

United States Bankruptcy Court Northern District of Ohio		Voluntary Petition
Name of Debtor (if individual, enter Last, First, Middle): <b>Murphy, Mark D</b>		Name of Joint Debtor (Spouse) (Last, First, Middle): <b>Murphy, Malissa K</b>
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):		All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all): <b>1277</b>		Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all): <b>6131</b>
Street Address of Debtor (No. & Street, City, State & Zip Code): <b>4307 Timberidge Avenue NW Massillon, OH</b> <div style="text-align: right;">ZIPCODE <b>44646-1376</b></div>		Street Address of Joint Debtor (No. & Street, City, State & Zip Code): <b>4307 Timberidge Avenue NW Massillon, OH</b> <div style="text-align: right;">ZIPCODE <b>44646-1376</b></div>
County of Residence or of the Principal Place of Business: <b>Stark</b>		County of Residence or of the Principal Place of Business: <b>Stark</b>
Mailing Address of Debtor (if different from street address): <div style="text-align: right;">ZIPCODE</div>		Mailing Address of Joint Debtor (if different from street address): <div style="text-align: right;">ZIPCODE</div>
Location of Principal Assets of Business Debtor (if different from street address above): <div style="text-align: right;">ZIPCODE</div>		
<b>Type of Debtor</b> (Form of Organization) (Check <b>one</b> box.) <input checked="" type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.) <hr/>	<b>Nature of Business</b> (Check <b>one</b> box.) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101(51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other <hr/> <b>Tax-Exempt Entity</b> (Check box, if applicable.) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check <b>one</b> box.) <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding <hr/> <b>Nature of Debts</b> (Check one box.) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.
<b>Filing Fee</b> (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (Applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (Applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.		<b>Chapter 11 Debtors</b> <b>Check one box:</b> <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). <b>Check if:</b> <input checked="" type="checkbox"/> Debtor's aggregate noncontingent liquidated debts owed to non-insiders or affiliates are less than \$2,190,000. <hr/> <b>Check all applicable boxes:</b> <input type="checkbox"/> A plan is being filed with this petition <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
<b>Statistical/Administrative Information</b> <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.		THIS SPACE IS FOR COURT USE ONLY
Estimated Number of Creditors <input type="checkbox"/> 1-49 <input checked="" type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> Over 100,000		
Estimated Assets <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion		
Estimated Liabilities <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion		

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>	Name of Debtor(s): <b>Murphy, Mark D &amp; Murphy, Malissa K</b>
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**Prior Bankruptcy Case Filed Within Last 8 Years** (If more than two, attach additional sheet)

Location Where Filed: <b>None</b>	Case Number:	Date Filed:
Location Where Filed:	Case Number:	Date Filed:

**Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor** (If more than one, attach additional sheet)

Name of Debtor: <b>None</b>	Case Number:	Date Filed:
District:	Relationship:	Judge:

<p style="text-align: center;"><b>Exhibit A</b></p> (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  <input type="checkbox"/> Exhibit A is attached and made a part of this petition.	<p style="text-align: center;"><b>Exhibit B</b></p> (To be completed if debtor is an individual whose debts are primarily consumer debts.)  I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by § 342(b) of the Bankruptcy Code.  X _____ Signature of Attorney for Debtor(s) <span style="float: right;">Date</span>
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**Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

Yes, and Exhibit C is attached and made a part of this petition.  
 No

**Exhibit D**

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:  
 Exhibit D also completed and signed by the joint debtor is attached a made a part of this petition.

**Information Regarding the Debtor - Venue**  
 (Check any applicable box.)

Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.

There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

**Certification by a Debtor Who Resides as a Tenant of Residential Property**  
 (Check all applicable boxes.)

Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

\_\_\_\_\_  
 (Name of landlord or lessor that obtained judgment)

\_\_\_\_\_  
 (Address of landlord or lessor)

Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and

Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

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**Voluntary Petition**  
*(This page must be completed and filed in every case)*

Name of Debtor(s):  
**Murphy, Mark D & Murphy, Malissa K**

**Signatures**

**Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under Chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United State Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

/s/ Mark D Murphy  
Signature of Debtor **Mark D Murphy**

/s/ Malissa K Murphy  
Signature of Joint Debtor **Malissa K Murphy**

Telephone Number (If not represented by attorney)

March 16, 2009  
Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only **one** box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.

Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

\_\_\_\_\_  
Signature of Foreign Representative

\_\_\_\_\_  
Printed Name of Foreign Representative

\_\_\_\_\_  
Date

**Signature of Attorney\***

/s/ Anthony J. DeGirolamo, Esq.  
Signature of Attorney for Debtor(s)

**Anthony J. DeGirolamo, Esq. 0059265**  
**Anthony J. DeGirolamo, Attorney at Law**  
**116 Cleveland Ave., N.W., Suite 307**  
**Canton, OH 44702**  
**(330) 588-9700 Fax: (330) 588-9713**  
**ajdlaw@sbcglobal.net**

March 16, 2009  
Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Non-Attorney Petition Preparer**

I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; 2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

\_\_\_\_\_  
Printed Name and title, if any, of Bankruptcy Petition Preparer

\_\_\_\_\_  
Social Security Number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

\_\_\_\_\_  
Address

\_\_\_\_\_  
Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

\_\_\_\_\_  
Date

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

\_\_\_\_\_  
Signature of Authorized Individual

\_\_\_\_\_  
Printed Name of Authorized Individual

\_\_\_\_\_  
Title of Authorized Individual

\_\_\_\_\_  
Date

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.  
*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.*

United States Bankruptcy Court  
Northern District of Ohio

IN RE:

Case No. \_\_\_\_\_

Murphy, Mark D

Chapter 11

Debtor(s)

**EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE  
WITH CREDIT COUNSELING REQUIREMENT**

**Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.**

*Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.*

1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.*

2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.*

3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. *[Summarize exigent circumstances here.]*

**If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.**

4. I am not required to receive a credit counseling briefing because of: *[Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]*

- Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);
- Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);
- Active military duty in a military combat zone.

5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

I certify under penalty of perjury that the information provided above is true and correct.

Signature of Debtor: /s/ Mark D Murphy

Date: March 16, 2009

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United States Bankruptcy Court  
Northern District of Ohio

IN RE:

Case No. \_\_\_\_\_

Murphy, Malissa K

Chapter 11

Debtor(s)

**EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE  
WITH CREDIT COUNSELING REQUIREMENT**

**Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.**

*Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.*

1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.*

2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.*

3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. *[Summarize exigent circumstances here.]*

**If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.**

4. I am not required to receive a credit counseling briefing because of: *[Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]*

- Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);
- Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);
- Active military duty in a military combat zone.

5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

I certify under penalty of perjury that the information provided above is true and correct.

Signature of Debtor: /s/ Malissa K Murphy

Date: March 16, 2009

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**United States Bankruptcy Court  
Northern District of Ohio**

IN RE:

Case No. \_\_\_\_\_

**Murphy, Mark D & Murphy, Malissa K**Chapter **11**

Debtor(s)

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

(1) Name of creditor and complete mailing address including zip code	(2) Name, telephone number and complete mailing address, including zip code, of employee, agent or department of creditor familiar with claim who may be contacted	(3) Nature of claim (trade debt, bank loan, government contract, etc.)	(4) Indicate if claim is contingent, unliquidated, disputed or subject to setoff	(5) Amount of claim (if secured also state value of security)
<b>Huntington National Bank</b> 2361 Morse Road Columbus, OH 43229	<b>Robert Young, Esq.</b> <b>Weltman Weinberg &amp; Reis Co LPA</b> 323 West Lakeside Avenue, Suite 200 Cleveland, OH 44113			<b>255,418.00</b> <b>Collateral:</b> <b>135,000.00</b> <b>Unsecured:</b> <b>120,418.00</b>
<b>EMC Mortgage Corp.</b> P.O. Box 619063 Dallas, TX 75261	<b>Charles Gasior, Esq.</b> <b>John D. Clunk Co LPA</b> 5601 Hudson Dr Ste 400 Hudson, OH 44236			<b>72,000.00</b> <b>Collateral:</b> <b>20,000.00</b> <b>Unsecured:</b> <b>52,000.00</b>
<b>EMC Mortgage Corp.</b> P.O. Box 619063 Dallas, TX 75261				<b>56,000.00</b> <b>Collateral:</b> <b>21,000.00</b> <b>Unsecured:</b> <b>35,000.00</b>
<b>Greenpoint Mortgage Funding Inc.</b> 100 Wood Hollow Drive Novato, CA 94945	<b>Countrywide Home Loans</b> <b>Servicing</b> P.O. Box 5170 Simi Valley, CA 93062			<b>64,982.00</b> <b>Collateral:</b> <b>40,000.00</b> <b>Unsecured:</b> <b>34,982.00</b>
<b>Citi Flex</b> P.O. Box 6241 Sioux Falls, SD 57117				<b>34,182.00</b>
<b>Bank of America</b> P.O. Box 15019 Wilmington, DE 19850				<b>30,534.00</b>
<b>American Home Mortgage Servicing Inc.</b> P.O. Box 631730 Irving, TX 75063				<b>116,022.00</b> <b>Collateral:</b> <b>90,000.00</b> <b>Unsecured:</b> <b>26,022.00</b>
<b>Chase</b> 800 Brooksedge Boulevard Westerville, OH 43081				<b>20,464.00</b>
<b>Bank of America</b> P.O. Box 15019 Wilmington, DE 19850				<b>19,705.00</b>
<b>Washington Mutual</b> P.O. Box 9001123 Louisville, KY 40290				<b>45,925.15</b> <b>Collateral:</b> <b>30,000.00</b> <b>Unsecured:</b> <b>15,925.15</b>

