

United States Bankruptcy Court
Eastern District of New York

IN RE:

Case No. \_\_\_\_\_

Campbell, Paul

Chapter 11

Debtor(s)

EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE
WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

[X] 1. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.

[ ] 2. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.

[ ] 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.]

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

[ ] 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]

- [ ] Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);
[ ] Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);
[ ] Active military duty in a military combat zone.

[ ] 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

I certify under penalty of perjury that the information provided above is true and correct.

Signature of Debtor: /s/ Paul Campbell

Date: August 17, 2009

**United States Bankruptcy Court  
Eastern District of New York**

IN RE:

Case No. \_\_\_\_\_

Campbell, Paul

Chapter 11

Debtor(s)

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| (1)<br>Name of creditor and complete mailing address<br>including zip code                           | (2)<br>Name, telephone number and complete mailing<br>address, including zip code, of employee, agent<br>or department of creditor familiar with claim<br>who may be contacted | (3)<br>Nature of claim<br>(trade debt,<br>bank loan,<br>government<br>contract, etc.) | (4)<br>Indicate if claim<br>is contingent,<br>unliquidated,<br>disputed or<br>subject to setoff | (5)<br>Amount of<br>claim (if<br>secured also<br>state value of<br>security)                     |
|--|--|---|---|--|
| <b>Select Portfolio Svcin<br/>Po Box 65250<br/>Salt Lake City, UT 84165</b>                          | <b>(800) 258-8602</b>  |   |   | <b>485,055.00</b><br><b>Collateral:</b><br><b>0.00</b><br><b>Unsecured:</b><br><b>485,055.00</b> |
| <b>Select Portfolio Svcin<br/>Po Box 65250<br/>Salt Lake City, UT 84165</b>                          | <b>(800) 258-8602</b>  |   |   | <b>326,381.00</b><br><b>Collateral:</b><br><b>0.00</b><br><b>Unsecured:</b><br><b>326,381.00</b> |
| <b>Onewest Bank<br/>6900 Beatrice Dr<br/>Kalamazoo, MI 49009</b>                                     | <b>(800) 781-7399</b>  |   |   | <b>273,228.00</b><br><b>Collateral:</b><br><b>0.00</b><br><b>Unsecured:</b><br><b>273,228.00</b> |
| <b>Washington Mutual Bank<br/>3990 S Babcock St<br/>Melbourne, FL 32901</b>                          | <b>(800) 282-4840</b>  |   |   | <b>123,002.00</b><br><b>Collateral:</b><br><b>0.00</b><br><b>Unsecured:</b><br><b>123,002.00</b> |
| <b>Americas Servicing Co<br/>8480 Stagecoach Ci<br/>Frederick, MD 21701</b>                          | <b>(800) 842-7654</b>  |   |   | <b>122,887.00</b><br><b>Collateral:</b><br><b>0.00</b><br><b>Unsecured:</b><br><b>122,887.00</b> |
| <b>HSBC Bank USA NA<br/>PO Box 2013<br/>Buffalo, NY 14240</b>  | <b>Martin A. Bienstock<br/>PO Box 610700<br/>36-35 Bell Boulevard<br/>Bayside, NY 11361</b>  | <b>Bank loan</b>  |   | <b>52,061.33</b>   |
| <b>Hsbc Bank<br/>Po Box 5253<br/>Carol Stream, IL 60197</b>  | <b>(800) 379-7999</b>  |   |   | <b>5,600.00</b>  |
| <b>Chase<br/>Po Box 15298<br/>Wilmington, DE 19850</b>   | <b>(800) 955-9900</b>  |   |   | <b>5,554.00</b>  |
| <b>NYS Dept. Of Taxation And Finance<br/>Bankruptcy Section<br/>PO Box 5300<br/>Albany, NY 12205</b> | <b>West Asset Management<br/>PO Box 1022<br/>Wixom, MI 48393</b>   | <b>Bank loan</b>  |   | <b>2,051.42</b>  |
| <b>NYC Water Board<br/>PO Box 410, Church Street Station<br/>NEw York, NY 10008</b>                  |  |   |   | <b>882.90</b><br><b>Collateral:</b><br><b>0.00</b><br><b>Unsecured:</b><br><b>882.90</b>         |

|   |                |        |
|---|----------------|--------|
| Dsnb Macys<br>9111 Duke Blvd<br>Mason, OH 45040           | (800) 243-6552 | 709.00 |
| Sears/cbsd<br>701 East 60th St N<br>Sioux Falls, SD 57117 |                | 597.00 |
| Verizon<br>PO Box 15124<br>Albany, NY 12212               |                | 267.00 |
| First Data<br>265 Broad Hollow R<br>Melville, NY 11747    | (516) 843-6000 | 180.00 |
| Chase<br>Po Box 15298<br>Wilmington, DE 19850             | (800) 955-9900 | 1.00   |

**DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date: August 17, 2009 Signature /s/ Paul Campbell  
of Debtor **Paul Campbell**

Date: \_\_\_\_\_ Signature \_\_\_\_\_  
of Joint Debtor  
(if any)



**United States Bankruptcy Court  
Eastern District of New York**

IN RE:

Case No. \_\_\_\_\_

**Campbell, Paul**Chapter **11**

Debtor(s)

