ADT Security Services P.O. Box 371967 Pittsburgh, PA 15250

Advance Communications In 10 Melrose Dr. Farmington, CT 06032

American Leak
P.O. Box 1145
Brentwood, TN 37024-1145

Apartment Guide 1410 Donelson Pike A13 Nashville, TN 37217

Apt Selector 409 Harding Industrial Dr Nasvhille, TN 37211

Apt. Finder of Nashville 992 Davidson Drive, Suite Nashville, TN 37205

AT&T P.O. Box 105262 Atlanta, GA 30348

Belle Meade Exterminating P.O. Box 40267 Nashville, TN 37204

Brookmeade Hardware P.O. Box 50700 Nashville, TN 37205

Creekside Glass 2605 A Fesey PK Rd Nashville, TN 37204

Criterion Property Resour 5556 Franklin Rd. Suite 100 Nashville, TN 37220

Cumberland Electric P.O. Box 2252 Birmingham, AL 35246

Draper Lawn Service 4925 Hwy 31W Cottontown, TN 37048

Fed. Nat'l Mortg. Associa c/o Frost Brown Todd, LLC 424 Church St. Suite 1600 Nashville, TN 37219-2308

Greater Nashville Apt. 2 International Plaza Dr. Suite 201 Nashville, TN 37217

HD Supply P.O. Box 509058 San Diego, CA 92150

Hendersonville Utility Di P.O. Box 180 Hendersonville, TN 37077

Kevco 3250 Central Pike Suite 104 Hermitage, TN 37076 KKAS 93B Deming Rd. Berlin, CT 06067

My New Place 343 Sansome St. Suite 700 San Francisco, CA 94104

Precision Plumbing Co. 7101 Old Hickory Blvd. Whites Creek, TN 37189

RealPage-OneSite P.O. Box 671777 Dallas, TX 75267

Rent.com 2425 Olympic Blvd. Suite 400E Santa Monica, CA 97404

Riterug 8492 Global Way West Chester, OH 45069

TNT Appliance 500 East Trinity Ln. Nashville, TN 37207

Waste Industries P.O. Box 580495 Charlotte, NC 28258

WB Mason 59 Centre St. Brockton, MA 02301 WILMAR P.O. Box 404284 Atlanta, GA 30384

Yes We Can Mgmt., LLC 96 Ledgecrest Ave. New Britain, CT

# UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF NEW YORK

| x   |   |                                     |                   |
|---|---|-------------------------------------|-------------------|
| In Re:  |   |                                     |                   |
| TN Metro Holdings XII, LLC  |   | Case No.                            |                   |
|   |   | Chapter                             | 11                |
| Debtor(s)   |   |                                     |                   |
|   |   |                                     |                   |
| VERIFICATION OF CREDITOR I  | MATRIX/LIST OF (                                | CREDITORS                           |                   |
| The undersigned debtor(s) or attorney for matrix/list of creditors submitted herein is true and con | the debtor(s) hereby<br>rect to the best of his | verifies that the<br>or her knowled | e creditor<br>ge. |
| Dated: <b>3/9/2011</b>  |   |                                     |                   |
|   | s/ Selim Zherka                                 |                                     |                   |
|   | Selim Zherka<br>Debtor                          |                                     |                   |
|   | s/ David Carlebach,                             | Esq.                                |                   |
|   | David Carlebach                                 |                                     |                   |

USBC-44 Rev. 3/17/05

Attorney for Debtor

| United States Bankruptcy Court<br>Eastern District of New York  |  |                                   |   |   | Volun   | tary P  | <b>Petition</b>   |
|---|--|-----------------------------------|---|---|---|---|---|
| Name of Debtor (if individual, enter Last, First, Middle):  TN Metro Holdings XII, LLC  |  |                                   |   | ebtor (Spouse) (La  | st, First, Middle):   |   |   |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):  All Other (include married)   |  |                                   | Other Names used by the Joint Debtor in the last 8 years clude married, maiden, and trade names): |   |   |   |   |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITI than one, state all): 14-1992164   | N)/Complete EIN(if m   |                                   | st four digits o  | of Soc. Sec. or Indi  | vidual-Taxpayer I.D. (l   | ITIN)/Con   | nplete EIN(if more than   |
| Street Address of Debtor (No. & Street, City, and State):  251 North Avenue  2nd Floor  New Rochelle, NY  |  |                                   | eet Address o   | f Joint Debtor (No  | . & Street, City, and St  | ·   |   |
| County of Residence or of the Principal Place of Business:  | CODE 10801   |                                   | unty of Reside  | ence or of the Prince   | cipal Place of Business   | ZIP COD   | DE  |
| Mailing Address of Debtor (if different from street address)  | :  | Ma                                | iling Address   | of Joint Debtor (if   | f different from street a   | ddress):  |   |
| ZIP   | CODE   |                                   |   |   |   | ZIP COD   | DE .  |
| Location of Principal Assets of Business Debtor (if different 231 New Shackle Island Road, Hendersonville   |  | ove):                             |   |   | [   | ZIP COD   | DE 37075  |
| Type of Debtor (Form of Organization)   | Nature   | of Business                       | s   |   | pter of Bankruptcy (<br>the Petition is Filed (   | Code Un   | der Which   |
| (Check one box.)  □ Individual (includes Joint Debtors)  See Exhibit D on page 2 of this form. □ Corporation (includes LLC and LLP) □ Partnership □ Other (If debtor is not one of the above entities, check this box and state type of entity below.) □ Filing Fee (Check one box) □ Full Filing Fee attached □ Filing Fee to be paid in installments (applicable to indisigned application for the court's consideration certifying unable to pay fee except in installments. Rule 1006(b) \$\frac{1}{2}\$  | Debtors)  If this form. C and LLP)  Of the above entities, pe of entity below.)  Tax-Exempt Entity (Check box, if applicable)  Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code.)  In Health Care Business Single Asset Real Estate as defined in U.S.C. § 101(51B)  Railroad Stockbroker Commodity Broker Clearing Bank Other  Tax-Exempt Entity (Check box, if applicable)  Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code.)  Check of Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code.) |                                   |   | Chapter 7 Chapter 9 Chapter 11 Chapter 12 Chapter 13 Chapter 13 Chapter 13 Debts are pdebts, defing 101(8) as individual personal, fahold purpo | Nature of (Check one orimarily consumer ned in 11 U.S.C. s "incurred by an primarily for a amily, or house- | Chapter 15 Recognition Main Proc Chapter 15 Recognition Nonmain F  Debts E box)  D bu  T D  T D  T D  T D  T D  T D  T D  T | 5 Petition for on of a Foreign eeding is Petition for on of a Foreign Proceeding Proceeding ebts are primarily usiness debts.  101(51D). C. § 101(51D). |
| Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.   |  |                                   | 4/01/13 Check all a  ☐ A plan ☐ Accepta   | pplicable boxes is being filed with ances of the plan v   |   | on from on  |   |
| Statistical/Administrative Information  ☐ Debtor estimates that funds will be available for distrib ☐ Debtor estimates that, after any exempt property is excepenses paid, there will be no funds available for distribution.   | luded and administrati   | ive                               |   |   |   | ` /   | THIS SPACE IS FOR<br>COURT USE ONLY   |
| Estimated Number of Creditors  1- 50- 100- 200- 1,000- 49 99 199 999 5,000  | 5,001- 10,001-<br>10,000 25,000  | 25,001-<br>50,000                 | 50,001-<br>100,000  | Over 100,000  |   |   |   |
| Estimated Assets  \$0 to \$50,001 to \$100,001 to \$500,000 \$1 to \$10 | 0,001 \$10,000,001 \$<br>to \$50   | 550,000,001<br>o \$100<br>million | \$100,000,000<br>to \$500<br>million  | 1 \$500,000,001<br>to \$1 billion   | More than \$1 billion   |   |   |
| Stimated Liabilities  | ,001 \$10,000,001 \$     to \$50 to  | 550,000,001<br>o \$100<br>million | \$100,000,000<br>to \$500<br>million  | 1 \$500,000,001 to \$1 billion  | More than \$1 billion   |   |   |