Washington Mutual P.O. Box 9001123 Louisville, KY 40290		45,833.23 Collateral: 30,000.00 Unsecured: 15,833.23
Chase 800 Brooksedge Boulevard Westerville, OH 43081		15,437.00
Washington Mutual P.O. Box 9001123 Louisville, KY 40290		44,074.04 Collateral: 30,000.00 Unsecured: 14,074.04
Washington Mutual P.O. Box 9001123 Louisville, KY 40290		41,491.00 Collateral: 28,000.00 Unsecured: 13,491.00
EMC Mortgage Corp. P.O. Box 619063 Dallas, TX 75261		13,179.13 Collateral: 20,000.00 Unsecured: 13,179.13
Greenpoint Mortgage Funding Inc. 100 Wood Hollow Drive Novato, CA 94945	Countrywide Home Loans Servicing P.O. Box 5170 Simi Valley, CA 93062	78,000.00 Collateral: 65,000.00 Unsecured: 13,000.00
Bank of America P.O. Box 15019 Wilmington, DE 19850		11,580.00
Discover Financial P.O. Box 15316 Wilmington, DE 19850		11,013.00
CitiCards Citi Credit Bureau P.O. Box 6497 Sioux Falls, SD 57117		10,523.00
EMC Mortgage Corp. P.O. Box 619063 Dallas, TX 75261		10,433.00 Collateral: 21,000.00 Unsecured: 10,433.00

**DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date: March 16, 2009 Signature /s/ Mark D Murphy  
of Debtor **Mark D Murphy**

Date: March 16, 2009 Signature /s/ Malissa K Murphy  
of Joint Debtor **Malissa K Murphy**  
(if any)

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**United States Bankruptcy Court  
Northern District of Ohio**

IN RE:

Case No. \_\_\_\_\_

Murphy, Mark D &amp; Murphy, Malissa K

Chapter 11

Debtor(s)

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NUMBER OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	Yes	2	\$ 1,157,000.00		
B - Personal Property	Yes	3	\$ 55,515.00		
C - Property Claimed as Exempt	Yes	1			
D - Creditors Holding Secured Claims	Yes	7		\$ 1,572,331.06	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	Yes	1		\$ 0.00	
F - Creditors Holding Unsecured Nonpriority Claims	Yes	5		\$ 218,358.00	
G - Executory Contracts and Unexpired Leases	Yes	1			
H - Codebtors	Yes	1			
I - Current Income of Individual Debtor(s)	Yes	1			\$ 16,901.69
J - Current Expenditures of Individual Debtor(s)	Yes	1			\$ 13,810.01
<b>TOTAL</b>		<b>23</b>	<b>\$ 1,212,515.00</b>	<b>\$ 1,790,689.06</b>	



**United States Bankruptcy Court  
Northern District of Ohio**

**IN RE:**

Case No. \_\_\_\_\_

**Murphy, Mark D & Murphy, Malissa K**

Chapter **11**

Debtor(s)

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)**

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

**This information is for statistical purposes only under 28 U.S.C. § 159.**

**Summarize the following types of liabilities, as reported in the Schedules, and total them.**

<b>Type of Liability</b>	<b>Amount</b>
Domestic Support Obligations (from Schedule E)	\$
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	\$
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)	\$
Student Loan Obligations (from Schedule F)	\$
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E	\$
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	\$
<b>TOTAL</b>	\$

**State the following:**

Average Income (from Schedule I, Line 16)	\$
Average Expenses (from Schedule J, Line 18)	\$
Current Monthly Income (from Form 22A Line 12; <b>OR</b> , Form 22B Line 11; <b>OR</b> , Form 22C Line 20 )	\$

**State the following:**

1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column		\$
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.	\$	
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column		\$
4. Total from Schedule F		\$
5. Total of non-priority unsecured debt (sum of 1, 3, and 4)		\$

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**IN RE Murphy, Mark D & Murphy, Malissa K**

Debtor(s)

Case No. \_\_\_\_\_

(If known)

**SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

**Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

DESCRIPTION AND LOCATION OF PROPERTY	NATURE OF DEBTOR'S INTEREST IN PROPERTY	HUSBAND, WIFE, JOINT, OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION	AMOUNT OF SECURED CLAIM
1110 Woodland Avenue SE, Massillon, Ohio 44646 PPN: 06-13883 Appraisal: 11/2008		H	30,000.00	44,074.04
1206 13th Street SE, Massillon, Ohio 44646 PPN: 06-05706 Appraisal: 11/2008		H	30,000.00	45,833.23
1349 Kracker Street NW, Massillon, Ohio 44646 PPN: 06-10195 Appraisal: 11/2008		H	28,000.00	41,491.00
22 Central Court SE, Massillon, Ohio 44646 PPN: 06-00576 Appraisal: 11/2008		H	30,000.00	45,925.15
25 Maple Avenue SE, Massillon, Ohio 44646 PPN 0608910 Appraised 11/08		H	52,000.00	60,626.77
2506 Kenyon Avenue NW, Massillon, Ohio 44647 PPN: 72-05662 Appraisal: 12/2008		H	135,000.00	255,418.00
309 11th Street SW, Massillon, Ohio 44647 PPN: 0610153 Appraisal: 12/2008		H	20,000.00	85,179.13
3545 Briardale Drive NW, Massillon, Ohio 44646 PPN: 43-10580 Appraisal: 11/2008		H	90,000.00	116,022.00
36 Arch Avenue SE, Massillon, Ohio 44646 PPN: 06-04134 and 06-60135 Appraisal: 11/2008		H	58,000.00	66,924.00
4307 Timberidge Avenue NW, Massillon, Ohio 44646 (Residence) PPN: 16-20664 Appraisal: 12/2008		H	255,000.00	261,680.11
434 Water Avenue NW, Massillon, Ohio 44647 PPN: 0618372 Appraisal: 12/2008		H	21,000.00	66,433.00
461 27th Street NW, Massillon, Ohio 44647 PPN: 06-04712 Appraisal: 11/2008		H	65,000.00	88,000.00
<b>TOTAL</b>			<b>1,157,000.00</b>	

(Report also on Summary of Schedules)

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**IN RE** Murphy, Mark D & Murphy, Malissa K

Debtor(s)

Case No. \_\_\_\_\_

(If known)

**SCHEDULE A - REAL PROPERTY  
(Continuation Sheet)**

DESCRIPTION AND LOCATION OF PROPERTY	NATURE OF DEBTOR'S INTEREST IN PROPERTY	HUSBAND, WIFE, JOINT, OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION	AMOUNT OF SECURED CLAIM
<b>717 Tremont Avenue SW, Massillon, Ohio 44647</b> <b>PPN: 0600503</b> <b>Appraisal: 12/2008</b>		H	40,000.00	84,456.00
<b>812-814 Federal Avenue NE, Massillon, Ohio 44646</b> <b>PPN 06-01937</b> <b>Appraised 11/08</b>		H	78,000.00	73,868.00
<b>856 Oak Avenue SE, Massillon, Ohio 44646</b> <b>PPN: 06-04912</b> <b>Appraisal: 11/2008</b>		H	52,000.00	49,750.47
<b>881-883 Ruth Place NE, Massillon, Ohio 44646</b> <b>PPN: 06-01938</b> <b>Appraisal: 11/2008</b>		H	82,000.00	81,037.00
<b>895 9th Street NE, Massillon, Ohio 44646</b> <b>PPN: 06-00247</b> <b>Appraisal: 11/2008</b>		H	91,000.00	90,888.16

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**IN RE Murphy, Mark D & Murphy, Malissa K**

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

**Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY	H U S B A N D, W I F E, J O I N T, O R C O M M U N I T Y	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
1. Cash on hand.		<b>Cash</b>	<b>J</b>	<b>40.00</b>
2. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		<b>KeyBank- Checking Account</b>	<b>J</b>	<b>5,000.00</b>
3. Security deposits with public utilities, telephone companies, landlords, and others.	<b>X</b>			
4. Household goods and furnishings, include audio, video, and computer equipment.		<b>1 Living Room, 1 Den, 1 Dining Room, 1 Dinette, 3 Bedrooms, Refrigerator, Stove, Washer, Dryer, Miscellaneous Household Goods</b>	<b>J</b>	<b>3,500.00</b>
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	<b>X</b>			
6. Wearing apparel.		<b>Personal Clothes</b>	<b>J</b>	<b>500.00</b>
7. Furs and jewelry.		<b>Personal Jewelry</b>	<b>J</b>	<b>1,500.00</b>
8. Firearms and sports, photographic, and other hobby equipment.	<b>X</b>			
9. Interest in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.		<b>MetLife Policy through Employer</b>	<b>H</b>	<b>0.00</b>
10. Annuities. Itemize and name each issue.	<b>X</b>			
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	<b>X</b>			
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.		<b>Timken 401k</b>	<b>H</b>	<b>22,000.00</b>
13. Stock and interests in incorporated and unincorporated businesses. Itemize.		<b>Carolina Sun LLC</b>	<b>H</b>	<b>unknown</b>
14. Interests in partnerships or joint ventures. Itemize.	<b>X</b>			

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**SCHEDULE B - PERSONAL PROPERTY  
(Continuation Sheet)**

TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY	H U S B A N D, W I F E, J O I N T, O R C O M M U N I T Y	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
15. Government and corporate bonds and other negotiable and non-negotiable instruments.	<b>X</b>			
16. Accounts receivable.		<b>Rents for 461 27th Street NW</b>	<b>H</b>	<b>0.00</b>
		<b>Rents for 881-883 Ruth Place NE</b>	<b>H</b>	<b>0.00</b>
		<b>Rents from 1110 Woodland Avenue SE</b>	<b>H</b>	<b>0.00</b>
		<b>Rents from 1206 13th Street SE</b>	<b>H</b>	<b>0.00</b>
		<b>Rents from 22 Central Court SE</b>	<b>H</b>	<b>0.00</b>
		<b>Rents from 25 Maple Avenue</b>	<b>H</b>	<b>0.00</b>
		<b>Rents from 309 11th Street SW</b>	<b>H</b>	<b>0.00</b>
		<b>Rents from 3545 Briardale Drive NW</b>	<b>H</b>	<b>0.00</b>
		<b>Rents from 36 Arch Avenue SE</b>	<b>H</b>	<b>0.00</b>
		<b>Rents from 717 Tremont Avenue SW</b>	<b>J</b>	<b>0.00</b>
		<b>Rents from 812-814 Federal Avenue</b>	<b>H</b>	<b>0.00</b>
		<b>Rents from 856 Oak Avenue SE</b>	<b>H</b>	<b>0.00</b>
		<b>Rents from 895 9th Street</b>	<b>H</b>	<b>0.00</b>
17. Alimony, maintenance, support, and property settlements in which the debtor is or may be entitled. Give particulars.	<b>X</b>			
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.		<b>2008 Tax Refund</b>	<b>J</b>	<b>7,000.00</b>
19. Equitable or future interest, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	<b>X</b>			
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	<b>X</b>			
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	<b>X</b>			
22. Patents, copyrights, and other intellectual property. Give particulars.	<b>X</b>			
23. Licenses, franchises, and other general intangibles. Give particulars.	<b>X</b>			
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	<b>X</b>			

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IN RE Murphy, Mark D & Murphy, Malissa K

Debtor(s)

Case No. \_\_\_\_\_

(If known)

**SCHEDULE B - PERSONAL PROPERTY  
(Continuation Sheet)**

TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT, OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
25. Automobiles, trucks, trailers, and other vehicles and accessories.		<b>1998 Chevrolet Corvette LS2- KBB Value 14,500 Miles</b>	<b>W</b>	<b>11,475.00</b>
26. Boats, motors, and accessories.	<b>X</b>			
27. Aircraft and accessories.	<b>X</b>			
28. Office equipment, furnishings, and supplies.	<b>X</b>			
29. Machinery, fixtures, equipment, and supplies used in business.	<b>X</b>			
30. Inventory.	<b>X</b>			
31. Animals.	<b>X</b>			
32. Crops - growing or harvested. Give particulars.	<b>X</b>			
33. Farming equipment and implements.	<b>X</b>			
34. Farm supplies, chemicals, and feed.	<b>X</b>			
35. Other personal property of any kind not already listed. Itemize.		<b>Timken Bonus (Net Payment Shown)</b>	<b>H</b>	<b>4,500.00</b>
<b>TOTAL</b>				<b>55,515.00</b>

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0 continuation sheets attached

(Include amounts from any continuation sheets attached.  
Report total also on Summary of Schedules.)

**IN RE** Murphy, Mark D & Murphy, Malissa K

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**

Debtor elects the exemptions to which debtor is entitled under:  
(Check one box)

Check if debtor claims a homestead exemption that exceeds \$136,875.

- 11 U.S.C. § 522(b)(2)
- 11 U.S.C. § 522(b)(3)

DESCRIPTION OF PROPERTY	SPECIFY LAW PROVIDING EACH EXEMPTION	VALUE OF CLAIMED EXEMPTION	CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTIONS
<b><u>SCHEDULE A - REAL PROPERTY</u></b>			
<b>4307 Timberidge Avenue NW, Massillon, Ohio 44646 (Residence)</b> <b>PPN: 16-20664</b> <b>Appraisal: 12/2008</b>	<b>R.C. § 2329.66(A)(1a)(b)</b>	<b>40,400.00</b>	<b>255,000.00</b>
<b><u>SCHEDULE B - PERSONAL PROPERTY</u></b>			
<b>Cash</b>	<b>R.C. § 2329.66(A)(4)(a)</b>	<b>40.00</b>	<b>40.00</b>
<b>KeyBank- Checking Account</b>	<b>R.C. § 2329.66(A)(4)(a)</b> <b>R.C. § 2329.66(A)(18)</b>	<b>760.00</b> <b>2,150.00</b>	<b>5,000.00</b>
<b>1 Living Room, 1 Den, 1 Dining Room, 1 Dinette, 3 Bedrooms, Refrigerator, Stove, Washer, Dryer, Miscellaneous Household Goods</b>	<b>R.C. § 2329.66(A)(4)(b)</b>	<b>3,500.00</b>	<b>3,500.00</b>
<b>Personal Clothes</b>	<b>R.C. § 2329.66(A)(3)</b>	<b>500.00</b>	<b>500.00</b>
<b>Personal Jewelry</b>	<b>R.C. § 2329.66(A)(4)(c)</b>	<b>1,500.00</b>	<b>1,500.00</b>
<b>Timken 401k</b>	<b>R.C. § 2329.66(A)(10)(c)</b>	<b>22,000.00</b>	<b>22,000.00</b>
<b>1998 Chevrolet Corvette LS2- KBB Value 14,500 Miles</b>	<b>R.C. § 2329.66(A)(2)</b>	<b>3,225.00</b>	<b>11,475.00</b>
<b>Timken Bonus (Net Payment Shown)</b>	<b>U.S.C. 15 § 1673</b>	<b>4,500.00</b>	<b>4,500.00</b>

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**IN RE** Murphy, Mark D & Murphy, Malissa K

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i>	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCOUNT NO. <b>1061100175168</b> <b>America's Servicing Co.</b> <b>P.O. Box 1820</b> <b>Newark, NJ 07101-1820</b>	<b>H</b>	<b>Money Loaned for 25 Maple Avenue SE</b>  VALUE \$ <b>52,000.00</b>				<b>60,626.77</b>	<b>8,626.77</b>
ACCOUNT NO. <b>0021671268</b> <b>American Home Mortgage Servicing Inc.</b> <b>P.O. Box 631730</b> <b>Irving, TX 75063</b>	<b>H</b>	<b>Money loaned for 895 9th Street NE</b>  VALUE \$ <b>91,000.00</b>				<b>90,888.16</b>	
ACCOUNT NO. <b>Peter Mehler, Esq.</b> <b>Reimer Lorber &amp; Arnovitz Co LPA</b> <b>P.O. Box 968</b> <b>Twinsburg, OH 44087</b>		<b>Assignee or other notification for:</b> <b>American Home Mortgage Servicing Inc.</b>  VALUE \$					
ACCOUNT NO. <b>6470017954561</b> <b>American Home Mortgage Servicing Inc.</b> <b>P.O. Box 631730</b> <b>Irving, TX 75063</b>		<b>Mortgage account opened 2005-07- 3545</b> <b>Briardale Drive NW</b>  VALUE \$ <b>90,000.00</b>				<b>116,022.00</b>	<b>26,022.00</b>

6 continuation sheets attached

Subtotal  
(Total of this page) \$ **267,536.93** \$ **34,648.77**

Total  
(Use only on last page) \$ \$

(Report also on Summary of Schedules.)  
(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

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IN RE Murphy, Mark D & Murphy, Malissa K

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS  
(Continuation Sheet)**

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i>	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCOUNT NO. <b>6206-2146-7971-2100-1</b> <b>Capital One</b> <b>3905 Dallas Parkway</b> <b>Plano, TX 75093</b>	<b>W</b>	<b>Installment account opened 2006-08</b>  VALUE \$ <b>11,475.00</b>			<b>14,725.00</b>	<b>3,250.00</b>
ACCOUNT NO. <b>0024231896</b> <b>Chase Home Finance</b> <b>P.O. Box 78116</b> <b>Phoenix, AZ 85062</b>	<b>H</b>	<b>1st Mortgage on 4307 Timberidge Avenue NW</b>  VALUE \$ <b>255,000.00</b>			<b>209,143.78</b>	
ACCOUNT NO. <b>0024231904</b> <b>Chase Home Finance</b> <b>P.O. Box 78116</b> <b>Phoenix, AZ 85062</b>	<b>H</b>	<b>2nd Mortgage on 4307 Timberidge Avenue NW</b>  VALUE \$ <b>255,000.00</b>			<b>52,536.33</b>	<b>6,680.11</b>
ACCOUNT NO. <b>0626298809-7</b> <b>CitiMortgage Inc.</b> <b>P.O. Box 183040</b> <b>Columbus, OH 43218</b>	<b>H</b>	<b>1st Mortgage on 856 Oak Avenue SE</b>  VALUE \$ <b>52,000.00</b>			<b>49,750.47</b>	
ACCOUNT NO. <b>0012888392</b> <b>EMC Mortgage Corp.</b> <b>P.O. Box 619063</b> <b>Dallas, TX 75261</b>	<b>H</b>	<b>1st Mortgage on 309 11th Street SW</b>  VALUE \$ <b>20,000.00</b>			<b>72,000.00</b>	<b>52,000.00</b>
ACCOUNT NO. <b>Charles Gasior, Esq.</b> <b>John D. Clunk Co LPA</b> <b>5601 Hudson Dr Ste 400</b> <b>Hudson, OH 44236</b>		<b>Assignee or other notification for: EMC Mortgage Corp.</b>  VALUE \$				
Sheet no. <u>1</u> of <u>6</u> continuation sheets attached to Schedule of Creditors Holding Secured Claims			Subtotal (Total of this page)		\$ <b>398,155.58</b>	\$ <b>61,930.11</b>
			Total (Use only on last page)		\$	\$

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(Report also on  
Summary of  
Schedules.)

(If applicable, report  
also on Statistical  
Summary of Certain  
Liabilities and Related  
Data.)