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE  | ATTACHED<br>(YES/NO) | NUMBER OF<br>SHEETS | ASSETS                 | LIABILITIES            | OTHER       |
|---|----------------------|---------------------|------------------------|------------------------|-------------|
| A - Real Property   | Yes                  | 1                   | \$ 1,550,000.00        |                        |             |
| B - Personal Property   | Yes                  | 3                   | \$ 9,235.00            |                        |             |
| C - Property Claimed as Exempt  | Yes                  | 1                   |                        |                        |             |
| D - Creditors Holding Secured Claims  | Yes                  | 2                   |                        | \$ 2,104,677.90        |             |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes                  | 2                   |                        | \$ 2,051.42            |             |
| F - Creditors Holding Unsecured Nonpriority Claims                              | Yes                  | 2                   |                        | \$ 64,969.33           |             |
| G - Executory Contracts and Unexpired Leases                                    | Yes                  | 1                   |                        |                        |             |
| H - Codebtors   | Yes                  | 1                   |                        |                        |             |
| I - Current Income of Individual Debtor(s)                                      | Yes                  | 1                   |                        |                        | \$ 9,522.35 |
| J - Current Expenditures of Individual Debtor(s)                                | Yes                  | 1                   |                        |                        | \$ 6,141.00 |
| <b>TOTAL</b>  |                      | <b>15</b>           | <b>\$ 1,559,235.00</b> | <b>\$ 2,171,698.65</b> |             |

**United States Bankruptcy Court  
Eastern District of New York**

**IN RE:**

Case No. \_\_\_\_\_

**Campbell, Paul**

Chapter **11**

Debtor(s)

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)**

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

**This information is for statistical purposes only under 28 U.S.C. § 159.**

**Summarize the following types of liabilities, as reported in the Schedules, and total them.**

| <b>Type of Liability</b>  | <b>Amount</b>      |
|---|--------------------|
| Domestic Support Obligations (from Schedule E)  | \$ <b>0.00</b>     |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | \$ <b>2,051.42</b> |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | \$ <b>0.00</b>     |
| Student Loan Obligations (from Schedule F)  | \$ <b>0.00</b>     |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E                   | \$ <b>0.00</b>     |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | \$ <b>0.00</b>     |
| <b>TOTAL</b>  | \$ <b>2,051.42</b> |

**State the following:**

|   |                    |
|---|--------------------|
| Average Income (from Schedule I, Line 16)   | \$ <b>9,522.35</b> |
| Average Expenses (from Schedule J, Line 18)   | \$ <b>6,141.00</b> |
| Current Monthly Income (from Form 22A Line 12; <b>OR</b> , Form 22B Line 11; <b>OR</b> , Form 22C Line 20 ) | \$ <b>7,583.33</b> |

**State the following:**

|  |                    |                        |
|--|--------------------|------------------------|
| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column               |                    | \$ <b>1,331,435.90</b> |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.            | \$ <b>2,051.42</b> |                        |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |                    | \$ <b>0.00</b>         |
| 4. Total from Schedule F   |                    | \$ <b>64,969.33</b>    |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |                    | \$ <b>1,396,405.23</b> |

**IN RE Campbell, Paul**

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

**Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| DESCRIPTION AND LOCATION OF PROPERTY  | NATURE OF DEBTOR'S INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT, OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF SECURED CLAIM |
|---|---|------------------------------------|---|-------------------------|
| 3 family house located at 647 Warren Street, Brooklyn, NY. Debtor jointly owns this property with Lutchi Gayot. |   |                                    | 900,000.00  | 773,242.00              |
| One family at 5861 Olde Lamp, Lithonia, GA. Debtor is the sole owner of the property                            |   |                                    | 250,000.00  | 0.00                    |
| One family house located at 6701 Eagle, West Palm, NY   |   |                                    | 200,000.00  | 0.00                    |
| One family house located at 8 Park Circle, Florida, NY  |   |                                    | 200,000.00  | 0.00                    |

**TOTAL 1,550,000.00**

(Report also on Summary of Schedules)

IN RE Campbell, Paul

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petitioner is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

**Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY                  | H<br>U<br>S<br>B<br>A<br>N<br>D,<br>W<br>I<br>F<br>E,<br>J<br>O<br>I<br>N<br>T,<br>O<br>R<br>C<br>O<br>M<br>M<br>U<br>N<br>I<br>T<br>Y | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|---|------------------|---|--|--|
| 1. Cash on hand.  |                  | <b>cash in pocket</b>                                 |  | <b>0.00</b>  |
| 2. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.                       |                  | <b>Checking account at Bank of America</b>            |  | <b>10.00</b>   |
| 3. Security deposits with public utilities, telephone companies, landlords, and others.   | <b>X</b>         |   |  |  |
| 4. Household goods and furnishings, include audio, video, and computer equipment.   | <b>X</b>         |   |  |  |
| 5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.   | <b>X</b>         |   |  |  |
| 6. Wearing apparel.   |                  | <b>used clothing</b>                                  |  | <b>500.00</b>  |
| 7. Furs and jewelry.  | <b>X</b>         |   |  |  |
| 8. Firearms and sports, photographic, and other hobby equipment.  | <b>X</b>         |   |  |  |
| 9. Interest in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.   | <b>X</b>         |   |  |  |
| 10. Annuities. Itemize and name each issue.   | <b>X</b>         |   |  |  |
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | <b>X</b>         |   |  |  |
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   |                  | <b>401K</b>   |  | <b>1,000.00</b>  |
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize.   |                  | <b>90% owner of Campbell Brothers Association LLC</b> |  | <b>0.00</b>  |
| 14. Interests in partnerships or joint ventures. Itemize.   | <b>X</b>         |   |  |  |