**B1** (Official Form 1) (4/10) FORM B1, Page 2

| Voluntary Petition (This page must be completed and filed in every case)   | Name of Debtor(s):  |                 |  |  |  |
|--|---|-----------------|--|--|--|
|  | TN Metro Holdings XII, LLC  |                 |  |  |  |
| • •  | st 8 Years (If more than two, attach additional sheet.)  Case Number:   | Date Filed:     |  |  |  |
| Location Where Filed: NONE   | Case Number:  | Date Filed:     |  |  |  |
| Location<br>Where Filed:   | Case Number:  | Date Filed:     |  |  |  |
| Pending Bankruptcy Case Filed by any Spouse, Partner of  | r Affiliate of this Debtor (If more than one, attach ad   | ditional sheet) |  |  |  |
| Name of Debtor: NONE   | Case Number:  | Date Filed:     |  |  |  |
| District:  | Relationship:   | Judge:          |  |  |  |
| Exhibit A  (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  Exhibit A is attached and made a part of this petition. | Exhibit B  (To be completed if debtor is an individual whose debts are primarily consumer debts)  I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. § 342(b).  X Not Applicable  Signature of Attorney for Debtor(s)  Date |                 |  |  |  |
| Ext  | nibit C   |                 |  |  |  |
| Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?  Yes, and Exhibit C is attached and made a part of this petition.   |   |                 |  |  |  |
| Exh  | aibit D   |                 |  |  |  |
| (To be completed by every individual debtor. If a joint petition is filed, each spouse must  | t complete and attach a separate Exhibit D )  |                 |  |  |  |
|  |   |                 |  |  |  |
| Exhibit D completed and signed by the debtor is attached and made a part of the  | ms petition.  |                 |  |  |  |
| If this is a joint petition:   |   |                 |  |  |  |
| Exhibit D also completed and signed by the joint debtor is attached and made   | a part of this petition.  |                 |  |  |  |
|  | ding the Debtor - Venue   |                 |  |  |  |
| Debtor has been domiciled or has had a residence, principal place preceding the date of this petition or for a longer part of such 180 or  |   | ys immediately  |  |  |  |
| There is a bankruptcy case concerning debtor's affiliate. general pa   | artner, or partnership pending in this District.  |                 |  |  |  |
| Debtor is a debtor in a foreign proceeding and has its principal place has no principal place of business or assets in the United States but this District, or the interests of the parties will be served in regard   | is a defendant in an action or proceeding [in a federal of  |                 |  |  |  |
|  | les as a Tenant of Residential Property oplicable boxes.)   |                 |  |  |  |
| Landlord has a judgment against the debtor for possession of debto   | r's residence. (If box checked, complete the following).  |                 |  |  |  |
| (Name of landlord that obtained judgment)  |   |                 |  |  |  |
|  | (Address of landlord)   |                 |  |  |  |
| Debtor claims that under applicable nonbankruptcy law, there are entire monetary default that gave rise to the judgment for possession   | circumstances under which the debtor would be permitted   | ed to cure the  |  |  |  |
| Debtor has included in this petition the deposit with the court of ar filing of the petition.  | ny rent that would become due during the 30-day period  | after the       |  |  |  |
| Debtor certifies that he/she has served the Landlord with this certif  | fication. (11 U.S.C. § 362(1)).   |                 |  |  |  |

