| B 1 (Official Form 1) (1/08) United States Bank | rentar Canet | | | | | | | | |
|---|---|--------------------------------|--|-------------------------------------|---|------------------------------------|-----------------------|--|--|
| Northern Distri | | | Voluntary Petition | | | | | | |
| Name of Debtor (if individual, enter Last, First, Middle) D & E LEASING COMPANY | : | | Name of Joint Debtor (Spouse) (Last, First, Middle): | | | | | | |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): | · · · · | | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): | | | | | | |
| Last four digits of Soc. Sec. or Indvidual-Taxpayer I.D. (if more than one, state all): 34-1548753 | (ITIN) No./Complet | te EIN | | ts of Soc. Sec. one, state all): | | payer I.D. (ITIN | N) No./Complete EIN | | |
| Street Address of Debtor (No. and Street, City, and State 2330 EAST 79th STREET, CLEVELAND | • | | Street Address of Joint Debtor (No. and Street, City, and State): | | | | | | |
| County of Residence or of the Principal Place of Busine | ZIP CODE 44 | 4104 | County of Re. | sidence or of the | he Principal Place | | IP CODE | | |
| CUYAHOGA | | | | | | | .see]. | | |
| Mailing Address of Debtor (if different from street address | uss): | | iviaining Addi | ess of Joint De | ebtor (if different | nom street addi | ussj. | | |
| | ZIP CODE | | - : | | | ZI | IP CODE | | |
| Location of Principal Assets of Business Debtor (if diffe | erent from street add | lress above): | | | | 77 | IP CODE | | |
| Type of Debtor | · · | re of Busines | <u></u> | C | hapter of Bankr | uptcy Code Un | ider Which | | |
| (Form of Organization) (Check one box.) | (Check one box.) | | | | _ | Filed (Check or | | | |
| ☐ Individual (includes Joint Debtors) | ☐ Health Care ☐ Single Asset | | as defined in | Chap | | Chapter 15 P Recognition | | | |
| See Exhibit D on page 2 of this form. | 11 Ū.S.C. § | | III | Chap | ter 11 | Main Proceed | ding | | |
| Corporation (includes LLC and LLP) Partnership | Railroad Stockbroker | | | | oter 12 U | Recognition | of a Foreign | | |
| Other (If debtor is not one of the above entities, check this box and state type of entity below.) | Commodity Broker Clearing Bank Other Nonmain Proce Nature of Debts (Check one box.) | | | | | | | | |
| The state of the state type of citilly octow.) | | | | | | | | | |
| \ | | Exempt Enti | | Dales : | cne re primarily const | - | bts are primarily | | |
| | ` | oox, if applica | • | debts, d | C. bus | ots are primarily siness debts. | | | |
| | Debtor is a tax-exempt organization \$ 101(8) as "incurred by an under Title 26 of the United States individual primarily for a | | | | | | | | |
| | | nternal Reven | * * | | | | | | |
| Filing Fee (Check one box | (.) | | Check one box: | | | | | | |
| Full Filing Fee attached. | | | | | ness debtor as def | fined in 11 U.S. | C. § 101(51D). | | |
| Filing Fee to be paid in installments (applicable to signed application for the court's consideration cer | rtifying that the debt | tor is | | is not a small l | s not a small business debtor as defined in 11 U.S.C. § 101(51D). | | | | |
| unable to pay fee except in installments. Rule 100 | 06(b). See Official F | Form 3A. | | | | | cluding debts owed to | | |
| Filing Fee waiver requested (applicable to chapter attach signed application for the court's considerate. | 7 individuals only). tion. See Official Fo | . Must orm 3B. | | | are less than \$2,19 | | | | |
| 5 | | | | plicable boxes is being filed v | s: with this petition. | | | | |
| | | | Accepta | ances of the pla | an were solicited p | | n one or more classes | | |
| Statistical/Administrative Information | | | or cred | nois, in accord | dance with 11 U.S | y 1120(D). | THIS SPACE IS FOR | | |
| Debtor estimates that funds will be available Debtor estimates that, after any exempt prope | for distribution to un erty is excluded and | nsecured cred administrativ | litors. re expenses paid | i, there will be | no funds availab | le for | COURT USE ONLY | | |
| distribution to unsecured creditors. Estimated Number of Creditors | *** | | | | | | | | |
| | 1,000 | | | 5 001 | 50,001- | Over | | | |
| 1-49 50-99 100-199 200-999 | 7,000- 5,000 5,001 10,00 | | | 5,001- 0,000 | 50,001- 100,000 | Over 100,000 | | | |
| Estimated Assets | | | 3 | | | | | | |
| | \$1,000,001 \$10,0 | .000,001 \$5 | |] 3100,000,001 | □ \$500,000,001 | ☐ More than | | | |
| \$50,000 \$100,000 \$500,000 to \$1 | to \$10 to \$5 million milli- | 50 to | \$100 to | o \$500 nillion | to \$1 billion | \$1 billion | | | |
| Estimated Liabilities | | | | | | <u>гэ</u> | | | |
| | \$1,000,001 \$10,6 | .000,001 \$ | |] 3100,000,001 | \$500,000,001 | ☐ More than | | | |
| | to \$10 to \$5 | 50 to | \$100 to | o \$500 | to \$1 billion | \$1 billion | 1 | | |

