

**United States Bankruptcy Court  
Northern District of Ohio**

**Voluntary Petition**

Name of Debtor (if individual, enter Last, First, Middle): <b>Wason Crane, Inc.</b>	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all) <b>34-1928009</b>	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): <b>1347 Middlebury Rd. Kent, OH</b> ZIP Code <b>44240</b>	Street Address of Joint Debtor (No. and Street, City, and State):  ZIP Code
County of Residence or of the Principal Place of Business: <b>Portage</b>	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address): <b>PO Box 952 Kent, OH</b> ZIP Code <b>44240</b>	Mailing Address of Joint Debtor (if different from street address):  ZIP Code
Location of Principal Assets of Business Debtor (if different from street address above):	

<b>Type of Debtor</b> (Form of Organization) (Check one box) <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	<b>Nature of Business</b> (Check one box) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box) <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding
<b>Chapter 15 Debtors</b> Country of debtor's center of main interests:  Each country in which a foreign proceeding by, regarding, or against debtor is pending:	<b>Tax-Exempt Entity</b> (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	<b>Nature of Debts</b> (Check one box) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.

<b>Filing Fee</b> (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.	<b>Chapter 11 Debtors</b> Check one box: <input checked="" type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,490,925 (amount subject to adjustment on 4/01/16 and every three years thereafter). Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
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<b>Statistical/Administrative Information</b> <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.	THIS SPACE IS FOR COURT USE ONLY
<b>Estimated Number of Creditors</b> <input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> OVER 100,000	
<b>Estimated Assets</b> <input type="checkbox"/> \$0 to \$50,000 <input checked="" type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion	
<b>Estimated Liabilities</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input checked="" type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion	

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>	Name of Debtor(s): <b>Wason Crane, Inc.</b>
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**All Prior Bankruptcy Cases Filed Within Last 8 Years** (If more than two, attach additional sheet)

Location Where Filed: <b>- None -</b>	Case Number:	Date Filed:
Location Where Filed:	Case Number:	Date Filed:

**Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor** (If more than one, attach additional sheet)

Name of Debtor: <b>- None -</b>	Case Number:	Date Filed:
District:	Relationship:	Judge:

<p style="text-align: center;"><b>Exhibit A</b></p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p>	<p style="text-align: center;"><b>Exhibit B</b></p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).</p> <p><b>X</b> _____ Signature of Attorney for Debtor(s) (Date)</p>
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**Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

Yes, and Exhibit C is attached and made a part of this petition.

No.

**Exhibit D**

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

**Information Regarding the Debtor - Venue**

(Check any applicable box)

Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.

There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

**Certification by a Debtor Who Resides as a Tenant of Residential Property**

(Check all applicable boxes)

Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

\_\_\_\_\_  
(Name of landlord that obtained judgment)

\_\_\_\_\_  
(Address of landlord)

Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and

Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

**Voluntary Petition**

*(This page must be completed and filed in every case)*

Name of Debtor(s):  
**Wason Crane, Inc.**

**Signatures**

**Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.  
[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  
[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** \_\_\_\_\_  
Signature of Debtor

**X** \_\_\_\_\_  
Signature of Joint Debtor

\_\_\_\_\_  
Telephone Number (If not represented by attorney)

\_\_\_\_\_  
Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X** \_\_\_\_\_  
Signature of Foreign Representative

\_\_\_\_\_  
Printed Name of Foreign Representative

\_\_\_\_\_  
Date

**Signature of Attorney\***

**X** /s/ Michael A. Steel  
Signature of Attorney for Debtor(s)

Michael A. Steel 0072367  
Printed Name of Attorney for Debtor(s)

Brennan, Manna & Diamond  
Firm Name

75 East Market Street  
Akron, OH 44308

\_\_\_\_\_  
Address

**Email: masteel@bmdllc.com**

(330)374-7471 Fax: (330)374-7472  
Telephone Number

October 21, 2013  
Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

\_\_\_\_\_  
Printed Name and title, if any, of Bankruptcy Petition Preparer

\_\_\_\_\_  
Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

\_\_\_\_\_  
Address

**X** \_\_\_\_\_  
Date

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.*

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** /s/ Wallace B. Wason  
Signature of Authorized Individual

Wallace B. Wason  
Printed Name of Authorized Individual

President  
Title of Authorized Individual

October 21, 2013  
Date

**United States Bankruptcy Court  
Northern District of Ohio**

In re Wason Crane, Inc.