**SCHEDULE B - PERSONAL PROPERTY  
(Continuation Sheet)**

| TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|---|------------------|--------------------------------------|---------------------------------------|--|
| 15. Government and corporate bonds and other negotiable and non-negotiable instruments.   | <b>X</b>         |                                      |                                       |  |
| 16. Accounts receivable.  | <b>X</b>         |                                      |                                       |  |
| 17. Alimony, maintenance, support, and property settlements in which the debtor is or may be entitled. Give particulars.  | <b>X</b>         |                                      |                                       |  |
| 18. Other liquidated debts owed to debtor including tax refunds. Give particulars.  | <b>X</b>         |                                      |                                       |  |
| 19. Equitable or future interest, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.   | <b>X</b>         |                                      |                                       |  |
| 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | <b>X</b>         |                                      |                                       |  |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | <b>X</b>         |                                      |                                       |  |
| 22. Patents, copyrights, and other intellectual property. Give particulars.   | <b>X</b>         |                                      |                                       |  |
| 23. Licenses, franchises, and other general intangibles. Give particulars.  | <b>X</b>         |                                      |                                       |  |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | <b>X</b>         |                                      |                                       |  |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories.  |                  | <b>2004 Toyota Sienna</b>            |                                       | <b>7,725.00</b>  |
| 26. Boats, motors, and accessories.   | <b>X</b>         |                                      |                                       |  |
| 27. Aircraft and accessories.   | <b>X</b>         |                                      |                                       |  |
| 28. Office equipment, furnishings, and supplies.  | <b>X</b>         |                                      |                                       |  |
| 29. Machinery, fixtures, equipment, and supplies used in business.  | <b>X</b>         |                                      |                                       |  |
| 30. Inventory.  | <b>X</b>         |                                      |                                       |  |
| 31. Animals.  | <b>X</b>         |                                      |                                       |  |
| 32. Crops - growing or harvested. Give particulars.   | <b>X</b>         |                                      |                                       |  |

IN RE Campbell, Paul

Debtor(s)

Case No. \_\_\_\_\_

(If known)

**SCHEDULE B - PERSONAL PROPERTY  
(Continuation Sheet)**

| TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|---|------------------|--------------------------------------|---------------------------------------|--|
| 33. Farming equipment and implements.<br>34. Farm supplies, chemicals, and feed.<br>35. Other personal property of any kind<br>not already listed. Itemize. | X<br>X<br>X      |                                      |                                       |  |
| <b>TOTAL</b>  |                  |                                      |                                       | <b>9,235.00</b>  |

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\_\_\_\_\_ 0 continuation sheets attached

(Include amounts from any continuation sheets attached.  
Report total also on Summary of Schedules.)

IN RE Campbell, Paul

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**

Debtor elects the exemptions to which debtor is entitled under:  
(Check one box)

Check if debtor claims a homestead exemption that exceeds \$136,875.

- 11 U.S.C. § 522(b)(2)
- 11 U.S.C. § 522(b)(3)

| DESCRIPTION OF PROPERTY   | SPECIFY LAW PROVIDING EACH EXEMPTION  | VALUE OF CLAIMED EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTIONS |
|---|---|----------------------------|--|
| <b><u>SCHEDULE A - REAL PROPERTY</u></b>  |   |                            |  |
| 3 family house located at 647 Warren Street, Brooklyn, NY. Debtor jointly owns this property with Lutchi Gayot. | CPLR § 5206(a)  | 50,000.00                  | 900,000.00   |
| <b><u>SCHEDULE B - PERSONAL PROPERTY</u></b>  |   |                            |  |
| Checking account at Bank of America<br>401K   | Debtor & Creditor Law § 283<br>Debtor & Creditor Law § 282, CPLR § 5205(c)(2) | 10.00<br>1,000.00          | 10.00<br>1,000.00                                      |
| 2004 Toyota Sienna  | Debtor & Creditor Law § 282(1)  | 2,400.00                   | 7,725.00   |

IN RE **Campbell, Paul**

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Code Debtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Code Debtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

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| CREDITOR'S NAME AND MAILING ADDRESS<br>INCLUDING ZIP CODE AND ACCOUNT NUMBER.<br><i>(See Instructions Above.)</i>                         | CODEBTOR<br>HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND DESCRIPTION AND VALUE OF<br>PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF ANY |
|---|---|--|------------|--------------|----------|---|------------------------------|
|   |   |  |            |              |          |   |                              |
| ACCOUNT NO. <b>1061100106410</b><br><b>Americas Servicing Co</b><br><b>8480 Stagecoach Ci</b><br><b>Frederick, MD 21701</b>               |   | <b>Mortgage account opened 1/05--<br/>property located at 5861 Olde Lamp,<br/>Lithonia, GA</b>       |            |              |          | <b>122,887.00</b>   | <b>122,887.00</b>            |
|   |   | VALUE \$   |            |              |          |   |                              |
| ACCOUNT NO. <b>80003-68307-001</b><br><b>NYC Water Board</b><br><b>PO Box 410, Church Street Station</b><br><b>NEw York, NY 10008</b>     |   | <b>water bill</b>  |            |              |          | <b>882.90</b>   | <b>882.90</b>                |
|   |   | VALUE \$   |            |              |          |   |                              |
| ACCOUNT NO. <b>103278560</b><br><b>Ocwen Loan Servicing L</b><br><b>1661 Worthington Rd Suite 100</b><br><b>West Palm Beach, FL 33409</b> |   | <b>Mortgage account opened 12/06---<br/>property located at 647 Warren Street,<br/>Brooklyn, NY</b>  |            |              |          | <b>773,242.00</b>   |                              |
|   |   | VALUE \$ <b>900,000.00</b>   |            |              |          |   |                              |
| ACCOUNT NO.<br><b>HSBC Bank USA NA</b><br><b>PO Box 24737</b><br><b>1661 Worthington Road</b><br><b>West Palm Beach, FL 33415</b>         |   | <b>Assignee or other notification for:<br/>Ocwen Loan Servicing L</b>                                |            |              |          |   |                              |
|   |   | VALUE \$   |            |              |          |   |                              |