B 1 (Official Form 1) (1/08) Page 2 Voluntary Petition Name of Debtor(s): (This page must be completed and filed in every case.) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet.) Date Filed: Case Number: Where Filed: Case Number: Date Filed: Location Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet.) Name of Debtor: Case Number Date Filed: Relationship: Judge: District: Northern District of Ohio Exhibit B (To be completed if debtor is an individual whose debts are primarily consumer debts.) (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) I, the attorney for the petitioner named in the foregoing petition, declare that I of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.) have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. § 342(b). Exhibit A is attached and made a part of this petition. Signature of Attorney for Debtor(s) (Date) Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box.) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes.) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(I)).

| B 1 (Official Form) 1 (1/08) | Page 3 |
|--|--|
| Voluntary Petition | Name of Debtor(s): |
| (This page must be completed and filed in every case.) | |
| Signa | |
| Signature(s) of Debtor(s) (Individual/Joint) | Signature of a Foreign Representative |
| I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b). I request relief in accordance with the chapter of title 11, United States Code, specified in this petition. X Signature of Debtor X Signature of Joint Debtor | I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition. (Check only one box.) I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached. Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached. X (Signature of Foreign Representative) |
| Telephone Number (if not represented by attorney) | Date |
| Date | Date |
| Signature of Attorney* | Signature of Non-Attorney Bankruptcy Petition Preparer |
| X /S/Ronald E. Henderson Signature of Attorney for Debtor(s) RONALD E. HENDERSON Printed Name of Attorney for Debtor(s) LAW OFFICE OF RONALD E. HENDERSON Firm Name 23240 CHAGRIN BLVD., SUITE 450, Address CLEVELAND, OH 44122 (216) 861-4416 Telephone Number 9-8-09 Date *In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect. | I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(b), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached. Printed Name and title, if any, of Bankruptcy Petition Preparer Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.) Address |
| Signature of Debtor (Corporation/Partnership) | |
| I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor. The debtor requests the relief in accordance with the chapter of title 11, United States Code, specified in this petition. X | Date Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social-Security number is provided above. Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual. If more than one person prepared this document, attach additional sheets conforming |
| Date | to the appropriate official form for each person. A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156. |

United States Bankruptcy Court

Northern District of Ohio

| 1 | n | re | ٠ |
|---|---|----|---|

| Case No. | | |
|----------|----|--|
| Chapter | 11 | |

D& E LEASING

STATEMENT REGARDING AUTHORITY TO SIGN AND FILE PETITION

"I, WILLAM HALL, declare under penalty of perjury that I am one of the general partners of D& E LEASING a OHIO partnership, that WILLLIAM HALL

HORACE HALL are all of the other general partners, and that all general partners have authorized me to file a voluntary petition commencing a chapter 11 voluntary bankruptcy case on behalf of the partnership."

Executed on: Sept 6-09

Signed: Millan Hall
WILLAM HALL

| in re | D& | EL | .easin | ١G | CON | 1PAI | NY |
|-------|----|----|--------|----|-----|------|----|
| | | | | | | | |

| Case No. | |
|----------|------------|
| | (If known) |

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Debtor

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions, Above.) | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|---|----------|--------------------------------------|--|------------|--------------|----------|---|---------------------------------|
| ACCOUNT NO. HUNTINGTON BANK 415 SOUTH HIGH STREET COLUMBUS, OH 42315 | | | VALUE \$0.00 | | | | 60,000.00 | 0.00 |
| ACCOUNT NO. HUNTINGTON BANK 415 SOUTH HIGH STREET COLUMBUS, OH 43215 | | | Security Agreement VALUE \$0.00 | | | | 116,250.00 | 0.00 |
| ACCOUNT NO. HUNTINGTON BANK 415 SOUTH HIGHSTREET COLUMBUS, OH 43215 | | | Security Agreement VALUE \$0.00 | | | x | 250,000.00 | 0.00 |
| ACCOUNT NO. HUNTINGTON BANK 415 SOUTH HIGH STREET COLUMBUS, OH 43215 | | | Mortgage VALUE \$0.00 | | | x | 796,365.00 | 0.00 |
| ACCOUNT NO. HUNTINGTON HUNTINGTON BANK 415 SOUTH HIGH STREET COLUMBUS, OH | | | Mortgage VALUE \$0.00 | | | X | 459,365.00 | 0.00 |

continuation sheets attached

0

Subtotal ➤ (Total of this page)