IN RE Murphy, Mark D & Murphy, Malissa K

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS  
(Continuation Sheet)**

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i>	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCOUNT NO. <b>5890012888442</b> <b>EMC Mortgage Corp.</b> <b>P.O. Box 619063</b> <b>Dallas, TX 75261</b>	<b>H</b>	<b>2nd Mortgage on 309 11th Street SW</b>  VALUE \$ <b>20,000.00</b>				<b>13,179.13</b>	<b>13,179.13</b>
ACCOUNT NO. <b>5890012888483</b> <b>EMC Mortgage Corp.</b> <b>P.O. Box 619063</b> <b>Dallas, TX 75261</b>	<b>H</b>	<b>Mortgage account opened 2005-11- 434</b> <b>Water Street NW</b>  VALUE \$ <b>21,000.00</b>				<b>56,000.00</b>	<b>35,000.00</b>
ACCOUNT NO. <b>5890012888525</b> <b>EMC Mortgage Corp.</b> <b>P.O. Box 619063</b> <b>Dallas, TX 75261</b>		<b>Mortgage account opened 2005-11- 2nd</b> <b>Mortgage on 434 Water Street NW</b>  VALUE \$ <b>21,000.00</b>				<b>10,433.00</b>	<b>10,433.00</b>
ACCOUNT NO. <b>89110403</b> <b>Green Tree</b> <b>345 St. Peter Street</b> <b>Saint Paul, MN 55102</b>		<b>Installment account opened 2006-09- 2nd</b> <b>Mortgage on 717 Tremont Avenue SW</b>  VALUE \$ <b>40,000.00</b>				<b>9,474.00</b>	<b>9,474.00</b>
ACCOUNT NO. <b>89110405</b> <b>Green Tree</b> <b>345 St. Peter Street</b> <b>Saint Paul, MN 55102</b>		<b>Mortgage on 36 Arch Avenue SE</b>  VALUE \$ <b>58,000.00</b>				<b>9,448.00</b>	<b>8,924.00</b>
ACCOUNT NO. <b>0090599663/22226605</b> <b>Greenpoint Mortgage Funding Inc.</b> <b>100 Wood Hollow Drive</b> <b>Novato, CA 94945</b>	<b>H</b>	<b>First Mortgage on 461 27th Street NW</b>  VALUE \$ <b>65,000.00</b>				<b>78,000.00</b>	<b>13,000.00</b>
Subtotal (Total of this page)						\$ <b>176,534.13</b>	\$ <b>90,010.13</b>
Total (Use only on last page)						\$	\$

Sheet no. 2 of 6 continuation sheets attached to  
Schedule of Creditors Holding Secured Claims

(Report also on  
Summary of  
Schedules.)

(If applicable, report  
also on Statistical  
Summary of Certain  
Liabilities and Related  
Data.)

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IN RE Murphy, Mark D & Murphy, Malissa K

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS  
(Continuation Sheet)**

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i>	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCOUNT NO. <b>Countrywide Home Loans Servicing P.O. Box 5170 Simi Valley, CA 93062</b>		<b>Assignee or other notification for: Greenpoint Mortgage Funding Inc.</b>  VALUE \$				
ACCOUNT NO. <b>Greenpoint Mortgage Funding Inc. 100 Wood Hollow Drive Novato, CA 94945</b>	<b>J</b>	<b>2nd Mortgage on 461 27th Street NW</b>  VALUE \$ <b>65,000.00</b>			<b>10,000.00</b>	<b>10,000.00</b>
ACCOUNT NO. <b>Countrywide Home Loans Servicing P.O. Box 5170 Simi Valley, CA 93062</b>		<b>Assignee or other notification for: Greenpoint Mortgage Funding Inc.</b>  VALUE \$				
ACCOUNT NO. <b>Kevin Williams, Esq. Manley Deas Kochalski LLC P.O. Box 165028 Columbus, OH 43216</b>		<b>Assignee or other notification for: Greenpoint Mortgage Funding Inc.</b>  VALUE \$				
ACCOUNT NO. <b>Greenpoint Mortgage Funding Inc. 100 Wood Hollow Drive Novato, CA 94945</b>	<b>H</b>	<b>2nd Mortgage on 717 Tremont Avenue SW</b>  VALUE \$ <b>40,000.00</b>			<b>10,000.00</b>	
ACCOUNT NO. <b>Countrywide Home Loans Servicing P.O. Box 5170 Simi Valley, CA 93062</b>		<b>Assignee or other notification for: Greenpoint Mortgage Funding Inc.</b>  VALUE \$				
			Subtotal (Total of this page)		\$ <b>20,000.00</b>	\$ <b>10,000.00</b>
			Total (Use only on last page)		\$	\$

Sheet no. 3 of 6 continuation sheets attached to  
Schedule of Creditors Holding Secured Claims

(Report also on  
Summary of  
Schedules.)

(If applicable, report  
also on Statistical  
Summary of Certain  
Liabilities and Related  
Data.)

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IN RE Murphy, Mark D & Murphy, Malissa K

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS  
(Continuation Sheet)**

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i>	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY	
ACCOUNT NO. <b>4800-0905-9966-3</b> <b>Greenpoint Mortgage Funding Inc.</b> <b>100 Wood Hollow Drive</b> <b>Novato, CA 94945</b>		<b>Mortgage account opened 2006-09- 881-883 Ruth Place NE</b>  VALUE \$ <b>82,000.00</b>				<b>81,037.00</b>		
ACCOUNT NO. <b>Countrywide Home Loans Servicing</b> <b>P.O. Box 5170</b> <b>Simi Valley, CA 93062</b>		<b>Assignee or other notification for: Greenpoint Mortgage Funding Inc.</b>  VALUE \$						
ACCOUNT NO. <b>4800-0903-6567-7</b> <b>Greenpoint Mortgage Funding Inc.</b> <b>100 Wood Hollow Drive</b> <b>Novato, CA 94945</b>		<b>Mortgage account opened 2006-08- 812-814 Federal Avenue NE</b>  VALUE \$ <b>78,000.00</b>				<b>73,868.00</b>		
ACCOUNT NO. <b>Countrywide Home Loans Servicing</b> <b>P.O. Box 5170</b> <b>Simi Valley, CA 93062</b>		<b>Assignee or other notification for: Greenpoint Mortgage Funding Inc.</b>  VALUE \$						
ACCOUNT NO. <b>4800-0914-5401-7</b> <b>Greenpoint Mortgage Funding Inc.</b> <b>100 Wood Hollow Drive</b> <b>Novato, CA 94945</b>		<b>Mortgage account opened 2006-12- 1st Mortgage on 717 Tremont Avenue SW</b>  VALUE \$ <b>40,000.00</b>				<b>64,982.00</b>	<b>34,982.00</b>	
ACCOUNT NO. <b>Countrywide Home Loans Servicing</b> <b>P.O. Box 5170</b> <b>Simi Valley, CA 93062</b>		<b>Assignee or other notification for: Greenpoint Mortgage Funding Inc.</b>  VALUE \$						
						Subtotal (Total of this page)	\$ <b>219,887.00</b>	\$ <b>34,982.00</b>
						Total (Use only on last page)	\$	\$

Sheet no. 4 of 6 continuation sheets attached to  
Schedule of Creditors Holding Secured Claims

(Report also on  
Summary of  
Schedules.)

(If applicable, report  
also on Statistical  
Summary of Certain  
Liabilities and Related  
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IN RE Murphy, Mark D & Murphy, Malissa K

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS  
(Continuation Sheet)**

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i>	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY	
ACCOUNT NO. <b>4800-0905-9984-6</b> <b>Greenpoint Mortgage Funding Inc.</b> <b>100 Wood Hollow Drive</b> <b>Novato, CA 94945</b>		<b>Mortgage account opened 2006-09- 2nd</b> <b>Mortgage on 36 Arch Avenue SE</b>  VALUE \$ <b>58,000.00</b>				<b>57,476.00</b>		
ACCOUNT NO. <b>Countrywide Home Loans Servicing</b> <b>P.O. Box 5170</b> <b>Simi Valley, CA 93062</b>		<b>Assignee or other notification for:</b> <b>Greenpoint Mortgage Funding Inc.</b>  VALUE \$						
ACCOUNT NO. <b>2030009725185</b> <b>Huntington National Bank</b> <b>2361 Morse Road</b> <b>Columbus, OH 43229</b>		<b>Mortgage account opened 2004-11- 2506</b> <b>Kenyon Avenue NW</b>  VALUE \$ <b>135,000.00</b>				<b>255,418.00</b>	<b>120,418.00</b>	
ACCOUNT NO. <b>Robert Young, Esq.</b> <b>Weltman Weinberg &amp; Reis Co LPA</b> <b>323 West Lakeside Avenue, Suite 200</b> <b>Cleveland, OH 44113</b>		<b>Assignee or other notification for:</b> <b>Huntington National Bank</b>  VALUE \$						
ACCOUNT NO. <b>3065689121</b> <b>Washington Mutual</b> <b>P.O. Box 9001123</b> <b>Louisville, KY 40290</b>	<b>H</b>	<b>1st Mortgage on 1110 Woodland Avenue</b> <b>SE</b>  VALUE \$ <b>30,000.00</b>				<b>44,074.04</b>	<b>14,074.04</b>	
ACCOUNT NO. <b>3065515730</b> <b>Washington Mutual</b> <b>P.O. Box 9001123</b> <b>Louisville, KY 40290</b>	<b>H</b>	<b>1st Mortgage on 1206 13th Street SE</b>  VALUE \$ <b>30,000.00</b>				<b>45,833.23</b>	<b>15,833.23</b>	
Sheet no. <u>5</u> of <u>6</u> continuation sheets attached to Schedule of Creditors Holding Secured Claims						Subtotal (Total of this page)	\$ <b>402,801.27</b>	\$ <b>150,325.27</b>
						Total (Use only on last page)	\$	\$

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(Report also on  
Summary of  
Schedules.)