1 continuation sheets attached

Subtotal  
(Total of this page) \$ **897,011.90** \$ **123,769.90**

Total  
(Use only on last page) \$ \$

(Report also on Summary of Schedules.) (If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)



IN RE Campbell, Paul

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS  
(Continuation Sheet)**

| CREDITOR'S NAME AND MAILING ADDRESS<br>INCLUDING ZIP CODE AND ACCOUNT NUMBER.<br><i>(See Instructions Above.)</i>       | CODEBTOR<br>HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND DESCRIPTION AND VALUE OF<br>PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF ANY |
|---|---|--|------------|--------------|----------|---|------------------------------|
|   |   |  |            |              |          |   |                              |
| ACCOUNT NO.<br><b>Shapiro &amp; DiCaro, LLP<br/>250 Mile Crossing Boulevard, Suite One<br/>Rochester, NY 14624</b>      |   | <b>Assignee or other notification for:<br/>Ocwen Loan Servicing L</b>                                |            |              |          |   |                              |
|   |   | VALUE \$   |            |              |          |   |                              |
| ACCOUNT NO. <b>6681004889554</b><br><b>Onewest Bank<br/>6900 Beatrice Dr<br/>Kalamazoo, MI 49009</b>                    |   | <b>Mortgage account opened 10/04--<br/>property located at 8 Park Circle, Florida,<br/>NY</b>        |            |              |          | <b>273,228.00</b>   | <b>273,228.00</b>            |
|   |   | VALUE \$   |            |              |          |   |                              |
| ACCOUNT NO. <b>2770007809437</b><br><b>Select Portfolio Svcin<br/>Po Box 65250<br/>Salt Lake City, UT 84165</b>         |   | <b>Mortgage account opened 1/05-- 5861<br/>Olde Lamp. Lithonia, GA</b>                               |            |              |          | <b>485,055.00</b>   | <b>485,055.00</b>            |
|   |   | VALUE \$   |            |              |          |   |                              |
| ACCOUNT NO. <b>2770011844578</b><br><b>Select Portfolio Svcin<br/>Po Box 65250<br/>Salt Lake City, UT 84165</b>         |   | <b>Mortgage account opened 1/06- 8 Park<br/>Circle, Florida, NY</b>                                  |            |              |          | <b>326,381.00</b>   | <b>326,381.00</b>            |
|   |   | VALUE \$   |            |              |          |   |                              |
| ACCOUNT NO. <b>100100000000076774959</b><br><b>Washington Mutual Bank<br/>3990 S Babcock St<br/>Melbourne, FL 32901</b> |   | <b>Revolving account opened 9/04--- 8 Park<br/>Circle, Florida, NY</b>                               |            |              |          | <b>123,002.00</b>   | <b>123,002.00</b>            |
|   |   | VALUE \$   |            |              |          |   |                              |
| ACCOUNT NO.   |   |  |            |              |          |   |                              |
|   |   | VALUE \$   |            |              |          |   |                              |

Sheet no. 1 of 1 continuation sheets attached to  
Schedule of Creditors Holding Secured Claims

|                                  |                        |                        |
|----------------------------------|------------------------|------------------------|
| Subtotal<br>(Total of this page) | \$ <b>1,207,666.00</b> | \$ <b>1,207,666.00</b> |
| Total<br>(Use only on last page) | \$ <b>2,104,677.90</b> | \$ <b>1,331,435.90</b> |

(Report also on  
Summary of  
Schedules.)

(If applicable, report  
also on Statistical  
Summary of Certain  
Liabilities and Related  
Data.)

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

**Domestic Support Obligations**  
Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

**Extensions of credit in an involuntary case**  
Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

**Wages, salaries, and commissions**  
Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

**Contributions to employee benefit plans**  
Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

**Certain farmers and fishermen**  
Claims of certain farmers and fishermen, up to \$5,400\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

**Deposits by individuals**  
Claims of individuals up to \$2,425\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

**Taxes and Certain Other Debts Owed to Governmental Units**  
Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

**Commitments to Maintain the Capital of an Insured Depository Institution**  
Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).

**Claims for Death or Personal Injury While Debtor Was Intoxicated**  
Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

IN RE **Campbell, Paul**

Debtor(s)

Case No. \_\_\_\_\_

(If known)

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS  
(Continuation Sheet)**

**Taxes and Other Certain Debts Owed to Governmental Units**

(Type of Priority for Claims Listed on This Sheet)

| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE AND ACCOUNT NUMBER.<br><i>(See Instructions above.)</i>      | CODEBTOR<br>HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR CLAIM                                   | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM | AMOUNT<br>ENTITLED<br>TO<br>PRIORITY | AMOUNT<br>NOT<br>ENTITLED<br>TO<br>PRIORITY,<br>IF ANY |
|---|---|--|------------|--------------|----------|-----------------------|--------------------------------------|--|
|   |   |  |            |              |          |                       |                                      |  |
| ACCOUNT NO.<br><b>NYS Dept. Of Taxation And Finance<br/>Bankruptcy Section<br/>PO Box 5300<br/>Albany, NY 12205</b> |   | <b>2007-2008 taxes</b>   |            |              |          | <b>2,051.42</b>       | <b>2,051.42</b>                      |  |
| ACCOUNT NO.<br><b>West Asset Management<br/>PO Box 1022<br/>Wixom, MI 48393</b>                                     |   | <b>Assignee or other notification<br/>for:<br/>NYS Dept. Of Taxation And<br/>Finance</b> |            |              |          |                       |                                      |  |
| ACCOUNT NO.   |   |  |            |              |          |                       |                                      |  |
| ACCOUNT NO.   |   |  |            |              |          |                       |                                      |  |
| ACCOUNT NO.   |   |  |            |              |          |                       |                                      |  |
| ACCOUNT NO.   |   |  |            |              |          |                       |                                      |  |

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Sheet no. 1 of 1 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

Subtotal  
(Totals of this page)

\$ **2,051.42** \$ **2,051.42** \$

Total

(Use only on last page of the completed Schedule E. Report also on the Summary of Schedules.)