**B1** (Official Form 1) (4/10) FORM B1, Page 3

|  | , 8   |  |  |  |
|--|---|--|--|--|
| oluntary Petition  | Name of Debtor(s):  |  |  |  |
| (This page must be completed and filed in every case)  | TN Metro Holdings XII, LLC  |  |  |  |
| Sian   | l<br>atures   |  |  |  |
| Signature(s) of Debtor(s) (Individual/Joint)   | Signature of a Foreign Representative   |  |  |  |
| declare under penalty of perjury that the information provided in this petition is true and correct.  f petitioner is an individual whose debts are primarily consumer debts and has a nosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 r 13 of title 11, United States Code, understand the relief available under each such mapter, and choose to proceed under chapter 7.  f no attorney represents me and no bankruptcy petition preparer signs the petition] I ave obtained and read the notice required by 11 U.S.C. § 342(b).  request relief in accordance with the chapter of title 11, United States Code, specified in this petition. | I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.  (Check only <b>one</b> box.)  I request relief in accordance with chapter 15 of Title 11, United States Code. Certified Copies of the documents required by § 1515 of title 11 are attached.  Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the Chapter of title 11 specified in the petition. A certified copy of the order granting recognition of the foreign main proceeding is attached. |  |  |  |
| X Not Applicable   | X Not Applicable  |  |  |  |
| Signature of Debtor  | (Signature of Foreign Representative)   |  |  |  |
| X Not Applicable   |   |  |  |  |
| Signature of Joint Debtor  | (Printed Name of Foreign Representative)  |  |  |  |
| Telephone Number (If not represented by attorney)  |   |  |  |  |
| resemble Number (if not represented by attorney)   | Date  |  |  |  |
| Date   |   |  |  |  |
| Signature of Attorney  | Signature of Non-Attorney Petition Preparer   |  |  |  |
| X s/ David Carlebach, Esq. Signature of Attorney for Debtor(s)   | I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined   |  |  |  |
| David Carlebach Bar No. DC-7350  Printed Name of Attorney for Debtor(s) / Bar No.  Law Offices of David Carlebach  Firm Name   | in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.  |  |  |  |
| 40 Exchange Place New York, NY 10005   |   |  |  |  |
| Address  | Not Applicable  |  |  |  |
|  | Printed Name and title, if any, of Bankruptcy Petition Preparer   |  |  |  |
| (212) 785 - 3041 (212) 785 - 3618  |   |  |  |  |
| Telephone Number 3/9/2011  | Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)  |  |  |  |
| Date   |   |  |  |  |
| *In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.  | Address   |  |  |  |
| Signature of Debtor (Corporation/Partnership)  | X Not Applicable  |  |  |  |
| declare under penalty of perjury that the information provided in this petition is true  |   |  |  |  |
| nd correct, and that I have been authorized to file this petition on behalf of the ebtor.  | Date Signature of bankruptcy petition preparer or officer, principal, responsible person, or  |  |  |  |
| The debtor requests the relief in accordance with the chapter of title 11, United States lode, specified in this petition.   | partner whose Social-Security number is provided above.  Names and Social-Security numbers of all other individuals who prepared or assisted  |  |  |  |
| s/ Selim Zherka  | in preparing this document unless the bankruptcy petition preparer is not an individual.  |  |  |  |
| Signature of Authorized Individual   | If more than one person prepared this document, attach to the appropriate official form   |  |  |  |
| Selim Zherka Printed Name of Authorized Individual   | for each person.  A bankruptcy petition preparer's failure to comply with the provisions of title 11 and  |  |  |  |
| Managing Member  | the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.  |  |  |  |
| Title of Authorized Individual   | *   |  |  |  |
| 3/9/2011   |   |  |  |  |

Date

## **United States Bankruptcy Court**

### **Eastern District of New York**

| In re:  |               | Case No.                               |         |
|---|---------------|--|---------|
|   |               | Chapter                                | 11      |
| TN Metro Holdings XII, LLC  |               |  |         |
|   |               |  |         |
|   |               |  |         |
|   |               |  |         |
| STATEMENT REGARDING AUTH  | IORITY 1      | O SIGN AND FILE P                      | ETITION |
| I, Selim Zherka, declare under penalty of perjury that I am th Corporation and that on 03/08/2011 the following resolution was  |               |  |         |
| "Whereas, it is in the best interest of this Corporation to file<br>Bankruptcy Court pursuant to Chapter 11 of Title 11 of the Unite  | •             | •                                      |         |
| Be It Therefore Resolved, that <b>Selim Zherka</b> , <b>Managing Mem</b> deliver all documents necessary to perfect the filing of a Chapte  |               |  |         |
| Be It Further Resolved, that <b>Selim Zherka</b> , <b>Managing Membe</b> bankruptcy proceedings on behalf of the Corporation, and to oth all necessary documents on behalf of the Corporation in connection | nerwise do ai | nd perform all acts and deeds          |         |
| Be It Further Resolved, that <b>Selim Zherka</b> , <b>Managing Membe Carlebach</b> , attorney and the law firm of <b>Law Offices of David Carle</b>   |               |  |         |
|   |               |  |         |
| Executed on: 3/9/2011   | Signed:       | <u>s/ Selim Zherka</u><br>Selim Zherka |         |

Precision Plumbing Co. 7101 Old Hickory Blvd. Whites Creek, TN 37189

# United States Bankruptcy Court Eastern District of New York

| In re TN Metro Holdings XII,   | LLC   |  | Case No. |  |  |
|--|---|--|----------|--|--|
|  | Debtor  |  | Chapter  | 11   |  |
| LIST OF CRE  | DITORS HOLDING 20   | LARGES   | ST U     | NSECURED   | CLAIMS   |
| (1)  | (2)   | (3)  |          | (4)  | (5)  |
| Name of creditor<br>and complete<br>mailing address<br>including zip<br>code       | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim<br>(trade debt,<br>bank loan, gov-<br>ernment contract,<br>etc.) |          | Indicate if claim is contingent, unliquidated, disputed or subject to setoff | Amount of claim<br>[if secured also<br>state value of<br>security] |
| Yes We Can Mgmt., LLC<br>96 Ledgecrest Ave.<br>New Britain, CT                     |   |  |          |  | \$155,949.71   |
| KKAS<br>93B Deming Rd.<br>Berlin, CT 06067   |   |  |          | CONTINGENT<br>UNLIQUIDATED<br>DISPUTED                                       | \$3,500,000.00   |
| Criterion Property Resour<br>5556 Franklin Rd.<br>Suite 100<br>Nashville, TN 37220 |   |  |          |  | \$8,121.62   |
| Hendersonville Utility Di<br>P.O. Box 180<br>Hendersonville, TN 37077              |   |  |          |  | \$6,600.12   |
|  |   |  |          |  |  |

\$5,878.75

San Diego, CA 92150

| In re TN Metro Holdings XII, LLC | ,      | Case No. |    |
|----------------------------------|--------|----------|----|
|                                  | Debtor | Chapter  | 11 |

### **LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

| (1)  | (2)   | (3)  | (4)  | (5)  |
|--|---|--|--|--|
| Name of creditor<br>and complete<br>mailing address<br>including zip<br>code | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim<br>(trade debt,<br>bank loan, gov-<br>ernment contract,<br>etc.) | Indicate if claim is contingent, unliquidated, disputed or subject to setoff | Amount of claim<br>[if secured also<br>state value of<br>security] |
| Cumberland Electric<br>P.O. Box 2252<br>Birmingham, AL 35246                 |   |  |  | \$5,352.18   |
| Riterug<br>8492 Global Way<br>West Chester, OH 45069                         |   |  |  | \$4.625.07   |
| Kevco<br>3250 Central Pike<br>Suite 104<br>Hermitage, TN 37076               |   |  |  | \$3,920.37   |
| Apartment Guide<br>1410 Donelson Pike A13<br>Nashville, TN 37217             |   |  |  | \$2,790.00   |
| Brookmeade Hardware<br>P.O. Box 50700<br>Nashville, TN 37205                 |   |  |  | \$2,539.36   |
| HD Supply<br>P.O. Box 509058   |   |  |  | \$1,848.51   |

| In re TN Metro Holdings XII, LLC |        | Case No. |    |
|----------------------------------|--------|----------|----|
|                                  | Debtor | Chapter  | 11 |

