

B1 (Official Form 1) (12/11)

**United States Bankruptcy Court  
Eastern District of New York**

Name of Debtor (If individual, enter Last, First, Middle): <b>SONU LLC</b>		Name of Joint Debtor (Spouse) (Last, First, Middle):	
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):		All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):	
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN/Complete EIN (if more than one, state all)): <b>20-4354468</b>		Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN/Complete EIN (if more than one, state all)):	
Street Address of Debtor (No. & Street, City, and State): <b>243 CORNWELL AVENUE WILLISTON PARK, NY</b>		Street Address of Joint Debtor (No. & Street, City, and State):	
ZIP CODE <b>11596</b>		ZIP CODE	
County of Residence or of the Principal Place of Business: <b>NASSAU</b>		County of Residence or of the Principal Place of Business:	
Mailing Address of Debtor (if different from street address):		Mailing Address of Joint Debtor (if different from street address):	
ZIP CODE		ZIP CODE	

Location of Principal Assets of Business Debtor (if different from street address above):  
**55 WHITEHALL AVENUE, STONINGTON CT** ZIP CODE **11596**

<b>Type of Debtor</b> (Form of Organization) (Check one box.)  <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	<b>Nature of Business</b> (Check one box) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101(51D) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box)</b> <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding	
		<b>Nature of Debts</b> (Check one box) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.	

<b>Chapter 15 Debtors</b> Country of debtor's center of main interests:  Each country in which a foreign proceeding by, regarding, or against debtor is pending:	<b>Tax-Exempt Entity</b> (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code.)
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<b>Filing Fee (Check one box)</b> <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b) See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.	<b>Chapter 11 Debtors</b> Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (amount subject to adjustment on 4/1/13 and every three years thereafter). Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition <input type="checkbox"/> Acceptances of the plan were solicited proportionately from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
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<b>Statistical/Administrative Information</b> <input type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input checked="" type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.										<b>THIS SPACE IS FOR COURT USE ONLY</b>
<b>Estimated Number of Creditors</b> <input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> Over 100,000										
<b>Estimated Assets</b> <input checked="" type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion										
<b>Estimated Liabilities</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input checked="" type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion										

B1 (Official Form 1) (12/11)

**Voluntary Petition**  
(This page must be completed and filed in every case.)

Name of Debtor(s):  
**SONU LLC**

All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet.)

Location Where Filed: **NONE**

Case Number:

Date Filed:

Location Where Filed:

Case Number:

Date Filed:

Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor (If more than one, attach additional sheet)

Name of Debtor:  
**NONE**

Case Number:

Date Filed:

District:

Relationship:

Judge:

**Exhibit A**

(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)

Exhibit A is attached and made a part of this petition.

**Exhibit B**

(To be completed if debtor is an individual whose debts are primarily consumer debts)

I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. § 342(b).

**Not Applicable**

Signature of Attorney for Debtor(s)

Date

**Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

- Yes, and Exhibit C is attached and made a part of this petition.
- No

**Exhibit D**

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

- Exhibit D completed and signed by the debtor is attached and made a part of this petition.
- If this is a joint petition:  
 Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

**Information Regarding the Debtor - Venue**  
(Check any applicable box)

- Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.
- There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.
- Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding (in a federal or state court) in this District, or the interests of the parties will be served in regard to the relief sought in this District.

**Certification by a Debtor Who Resides as a Tenant of Residential Property**  
(Check all applicable boxes.)

Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

(Name of landlord that obtained judgment)

(Address of landlord)

- Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and
- Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.
- Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

B1 (Official Form 1) (12/11)

**Voluntary Petition**  
*(This page must be completed and filed in every case)*

Name of Debtor(s):  
**SONU LLC**

**Signatures**

**Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.  
*(If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7) I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.*  
*(If no attorney represents me and no bankruptcy petition preparer signs the petition) I have obtained and read the notice required by 11 U.S.C. § 342(b).*  
I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**Not Applicable**  
Signature of Debtor  
  