\$ **2,051.42**

Total

(Use only on last page of the completed Schedule E. If applicable,  
report also on the Statistical Summary of Certain Liabilities and Related Data.)

\$ **2,051.42** \$

IN RE **Campbell, Paul**

Debtor(s)

Case No. \_\_\_\_\_

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br><i>(See Instructions Above.)</i> | CODEBTOR<br>HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
|---|---|--|------------|--------------|----------|-----------------------|
|   |   |  |            |              |          |                       |
| ACCOUNT NO. <b>430587131016</b><br><b>Chase</b><br><b>Po Box 15298</b><br><b>Wilmington, DE 19850</b>           |   | <b>Revolving account opened 6/01</b>   |            |              |          | <b>5,554.00</b>       |
| ACCOUNT NO. <b>541712887290</b><br><b>Chase</b><br><b>Po Box 15298</b><br><b>Wilmington, DE 19850</b>           |   | <b>Revolving account opened 12/94</b>  |            |              |          | <b>1.00</b>           |
| ACCOUNT NO. <b>101047383920</b><br><b>Dsnb Macys</b><br><b>9111 Duke Blvd</b><br><b>Mason, OH 45040</b>         |   | <b>Revolving account opened 12/94</b>  |            |              |          | <b>709.00</b>         |
| ACCOUNT NO. <b>520271527000</b><br><b>First Data</b><br><b>265 Broad Hollow R</b><br><b>Melville, NY 11747</b>  |   | <b>Installment account opened 6/05</b>   |            |              |          | <b>180.00</b>         |

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1 continuation sheets attached

Subtotal  
(Total of this page) \$ **6,444.00**

Total  
(Use only on last page of the completed Schedule F. Report also on  
the Summary of Schedules and, if applicable, on the Statistical  
Summary of Certain Liabilities and Related Data.)

\$

IN RE **Campbell, Paul**

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS  
(Continuation Sheet)**

| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br><i>(See Instructions Above.)</i>              | CODEBTOR<br>HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
|--|---|--|------------|--------------|----------|-----------------------|
| ACCOUNT NO. <b>546283462389</b><br><b>Hsbc Bank</b><br><b>Po Box 5253</b><br><b>Carol Stream, IL 60197</b>                   |   | <b>Revolving account opened 12/01</b>  |            |              |          | <b>5,600.00</b>       |
| ACCOUNT NO.<br><b>HSBC Bank USA NA</b><br><b>PO Box 2013</b><br><b>Buffalo, NY 14240</b>                                     |   | <b>business loan</b>   |            |              |          | <b>52,061.33</b>      |
| ACCOUNT NO.<br><b>Martin A. Bienstock</b><br><b>PO Box 610700</b><br><b>36-35 Bell Boulevard</b><br><b>Bayside, NY 11361</b> |   | <b>Assignee or other notification for:<br/>HSBC Bank USA NA</b>                                    |            |              |          |                       |
| ACCOUNT NO. <b>504994110896</b><br><b>Sears/cbsd</b><br><b>701 East 60th St N</b><br><b>Sioux Falls, SD 57117</b>            |   | <b>Revolving account opened 2/95</b>   |            |              |          | <b>597.00</b>         |
| ACCOUNT NO.<br><b>Verizon</b><br><b>PO Box 15124</b><br><b>Albany, NY 12212</b>  |   | <b>verizon wireless</b>  |            |              |          | <b>267.00</b>         |
| ACCOUNT NO.  |   |  |            |              |          |                       |
| ACCOUNT NO.  |   |  |            |              |          |                       |

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Sheet no. 1 of 1 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal  
(Total of this page) \$ **58,525.33**

(Use only on last page of the completed Schedule F. Report also on  
the Summary of Schedules, and if applicable, on the Statistical  
Summary of Certain Liabilities and Related Data.) \$ **64,969.33**

IN RE Campbell, Paul

Debtor(s)

Case No. \_\_\_\_\_

(If known)

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE OF OTHER PARTIES TO LEASE OR CONTRACT | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
|--|--|
|  |  |

IN RE Campbell, Paul

Debtor(s)

Case No. \_\_\_\_\_

(If known)

**SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|------------------------------|
|                              |                              |

IN RE **Campbell, Paul**

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)**

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on From 22A, 22B, or 22C.

|  |  |         |
|--|--|---------|
| Debtor's Marital Status<br><b>Single</b> | DEPENDENTS OF DEBTOR AND SPOUSE                  |         |
|  | RELATIONSHIP(S):                                 | AGE(S): |
| EMPLOYMENT: DEBTOR                       |  | SPOUSE  |
| Occupation                               | <b>Restaurant Owner</b>                          |         |
| Name of Employer                         | <b>Campbell Brothers Associats</b>               |         |
| How long employed                        | <b>5 years</b>                                   |         |
| Address of Employer                      | <b>2602 Synder Avenue<br/>Brooklyn, NY 11206</b> |         |