### **LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

| (1) Name of creditor                 | (2) Name, telephone number and                           | (3) Nature of claim             | (4) Indicate if claim            | <b>(5)</b><br>Amount of claim      |
|--------------------------------------|--|---------------------------------|----------------------------------|------------------------------------|
| and complete mailing address         | complete mailing address,<br>including zip code, of      | (trade debt,<br>bank loan, gov- | is contingent,<br>unliquidated,  | [if secured also<br>state value of |
| including zip<br>code                | employee, agent, or department of creditor familiar with | ernment contract, etc.)         | disputed or<br>subject to setoff | security]                          |
|                                      | claim who may be contacted                               |                                 | ŕ                                |                                    |
| My New Place                         |  |                                 |                                  | \$1,792.20                         |
| 343 Sansome St.<br>Suite 700         |  |                                 |                                  |                                    |
| San Francisco, CA 94104              |  |                                 |                                  |                                    |
|                                      |  |                                 |                                  |                                    |
| WB Mason<br>59 Centre St.            |  |                                 |                                  | \$1,737.42                         |
| Brockton, MA 02301                   |  |                                 |                                  |                                    |
|                                      |  |                                 |                                  |                                    |
|                                      |  |                                 |                                  |                                    |
| RealPage-OneSite<br>P.O. Box 671777  |  |                                 |                                  | \$1,721.85                         |
| Dallas, TX 75267                     |  |                                 |                                  |                                    |
|                                      |  |                                 |                                  |                                    |
| WILMAR                               |  |                                 |                                  | \$1,617.53                         |
| P.O. Box 404284<br>Atlanta, GA 30384 |  |                                 |                                  | <b>\$1,017.00</b>                  |
|                                      |  |                                 |                                  |                                    |
|                                      |  |                                 |                                  |                                    |
| Waste Industries<br>P.O. Box 580495  |  |                                 |                                  | \$1,188.68                         |
| Charlotte, NC 28258                  |  |                                 |                                  |                                    |
|                                      |  |                                 |                                  |                                    |
|                                      |  |                                 |                                  |                                    |
| Draper Lawn Service<br>4925 Hwy 31W  |  |                                 |                                  | \$900.00                           |
| Cottontown, TN 37048                 |  |                                 |                                  |                                    |

| Dobtor   |   | , Case<br>Cha  |  |  |
|--|---|--|--|--|
| LIST OF CR   | EDITORS HOLDING   | 20 LARGEST   | UNSECURE   | D CLAIMS   |
| (1)  | (2)   | (3)  | (4)  | (5)  |
| lame of creditor<br>ind complete<br>nailing address<br>ncluding zip<br>ode   | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim<br>(trade debt,<br>bank loan, gov-<br>ernment contract,<br>etc.) | Indicate if claim<br>is contingent,<br>unliquidated,<br>disputed or<br>subject to setoff | Amount of claim<br>[if secured also<br>state value of<br>security] |
| Apt. Finder of Nashville<br>192 Davidson Drive, Suite<br>Nashville, TN 37205 |   |  |  | \$855.00   |
| American Leak<br>P.O. Box 1145<br>Brentwood, TN 37024-1145                   |   |  |  | \$810.00   |

TNT Appliance 500 East Trinity Ln. Nashville, TN 37207

\$808.45

## DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

| that it is true and correct to the best of my information and belief. |            |  |
|---|------------|--|
| Date: 3/9/2011  | Signature: | s/ Selim Zherka                                      |
|   |            | Selim Zherka ,Managing Member (Print Name and Title) |

I, Selim Zherka, Managing Member of the Corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and

Penalty for making a false statement or concealing property. Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C §§ 152 and 3571.

### United States Bankruptcy Court Eastern District of New York

In re: TN Metro Holdings XII, LLC

Case No.

### **List of Equity Security Holders**

| REGISTERED NAME OF HOLDER OF SECURITY                     | CLASS OF | NUMBER     | KIND OF INTEREST |
|---|----------|------------|------------------|
| LAST KNOWN ADDRESS OR PLACE OF BUSINESS                   | SECURITY | REGISTERED | REGISTERED       |
| Selim Zherka<br>4 Hagman Court<br>Katonah, New York 10536 |          |            | 100%             |

## DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

| l, <b>Selim Zherka</b> , <b>Managing Member</b> of the Corporation n<br>List of Equity Security Holders and that it is true and correc | named as the debtor in this case, declare under penalty of perjury that I have read the foregoing ct to the best of my information and belief. |
|--|--|
| Date: <b>3/9/2011</b>  | s/ Selim Zherka  |
| 24.0   | Selim Zherka, Managing Member, TN Metro Holdings<br>ହିଣ୍ଡାଦ୍ରC   |

## UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF NEW YORK

In Re BANKRUPTCY NO.

TN Metro Holdings XII, LLC

Debtor.

# DECLARATION RE: ELECTRONIC FILING OF PETITION, SCHEDULES & STATEMENTS

PART I - DECLARATION OF PETITIONER I Selim Zherka the undersigned debtor(s), hereby declare under penalty of perjury that the information I have given my attorney and the information provided in the electronically filed petition, statements, schedules is true and correct. I consent to my attorney sending my petition, this declaration, statements and schedules to the United States Bankruptcy Court. I understand that this DECLARATION RE: ELECTRONIC FILING is to be filed with the Clerk once all schedules have been filed electronically but, in no event, no later than 15 days following the date the petition was electronically filed. I understand that failure to file the signed original of this DECLARATION will cause my case to be dismissed pursuant to 11 U.S.C. § 707(a)(3) without further notice. [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of 11 United States Code, understand the relief available under each such chapter, and choose to proceed under Chapter 7. I request relief in accordance with the chapter specified in this petition. [If petitioner is a corporation or partnership] I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor. The debtor requests relief in accordance with the chapter specified in this petition. Dated: 3/9/2011 s/ Selim Zherka Signed: Selim Zherka (Applicant)

#### PART II - DECLARATION OF ATTORNEY

I declare under penalty of perjury that I have reviewed the above debtor's petition and that the information is complete and correct to the best of my knowledge. The debtor(s) will have signed this form before I submit the petition, schedules, and statements. I will give the debtor(s) a copy of all forms and information to be filed with the United States Bankruptcy Court, and have followed all other requirements in the most recent attachment to G.O. #162. I further declare that I have examined the above debtor's petition, schedules, and statements and, to the best of my knowledge and belief, they are true, correct, and complete. If an individual, I further declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12 or 13 of Title 11, United States Code, and have explained the relief available under each such chapter. This declaration is based on all information of which I have knowledge.