(If applicable, report  
also on Statistical  
Summary of Certain  
Liabilities and Related  
Data.)

IN RE Murphy, Mark D & Murphy, Malissa K

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS  
(Continuation Sheet)**

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i>	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCOUNT NO. <b>3065515722</b> <b>Washington Mutual</b> <b>P.O. Box 9001123</b> <b>Louisville, KY 40290</b>	<b>H</b>	<b>1st Mortgage on 22 Central Court</b>  VALUE \$ <b>30,000.00</b>				<b>45,925.15</b>	<b>15,925.15</b>
ACCOUNT NO. <b>9080069234912</b> <b>Washington Mutual</b> <b>P.O. Box 9001123</b> <b>Louisville, KY 40290</b>		<b>Mortgage account opened 2002-03- 1349</b> <b>Kracker Street NW</b>  VALUE \$ <b>28,000.00</b>				<b>41,491.00</b>	<b>13,491.00</b>
ACCOUNT NO.		VALUE \$					
ACCOUNT NO.		VALUE \$					
ACCOUNT NO.		VALUE \$					
ACCOUNT NO.		VALUE \$					
ACCOUNT NO.		VALUE \$					
Subtotal (Total of this page)						\$ <b>87,416.15</b>	\$ <b>29,416.15</b>
Total (Use only on last page)						\$ <b>1,572,331.06</b>	\$ <b>411,312.43</b>

Sheet no. 6 of 6 continuation sheets attached to  
Schedule of Creditors Holding Secured Claims

(Report also on  
Summary of  
Schedules.)

(If applicable, report  
also on Statistical  
Summary of Certain  
Liabilities and Related  
Data.)

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**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

- Domestic Support Obligations**  
Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).
- Extensions of credit in an involuntary case**  
Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).
- Wages, salaries, and commissions**  
Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).
- Contributions to employee benefit plans**  
Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).
- Certain farmers and fishermen**  
Claims of certain farmers and fishermen, up to \$5,400\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).
- Deposits by individuals**  
Claims of individuals up to \$2,425\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).
- Taxes and Certain Other Debts Owed to Governmental Units**  
Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).
- Commitments to Maintain the Capital of an Insured Depository Institution**  
Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).
- Claims for Death or Personal Injury While Debtor Was Intoxicated**  
Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

0 continuation sheets attached

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**IN RE** Murphy, Mark D & Murphy, Malissa K

Debtor(s)

Case No. \_\_\_\_\_

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

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CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i>	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>16107355</b> <b>Alliance One</b> <b>1684 Woodlands Drive</b> <b>Maumee, OH 43537</b>	<b>W</b>	<b>Open account opened 2008-07</b>				<b>682.00</b>
ACCOUNT NO. <b>73</b> <b>Bank of America</b> <b>P.O. Box 15019</b> <b>Wilmington, DE 19850</b>		<b>Revolving account opened 2004-11</b>				<b>30,534.00</b>
ACCOUNT NO. <b>90</b> <b>Bank of America</b> <b>P.O. Box 15019</b> <b>Wilmington, DE 19850</b>	<b>W</b>	<b>Revolving account opened 2007-10</b>				<b>19,705.00</b>
ACCOUNT NO. <b>2144</b> <b>Bank of America</b> <b>P.O. Box 15019</b> <b>Wilmington, DE 19850</b>	<b>W</b>	<b>Revolving account opened 2007-11</b>				<b>11,580.00</b>

4 continuation sheets attached

Subtotal  
(Total of this page) \$ **62,501.00**

Total  
(Use only on last page of the completed Schedule F. Report also on  
the Summary of Schedules and, if applicable, on the Statistical  
Summary of Certain Liabilities and Related Data.)

\$



IN RE **Murphy, Mark D & Murphy, Malissa K**

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS  
(Continuation Sheet)**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i>	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>5590</b> <b>Bank of America</b> <b>P.O. Box 15019</b> <b>Wilmington, DE 19850</b>		<b>Revolving account opened 2007-08</b>				<b>6,314.00</b>
ACCOUNT NO. <b>1233</b> <b>Bank of America</b> <b>P.O. Box 15019</b> <b>Wilmington, DE 19850</b>		<b>Revolving account opened 2007-08</b>				<b>4,138.00</b>
ACCOUNT NO. <b>114237394</b> <b>CBE Group</b> <b>P.O. Box 900</b> <b>131 Tower Park Drive</b> <b>Waterloo, IA 50704</b>	<b>W</b>	<b>Open account opened 2008-06</b>				<b>258.00</b>
ACCOUNT NO. <b>4417-1299-7153</b> <b>Chase</b> <b>800 Brooksedge Boulevard</b> <b>Westerville, OH 43081</b>		<b>Revolving account opened 1999-07</b>				<b>20,464.00</b>
ACCOUNT NO. <b>4147-2020-2531</b> <b>Chase</b> <b>800 Brooksedge Boulevard</b> <b>Westerville, OH 43081</b>	<b>W</b>	<b>Open account opened 2006-08</b>				<b>15,437.00</b>
ACCOUNT NO. <b>5122-5710-0113</b> <b>Chase</b> <b>800 Brooksedge Boulevard</b> <b>Westerville, OH 43081</b>	<b>W</b>	<b>Revolving account opened 2006-12</b>				<b>688.00</b>
ACCOUNT NO. <b>7510-7900-1185</b> <b>Citi Flex</b> <b>P.O. Box 6241</b> <b>Sioux Falls, SD 57117</b>	<b>W</b>	<b>Creditline account opened 2007-11</b>				<b>34,182.00</b>

Sheet no. 1 of 4 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal  
(Total of this page) \$ **81,481.00**

Total  
(Use only on last page of the completed Schedule F. Report also on the Summary of Schedules, and if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) \$

IN RE Murphy, Mark D & Murphy, Malissa K

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS  
(Continuation Sheet)**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i>	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>4317-9510-5000</b> <b>CitiCards</b> <b>Citi Credit Bureau</b> <b>P.O. Box 6497</b> <b>Sioux Falls, SD 57117</b>		<b>Revolving account opened 1991-04</b>				<b>10,523.00</b>
ACCOUNT NO. <b>5424-1804-9332</b> <b>CitiCards</b> <b>P.O. Box 6500</b> <b>Sioux Falls, SD 57117-6500</b>	<b>W</b>	<b>Revolving account opened 1994-06</b>				<b>6,510.00</b>
ACCOUNT NO. <b>5049-9480-0466</b> <b>CitiCards (Sears)</b> <b>701 East 60th Street N</b> <b>P.O. Box 6241</b> <b>Sioux Falls, SD 57117</b>	<b>W</b>	<b>Revolving account opened 1993-10</b>				<b>1,684.00</b>
ACCOUNT NO. <b>6011-0053-0020</b> <b>Discover Financial</b> <b>P.O. Box 15316</b> <b>Wilmington, DE 19850</b>		<b>Revolving account opened 1999-10</b>				<b>11,013.00</b>
ACCOUNT NO. <b>600466940159</b> <b>Fashion Bug</b> <b>P.O. Box 84073</b> <b>Columbus, GA 31908</b>	<b>W</b>	<b>Revolving account opened 2003-03</b>				<b>196.00</b>
ACCOUNT NO. <b>6019-1702-1236</b> <b>G.E. Money Bank</b> <b>H.H. Gregg</b> <b>P.O. Box 981439</b> <b>El Paso, TX 79998</b>	<b>W</b>	<b>Revolving account opened 2007-03</b>				<b>1,782.00</b>
ACCOUNT NO. <b>340374</b> <b>G.E. Money Bank</b> <b>J.C. Penney</b> <b>P.O. Box 981402</b> <b>El Paso, TX 79998</b>	<b>W</b>	<b>Revolving account opened 2003-11</b>				<b>239.00</b>

Sheet no. 2 of 4 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal  
(Total of this page) \$ **31,947.00**

Total  
(Use only on last page of the completed Schedule F. Report also on  
the Summary of Schedules, and if applicable, on the Statistical  
Summary of Certain Liabilities and Related Data.) \$

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IN RE Murphy, Mark D & Murphy, Malissa K

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS  
(Continuation Sheet)**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i>	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>6019-2107-1505</b> <b>G.E. Money Bank</b> <b>Mohawk Flooring</b> <b>P.O. Box 981439</b> <b>El Paso, TX 79998</b>		<b>Revolving account opened 2007-10</b>				<b>3,910.00</b>
ACCOUNT NO. <b>6011-3610-7030</b> <b>G.E. Money Bank</b> <b>P.O. Box 981400</b> <b>El Paso, TX 79998</b>	<b>W</b>	<b>Revolving account opened 2007-12</b>				<b>3,567.00</b>
ACCOUNT NO. <b>6034-6236-1200</b> <b>G.E. Money Bank</b> <b>MTD Card</b> <b>P.O. Box 981439</b> <b>El Paso, TX 79998</b>		<b>Revolving account opened 2004-10</b>				<b>710.00</b>
ACCOUNT NO. <b>89110404</b> <b>Green Tree</b> <b>345 St. Peter Street</b> <b>Saint Paul, MN 55102</b>		<b>Installment account opened 2006-09</b>				<b>9,448.00</b>
ACCOUNT NO. <b>5522-3400-0525</b> <b>HSBC Bank</b> <b>P.O. Box 5253</b> <b>Carol Stream, IL 60197</b>	<b>W</b>	<b>Revolving account opened 2007-11</b>				<b>1,918.00</b>
ACCOUNT NO. <b>0000419944</b> <b>Huntington National Bank</b> <b>2361 Morse Road</b> <b>Columbus, OH 43229</b>		<b>Installment account opened 2005-06</b>				<b>7,147.00</b>
ACCOUNT NO. <b>KeyBank</b> <b>P.O. Box 93885</b> <b>Cleveland, OH 44101</b>	<b>J</b>	<b>Revolving Account</b>				<b>10,000.00</b>

Sheet no. 3 of 4 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal  
(Total of this page) \$ **36,700.00**

Total  
(Use only on last page of the completed Schedule F. Report also on the Summary of Schedules, and if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) \$

IN RE **Murphy, Mark D & Murphy, Malissa K**

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS  
(Continuation Sheet)**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i>	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>22640006</b> <b>United Collections Bureau</b> <b>5620 Southwyck Boulevard</b> <b>Toledo, OH 43614-1501</b>	<b>W</b>	<b>Unknown account opened 2008-08</b>				<b>475.00</b>
ACCOUNT NO. <b>5491-1303-4433</b> <b>Universal CitiCard</b> <b>8787 Baypines</b> <b>Jacksonville, FL 32201</b>	<b>W</b>	<b>Revolving account opened 2004-08</b>				<b>3,241.00</b>
ACCOUNT NO. <b>5856-3707-2124</b> <b>WFNND</b> <b>P.O. Box 182273</b> <b>Columbus, OH 43218</b>	<b>W</b>	<b>Revolving account opened 2007-11</b>				<b>2,013.00</b>
ACCOUNT NO.						
ACCOUNT NO.						
ACCOUNT NO.						
ACCOUNT NO.						