 **Not Applicable**  
Signature of Joint Debtor  
  
Telephone Number (if not represented by attorney)  
  
Date

**Signature of Attorney**  
Signature of Attorney for Debtor(s)  
**A. MITCHELL GREENE Bar No.**  
Printed Name of Attorney for Debtor(s) / Bar No.  
**ROBINSON BROG LEINWAND GREENE ET AL**  
Firm Name  
**875 THIRD AVENUE 9TH FLOOR**  
Address  
**NEW YORK NY 10022**  
**212-603-6300**  
Telephone Number  
**12/21/11**  
Date  
\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)  
 I request relief in accordance with chapter 15 of Title 11, United States Code. Certified Copies of the documents required by 11 U.S.C. § 1515 are attached.  
 Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in the petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.  
 **Not Applicable**  
(Signature of Foreign Representative)  
  
(Printed Name of Foreign Representative)  
  
Date

**Signature of Non-Attorney Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

**Not Applicable**  
Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

**Not Applicable**

Date  
Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social-Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual.

If more than one person prepared this document, attach to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.*

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests the relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**Signature of Authorized Individual**  
Signature of Authorized Individual  
**BHARAT PATEL**  
Printed Name of Authorized Individual  
**MEMBER**  
Title of Authorized Individual  
**RD 21-11**  
Date

UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF NEW YORK  
-----X

In re:

SONU, LLC

Chapter 11

Case No.

Debtor.  
-----X

**AFFIRMATION PURSUANT  
TO LOCAL RULE 1007-4**

Bharat Patel, affirms as follows:

1. I am the Managing Member of SONU, LLC (the "Debtor"), and am fully familiar with the facts set forth herein.
2. The Debtor owns the real property and improvements located at 55 Whitehall Avenue, Mystic, Connecticut (the "Property") and operates a one hundred and twenty (120) room "Days Inn" hotel therein (the "Hotel").
3. No pre-petition committee was organized prior to the Order for relief.
4. The Debtor is not a small business debtor as defined in 11 U.S.C. §101(51D).
5. The Secured Creditors of the Debtor are:
  - a) Home Loan Investment Bank F.S.B. ("HLIB"), c/o Hunt Liebert Jacobson, P.C., 50 Weston Street, Hartford, CT 06120, for the disputed amount of approximately \$6,100,000 securing the Property. HLIB also alleges it has a collateral assignment of rents with respect to the Property;
  - b) The Town of Stonington, 152 Elm Street Stonington, CT 06378 for amounts due for real estate taxes and water & sewer use for the disputed amount of approximately \$147,000 securing the Property; and

c) Safemark Systems L.P., at 2101 Park Center Drive, Orlando, Florida  
32835 securing certain fixtures in the Hotel.

6. The names and addresses of the twenty largest unsecured creditors, excluding insiders, appears on Schedule "A" to this affidavit.

7. The Debtor is named as a party in one suit and/or proceeding: Home Loan Investment Bank F.S.B. v. Sonu, LLC, Sonu LLC d/b/a Mystic Days Inn and Bharat Patel, Superior Court of Connecticut, New London Division (the "Action").

8. On December 19, 2011, HLIB obtained a ex parte prejudgment attachment of the Debtor's bank account in Connecticut, depriving the Debtor of funds necessary to pay operating expenses.

9. The Debtor's financial condition was precipitated by the Action and the ex parte attachment of the Debtor's bank account which prevents the Debtor from operating its hotel business and paying expenses as they comes due. The Debtor also suffered a severe decline in business due to the general economic climate. The seasonality of the Debtor's business has negatively impacted the Debtor's business.

10. The purpose of filing this petition is to preserve the assets of the Debtor for the benefit of the creditors and to preserve priorities of creditors.

11. The estimated amount of Payroll due the Debtor's employees, exclusive of officers, for a period of thirty days following the filing of the petition is \$0.00.