Dated: 3/9/2011

s/ David Carlebach, Esq.

David Carlebach Attorney for Debtor(s)

### United States Bankruptcy Court Eastern District of New York

| In re | TN Metro Holdings XII, LLC | Case No. |    |
|-------|----------------------------|----------|----|
|       | Debtor.                    | Chapter  | 11 |

|            | STATEMENT OF CORPORATE OWNERSHIP   |
|------------|--|
|            | now <b>TN Metro Holdings XII, LLC</b> (the "Debtor") and pursuant to Fed. R. Bankr. P. 1007(a) and tate as follows:    |
| are listed | All corporations that directly or indirectly own 10% or more of any class of the corporation's equity interests below: |
| Owner      | % of Shares Owned  |
| None       |  |
| OR,        |  |
| X          | There are no entities to report.   |

### By's/ David Carlebach, Esq.

### **David Carlebach**

Signature of Attorney

Counsel for TN Metro Holdings XII, LLC

Bar no.: **DC-7350** 

Address.: Law Offices of David Carlebach

40 Exchange Place New York, NY 10005

Telephone No.: **(212) 785 - 3041** Fax No.: **(212) 785 - 3618** 

E-mail address: david@carlebachlaw.com

#### RESOLUTION

Whereas, it is in the best interest of TN Metro Holdings XII, LLC the ("LLC") to file a voluntary petition in the United States Bankruptcy Court pursuant to Chapter 11 of Title 11 of the United States code;

Be It Therefore Resolved, that Selim Zherka, Managing Member of this LLC, is authorized and directed to execute and deliver all documents necessary to perfect the filing of a Chapter 11 voluntary bankruptcy case on behalf of the LLC; and

Be It Further Resolved, that Selim Zherka, Managing Member of this LLC, is authorized and directed to appear in all bankruptcy proceedings on behalf of the LLC, and to otherwise do and perform all acts and deeds and to execute and deliver all necessary documents on behalf of the LLC in connection with such bankruptcy case; and

Be It Further Resolved, that Selim Zherka, Managing Member of this LLC, is authorized and directed to employ David Carlebach, attorney, and the Law Offices of David Carlebach to represent the LLC in such bankruptcy case.

Date: March 8, 2011 By: s/ Selim Zherka

Selim Zherka, Managing Member

| UNITED STATES BANKRUPTCY COURT<br>SOUTHERN DISTRICT OF NEW YORK |            |
|---|------------|
| In re:  | Chapter 11 |
| TN Metro Holdings XII, LLC                                      | Case No.   |
| Debtor.   |            |

#### **AFFIDAVIT PURSUANT TO LOCAL RULE 1007-2**

TN Metro Holdings XII, LLC (the "Debtor") by and through its Managing Member, Selim Zherka, hereby declares under penalty of perjury, pursuant to Local Rule 1007-2, as follows:

- 1. On March 9, 2011 (the "Petition Date"), the Debtor, filed with this Court a voluntary petition for relief under Chapter 11 of the United States Bankruptcy Code.
- 2. The Debtor is primarily in the business of ownership and operation of single asset real estate as that term is defined under 11 U.S.C. § 101(51B) of the Bankruptcy Code and has continued to own its property and business since the filing of the petition, as debtor-in-possession pursuant to §§ 1107 and 1108 of the Bankruptcy Code.
- 3. The Debtor maintains its principal place of business at 251 North Avenue, 2<sup>nd</sup> Floor, New Rochelle, New York 10801 (the "Debtor's Premises") and its primary asset is located at 231 New Shackle Island Road, Hendersonville, Tennessee (the "TN Metro Property").
- 4. The TN Metro Property is real estate with 22 buildings on it. These 22 buildings together contain 168 residential units as well as certain living amenities.
- The TN Metro Property is subject to a foreclosure action that was commenced on March 2,
   2011 by Federal National Mortgage Association, Federal National Mortgage Association v. TN
   Metro Holdings XII LLC, Case No. 2011C-47 in the Chancery Court for Sumner County,

- Tennessee. A receiver, Charlie Biter of Continental Property Management, 40 Burton Hills Blvd., Suite 420, Nashville, TN, was appointed over the property on March 8, 2011.
- 6. No committee of creditors was previously appointed.
- 7. The list of twenty (20) largest unsecured creditors is filed with the Schedules. The List of 20 Largest Unsecured Creditors, with addresses and amounts due is attached to this Affidavit as Exhibit A. No creditor listed in Exhibit A is an insider creditor except for the debt labeled "Management Fee." None of the debts listed in Exhibit A are contingent, unliquidated, disputed or partially secured. There is one additional general unsecured creditor, KKAS, 93B Deming Rd., Berlin, CT 06067, owed approximately \$3,500,000.00. The debt of KKAS is contingent, unliquidated and disputed.
- 8. The Debtor has only 1 secured creditor: Federal National Mortgage Association ("Fannie Mae"), c/o John F. Teitenberg, Esq., Frost Brown Todd LLC, 424 Church St., Suite 1600, Nashville, TN 37219-2308. The amount owed to Fannie Mae is \$8,616,000.00, which is fully secured by a mortgage on the TN Metro Property. The TN Metro Property has a value of \$9,000,000.00.
- 9. A review of the Debtor's books and records shows assets in the amount of \$9,000,000.00, secured debt in the amount of \$8,616,000.00 and general unsecured debt in the amount of \$3,713,207.52. There is no unsecured priority debt.
- 10. There are no publicly held stocks, debentures or other securities.
- 11. There is no property owned, leased, or held under any other arrangement from which the Debtor operates its business.
- 12. The Debtor's significant assets and books and records are located on the Debtor's Premises.

  The Debtor holds no assets outside the territorial limits of the United States.

13. Other than the Foreclosure action mentioned in paragraph 5 above, there is believed to be

only one action pending against the Debtor for a money judgment only by creditor KKAS.

14. The Debtor's senior management consists solely of Selim Zherka ("Zherka"), the Managing

Member of the LLC. Zherka has maintained this role since the Debtor's corporate existence

commenced in 2007.