Sheet no. **4** of **4** continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal  
(Total of this page) \$ **5,729.00**

Total  
(Use only on last page of the completed Schedule F. Report also on  
the Summary of Schedules, and if applicable, on the Statistical  
Summary of Certain Liabilities and Related Data.) \$ **218,358.00**

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**IN RE** Murphy, Mark D & Murphy, Malissa K

Debtor(s)

Case No. \_\_\_\_\_

(If known)

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

NAME AND MAILING ADDRESS, INCLUDING ZIP CODE OF OTHER PARTIES TO LEASE OR CONTRACT	DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.
<p><b>Huntington National Bank</b>  <b>2361 Morse Road</b>  <b>Columbus, OH 43229</b></p> <p><b>GMAC</b>  <b>P.O. Box 2150</b>  <b>Greenley, CO 80632</b></p>	<p><b>Lease of 2005 Dodge Ram 2500 (to be retained)</b></p> <p><b>Lease of 2007 Chevrolet Trailblazer (to be retained)</b></p>

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**IN RE** Murphy, Mark D & Murphy, Malissa K

Debtor(s)

Case No. \_\_\_\_\_

(If known)

**SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR

IN RE Murphy, Mark D & Murphy, Malissa K

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)**

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on From 22A, 22B, or 22C.

Debtor's Marital Status <b>Married</b>	DEPENDENTS OF DEBTOR AND SPOUSE	
	RELATIONSHIP(S): <b>Son</b> <b>Son</b>	AGE(S): <b>6</b> <b>3</b>
EMPLOYMENT:	DEBTOR	SPOUSE
Occupation Name of Employer How long employed Address of Employer	<b>Supervisor</b> <b>The Timken Company</b> <b>14 years</b> <b>1835 Dueber Avenue</b> <b>Canton, OH</b>	<b>Homemaker</b> <b>N/A</b>

**INCOME:** (Estimate of average or projected monthly income at time case filed)

	DEBTOR	SPOUSE
1. Current monthly gross wages, salary, and commissions (prorate if not paid monthly)	\$ <b>7,215.85</b>	\$ _____
2. Estimated monthly overtime	\$ <b>406.25</b>	\$ _____
<b>3. SUBTOTAL</b>	<b>\$ 7,622.10</b>	<b>\$ 0.00</b>
4. LESS PAYROLL DEDUCTIONS		
a. Payroll taxes and Social Security	\$ <b>1,573.90</b>	\$ _____
b. Insurance	\$ <b>537.25</b>	\$ _____
c. Union dues	\$ _____	\$ _____
d. Other (specify) <b>401K Loan Repayment</b>	\$ <b>533.07</b>	\$ _____
<b>Voluntary AD&amp;D</b>	\$ <b>9.19</b>	\$ _____
<b>5. SUBTOTAL OF PAYROLL DEDUCTIONS</b>	<b>\$ 2,653.41</b>	<b>\$ 0.00</b>
<b>6. TOTAL NET MONTHLY TAKE HOME PAY</b>	<b>\$ 4,968.69</b>	<b>\$ 0.00</b>
7. Regular income from operation of business or profession or farm (attach detailed statement)	\$ <b>11,933.00</b>	\$ _____
8. Income from real property	\$ _____	\$ _____
9. Interest and dividends	\$ _____	\$ _____
10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above	\$ _____	\$ _____
11. Social Security or other government assistance (Specify) _____	\$ _____	\$ _____
12. Pension or retirement income	\$ _____	\$ _____
13. Other monthly income (Specify) <b>Carolina Sun LLC</b>	\$ _____	\$ _____
<b>Rental Income</b>	\$ _____	\$ _____
<b>14. SUBTOTAL OF LINES 7 THROUGH 13</b>	<b>\$ 11,933.00</b>	<b>\$ _____</b>
<b>15. AVERAGE MONTHLY INCOME</b> (Add amounts shown on lines 6 and 14)	<b>\$ 16,901.69</b>	<b>\$ 0.00</b>
<b>16. COMBINED AVERAGE MONTHLY INCOME:</b> (Combine column totals from line 15; if there is only one debtor repeat total reported on line 15)	<b>\$ 16,901.69</b>	

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:  
**None**

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IN RE Murphy, Mark D & Murphy, Malissa K

Debtor(s)

Case No. \_\_\_\_\_

(If known)

**SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)**

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made biweekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 222A or 22C.

Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

1. Rent or home mortgage payment (include lot rented for mobile home)	\$ <u>1,900.00</u>
a. Are real estate taxes included? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
b. Is property insurance included? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
2. Utilities:	
a. Electricity and heating fuel	\$ <u>550.00</u>
b. Water and sewer	\$ <u>40.00</u>
c. Telephone	\$ <u>75.00</u>
d. Other <u>Cable &amp; ISP</u>	\$ <u>75.00</u>
<u>Trash Collection</u>	\$ <u>31.00</u>
3. Home maintenance (repairs and upkeep)	\$ <u>80.00</u>
4. Food	\$ <u>800.00</u>
5. Clothing	\$ <u>150.00</u>
6. Laundry and dry cleaning	\$ _____
7. Medical and dental expenses	\$ <u>80.00</u>
8. Transportation (not including car payments)	\$ <u>400.00</u>
9. Recreation, clubs and entertainment, newspapers, magazines, etc.	\$ <u>20.00</u>
10. Charitable contributions	\$ _____
11. Insurance (not deducted from wages or included in home mortgage payments)	
a. Homeowner's or renter's	\$ <u>140.00</u>
b. Life	\$ _____
c. Health	\$ _____
d. Auto	\$ <u>110.00</u>
e. Other _____	\$ _____
12. Taxes (not deducted from wages or included in home mortgage payments)	
(Specify) _____	\$ _____
_____	\$ _____
13. Installment payments: (in chapter 11, 12 and 13 cases, do not list payments to be included in the plan)	
a. Auto	\$ _____
b. Other <u>2nd Mortgage</u>	\$ <u>550.00</u>
_____	\$ _____
14. Alimony, maintenance, and support paid to others	\$ _____
15. Payments for support of additional dependents not living at your home	\$ _____
16. Regular expenses from operation of business, profession, or farm (attach detailed statement)	\$ <u>8,809.01</u>
17. Other _____	\$ _____
_____	\$ _____
_____	\$ _____

**18. AVERAGE MONTHLY EXPENSES** (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data. \$ **13,810.01**

19. Describe any increase or decrease in expenditures anticipated to occur within the year following the filing of this document:  
**None**

**20. STATEMENT OF MONTHLY NET INCOME**

a. Average monthly income from Line 15 of Schedule I	\$ <u>16,901.69</u>
b. Average monthly expenses from Line 18 above	\$ <u>13,810.01</u>
c. Monthly net income (a. minus b.)	\$ <u>3,091.68</u>

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IN RE Murphy, Mark D & Murphy, Malissa K Case No. \_\_\_\_\_  
Debtor(s) (If known)

**DECLARATION CONCERNING DEBTOR'S SCHEDULES**

**DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 25 sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date: March 16, 2009 Signature: /s/ Mark D Murphy  
**Mark D Murphy** Debtor

Date: March 16, 2009 Signature: /s/ Malissa K Murphy  
**Malissa K Murphy** (Joint Debtor, if any)  
[If joint case, both spouses must sign.]

**DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342 (b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section.

Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer \_\_\_\_\_ Social Security No. (Required by 11 U.S.C. § 110.) \_\_\_\_\_  
*If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner who signs the document.*

Address \_\_\_\_\_

Signature of Bankruptcy Petition Preparer \_\_\_\_\_ Date \_\_\_\_\_

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:

*If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.*

*A bankruptcy petition preparer's failure to comply with the provision of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.*

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I, the \_\_\_\_\_ (the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the partnership) of the \_\_\_\_\_ (corporation or partnership) named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_\_\_\_ sheets (*total shown on summary page plus 1*), and that they are true and correct to the best of my knowledge, information, and belief.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

(Print or type name of individual signing on behalf of debtor)

*[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]*

*Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.*

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United States Bankruptcy Court  
Northern District of Ohio

IN RE:

Case No. \_\_\_\_\_

Murphy, Mark D & Murphy, Malissa K

Chapter 11

Debtor(s)

**BUSINESS INCOME AND EXPENSES**

**FINANCIAL REVIEW OF THE DEBTOR'S BUSINESS** (Note: ONLY INCLUDE information directly related to the business operation.)