**INCOME:** (Estimate of average or projected monthly income at time case filed)

|  | DEBTOR             | SPOUSE   |
|--|--------------------|----------|
| 1. Current monthly gross wages, salary, and commissions (prorate if not paid monthly)  | \$ <b>1,083.33</b> | \$ _____ |
| 2. Estimated monthly overtime  | \$ _____           | \$ _____ |
| <b>3. SUBTOTAL</b>   | <b>\$ 1,083.33</b> | \$ _____ |
| <b>4. LESS PAYROLL DEDUCTIONS</b>  |                    |          |
| a. Payroll taxes and Social Security   | \$ <b>105.78</b>   | \$ _____ |
| b. Insurance   | \$ _____           | \$ _____ |
| c. Union dues  | \$ _____           | \$ _____ |
| d. Other (specify) <b>SDI</b>  | \$ <b>5.20</b>     | \$ _____ |
| <b>5. SUBTOTAL OF PAYROLL DEDUCTIONS</b>   | <b>\$ 110.98</b>   | \$ _____ |
| <b>6. TOTAL NET MONTHLY TAKE HOME PAY</b>  | <b>\$ 972.35</b>   | \$ _____ |
| 7. Regular income from operation of business or profession or farm (attach detailed statement)   | \$ _____           | \$ _____ |
| 8. Income from real property   | \$ <b>8,550.00</b> | \$ _____ |
| 9. Interest and dividends  | \$ _____           | \$ _____ |
| 10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above                     | \$ _____           | \$ _____ |
| 11. Social Security or other government assistance (Specify) _____   | \$ _____           | \$ _____ |
| 12. Pension or retirement income   | \$ _____           | \$ _____ |
| 13. Other monthly income (Specify) _____   | \$ _____           | \$ _____ |
| <b>14. SUBTOTAL OF LINES 7 THROUGH 13</b>  | <b>\$ 8,550.00</b> | \$ _____ |
| <b>15. AVERAGE MONTHLY INCOME</b> (Add amounts shown on lines 6 and 14)  | <b>\$ 9,522.35</b> | \$ _____ |
| <b>16. COMBINED AVERAGE MONTHLY INCOME:</b> (Combine column totals from line 15; if there is only one debtor repeat total reported on line 15) | <b>\$ 9,522.35</b> | \$ _____ |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:  
**None**



IN RE Campbell, Paul

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)**

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made biweekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 222A or 22C.

Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

|   |                    |
|---|--------------------|
| 1. Rent or home mortgage payment (include lot rented for mobile home)                                       | \$ <u>5,241.00</u> |
| a. Are real estate taxes included? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>      |                    |
| b. Is property insurance included? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>      |                    |
| 2. Utilities:   |                    |
| a. Electricity and heating fuel   | \$ <u>500.00</u>   |
| b. Water and sewer  | \$ <u>100.00</u>   |
| c. Telephone  | \$ _____           |
| d. Other _____  | \$ _____           |
| 3. Home maintenance (repairs and upkeep)  | \$ _____           |
| 4. Food   | \$ <u>200.00</u>   |
| 5. Clothing   | \$ <u>100.00</u>   |
| 6. Laundry and dry cleaning   | \$ _____           |
| 7. Medical and dental expenses  | \$ _____           |
| 8. Transportation (not including car payments)  | \$ _____           |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.   | \$ _____           |
| 10. Charitable contributions  | \$ _____           |
| 11. Insurance (not deducted from wages or included in home mortgage payments)                               |                    |
| a. Homeowner's or renter's  | \$ _____           |
| b. Life   | \$ _____           |
| c. Health   | \$ _____           |
| d. Auto   | \$ _____           |
| e. Other _____  | \$ _____           |
| 12. Taxes (not deducted from wages or included in home mortgage payments)                                   |                    |
| (Specify) _____   | \$ _____           |
| _____   | \$ _____           |
| 13. Installment payments: (in chapter 11, 12 and 13 cases, do not list payments to be included in the plan) |                    |
| a. Auto   | \$ _____           |
| b. Other _____  | \$ _____           |
| _____   | \$ _____           |
| 14. Alimony, maintenance, and support paid to others  | \$ _____           |
| 15. Payments for support of additional dependents not living at your home                                   | \$ _____           |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)            | \$ _____           |
| 17. Other <b>Mortgage</b>   | \$ _____           |
| _____   | \$ _____           |
| _____   | \$ _____           |

**18. AVERAGE MONTHLY EXPENSES** (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data. \$ **6,141.00**

19. Describe any increase or decrease in expenditures anticipated to occur within the year following the filing of this document:  
**None**

**20. STATEMENT OF MONTHLY NET INCOME**

|  |                    |
|--|--------------------|
| a. Average monthly income from Line 15 of Schedule I | \$ <u>9,522.35</u> |
| b. Average monthly expenses from Line 18 above       | \$ <u>6,141.00</u> |
| c. Monthly net income (a. minus b.)                  | \$ <u>3,381.35</u> |

IN RE Campbell, Paul

Debtor(s)

Case No. \_\_\_\_\_

(If known)

**DECLARATION CONCERNING DEBTOR'S SCHEDULES**

**DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 17 sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date: August 17, 2009 Signature: /s/ Paul Campbell  
**Paul Campbell**

Debtor

Date: \_\_\_\_\_ Signature: \_\_\_\_\_  
(Joint Debtor, if any)  
[If joint case, both spouses must sign.]

**DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342 (b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section.

Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer

Social Security No. (Required by 11 U.S.C. § 110.)