15. The Debtor intends to continue the operation of its business, and for the 30 days following

the Petition Date, the Debtor states as follows:

a. The Debtor has 2 employees (a property manager and a leasing agent). The

expected payroll will be \$2,500.00 per week;

b. No amount will be paid for services rendered by the Managing Member; and

c. An Application to employ Ira Spiegel of EisnerAmper LLP as accountants

for the Debtor will be filed by the Debtor;

16. The Debtor's expected receipts through the end of March period are expected to be

approximately \$21,000.00. The Debtor's expected disbursements during that period total

\$40,248.00. The Debtor does not expect to assume any obligations which will remain unpaid

during the next thirty (30) day period.

Dated: New York, New York

March 9, 2011

TN Metro Holdings XII, LLC

s/Selim Zherka

Selim Szherka, Managing Member

| Vendor ID  | Vendor Name                           | Bill             | Bill Date                    | 0-30  | 31-60 | 61-90  | 91-                 | Total        |
|------------|---------------------------------------|------------------|------------------------------|-------|-------|--------|---------------------|--------------|
| 177TN      | American Leak Detection               |                  |                              |       |       |        |                     |              |
|            | P.O. Box 1145                         | 30324            | 8/9/2010                     | 0     | 0     | 0      | 810                 | 810          |
|            | Brentwood TN 37024-1145               |                  | Total for 177TN              | 0     | 0     | 0      | 810                 | 810          |
|            | PH: 615-242-6144                      |                  |                              |       |       |        |                     |              |
| 62         | Apartment Finder of Nashville         |                  |                              |       |       |        |                     |              |
|            | 992 Davidson Drive Suite E            | 291.2172         | 3/15/2008                    | 0     | 0     | 0      | 171                 | 171          |
|            | Nashville TN 37205                    | 291.3172         | 4/15/2008                    | 0     | 0     | 0      | 171                 | 171          |
|            | PH:615-353-7224                       | 292.1172         | 5/15/2008                    | 0     | 0     | 0      | 171                 | 171          |
|            |                                       | 292.2177         | 6/15/2008                    | 0     | 0     | 0      | 171                 | 171          |
|            |                                       | 292.3182         | 7/15/2008                    | 0     | 0     | 0      | 171                 | 171          |
|            |                                       |                  | Total for 62                 | 0     | 0     | 0      | 855                 | 855          |
| ADT        | ADT SECURITY SERVICES, INC            |                  |                              |       |       |        |                     |              |
|            | P.O. Box 371967                       | 95843481         | 6/24/2009                    | 0     | 0     | 0      | 586                 | 586          |
|            | Pittsburgh PA 15250                   |                  | Total for ADT                | 0     | 0     | 0      | 586                 | 586          |
|            | PH:877-238-2455                       |                  |                              |       |       |        |                     |              |
| APT SEL    | Apt Selector                          |                  |                              |       |       |        |                     |              |
|            | 409 Harding Industrial Dr             | 431282-A         | 12/27/2007                   | 0     | 0     | 0      | 294.5               | 294.5        |
|            | Nashville TN 37211<br>PH:615-831-9600 | 467981-A         | 3/31/2008  Total for APT SEL | 0     | 0     | 0      | 287<br><b>581.5</b> | 287<br>581.5 |
|            | PH.013-631-9000                       |                  | TOTAL TOT APT SEL            | Ů     | ·     | ·      | 361.5               | 361.3        |
| AT T       | AT & T                                |                  |                              |       |       |        |                     |              |
|            | P.O. Box 105262                       | 341 0474-2/14/11 | 2/14/2011                    | 293.8 | 0     | 0      | 0                   | 293.8        |
|            | Atlanta GA 30348                      |                  | Total for AT T               | 293.8 | 0     | 0      | 0                   | 293.8        |
|            | PH:866-620-6000                       |                  |                              |       |       |        |                     |              |
| Advance    | <b>Advance Communications Inc.</b>    |                  |                              |       |       |        |                     |              |
|            | 10 Melrose Drive                      | C300-11/24/10    | 11/24/2010                   | 0     | 0     | 0      | 242.42              | 242.42       |
|            | Farmington CT 06032                   | C300-12/22/10    | 12/22/2010                   | 0     | 0     | 245.04 | 0                   | 245.04       |
|            | PH:866-677-0091                       |                  | <b>Total for Advance</b>     | 0     | 0     | 245.04 | 242.42              | 487.46       |
| BELLE MEAD | DE Belle Meade Exterminating          |                  |                              |       |       |        |                     |              |
|            | P.O. Box 40267                        | 3011443          | 6/9/2010                     | 0     | 0     | 0      | 300                 | 300          |
|            | Nashville TN 37204                    |                  | Total for BELLE MEADE        | 0     | 0     | 0      | 300                 | 300          |
|            | PH:615-298-5555                       |                  |                              |       |       |        |                     |              |