**PART A - GROSS BUSINESS INCOME FOR THE PREVIOUS 12 MONTHS:**

1. Gross Income For 12 Months Prior to Filing: \$ 140,000.00

**PART B - ESTIMATED AVERAGE FUTURE GROSS MONTHLY INCOME:**

2. Gross Monthly Income: \$ 11,933.00

**PART C - ESTIMATED FUTURE MONTHLY EXPENSES:**

3. Net Employee Payroll (Other Than Debtor)	\$ _____
4. Payroll Taxes	\$ _____
5. Unemployment Taxes	\$ _____
6. Worker's Compensation	\$ _____
7. Other Taxes	\$ <u>1,443.00</u>
8. Inventory Purchases (Including raw materials)	\$ _____
9. Purchase of Feed/Fertilizer/Seed/Spray	\$ _____
10. Rent (Other than debtor's principal residence)	\$ _____
11. Utilities	\$ <u>346.67</u>
12. Office Expenses and Supplies	\$ _____
13. Repairs and Maintenance	\$ <u>1,835.00</u>
14. Vehicle Expenses	\$ _____
15. Travel and Entertainment	\$ <u>400.00</u>
16. Equipment Rental and Leases	\$ _____
17. Legal/Accounting/Other Professional Fees	\$ _____
18. Insurance	\$ <u>561.00</u>
19. Employee Benefits (e.g., pension, medical, etc.)	\$ _____
20. Payments to be Made Directly by Debtor to Secured Creditors for Pre-Petition Business Debts (Specify):	\$ _____

21. Other (Specify): \$ 4,223.34  
**Miscellaneous Expenses** 240.00  
**Repairs** 3,983.34

22. Total Monthly Expenses (Add items 3-21) \$ 8,809.01

**PART D - ESTIMATED AVERAGE NET MONTHLY INCOME**

23. **AVERAGE NET MONTHLY INCOME** (Subtract Item 22 from Item 2) \$ 3,123.99

United States Bankruptcy Court
Northern District of Ohio

IN RE:

Case No. \_\_\_\_\_

Murphy, Mark D & Murphy, Malissa K

Chapter 11

Debtor(s)

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

1. Income from employment or operation of business

None State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE
14,071.57 2009 Income YTD (H)
80,000.00 2008 Income (H)
76,000.00 2007 Income (H)

2. Income other than from employment or operation of business

None State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE
0.00 2009 Rental Income YTD
0.00 2008 Rental Income
0.00 2007 Rental Income
0.00 2009 Income from Carolina Sun LLC YTD
0.00 2008 Income from Carolina Sun LLC
0.00 2007 Income from Carolina Sun LLC

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**3. Payments to creditors**

Complete a. or b., as appropriate, and c.

None  a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None  b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None  c. All debtors: List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**4. Suits and administrative proceedings, executions, garnishments and attachments**

None  a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

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CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
Wells Fargo Bank NA v. Mark D. Murphy, et al. Case No. 2008-CV-05026	Foreclosure	Stark County Court of Common Pleas	Pending
Greenpoint Mortgage Funding Inc. v. Mark D. Murphy, et al. Case No. 2008-CV-04825	Foreclosure	Stark County Court of Common Pleas	Pending
Greenpoint Mortgage Funding Inc. v. Mark D. Murphy, et al. Case No. 2008-CV-04794	Foreclosure	Stark County Court of Common Pleas	Pending
Greenpoint Mortgage Funding Inc. v. Mark Murphy, et al. Case No. 2008-CV-04812	Foreclosure	Stark County Court of Common Pleas	Pending
Greenpoint Mortgage Funding Inc. v. Mark D. Murphy, et al. Case No. 2008-CV-04859	Foreclosure	Stark County Court of Common Pleas	Pending
Huntington National Bank v. Mark D. Murphy, et al. Case No. 2008-CV-05455	Foreclosure	Stark County Court of Common Pleas	Pending
US Bank National Association v. Mark D. Murphy, et al. Case No. 2009-CV-00382	Foreclosure	Stark County Court of Common Pleas	Pending
Bank of New York Mellon v. Mark Murphy, et al. Case No. 2009-CV-00377	Foreclosure	Stark County Court of Common Pleas	Pending
Bank of New York Mellon v. Mark Murphy, et al. Case No. 2009-CV-00244	Foreclosure	Stark County Court of Common Pleas	Pending
JP Morgan Chase Bank National Association v. Mark D. Murphy, et al. Case No. 2009-CV-00101	Foreclosure	Stark County Court of Common Pleas	Pending
US Bank National Association v. Mark D. Murphy, et al. Case No. 2009-CV-00097	Foreclosure	Stark County Court of Common Pleas	Pending

JPMorgan Chase Bank National Foreclosure  
Association v. Mark D. Murphy,  
et al.  
Case No. 2008-CV-05367

Stark County Court of Common Pending  
Pleas

JP Morgan Chase Bank NA v. Foreclosure  
Mark Murphy, et al.  
Case No. 2008-CV-05348

Stark County Court of Common Pending  
Pleas

HSBC Bank USA National Foreclosure  
Association v. Mark D. Murphy,  
et al.  
Case No. 2008-CV-04033

Stark County Court of Common Pending  
Pleas

None  b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 5. Repossessions, foreclosures and returns

None  List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 6. Assignments and receiverships

None  a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and joint petition is not filed.)

None  b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 7. Gifts

None  List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 8. Losses

None  List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 9. Payments related to debt counseling or bankruptcy

None  List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
Anthony J. DeGirolamo, Attorney at Law 116 Cleveland Ave., N.W., Suite 625 Canton, OH 44702	March 2009	2,500.00

#### 10. Other transfers

None  a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None  b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

**11. Closed financial accounts**

None  List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**12. Safe deposit boxes**

None  List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**13. Setoffs**

None  List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**14. Property held for another person**

None  List all property owned by another person that the debtor holds or controls.

**15. Prior address of debtor**

None  If debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS	NAME USED	DATES OF OCCUPANCY
2506 Kenyon Avenue NW Massillon, Ohio 44647	Same Names	2003 - March 2007

**16. Spouses and Former Spouses**

None  If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

**17. Environmental Information**

For the purpose of this question, the following definitions apply:

“Environmental Law” means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes or material.

“Site” means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

“Hazardous Material” means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

None  a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

None  b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

None  c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

**18. Nature, location and name of business**

None  a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

*If the debtor is a partnership*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

*If the debtor is a corporation*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

NAME	LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/COMPLETE EIN	ADDRESS	NATURE OF BUSINESS	BEGINNING AND ENDING DATES
Carolina Sun LLC	26-1283793		Tanning Beds	2007 - Present

None  b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within the six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

**19. Books, records and financial statements**

None  a. List all bookkeepers and accountants who within the **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

None  b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

None  c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

None  d. List all financial institutions, creditors, and other parties, including mercantile and trade agencies, to whom a financial statement was issued within the **two years** immediately preceding the commencement of the case by the debtor.

**20. Inventories**

None  a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

None  b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

**21. Current Partners, Officers, Directors and Shareholders**

None  a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

None  b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

**22. Former partners, officers, directors and shareholders**

None  a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

None  b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

**23. Withdrawals from a partnership or distributions by a corporation**

None  If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

**24. Tax Consolidation Group**

None  If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

**25. Pension Funds.**

None  If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

*[If completed by an individual or individual and spouse]*

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date: **March 16, 2009** Signature /s/ Mark D Murphy  
of Debtor **Mark D Murphy**

Date: **March 16, 2009** Signature /s/ Malissa K Murphy  
of Joint Debtor **Malissa K Murphy**  
(if any)

0 continuation pages attached

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. § 152 and 3571.



United States Bankruptcy Court  
Northern District of Ohio

IN RE:

Case No. \_\_\_\_\_

Murphy, Mark D & Murphy, Malissa K

Chapter 11

Debtor(s)

**DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR**

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept ..... \$ 250.00/hr

Prior to the filing of this statement I have received ..... \$ 250.00

Balance Due ..... \$ \_\_\_\_\_

2. The source of the compensation paid to me was:  Debtor  Other (specify):

3. The source of compensation to be paid to me is:  Debtor  Other (specify):

4.  I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation, is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
- b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
- c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
- d. Representation of the debtor in adversary proceedings and other contested bankruptcy matters;
- e. [Other provisions as needed]

6. By agreement with the debtor(s), the above disclosed fee does not include the following services:

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CERTIFICATION

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

March 16, 2009

Date

/s/ Anthony J. DeGirolamo, Esq.

Anthony J. DeGirolamo, Esq. 0059265  
Anthony J. DeGirolamo, Attorney at Law  
116 Cleveland Ave., N.W., Suite 307  
Canton, OH 44702  
(330) 588-9700 Fax: (330) 588-9713  
ajdlaw@sbcglobal.net

## UNITED STATES BANKRUPTCY COURT

**NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b)  
OF THE BANKRUPTCY CODE**

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

### **1. Services Available from Credit Counseling Agencies**

**With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis.** The briefing must be given within 180 days before the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

**In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge.** The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

### **2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors**

#### **Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$299)**

1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a “means test” designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

**Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)**

1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

**Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)**

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

**Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)**

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

**3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials**

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

**Certificate of [Non-Attorney] Bankruptcy Petition Preparer**

I, the [non-attorney] bankruptcy petition preparer signing the debtor's petition, hereby certify that I delivered to the debtor this notice required by § 342(b) of the Bankruptcy Code.

\_\_\_\_\_  
Printed Name and title, if any, of Bankruptcy Petition Preparer  
Address:  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Social Security number (If the bankruptcy  
petition preparer is not an individual, state  
the Social Security number of the officer,  
principal, responsible person, or partner of  
the bankruptcy petition preparer.)  
(Required by 11 U.S.C. § 110.)