12. Salaries currently being paid by the Debtor to the officers approximate \$0.00 per month.

13. The estimated operating expense of the Debtor for the next thirty days is:

**INCOME**

**Total Estimated Income: \$30,000.00**

**Operating Expenses over next thirty (30) days:**

**GENERAL OPERATING EXPENSES:**

Salary and Payroll Tax	\$9,500.00
Utilities	\$12,000.00
Supplies and Food	\$1,250.00
Water, Sewer, Trash Pest and Snow Services	\$2,500.00
Booking and Credit Card Fees	\$700.00
Taxes	<u>\$6,000.00</u>
Total	\$31,950.00

  
 Bharat Patel, Managing Member

**UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF NEW YORK**

In Re:

**SONU, LLC,**

**Debtor.**

Chapter 11

Case No.:

**CERTIFICATE OF RESOLUTION**

I, the undersigned, **BHARAT PATEL**, Managing Member of **SONU, LLC**, (the "Company"), do hereby certify that on December 21, 2011, the following resolutions were adopted and recorded in the Minute Book of the Company, and they have not been modified or rescinded, and are still in full force and effect:

**"RESOLVED**, that in the judgment of the Company it is desirable and in the best interest of the Company, its creditors, members and other interested parties, that a petition be filed by the Company for relief under Chapter 11 of title 11 of the United States Code (the "Bankruptcy Code"); and it is further

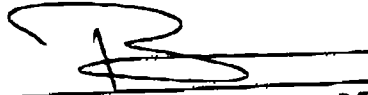
**"RESOLVED**, that the form of petition under Chapter 11 presented to this meeting is approved and adopted in all respects, and that Bharat Patel, Managing Member, is authorized to execute and verify a petition substantially in such form and to cause the same to be filed with the United States Bankruptcy Court for the Eastern District of New York at such time as he shall determine; and it is further

**"RESOLVED**, that Bharat Patel, Managing Member, is authorized to execute and file all petitions, reorganization schedules, lists and other papers and to effectuate the filing of the Chapter 11 case, and, in that connection, that the firm of Robinson Brog Leinwand Greene Genovese & Gluck P.C. be retained and employed as legal counsel for the Company under a general

retainer, in addition to such special counsel as may hereafter become necessary or proper with a view to the successful conclusion of such Chapter 11 case."

IN WITNESS WHEREOF, I have hereunto set my hand and seal of the Company this

21 day of December, 2011.



**BHARAT PATEL, Managing Member**



UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF NEW YORK  
www.nyeb.uscourts.gov

STATEMENT PURSUANT TO LOCAL  
BANKRUPTCY RULE 1073-2(b)

DEBTOR(S): SONU, LLC CASE NO.: \_\_\_\_\_

Pursuant to Local Bankruptcy Rule 1073-2(b), the debtor (*or any other petitioner*) hereby makes the following disclosure concerning Related Cases, to the petitioner's best knowledge, information and belief:

[NOTE: Cases shall be deemed "Related Cases" for purposes of E.D.N.Y. LBR 1073-1 and E.D.N.Y. LBR 1073-2 if the earlier case was pending at any time within eight years before the filing of the new petition, and the debtors in such cases: (i) are the same; (ii) are spouses or ex-spouses; (iii) are affiliates, as defined in 11 U.S.C. § 101(2); (iv) are general partners in the same partnership; (v) are a partnership and one or more of its general partners; (vi) are partnerships which share one or more common general partners; or (vii) have, or within 180 days of the commencement of either of the Related Cases had, an interest in property that was or is included in the property of another estate under 11 U.S.C. § 541(a).]

NO RELATED CASE IS PENDING OR HAS BEEN PENDING AT ANY TIME.