Total → (Use only on last page)

| \$ 1,681,980.00 | \$ 0.00 |
|--------------------|------------|
| \$ 1,681,980.00 | \$ 0.00 |
| | |

(Report also on Summary of Schedules) (If applicable, report also on Statistical

(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

D& E LEASING COMPANY

| Case No. | |
|----------|------------|
| | (If known) |

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

Debtor

| | Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. |
|--------------|---|
| TY | PES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) |
| | Domestic Support Obligations |
| resp 11 L | Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or onsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in J.S.C. § 507(a)(1). |
| | Extensions of credit in an involuntary case |
| арро | Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the pintment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3). |
| | Wages, salaries, and commissions |
| | Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying pendent sales representatives up to \$10,000* per person earned within 180 days immediately preceding the filing of the original petition, or the sation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
| | Contributions to employee benefit plans |
| cess | Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the attent provided in 11 U.S.C. § 507(a)(5). |

D& E LEASING COMPANY Case No. (If known) Debtor Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$4,925* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). Deposits by individuals Claims of individuals up to \$2,225* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7). ☑ Taxes and Certain Other Debts Owed to Governmental Units Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). Commitments to Maintain the Capital of an Insured Depository Institution Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9). Claims for Death or Personal Injury While Debtor Was Intoxicated

Official Form 6E (10/06) - Cont.

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance: 11 U.S.C. § 507(a)(10).

* Amounts are subject to adjustment on April 1, 2007, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

2 continuation sheets attached

D& E LEASING COMPANY

| Case No. | | |
|----------|------------|--|
| | (If known) | |

Debtor

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

Type of Priority: Taxes and Certain Other Debts Owed to Governmental Units

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM | AMOUNT ENTITLED TO PRIORITY | AMOUNT NOT ENTITLED TO PRIORITY, IF ANY |
|---|----------|--------------------------------------|--|------------|--------------|----------|--------------------|-----------------------------------|---|
| CUYAHOGA COUNTY TREASURER P.O. BOX 94547 CLEVELAND, 44101 | | | REAL ESTATE TAXES | | | | 750.00 | 0.00 | 750.00 |

Sheet no. 2 of 2 continuation sheets attached to Schedule of Creditors Holding Priority Claims

Subtotals≯ (Totals of this page) Total ➤ nly on last page of the completed

(Use only on last page of the completed Schedule E. Report also on the Summary of Schedules.)

Total > (Use only on last page of the completed Schedule E. If applicable, report also on the Statistical Summary of Certain Liabilities and Related Data.)

| \$ 750.00 | \$ | 0.00 | \$ 750.00 |
|--------------|------|------|--------------|
| \$ 750.00 | | | |
| | \$ 0 | .00 | \$ 750.00 |

United States Bankruptcy Court Northern District of Ohio

| In re D& E LEASING COI | MPANY | Case No. | | | |
|--|---|---|--|--|--|
| | Debtor | , | Chapter 11 | | |
| List | Of Creditors Holding | 20 Largest | Unsecured Cla | aims | |
| (1) | (2) | (3) | (4) | (5) | |
| Name of creditor and complete mailing address including zip code | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade debt, bank loan, gov- emment contract, etc.) | Indicate if claim is contingent, unliquidated, disputed or subject to setoff | Amount of claim [if secured also state value of security] | |
| PREMIUM FINANCE-KYL-21 | 6989 PREMIUM FINANCE-KYL-21698 | 89 . | | \$13,287.15 | |
| DOMINION EAST OHIO P.O. BOX 26785 RICHMOND VA. | DOMINION EAST OHIO P.O. BOX 26785 RICHMOND VA. | | | \$1,314.47 | |
| RUPODI DISPOSAL INC | RUPODI DISPOSAL INC | | | \$1,185.00 | |
| NEORSD 1780 E. 89TH STREET CLEVELAND, OH 44101 | NEORSD 1780 E. 89TH STREET CLEVELAND, OH 44101 | | | \$1,170.48 | |
| ILLUMINATING CO P.O. BOX 3638 AKRON OHIO | ILLUMINATING CO P.O. BOX 3638 AKRON OHIO | | , | \$818.34 | |

| Official | Form | 4 | -Cont. |
|----------|------|---|--------|
| 10/05 | | | |

| /05 | | | |
|----------------------------|--------|----------|----|
| TARING COMPANY | , | Case No. | |
| in re D& E LEASING COMPANY | Debtor | Chapter | 11 |