| вмн        | <b>Brookmeade Hardware</b>            |          |                             |   |   |          |          |          |
|------------|---------------------------------------|----------|-----------------------------|---|---|----------|----------|----------|
|            | P.O. BOX 50700                        | 351604   | 10/3/2007                   | 0 | 0 | 0        | 173.38   | 173.38   |
|            | Nashville TN 37205                    | 351991   | 10/9/2007                   | 0 | 0 | 0        | 124.26   | 124.26   |
|            | PH:615-662-0755                       | 351911   | 10/16/2007                  | 0 | 0 | 0        | 400.72   | 400.72   |
|            |                                       | 354508   | 10/24/2007                  | 0 | 0 | 0        | 347.61   | 347.61   |
|            |                                       | 353001   | 11/9/2007                   | 0 | 0 | 0        | 95.3     | 95.3     |
|            |                                       | 354508-1 | 11/30/2007                  | 0 | 0 | 0        | 2.01     | 2.01     |
|            |                                       | 352255   | 11/30/2007                  | 0 | 0 | 0        | 76.04    | 76.04    |
|            |                                       | 359108   | 12/19/2007                  | 0 | 0 | 0        | 877.46   | 877.46   |
|            |                                       | 356526   | 12/27/2007                  | 0 | 0 | 0        | 116.94   | 116.94   |
|            |                                       | 349550   | 4/15/2008                   | 0 | 0 | 0        | 18.3     | 18.3     |
|            |                                       | 366971   | 5/6/2008                    | 0 | 0 | 0        | 307.34   | 307.34   |
|            |                                       |          | Total for BMH               | 0 | 0 | 0        | 2,539.36 | 2,539.36 |
| CRITE      | Criterion Property Resources, Inc     |          |                             |   |   |          |          |          |
|            | 5556 Franklin RD Suite 100            | 20100126 | 8/17/2010                   | 0 | 0 | 0        | 8,121.62 | 8,121.62 |
|            | Nashville TN 37220                    |          | Total for CRITE             | 0 | 0 | 0        | 8,121.62 | 8,121.62 |
|            | PH:615-370-1212                       |          |                             |   |   |          |          |          |
| Creek      | Creekside Glass                       |          |                             |   |   |          |          |          |
|            | 2605 A Fesey PK Rd                    | 1441     | 11/9/2010                   | 0 | 0 | 0        | 717.77   | 717.77   |
|            | Nashville TN 37204                    |          | Total for Creek             | 0 | 0 | 0        | 717.77   | 717.77   |
|            | PH:615-463-2525                       |          |                             |   |   |          |          |          |
| Cumberland | Cumberland Electric (CEMC)            |          |                             |   |   |          |          |          |
|            | P.O. BOX 2252                         | 71207    | 7/12/2007                   | 0 | 0 | 0        | 45.68    | 45.68    |
|            | Birmingham, AL 35246                  |          |                             | 0 | 0 | 0        | -45.68   | -45.68   |
|            | PH:615-452-3703                       |          |                             | 0 | 0 | 0        | 0.00     | 0.00     |
|            |                                       | 1012011  | 1/1/2011                    | 0 | 0 | 5,352.18 | 0        | 5,352.18 |
|            |                                       |          | <b>Total for Cumberland</b> | 0 | 0 | 5,352.18 | 0.00     | 5,352.18 |
| Draper     | Draper Lawn Service                   |          |                             |   |   |          |          |          |
|            | 4925 Hwy 31W                          | 30712    | 8/7/2009                    | 0 | 0 | 0        | 300      | 300      |
|            | Cottontown TN 37048                   | 31401    | 3/29/2010                   | 0 | 0 | 0        | 300      | 300      |
|            | PH:615-476-1419                       | 31433    | 4/16/2010                   | 0 | 0 | 0        | 300      | 300      |
|            |                                       |          | Total for Draper            | 0 | 0 | 0        | 900      | 900      |
| GNAA       | GREATER NASHVILLE APARTMENT           |          |                             |   |   |          |          |          |
|            | 2 International Plaza Drive Sutie 201 | 61949    | 9/17/2008                   | 0 | 0 | 0        | 420      | 420      |
|            |                                       |          |                             |   |   |          |          |          |
|            | Nashville TN 37217                    |          | Total for GNAA              | 0 | 0 | 0        | 420      | 420      |

| HD Supply                              |             |                                 |          |     |     |          |          |
|--|-------------|---------------------------------|----------|-----|-----|----------|----------|
| P.O. BOX 509058                        | 9105980461  | 12/1/2010                       | 0        | 0   | 0   | 1,848.51 | 1,848.51 |
| San Diego CA 92150                     |             | Total for HDS                   | 0        | 0   | 0   | 1,848.51 | 1,848.51 |
| PH:800-798-8888                        |             |                                 |          |     |     |          |          |
| <b>Hendersonville Utility District</b> |             |                                 |          |     |     |          |          |
| P.O. Box 180                           | 2324816     | 2/24/2011                       | 6,600.12 | 0   | 0   | 0        | 6,600.12 |
| Hendersonville TN 37077                |             | Total for Hender                | 6,600.12 | 0   | 0   | 0        | 6,600.12 |
| PH:615-824-3717                        |             |                                 |          |     |     |          |          |
| Kevco                                  |             |                                 |          |     |     |          |          |
| 3520 Central Pike Suite 104            | 1-48861     | 2/24/2009                       | 0        | 0   | 0   | 861.37   | 861.37   |
| Hermitage TN 37076                     | 1-49063     | 3/3/2009                        | 0        | 0   | 0   | 861.37   | 861.37   |
| PH:615-871-0001                        | 1-49045     | 3/6/2009                        | 0        | 0   | 0   | 861.37   | 861.37   |
|  | 1-49287     | 3/10/2009                       | 0        | 0   | 0   | 668.13   | 668.13   |
|  | 1-49143     | 3/12/2009                       | 0        | 0   | 0   | 668.13   | 668.13   |
|  |             | Total for Kevco                 | 0        | 0   | 0   | 3,920.37 | 3,920.37 |
| My New Place                           |             |                                 |          |     |     |          |          |
| 343 Sansome St. Suite 700              | 48104       | 11/20/2008                      | 0        | 0   | 0   | 179.1    | 179.1    |
| San Francisco CA 94104                 | 53677       | 12/23/2008                      | 0        | 0   | 0   | 179.1    | 179.1    |
| PH:800-597-6510                        | 64902       | 2/16/2009                       | 0        | 0   | 0   | 239      | 239      |
|  | 77676       | 4/14/2009                       | 0        | 0   | 0   | 239      | 239      |
|  | 85422       | 5/14/2009                       | 0        | -0  | 0   | 239      | 239      |
|  | 87296       | 6/22/2009                       | 0        | 0   | 0   | 239      | 239      |
|  | 92525       | 6/30/2009                       | 0        | 0   | 0   | 239      | 239      |
|  | 143610      | 2/28/2010                       | 0        | 0   | 0   | 239      | 239      |
|  |             | Total for My                    | 0        | 0   | 0   | 1,792.20 | 1,792.20 |
| Apartment Guide                        |             |                                 |          |     |     |          |          |
| 1410 Donelson Pike A13                 | 077755-1030 | 3/11/2010                       | 0        | 0   | 0   | 465      | 465      |
| Nashville TN 37217                     | 078376-1030 | 4/12/2010                       | 0        | 0   | 0   | 465      | 465      |
| PH:615-360-0073                        | 079026-1030 | 5/11/2010                       | 0        | 0   | 0   | 465      | 465      |
|  | 079342-1030 | 6/11/2010                       | 0        | 0   | 0   | 465      | 465      |
|  | 079659-1030 | 7/14/2010                       | 0        | 0   | 0   | 465      | 465      |
|  | 079979-1030 | 8/13/2010                       | 0        | 0   | 0   | 465      | 465      |
|  |             | <b>Total for Nash Apt Guide</b> | 0        | 0   | 0   | 2,790.00 | 2,790.00 |
| <b>Precision Plumbing Co INC</b>       |             |                                 |          |     |     |          |          |
| 7101 Old Hickory BLVD                  | 69819       | 9/23/2010                       | 0        | 0   | 0   | 1,145.00 | 1,145.00 |
| Whites Creek TN 37189                  | 70056       | 10/29/2010                      | 0        | 0   | 0   | 348.75   | 348.75   |
| PH:615-876-8603                        | 70283       | 12/9/2010                       | 0        | 0   | 685 | 0        | 685      |
|  | 70469       | 1/24/2011                       | 0        | 225 | 0   | 0        | 225      |
|  | 70546       | 2/14/2011                       | 3,475.00 | 0   | 0   | 0        | 3,475.00 |
|  |             | <b>Total for Precision</b>      | 3,475.00 | 225 | 685 | 1,493.75 | 5,878.75 |
|  |             |                                 |          |     |     |          |          |