THE FOLLOWING RELATED CASE(S) IS PENDING OR HAS BEEN PENDING:

1. CASE NO.: \_\_\_\_\_ JUDGE: \_\_\_\_\_ DISTRICT/DIVISION: \_\_\_\_\_

CASE STILL PENDING (Y/N): Y [If closed] Date of closing: \_\_\_\_\_

CURRENT STATUS OF RELATED CASE: \_\_\_\_\_  
(Discharged/awaiting discharge, confirmed, dismissed, etc.)

MANNER IN WHICH CASES ARE RELATED (*Refer to NOTE above*): \_\_\_\_\_

REAL PROPERTY LISTED IN DEBTOR'S SCHEDULE "A" ("REAL PROPERTY") WHICH WAS ALSO LISTED IN SCHEDULE "A" OF RELATED CASE: \_\_\_\_\_

2. CASE NO.: \_\_\_\_\_ JUDGE: \_\_\_\_\_ DISTRICT/DIVISION: \_\_\_\_\_

CASE STILL PENDING (Y/N): Y [If closed] Date of closing: \_\_\_\_\_

CURRENT STATUS OF RELATED CASE: \_\_\_\_\_  
(Discharged/awaiting discharge, confirmed, dismissed, etc.)

MANNER IN WHICH CASES ARE RELATED (*Refer to NOTE above*): \_\_\_\_\_

REAL PROPERTY LISTED IN DEBTOR'S SCHEDULE "A" ("REAL PROPERTY") WHICH WAS ALSO LISTED IN SCHEDULE "A" OF RELATED CASE: \_\_\_\_\_

(OVER)

**DISCLOSURE OF RELATED CASES (cont'd)**

3. CASE NO.: \_\_\_\_\_ JUDGE: \_\_\_\_\_ DISTRICT/DIVISION: \_\_\_\_\_

CASE STILL PENDING (Y/N): Y [If closed] Date of closing: \_\_\_\_\_

CURRENT STATUS OF RELATED CASE: \_\_\_\_\_  
(Discharged/awaiting discharge, confirmed, dismissed, etc.)

MANNER IN WHICH CASES ARE RELATED (Refer to NOTE above): \_\_\_\_\_

REAL PROPERTY LISTED IN DEBTOR'S SCHEDULE "A" ("REAL PROPERTY") WHICH WAS ALSO LISTED  
IN SCHEDULE "A" OF RELATED CASE: \_\_\_\_\_

**NOTE:** Pursuant to 11 U.S.C. § 109(g), certain individuals who have had prior cases dismissed within the preceding 180 days may not be eligible to be debtors. Such an individual will be required to file a statement in support of his/her eligibility to file.

**TO BE COMPLETED BY DEBTOR/PETITIONER'S ATTORNEY, AS APPLICABLE:**

I am admitted to practice in the Eastern District of New York (Y/N): Y

**CERTIFICATION (to be signed by pro se debtor/petitioner or debtor/petitioner's attorney, as applicable):**

I certify under penalty of perjury that the within bankruptcy case is not related to any case now pending or pending at any time, except as indicated elsewhere on this form.

/s/ A.Mitchell Greene  
Signature of Debtor's Attorney

\_\_\_\_\_  
Signature of Pro Se Debtor/Petitioner

\_\_\_\_\_  
Mailing Address of Debtor/Petitioner

\_\_\_\_\_  
City, State, Zip Code

\_\_\_\_\_  
Email Address

\_\_\_\_\_  
Area Code and Telephone Number

Failure to fully and truthfully provide all information required by the E.D.N.Y. LBR 1073-2 Statement may subject the debtor or any other petitioner and their attorney to appropriate sanctions, including without limitation conversion, the appointment of a trustee or the dismissal of the case with prejudice.

**NOTE:** Any change in address must be reported to the Court immediately IN WRITING. Dismissal of your petition may otherwise result.