Debtor(s)

Case No. \_\_\_\_\_

Chapter

11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
<b>A. T. S. Services, LLC PO Box 25105 Cleveland, OH 44125</b>	<b>Scott Shank A. T. S. Services, LLC PO Box 25105 Cleveland, OH 44125 216-401-5925</b>			<b>5,230.00</b>
<b>Apex Control Systems, Inc. PO Box 66 Sebring, OH 44672</b>	<b>Apex Control Systems, Inc. PO Box 66 Sebring, OH 44672 330-938-2588</b>		<b>Disputed</b>	<b>5,346.20</b>
<b>Brecbuhler Scale 1414 Scales Street Canton, OH 44706</b>	<b>Brecbuhler Scale 1414 Scales Street Canton, OH 44706 330-453-2424</b>			<b>4,000.00</b>
<b>Christley, Herington &amp; Pierce 215 W. Garfield Rd. Suite 230 Aurora, OH 44202</b>	<b>Chad Murdock Christley, Herington &amp; Pierce 215 W. Garfield Rd. Suite 230 Aurora, OH 44202</b>		<b>Disputed</b>	<b>2,843.75</b>
<b>Contractor Steel 8383 Boyle Parkway Twinsburg, OH 44087-2336</b>	<b>Contractor Steel 8383 Boyle Parkway Twinsburg, OH 44087-2336</b>		<b>Disputed</b>	<b>4,047.16</b>
<b>Eastern Crane &amp; Hoist 1196 Meriden-Waterbury Rd. Plantsville, CT 06479</b>	<b>Eastern Crane &amp; Hoist 1196 Meriden-Waterbury Rd. Plantsville, CT 06479</b>			<b>17,821.94</b>
<b>KS Machine Wallace Industries, Inc. 3215 Superior Ave. Cleveland, OH 44114</b>	<b>KS Machine Wallace Industries, Inc. 3215 Superior Ave. Cleveland, OH 44114 216-687-0459</b>			<b>3,919.00</b>
<b>Landstar Inway 12793 Collections Ctr. Dr. Chicago, IL 60693</b>	<b>Landstar Inway 12793 Collections Ctr. Dr. Chicago, IL 60693</b>	<b>Trucking</b>		<b>2,800.00</b>
<b>Magnetek, Inc. N49 W13650 Campbell Dr. Menomonee Falls, WI 53051</b>	<b>Kendra Martin Magnetek, Inc. N49 W13650 Campbell Dr. Menomonee Falls, WI 53051 262-783-3500</b>			<b>5,387.63</b>

Debtor(s) \_\_\_\_\_

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
<b>Measurement Systems International Rice Lake Weighin Systems 230 W. Coleman St. PO Box 272 Rice Lake, WI 54868-0272</b>	<b>Measurement Systems International Rice Lake Weighin Systems 230 W. Coleman St. Rice Lake, WI 54868-0272</b>		<b>Disputed</b>	<b>8,808.00</b>
<b>Medical Mutual PO Box 94782 Cleveland, OH 44101-4782</b>	<b>Medical Mutual PO Box 94782 Cleveland, OH 44101-4782</b>	<b>Health Insurance</b>		<b>2,232.39</b>
<b>Power Drive Enterprises PO Box 347147 Cleveland, OH 44134</b>	<b>Power Drive Enterprises PO Box 347147 Cleveland, OH 44134 216-459-1703</b>		<b>Disputed</b>	<b>18,741.15</b>
<b>Power Electronics International 561-8 Plate Drive Dundee, IL 60118-2467</b>	<b>Power Electronics International 561-8 Plate Drive Dundee, IL 60118-2467 847-428-9494</b>			<b>3,480.50</b>
<b>Schiltz Crane, Inc. PO Box 311 Painesville, OH 44077</b>	<b>Ken Schiltz Schiltz Crane, Inc. PO Box 311 Painesville, OH 44077 440-358-0231</b>		<b>Disputed</b>	<b>26,236.00</b>
<b>Serle &amp; Associates, CPA, LLC PO Box 785 Tallmadge, OH 44278</b>	<b>Thomas P. Serle Serle &amp; Associates, CPA, LLC PO Box 785 Tallmadge, OH 44278</b>			<b>21,838.85</b>
<b>Simmers Crane Design &amp; Services 1134 Salem Parkway Salem, OH 44460</b>	<b>Simmers Crane Design &amp; Services 1134 Salem Parkway Salem, OH 44460</b>	<b>Engineering</b>		<b>3,240.00</b>
<b>Sterling Boiler &amp; Mechanical, Inc. PO Box 8004 Evansville, IN 47716-8004</b>	<b>Josh Fuhrer Sterling Boiler &amp; Mechanical, Inc. PO Box 8004 Evansville, IN 47716-8004 812-492-7141</b>		<b>Disputed</b>	<b>75,000.00</b>
<b>Torque Drives, Inc. 317 South Park Ave. PO Box 1830 Warren, OH 44483</b>	<b>Kim Torque Drives, Inc. 317 South Park Ave. PO Box 1830 Warren, OH 44483 330-399-1000</b>			<b>19,707.36</b>
<b>WELDtech International, Inc. PO Box 9001908 Louisville, KY 40290-1908</b>	<b>WELDtech International, Inc. PO Box 9001908 Louisville, KY 40290-1908</b>	<b>Machining</b>	<b>Disputed</b>	<b>2,380.00</b>
<b>William Weakland 140 Glen Rd. Chagrin Falls, OH 44022</b>	<b>William Weakland 140 Glen Rd. Chagrin Falls, OH 44022</b>		<b>Disputed</b>	<b>40,000.00</b>