| RENT     | Rent.Com  |             |                    |       |       |        |          |          |
|----------|---|-------------|--------------------|-------|-------|--------|----------|----------|
|          | 2425 Olympic BLVD Suit 400E                       | 1705387     | 10/31/2007         | 0     | 0     | 0      | 375      | 375      |
|          | Santa Monica CA 97404                             | 90929003    | 5/26/2009          | 0     | 0     | 0      | 389      | 389      |
|          | PH:866-441-7368                                   |             | Total for RENT     | 0     | 0     | 0      | 764      | 764      |
|          |   |             |                    |       |       |        |          |          |
| RealPage | RealPage-OneSite                                  |             |                    |       |       |        | 407.0    |          |
|          | P.O. Box 671777                                   | I1005010192 | 5/20/2010          | 0     | 0     | 0      | 487.2    | 487.2    |
|          | Dallas TX 75267                                   | I1012008527 | 12/17/2010         | 0     | 0     | 243.15 | 0        | 243.15   |
|          | PH:972-820-3000                                   | 11101023511 | 1/19/2011          | 0     | 487.2 | 0      | 0        | 487.2    |
|          |   | i1102024697 | 2/13/2011          | 504.3 | 0     | 0      | 0        | 504.3    |
|          |   |             | Total for RealPage | 504.3 | 487.2 | 243.15 | 487.2    | 1,721.85 |
| Riterug  | Riterug   |             |                    |       |       |        |          |          |
|          | 8942 Global Way                                   | 3/28/2011   | 11/1/2010          | 0     | 0     | 0      | 1,541.69 | 1,541.69 |
|          | West Chester OH 45069                             | 4/28/2011   | 11/1/2010          | 0     | 0     | 0      | 1,541.69 | 1,541.69 |
|          | PH:513-942-0010                                   | 5/28/2011   | 11/1/2010          | 0     | 0     | 0      | 1,541.69 | 1,541.69 |
|          | Signed Payment Arrangement Due 28th of each month |             | Total for Riterug  | 0     | 0     | 0      | 4,625.07 | 4,625.07 |
| TNT      | TNT Appliance                                     |             |                    |       |       |        |          |          |
|          | 500 East Trinity LN                               | 52209PR     | 5/22/2009          | 0     | 0     | 0      | 808.45   | 808.45   |
|          | Nashville TN 37207                                |             | Total for TNT      | 0     | 0     | 0      | 808.45   | 808.45   |
|          | PH:615-262-3462                                   |             |                    |       |       |        |          |          |
| WB       | WB Mason  |             |                    |       |       |        |          |          |
|          | 59 Centre St.                                     | 755162      | 5/11/2009          | 0     | 0     | 0      | 87.78    | 87.78    |
|          | Brockton MA 02301                                 | 774883      | 5/13/2009          | 0     | 0     | 0      | 205.65   | 205.65   |
|          | PH:800-242-5992                                   | 910072      | 6/5/2009           | 0     | 0     | 0      | 43.89    | 43.89    |
|          |   |             | 7/8/2009           | 0     | 0     | 0      | 61.44    | 61.44    |
|          |   | 152536      | 7/16/2009          | 0     | 0     | 0      | 118.51   | 118.51   |
|          |   | 152536-000  | 7/16/2009          | 0     | 0     | 0      | 118.51   | 118.51   |
|          |   | 214743      | 7/27/2009          | 0     | 0     | 0      | 66.93    | 66.93    |
|          |   | 491523      | 9/9/2009           | 0     | 0     | 0      | 296.56   | 296.56   |
|          |   | SKK938-000  | 11/24/2009         | 0     | 0     | 0      | 66.93    | 66.93    |
|          |   | SKY785-000  | 11/25/2009         | 0     | 0     | 0      | 34       | 34       |
|          |   | 900551-000  | 3/25/2010          | 0     | 0     | 0      | 264.16   | 264.16   |
|          |   |             | 4/12/2010          | 0     | 0     | 0      | 178.86   | 178.86   |
|          |   |             | 5/7/2010           | 0     | 0     | 0      | 194.2    | 194.2    |
|          |   |             | Total for WB       | 0     | 0     | 0      | 1,737.42 | 1,737.42 |

| WILM  | WILMAR                                   |                |                      |          |          |   |   |           |
|-------|--|----------------|----------------------|----------|----------|---|---|-----------|
|       | P.O. BOX 404284                          | 238870596      | 2/2/2011             | 0        | 519.19   | 0 | 0 | 519.19    |
|       | Atlanta GA 30384                         | 238870588      | 2/2/2011             | 0        | 15.3     | 0 | 0 | 15.3      |
|       | PH:800-345-3000                          |                | 2/23/2011            | -109.35  | 0        | 0 | 0 | -109.35   |
|       |  | 240092353      | 2/23/2011            | 27.79    | 0        | 0 | 0 | 27.79     |
|       |  | 240176370      | 2/24/2011            | 1,164.60 | 0        | 0 | 0 | 1,164.60  |
|       |  |                | Total for WILM       | 1,083.04 | 534.49   | 0 | 0 | 1,617.53  |
| Waste | <b>Waste Industries</b>                  |                |                      |          |          |   |   |           |
|       | P.O. Box 580495                          | 13967360       | 1/31/2011            | 0        | 1,188.68 | 0 | 0 | 1,188.68  |
|       | Charlotte NC 28258                       |                | Total for Waste      | 0        | 1,188.68 | 0 | 0 | 1,188.68  |
|       | PH:866-312-7709                          |                |                      |          |          |   |   |           |
| mngt  | Management Fee                           | 5/2007-12/2010 | 5/1/2007             |          |          |   |   | 155949.71 |
|       | 96 Ledgecrest Ave                        |                | Total for management |          |          |   |   | 155949.71 |
|       | New Britain CT 06051<br>PH: 860-612-0573 |                |                      |          |          |   |   |           |
|       |  |                |                      |          |          |   |   |           |

Grand Totals 11,900.68 2,435.37 6,525.37 191,990.35 212,851.77