**United States Bankruptcy Court  
Eastern District of New York**

In re SONU LLC, Debtor, Case No. \_\_\_\_\_  
Chapter 11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed or subject to setoff</i>	(5) <i>Amount of claim [if secured also state value of security]</i>
HOME LOAN INVESTMENT BANK PO BOX 765 PROVIDENCE, RI 026901			DISPUTED	\$6,100,000.00
				<b>SECURED VALUE:</b>
DAYS INN 1 SYLVAN WAY PARSIPPANY, NJ 07054			DISPUTED	\$308,000.00
TOWN OF STONINGTON WCPA 152 ELM STREET STONINGTON, CT 06378				\$67,108.12
LODGENET PO BOX 952141 SAINT LOUIS, MO 631195				\$25,501.69
CL&P PO BOX 150493 HARTFORD, CT 06115				\$17,856.16

In re **SONU LLC**

Debtor

Case No. \_\_\_\_\_

Chapter **11****LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed or subject to setoff</i>	<i>Amount of claim [if secured also state value of security]</i>
<b>MYSTIC SEA AQUARIUM 55 COOGAN BLVD MYSTIC, CT 06355</b>				<b>\$16,513.50</b>
<b>BANK OF AMERICA PO BOX 15796 WILMINGTON, DE 19886</b>				<b>\$15,501.38</b>
<b>BANK OF AMERICA PO BOX 15796 WILMINGTON, DE 19886</b>				<b>\$12,863.77</b>
<b>CDR INSURANCE PO BOX 842511 BOSTON, MA 02284</b>				<b>\$7,537.00</b>
<b>IKON PO BOX 827457 PHILADELPHIA, PA 19182</b>				<b>\$6,407.00</b>
<b>DELTA CAPITAL 6 STATION STREET SIMSBURY, CT 06070</b>				<b>\$6,000.00</b>

In re SONU LLC

Case No. \_\_\_\_\_

Debtor

Chapter 11**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed or subject to setoff</i>	<i>Amount of claim [if secured also state value of security]</i>
JAY CLAUDIAN PO BOX 737616 ELMHURST, NY 11373				<b>\$5,012.00</b>
TOWN OF STONINGTON PERSONAL PROPERTY TAX 152 ELM STREET STONINGTON, CT 06378				<b>\$4,930.82</b>
COMPLET IRRIGATION 3 INDUSTRIAL DR SMITHFIELD, RI 02197				<b>\$2,730.59</b>
UNCAS GAS PO BOX 17 906 RT 32 N. FRANKLIN, CT 06254				<b>\$2,453.47</b>
ZEP CHEMICALS PO BOX 3159 BROCKTON, MA 02340				<b>\$2,138.27</b>
AMSAM 804 E. GATE DR.SUITE 100 MT. LAUREL, NJ 08054				<b>\$2,094.00</b>

In re SONU LLC

Debtor

Case No. \_\_\_\_\_

Chapter 11


# LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(1) Name of creditor and complete mailing address including zip code	(2) Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted	(3) Nature of claim (trade debt, bank loan, government contract, etc.)	(4) Indicate if claim is contingent, unliquidated, disputed or subject to setoff	(5) Amount of claim (if secured also state value of security)
DR INSURANCE 11 SCHRAFFTS DR. WATERBURY, CT 06705				\$1,853.00
AMERICAN HOTEL REGISTER CO 16458 COLLECTION CTR DR. CHICAGO, IL 80693				\$1,386.40
MAJOR ELECTRIC 186 GOLD STAR HIGHWAY BROTON, CT 06340				\$1,112.18

## DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, BHARAT PATEL, MEMBER of the Corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date: 12-22-11

Signature: 

BHARAT PATEL, MEMBER  
(Print Name and Title)

Penalty for making a false statement or concealing property. Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C §§ 152 and 3671.

UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF NEW YORK



\_\_\_\_\_  
In Re:  
SONU LLC  
Debtor(s)  
\_\_\_\_\_

Case No.  
Chapter 11

**VERIFICATION OF CREDITOR MATRIX/LIST OF CREDITORS**

The undersigned debtor(s) or attorney for the debtor(s) hereby verifies that the creditor matrix/list of creditors submitted herein is true and correct to the best of his or her knowledge.