In re Wason Crane, Inc.  
Debtor(s)

Case No. \_\_\_\_\_

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**  
(Continuation Sheet)

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date October 21, 2013

Signature /s/ Wallace B. Wason  
**Wallace B. Wason**  
**President**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

A. T. S. Services, LLC  
PO Box 25105  
Cleveland, OH 44125

Airgass Great Lakes  
PO Box 802576  
Chicago, IL 60680-2576

Apex Control Systems, Inc.  
PO Box 66  
Sebring, OH 44672

AT&T  
PO Box 5014  
Streamwood, IL 60107-5016

Birmingham Rail  
PO Box 530157  
Birmingham, AL 35253-0157

Brecbuhler Scale  
1414 Scales Street  
Canton, OH 44706

Christley, Herington & Pierce  
215 W. Garfield Rd.  
Suite 230  
Aurora, OH 44202

Contractor Steel  
8383 Boyle Parkway  
Twinsburg, OH 44087-2336

East End Welding  
357 Tallmadge Rd.  
Kent, OH 44240

Eastern Crane & Hoist  
1196 Meriden-Waterbury Rd.  
Plantsville, CT 06479

F. W. Madden Co.  
2070 Wright Rd.  
PO Box 8155  
Akron, OH 44320

Fastenal  
PO Box 978  
Winona, MN 55987

G & W Hauling  
107 Gass Drive  
Greeneville, TN 37745

Industrial Tube & Steel Corp.  
PO Box 76054  
Cleveland, OH 44101-4755

KS Machine  
Wallace Industries, Inc.  
3215 Superior Ave.  
Cleveland, OH 44114

Landstar Inway  
12793 Collections Ctr. Dr.  
Chicago, IL 60693

Magnetek, Inc.  
N49 W13650 Campbell Dr.  
Menomonee Falls, WI 53051

Measurement Systems International  
Rice Lake Weighin Systems  
230 W. Coleman St.  
PO Box 272  
Rice Lake, WI 54868-0272

Medical Mutual  
PO Box 94782  
Cleveland, OH 44101-4782

O'Neal Steel  
2919 Duss Avenue  
Ambridge, PA 15003

Ohio Treasurer of State  
The Attorney General of Ohio  
Revenue Recovery Services  
150 E. Gay St., 21st Floor  
Columbus, OH 43215-5148



OTT Electrical Services  
PO Box 2147  
Stow, OH 44224

Post Products, Inc.  
1600 Franklin Ave.  
PO Box 777  
Kent, OH 44240

Power Drive Enterprises  
PO Box 347147  
Cleveland, OH 44134

Power Electronics International  
561-8 Plate Drive  
Dundee, IL 60118-2467

Praxair Distribution, Inc.  
Dept. CH10660  
Palatine, IL 60055-0660

Schiltz Crane, Inc.  
PO Box 311  
Painesville, OH 44077

Serle & Associates, CPA, LLC  
PO Box 785  
Tallmadge, OH 44278

Simmers Crane Design & Services  
1134 Salem Parkway  
Salem, OH 44460

Sterling Boiler & Mechanical, Inc.  
PO Box 8004  
Evansville, IN 47716-8004

Superior Aerial & Equipment Repair  
1323 Middlebury Rd.  
Kent, OH 44240

Torque Drives, Inc.  
317 South Park Ave.  
PO Box 1830  
Warren, OH 44483

U.S. Treasury  
Internal Revenue Service  
OIC  
PO Box 24015  
Fresno, CA 93779-4015

UniFirst Corporation  
1450 E. Granger Rd.  
Independence, OH 44131

WELDtech International, Inc.  
PO Box 9001908  
Louisville, KY 40290-1908

William Weakland  
140 Glen Rd.  
Chagrin Falls, OH 44022

Windstream  
4001 Rodney Parkham Rd.  
Little Rock, AR 72212

**United States Bankruptcy Court  
Northern District of Ohio**

In re Wason Crane, Inc.

Debtor(s)

Case No.  
Chapter

11

**CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)**

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for Wason Crane, Inc. in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

None [*Check if applicable*]

October 21, 2013  
Date

/s/ Michael A. Steel  
**Michael A. Steel 0072367**  
Signature of Attorney or Litigant  
Counsel for Wason Crane, Inc.  
**Brennan, Manna & Diamond**  
**75 East Market Street**  
**Akron, OH 44308**  
**(330)374-7471 Fax:(330)374-7472**  
**masteel@bmdllc.com**