*If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner who signs the document.*

Address

Signature of Bankruptcy Petition Preparer

Date

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:

*If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.*

*A bankruptcy petition preparer's failure to comply with the provision of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.*

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I, the \_\_\_\_\_ (the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the partnership) of the \_\_\_\_\_ (corporation or partnership) named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_\_\_\_ sheets (*total shown on summary page plus 1*), and that they are true and correct to the best of my knowledge, information, and belief.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

(Print or type name of individual signing on behalf of debtor)

*[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]*

*Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.*

United States Bankruptcy Court
Eastern District of New York

IN RE:

Case No. \_\_\_\_\_

Campbell, Paul

Chapter 11

Debtor(s)

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

1. Income from employment or operation of business

None [ ] State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE
19,320.00 2008- income from business

2. Income other than from employment or operation of business

None [x] State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

3. Payments to creditors

Complete a. or b., as appropriate, and c.

None [x] a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None  b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None  c. All debtors: List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 4. Suits and administrative proceedings, executions, garnishments and attachments

None  a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| CAPTION OF SUIT<br>AND CASE NUMBER                   | NATURE OF PROCEEDING      | COURT OR AGENCY<br>AND LOCATION             | STATUS OR<br>DISPOSITION |
|--|---------------------------|---|--------------------------|
| <b>HSBC Bank v. Paul Campbell ;<br/>Lutchi Gayot</b> | <b>foreclosure action</b> | <b>Supreme Court of County of<br/>Kings</b> | <b>pending</b>           |

None  b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 5. Repossessions, foreclosures and returns

None  List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 6. Assignments and receiverships

None  a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and joint petition is not filed.)

None  b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 7. Gifts

None  List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 8. Losses

None  List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 9. Payments related to debt counseling or bankruptcy

None  List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.

#### 10. Other transfers

None  a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

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None  b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

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### 11. Closed financial accounts

None  List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

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### 12. Safe deposit boxes

None  List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

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### 13. Setoffs

None  List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

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### 14. Property held for another person

None  List all property owned by another person that the debtor holds or controls.

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### 15. Prior address of debtor

None  If debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

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### 16. Spouses and Former Spouses

None  If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

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### 17. Environmental Information

For the purpose of this question, the following definitions apply:

“Environmental Law” means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes or material.

“Site” means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

“Hazardous Material” means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

---

None  a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

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None  b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

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None  c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

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**18. Nature, location and name of business**

None  a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

*If the debtor is a partnership*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

*If the debtor is a corporation*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

| NAME                                 | LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/COMPLETE EIN | ADDRESS | NATURE OF BUSINESS         | BEGINNING AND ENDING DATES |
|--------------------------------------|---|---------|----------------------------|----------------------------|
| <b>Campbell Brothers Association</b> |   |         | <b>Restaurant Business</b> |                            |

None  b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

*[If completed by an individual or individual and spouse]*

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date: August 17, 2009 Signature /s/ Paul Campbell  
of Debtor **Paul Campbell**

Date: \_\_\_\_\_ Signature \_\_\_\_\_  
of Joint Debtor  
(if any)

0 continuation pages attached

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. § 152 and 3571.*

**United States Bankruptcy Court  
Eastern District of New York**

**IN RE:**

Case No. \_\_\_\_\_

**Campbell, Paul** \_\_\_\_\_

Chapter **11** \_\_\_\_\_

Debtor(s)

**VERIFICATION OF CREDITOR MATRIX**

The above named debtor(s) or attorney for the debtor(s) hereby verify that the attached matrix (list of creditors) is true and correct to the best of their knowledge.

Date: **August 17, 2009** \_\_\_\_\_

***/s/ Paul Campbell*** \_\_\_\_\_  
Debtor

\_\_\_\_\_  
Joint Debtor

***/s/ Narissa Joseph*** \_\_\_\_\_  
Attorney for Debtor

AMERICAS SERVICING CO  
8480 STAGECOACH CI  
FREDERICK MD 21701

CHASE  
PO BOX 15298  
WILMINGTON DE 19850

DSNB MACYS  
9111 DUKE BLVD  
MASON OH 45040

FIRST DATA  
265 BROAD HOLLOW R  
MELVILLE NY 11747

HSBC BANK  
PO BOX 5253  
CAROL STREAM IL 60197

HSBC BANK USA NA  
PO BOX 2013  
BUFFALO NY 14240

HSBC BANK USA NA  
PO BOX 24737  
1661 WORTHINGTON ROAD  
WEST PALM BEACH FL 33415

MARTIN A BIENSTOCK  
PO BOX 610700  
36-35 BELL BOULEVARD  
BAYSIDE NY 11361



NYC WATER BOARD  
PO BOX 410 CHURCH STREET STATION  
NEW YORK NY 10008

NYS DEPT OF TAXATION AND FINANCE  
BANKRUPTCY SECTION  
PO BOX 5300  
ALBANY NY 12205

OCWEN LOAN SERVICING L  
1661 WORTHINGTON RD SUITE 100  
WEST PALM BEACH FL 33409

ONEWEST BANK  
6900 BEATRICE DR  
KALAMAZOO MI 49009

SEARS/CBSD  
701 EAST 60TH ST N  
SIOUX FALLS SD 57117

SELECT PORTFOLIO SVCIN  
PO BOX 65250  
SALT LAKE CITY UT 84165

SHAPIRO & DICARO LLP  
250 MILE CROSSING BOULEVARD SUITE ONE  
ROCHESTER NY 14624

VERIZON  
PO BOX 15124  
ALBANY NY 12212

WASHINGTON MUTUAL BANK  
3990 S BABCOCK ST  
MELBOURNE FL 32901

WEST ASSET MANAGEMENT  
PO BOX 1022  
WIXOM MI 48393

United States Bankruptcy Court  
Eastern District of New York

IN RE:

Case No. \_\_\_\_\_

Campbell, Paul

Chapter 11

Debtor(s)

DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept ..... \$ 250.00/hr

Prior to the filing of this statement I have received ..... \$ 250.00

Balance Due ..... \$ \_\_\_\_\_

2. The source of the compensation paid to me was:  Debtor  Other (specify):

3. The source of compensation to be paid to me is:  Debtor  Other (specify):

4.  I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation, is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
- b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
- c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
- d. ~~Representation of the debtor in adversary proceedings and other contested bankruptcy matters;~~
- e. [Other provisions as needed]

6. By agreement with the debtor(s), the above disclosed fee does not include the following services:

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CERTIFICATION

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

August 17, 2009

Date

/s/ Narissa Joseph

Narissa Joseph NJ7733  
Law Office of Narissa Joseph  
277 Broadway, Suite 501  
New York, NY 10007-2032  
(212) 233-3060 Fax: (212) 608-0304  
njosephlaw@aol.com

United States Bankruptcy Court  
Eastern District of New York

IN RE:

Case No. \_\_\_\_\_

Campbell, Paul

Chapter 11

Debtor(s)

STATEMENT PURSUANT TO LOCAL BANKRUPTCY RULE 1073-2(b)

Pursuant to Local Bankruptcy Rule 1073-2(b), the debtor (*or any other petitioner*) hereby makes the following disclosure concerning Related Cases, to the petitioner's best knowledge, information and belief:

[NOTE: Cases shall be deemed "Related Cases" for purposes of E.D.N.Y. LBR 1073-1 and E.D.N.Y. LBR 1073-2 if the earlier case was pending at any time within six years before the filing of the new petition, and the debtors in such cases: (i) are the same; (ii) are spouses or ex-spouses; (iii) are affiliates, as defined in 11 U.S.C. § 101(2); (iv) are general partners in the same partnership; (v) are a partnership and one or more of its general partners; (vi) are partnerships which share one or more common general partners; or (vii) have, or within 180 days of the commencement of either of the Related Cases had, an interest in property that was or is included in the property of another estate under 11 U.S.C. § 541(a) .]

NO RELATED CASE IS PENDING OR HAS BEEN PENDING AT ANY TIME.

THE FOLLOWING RELATED CASE(S) IS PENDING OR HAS BEEN PENDING:

1. Case No.: \_\_\_\_\_ Judge: \_\_\_\_\_ District/Division: \_\_\_\_\_

Case still pending (Y/N): \_\_\_\_ [*If closed*] Date of closing: \_\_\_\_\_

Current status of related case: \_\_\_\_\_  
(Discharged/awaiting discharge, confirmed, dismissed, etc.)

Manner in which cases are related (*Refer to NOTE above*): \_\_\_\_\_

Real property listed in debtor's Schedule "A" ("Real Property") which was also listed in Schedule "A" of related case:

2. Case No.: \_\_\_\_\_ Judge: \_\_\_\_\_ District/Division: \_\_\_\_\_

Case still pending (Y/N): \_\_\_\_ [*If closed*] Date of closing: \_\_\_\_\_

Current status of related case: \_\_\_\_\_  
(Discharged/awaiting discharge, confirmed, dismissed, etc.)

Manner in which cases are related (*Refer to NOTE above*): \_\_\_\_\_

Real property listed in debtor's Schedule "A" ("Real Property") which was also listed in Schedule "A" of related case:

**DISCLOSURE OF RELATED CASES (cont'd)**

3. Case No.: \_\_\_\_\_ Judge: \_\_\_\_\_ District/Division: \_\_\_\_\_

Case still pending (Y/N): \_\_\_\_ [If closed] Date of closing: \_\_\_\_\_

Current status of related case: \_\_\_\_\_  
(Discharged/awaiting discharge, confirmed, dismissed, etc.)

Manner in which cases are related (Refer to NOTE above): \_\_\_\_\_

Real property listed in debtor's Schedule "A" ("Real Property") which was also listed in Schedule "A" of related case:

NOTE: Pursuant to 11 U.S.C. § 109(g), certain individuals who have had prior cases dismissed within the preceding 180 days may not be eligible to be debtors. Such an individual will be required to file a statement in support of his/her eligibility to file.

**TO BE COMPLETED BY DEBTOR/PETITIONER'S ATTORNEY, AS APPLICABLE:**

I am admitted to practice in the Eastern District of New York (Y/N):  N

CERTIFICATION (to be signed by pro se debtor/petitioner or debtor/petitioner's attorney, as applicable):

I certify under penalty of perjury that the within bankruptcy case is not related to any case now pending or pending at any time, except as indicated elsewhere on this form.

/s/ Narissa Joseph   8/17/09   
Signature of Debtor's Attorney

/s/ Paul Campbell   8/17/09   
Signature of Pro Se Debtor/Petitioner

647 Warren Street   
Mailing Address of Debtor/Petitioner

Brooklyn, NY 11217   
City, State, Zip Code

\_\_\_\_\_  
Area Code and Telephone Number

Failure to fully and truthfully provide all information required by the E.D.N.Y. LBR 1073-2 Statement may subject the debtor or any other petitioner and their attorney to appropriate sanctions, including without limitation conversion, the appointment of a trustee or the dismissal of the case with prejudice.

**NOTE:** Any change in address must be reported to the Court immediately IN WRITING. Dismissal of your petition may otherwise result.