Dated: 12-22-11

  
\_\_\_\_\_  
BHARAT PATEL  
Debtor  
  
\_\_\_\_\_  
A. MITCHELL GREENE  
Attorney for Debtor

AMERICAN HOTEL REGISTER C  
16458 COLLECTION CTR DR.  
CHICAGO, IL 60693

AMSAM  
804 E. GATE DR.SUITE 100  
MT. LAUREL, NJ 08054

AQUARION WATER COMPANY  
PO BOX 10010  
LEWISTON, ME 04243

AT&T MOBILITY  
PO BOX 6463  
CAROL STREAM, IL 60197

BANK OF AMERICA  
PO BOX 15796  
WILMINGTON, DE 19886

CDR INSURANCE  
PO BOX 842511  
BOSTON, MA 02284

CDR INSURANCE  
211 SCHRAFFTS DR.  
WATERBURY, CT 06705

CL&P  
PO BOX 150493  
HARTFORD, CT 06115

COMCAST  
PO BOX 1577  
NEWARK, NY 07101



COMPLET IRRIGATION  
3 INDUSTRIAL DR  
SMITHFIELD, RI 02197

DAYS INN  
1 SYLVAN WAY  
PARSIPPANY, NJ 07054

DELTA CAPITAL  
6 STATION STREET  
SIMSBURY, CT 06070

DISH NETWORK  
PO BOX 105169  
ATLANTA, GA 30348

ELVON  
PO BOX 86  
MINNEAPOLIS, MN 55486

FARMER BROTHERS  
PO BOX 79705  
CITY OF INDUSTRY, CA

HD SUPPLY  
PO BOX 509058  
SAN DIEGO, CA 92150

HOME LOAN INVESTMENT BANK  
PO BOX 765  
PROVIDENCE, RI 026901

IKON  
PO BOX 827457  
PHILADELPHIA, PA 19182

JAY CLAUDIAN  
PO BOX 737616  
ELMHURST, NY 11373

KBA LOCK  
PO BOX 12553  
MONTREAL, QUEBEC  
CANADA 6R1

LODGENET  
PO BOX 952141  
SAINT LOUIS, MO 631195

MAJOR ELECTRIC  
386 GOLD STAR HIGHWAY  
GROTON, CT 06340

MARKET OF AMERICA  
PO BOX 7069  
GADSDEN, AL 35906

MONITOR CONTRIL SYSTEM  
178-180 CENTRE STREET  
WALLINGFROD, CT 06492

MYSTIC SEA AQUARIUM  
55 COOGAN BLVD  
MYSTIC, CT 06355

MYSTIC SHORELINE INFO CTR  
BUILDING 1-D  
OLD MYSTIC VIL., CT 06355

POLAND SPRING  
PO BOX 856192  
LOUISVILLE, KY 40285

PROGRESSIVE BUS. PUBLICAT  
370 TECHNOLOGY DR.  
PO BOX 3019  
MALVERN, PA 19355

SAFE MARK  
2101 PARK CENTER DR.  
ORLANDO, FL 32835

SYSKO FOOD  
PO BOX 4003  
ROCKY HILL, CT 06067

TOWN OF STONINGTON  
REAL ESTATE  
152 ELM ST.  
STONINGTON, CT 06378

TOWN OF STONINGTON  
TRASH REMOVAL  
152 ELM STREET  
STONINGTON, CT 06378

TOWN OF STONINGTON  
PERSONAL PROPERTY TAX  
152 ELM STREET  
STONINGTON, CT 06378

TOWN OF STONINGTON  
WCPA  
152 ELM STREET  
STONINGTON, CT 06378

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PO BOX 128  
BUCHANAN, MI 49107

UNCAS GAS  
PO BOX 17  
906 RT 32  
N. FRANKLIN, CT 06254

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2235 MERCURY WAY  
SAN ROSA, CA 95407

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