| (1) Name of creditor and complete mailing address including zip code | (2) Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | (3) Nature of claim (trade debt, bank loan, gov- emment contract, etc.) | (4) Indicate if claim is contingent, unliquidated, disputed or subject to setoff | (5) Amount of claim [if secured also state value of security] |
|---|--|--|--|---|
| CUYAHOGA COUNTY TREASURER P.O. BOX 94547 CLEVELAND, 44101 | CUYAHOGA COUNTY TREASURER P.O. BOX 94547 CLEVELAND, 44101 | 3 | | \$750.00 |
| HOME DEPOT P.O. BOX 6029 THE LAKES, NV 88901 | HOME DEPOT P.O. BOX 6029 THE LAKES, NV 88901 | | | \$609.83 |
| DIVISION OF WATER | | | | \$583.5 |

DIVISION OF WATER 1780 EAST 89TH STREET CLEVELAND, OH 44101

DIVISION OF WATER 1780 EAST 89TH STREET CLEVELAND, OH 44101

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

| l, , of the Partnership named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and co | orrect to |
|---|-----------|
| the best of my information and belief. | |

| Date: | 9/08/09 | Signature: | /S/William D. Hall |
|-------|---------|------------|--------------------|
| | | | General Partner |

(Print Name and Title)

Penalty for making a false statement or concealing property. Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C §§ 152 and 3571.

| D& E LEASING COMPANY | | Case No |
|------------------------|--------|------------|
| DR L LLASING COMI AITT | Debtor | (If known) |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F. HUSBAND, WIFE, JOINT OR COMMUNITY AMOUNT OF **DATE CLAIM WAS** CREDITOR'S NAME, UNLIQUIDATED CONTINGENT CLAIM **INCURRED AND MAILING ADDRESS** DISPUTED **CONSIDERATION FOR** INCLUDING ZIP CODE, AND ACCOUNT NUMBER CLAIM. IF CLAIM IS SUBJECT TO (See instructions above.) SETOFF, SO STATE 583.57 ACCOUNT NO. WATER **DIVISION OF WATER** 1780 EAST 89TH STREET **CLEVELAND, OH 44101** 1,314.47 ACCOUNT NO. UTILITIES **DOMINION EAST OHIO** P.O. BOX 26785 RICHMOND VA. 609.83 ACCOUNT NO **MATERIAL** HOME DEPOT P.O. BOX 6029 THE LAKES, NV 88901 818.34 ACCOUNT NO. **ELECTRICITY ILLUMINATING CO** P.O. BOX 3638 **AKRON OHIO** 1,170.48 ACCOUNT NO. **NEORSD** 1780 E. 89TH STREET **CLEVELAND, OH 44101**

| 1 | Continuation sheets attached |
|---|------------------------------|

| Subtotal | ۶ | \$ 4,496.69 |
|----------|---|----------------|
| Total | * | \$ |

(Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.)

| DO E LEACING COMDANY | Case No. |
|----------------------|--------------|
| D& E LEASING COMPANY | (If known) |
| Debtor | (II KIIOWII) |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| | | | (Continuation Sheet) | | | | |
|---|----------|--------------------------------------|--|------------|--------------|----------|--------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| ACCOUNT NO. | | | | | | | 13,287.15 |
| PREMIUM FINANCE-KYL-216989 | | | INSURANCE | | | | |
| ACCOUNT NO. | | ļ | | | | | 1,185.00 |
| RUPODI DISPOSAL INC | | | WASTE | | | | |
| | | | | | | | |

Sheet no. 1 of 1 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal > \$ 14,472.15

Total > \$ 18,968.84

(Use only on last page of the completed Schedule F.) {Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.) CUYAHOGA COUNTY TREASURER P.O. BOX 94547 CLEVELAND, 44101

DIVISION OF WATER 1780 EAST 89TH STREET CLEVELAND, OH 44101

DOMINION EAST OHIO P.O. BOX 26785 RICHMOND VA.

HOME DEPOT P.O. BOX 6029 THE LAKES, NV 88901

HUNTINGTON BANK 415 SOUTH HIGH STREET COLUMBUS, OH 42315

HUNTINGTON BANK 415 SOUTH HIGH STREET COLUMBUS, OH 43215

HUNTINGTON BANK 415 SOUTH HIGHSTREET COLUMBUS, OH 43215

HUNTINGTON HUNTINGTON BANK 415 SOUTH HIGH STREET COLUMBUS, OH

ILLUMINATING CO P.O. BOX 3638 AKRON OHIO NEORSD 1780 E. 89TH STREET CLEVELAND, OH 44101

PREMIUM FINANCE-KYL-216989

RUPODI DISPOSAL INC