**X** \_\_\_\_\_  
Signature of Bankruptcy Petition Preparer of officer, principal, responsible person, or  
partner whose Social Security number is provided above.

**Certificate of the Debtor**

I (We), the debtor(s), affirm that I (we) have received and read this notice.

**Murphy, Mark D & Murphy, Malissa K**

Printed Name(s) of Debtor(s)

**X /s/ Mark D Murphy**

Signature of Debtor

**3/16/2009**

Date

Case No. (if known) \_\_\_\_\_

**X /s/ Malissa K Murphy**

Signature of Joint Debtor (if any)

**3/16/2009**

Date

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In re: Murphy, Mark D & Murphy, Malissa K  
Debtor(s)

Case Number: \_\_\_\_\_  
(If known)

**CHAPTER 11 STATEMENT OF CURRENT MONTHLY INCOME**

In addition to Schedules I and J, this statement must be completed by every individual chapter 11 debtor, whether or not filing jointly. Joint debtors may complete one statement only.

**Part I. CALCULATION OF MONTHLY INCOME**

<b>1</b>	<p><b>Marital/filing status.</b> Check the box that applies and complete the balance of this part of this statement as directed.</p> <p>a. <input type="checkbox"/> Unmarried. <b>Complete only Column A (“Debtor’s Income”) for Lines 2-10.</b></p> <p>b. <input type="checkbox"/> Married, not filing jointly. <b>Complete only Column A (“Debtor’s Income”) for Lines 2-10.</b></p> <p>c. <input checked="" type="checkbox"/> Married, filing jointly. <b>Complete both Column A (“Debtor’s Income”) and Column B (“Spouse’s Income”) for Lines 2-10.</b></p> <p>All figures must reflect average monthly income received from all sources, derived during the six calendar months prior to filing the bankruptcy case, ending on the last day of the month before the filing. If the amount of monthly income varied during the six months, you must divide the six-month total by six, and enter the result on the appropriate line.</p>	<b>Column A Debtor’s Income</b>	<b>Column B Spouse’s Income</b>									
<b>2</b>	<b>Gross wages, salary, tips, bonuses, overtime, commissions.</b>	\$	\$									
<b>3</b>	<p><b>Net income from the operation of a business, profession, or farm.</b> Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 3. If more than one business, profession or farm, enter aggregate numbers and provide details on an attachment. Do not enter a number less than zero.</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:5%; text-align:center;">a.</td> <td style="width:65%;">Gross receipts</td> <td style="width:30%; text-align:center;">\$</td> </tr> <tr> <td style="text-align:center;">b.</td> <td>Ordinary and necessary business expenses</td> <td style="text-align:center;">\$</td> </tr> <tr> <td style="text-align:center;">c.</td> <td>Business income</td> <td style="text-align:center;">Subtract Line b from Line a</td> </tr> </table>	a.	Gross receipts	\$	b.	Ordinary and necessary business expenses	\$	c.	Business income	Subtract Line b from Line a	\$	\$
a.	Gross receipts	\$										
b.	Ordinary and necessary business expenses	\$										
c.	Business income	Subtract Line b from Line a										
<b>4</b>	<p><b>Net rental and other real property income.</b> Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 4. Do not enter a number less than zero.</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:5%; text-align:center;">a.</td> <td style="width:65%;">Gross receipts</td> <td style="width:30%; text-align:center;">\$</td> </tr> <tr> <td style="text-align:center;">b.</td> <td>Ordinary and necessary operating expenses</td> <td style="text-align:center;">\$</td> </tr> <tr> <td style="text-align:center;">c.</td> <td>Rental income</td> <td style="text-align:center;">Subtract Line b from Line a</td> </tr> </table>	a.	Gross receipts	\$	b.	Ordinary and necessary operating expenses	\$	c.	Rental income	Subtract Line b from Line a	\$	\$
a.	Gross receipts	\$										
b.	Ordinary and necessary operating expenses	\$										
c.	Rental income	Subtract Line b from Line a										
<b>5</b>	<b>Interest, dividends, and royalties.</b>	\$	\$									
<b>6</b>	<b>Pension and retirement income.</b>	\$	\$									
<b>7</b>	<b>Any amounts paid by another person or entity, on a regular basis, for the household expenses of the debtor or the debtor’s dependents, including child support paid for that purpose.</b> Do not include alimony or separate maintenance payments or amounts paid by the debtor’s spouse if Column B is completed.	\$	\$									
<b>8</b>	<p><b>Unemployment compensation.</b> Enter the amount in the appropriate column(s) of Line 8. However, if you contend that unemployment compensation received by you or your spouse was a benefit under the Social Security Act, do not list the amount of such compensation in Column A or B, but instead state the amount in the space below:</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:35%;">Unemployment compensation claimed to be a benefit under the Social Security Act</td> <td style="width:30%; text-align:center;">Debtor \$ _____</td> <td style="width:35%; text-align:center;">Spouse \$ _____</td> </tr> </table>	Unemployment compensation claimed to be a benefit under the Social Security Act	Debtor \$ _____	Spouse \$ _____	\$	\$						
Unemployment compensation claimed to be a benefit under the Social Security Act	Debtor \$ _____	Spouse \$ _____										

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**B22B (Official Form 22B) (Chapter 11) (01/08)**

9	<b>Income from all other sources.</b> Specify source and amount. If necessary, list additional sources on a separate page. Total and enter on Line 9. <b>Do not include alimony or separate maintenance payments paid by your spouse if Column B is completed, but include all other payments of alimony or separate maintenance.</b> Do not include any benefits received under the Social Security Act or payments received as a victim of a war crime, crime against humanity, or as a victim of international or domestic terrorism.			
	a.		\$	
	b.		\$	
10	<b>Subtotal of current monthly income.</b> Add Lines 2 thru 9 in Column A, and, if Column B is completed, add Lines 2 through 9 in Column B. Enter the total(s).		\$	\$
11	<b>Total current monthly income.</b> If Column B has been completed, add Line 10, Column A to Line 10, Column B, and enter the total. If Column B has not been completed, enter the amount from Line 10, Column A.		\$	

**Part II. VERIFICATION**

12	I declare under penalty of perjury that the information provided in this statement is true and correct. <i>(If this a joint case, both debtors must sign.)</i>		
	Date: <u>March 16, 2009</u>	Signature: <u>/s/ Mark D Murphy</u>	(Debtor)
	Date: <u>March 16, 2009</u>	Signature: <u>/s/ Malissa K Murphy</u>	(Joint Debtor, if any)

United States Bankruptcy Court  
Northern District of Ohio

IN RE:

Case No. \_\_\_\_\_

Murphy, Mark D & Murphy, Malissa K

Chapter **11** \_\_\_\_\_

Debtor(s)

**VERIFICATION OF CREDITOR MATRIX**

The above named debtor(s) hereby verify(ies) that the attached matrix listing creditors is true to the best of my(our) knowledge.

Date: March 16, 2009

Signature: /s/ Mark D Murphy  
Mark D Murphy

Debtor

Date: March 16, 2009

Signature: /s/ Malissa K Murphy  
Malissa K Murphy

Joint Debtor, if any

Alliance One  
1684 Woodlands Drive  
Maumee, OH 43537

Amanda Romanello, Esq.  
Lerner Sampson & Rothfuss  
P.O. Box 5480  
Cincinnati, OH 45201

America's Servicing Co.  
P.O. Box 1820  
Newark, NJ 07101-1820

American Home Mortgage Servicing Inc.  
P.O. Box 631730  
Irving, TX 75063

Bank of America  
P.O. Box 15019  
Wilmington, DE 19850

Capital One  
3905 Dallas Parkway  
Plano, TX 75093

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Chase  
800 Brooksedge Boulevard  
Westerville, OH 43081

Chase Home Finance  
P.O. Box 78116  
Phoenix, AZ 85062

Citi Flex  
P.O. Box 6241  
Sioux Falls, SD 57117

CitiCards  
Citi Credit Bureau  
P.O. Box 6497  
Sioux Falls, SD 57117

CitiCards  
P.O. Box 6500  
Sioux Falls, SD 57117-6500

CitiCards (Sears)  
701 East 60th Street N  
P.O. Box 6241  
Sioux Falls, SD 57117

CitiMortgage Inc.  
P.O. Box 183040  
Columbus, OH 43218

Countrywide Home Loans Servicing  
P.O. Box 5170  
Simi Valley, CA 93062



Discover Financial  
P.O. Box 15316  
Wilmington, DE 19850

EMC Mortgage Corp.  
P.O. Box 619063  
Dallas, TX 75261

Fashion Bug  
P.O. Box 84073  
Columbus, GA 31908

G.E. Money Bank  
H.H. Gregg  
P.O. Box 981439  
El Paso, TX 79998

G.E. Money Bank  
J.C. Penney  
P.O. Box 981402  
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G.E. Money Bank  
Mohawk Flooring  
P.O. Box 981439  
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G.E. Money Bank  
P.O. Box 981400  
El Paso, TX 79998

G.E. Money Bank  
MTD Card  
P.O. Box 981439  
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GMAC  
P.O. Box 2150  
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Green Tree  
345 St. Peter Street  
Saint Paul, MN 55102

Greenpoint Mortgage Funding Inc.  
100 Wood Hollow Drive  
Novato, CA 94945

HSBC Bank  
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Huntington National Bank  
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Option One Mortgage Corp.  
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Toledo, OH 43614-1501

Universal CitiCard  
8787 Baypines  
Jacksonville, FL 32201

Washington Mutual  
P.O. Box 9001123  
Louisville, KY 40290

WFNND  
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Columbus, OH 43218