

**United States Bankruptcy Court  
Southern District of Ohio**

**Voluntary Petition**

Name of Debtor (if individual, enter Last, First, Middle): <b>Xtreme Motorsports and Accessories, Inc.</b>	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): <b>FDBA Passen Motorsports Limited Corp.; DBA Auto Exotica; AKA Extreme Motorsports &amp; Accessories, Inc.</b>	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec./Complete EIN or other Tax ID No. (if more than one, state all): <b>20-0799479</b>	Last four digits of Soc. Sec./Complete EIN or other Tax ID No. (if more than one, state all):
Street Address of Debtor (No. and Street, City, and State): <b>1325 Bethel Road Columbus, OH</b>	Street Address of Joint Debtor (No. and Street, City, and State):
ZIP Code <b>43220</b>	ZIP Code
County of Residence or of the Principal Place of Business: <b>Franklin</b>	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address):	Mailing Address of Joint Debtor (if different from street address):
ZIP Code	ZIP Code
Location of Principal Assets of Business Debtor (if different from street address above):	

<b>Type of Debtor</b> (Form of Organization) (Check one box)  <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	<b>Nature of Business</b> (Check one box)  <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box)  <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13  <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding
<b>Tax-Exempt Entity</b> (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).		<b>Nature of Debts</b> (Check one box)  <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.

<b>Filing Fee</b> (Check one box)  <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.	<b>Chapter 11 Debtors</b> Check one box: <input checked="" type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2 million.  Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
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<b>Statistical/Administrative Information</b> <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.	THIS SPACE IS FOR COURT USE ONLY																				
<b>Estimated Number of Creditors</b> <table style="width:100%; text-align: center;"> <tr> <td>1-49</td> <td>50-99</td> <td>100-199</td> <td>200-999</td> <td>1000-5,000</td> <td>5001-10,000</td> <td>10,001-25,000</td> <td>25,001-50,000</td> <td>100,001-100,000</td> <td>OVER 100,000</td> </tr> <tr> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table>	1-49	50-99	100-199	200-999	1000-5,000	5001-10,000	10,001-25,000	25,001-50,000	100,001-100,000	OVER 100,000	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
1-49	50-99	100-199	200-999	1000-5,000	5001-10,000	10,001-25,000	25,001-50,000	100,001-100,000	OVER 100,000												
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>												
<b>Estimated Assets</b> <input type="checkbox"/> \$0 to \$10,000 <input checked="" type="checkbox"/> \$10,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$100 million <input type="checkbox"/> More than \$100 million																					
<b>Estimated Liabilities</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input checked="" type="checkbox"/> \$100,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$100 million <input type="checkbox"/> More than \$100 million																					

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>	Name of Debtor(s): <b>Xtreme Motorsports and Accessories, Inc.</b>
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**All Prior Bankruptcy Cases Filed Within Last 8 Years** (If more than two, attach additional sheet)

Location Where Filed: <b>- None -</b>	Case Number:	Date Filed:
Location Where Filed:	Case Number:	Date Filed:

**Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor** (If more than one, attach additional sheet)

Name of Debtor: <b>- None -</b>	Case Number:	Date Filed:
District:	Relationship:	Judge:

<p style="text-align: center;"><b>Exhibit A</b></p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p>	<p style="text-align: center;"><b>Exhibit B</b></p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).</p> <p><b>X</b> _____ Signature of Attorney for Debtor(s) (Date)</p>
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**Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

Yes, and Exhibit C is attached and made a part of this petition.

No.

**Exhibit D**

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

**Information Regarding the Debtor - Venue**

(Check any applicable box)

Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.

There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

**Statement by a Debtor Who Resides as a Tenant of Residential Property**

(Check all applicable boxes)

Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

\_\_\_\_\_

(Name of landlord that obtained judgment)

\_\_\_\_\_

(Address of landlord)

Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and

Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

**Voluntary Petition**

*(This page must be completed and filed in every case)*

Name of Debtor(s):  
**Xtreme Motorsports and Accessories, Inc.**

**Signatures**

**Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.  
[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  
[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** \_\_\_\_\_  
Signature of Debtor

**X** \_\_\_\_\_  
Signature of Joint Debtor

\_\_\_\_\_  
Telephone Number (If not represented by attorney)

\_\_\_\_\_  
Date

**Signature of Attorney**

**X /s/ Gary Paul Price** \_\_\_\_\_  
Signature of Attorney for Debtor(s)

**Gary Paul Price 0010296** \_\_\_\_\_  
Printed Name of Attorney for Debtor(s)

**Price Law Firm, LLC** \_\_\_\_\_  
Firm Name

**555 City Park Avenue**  
**Columbus, OH 43215**

\_\_\_\_\_  
Address

**Email: info@pricelawohio.com**  
**614-224-2319 Fax: 614-224-4708**

\_\_\_\_\_  
Telephone Number

**January 22, 2007** \_\_\_\_\_  
Date

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.  
The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X /s/ Lee D. Cohen** \_\_\_\_\_  
Signature of Authorized Individual

**Lee D. Cohen** \_\_\_\_\_  
Printed Name of Authorized Individual

**Vice President** \_\_\_\_\_  
Title of Authorized Individual

**January 22, 2007** \_\_\_\_\_  
Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X** \_\_\_\_\_  
Signature of Foreign Representative

\_\_\_\_\_  
Printed Name of Foreign Representative

\_\_\_\_\_  
Date

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19B is attached.

\_\_\_\_\_  
Printed Name and title, if any, of Bankruptcy Petition Preparer

\_\_\_\_\_  
Social Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

\_\_\_\_\_  
Address

**X** \_\_\_\_\_  
Date

\_\_\_\_\_  
Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.*

**AFFIDAVIT OF DEBTOR**

State of Ohio

County of Franklin

}  
}  
}

ss:

I, Lee D. Cohen, being duly sworn, hereby declare under penalty of perjury the following:

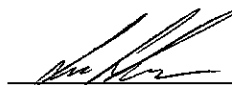
I am the Vice President of Xtreme Motorsports and Accessories, Inc., Debtor in this case.

On or about January 3, 2007 The Huntington National Bank obtained an Order to Seize, Inventory, Appraise, Advertise and Sell Personal Property in a case before the Franklin County Court of Common Pleas captioned *The Huntington National Bank v. Xtreme Motorsports and Accessories, Inc., et al.*, Case number 06 CVH08-10745. A copy of said Order is attached hereto and marked as Exhibit "A."

As a result of said Order, the Debtor has been locked out of its business premises.

As a result of the Debtor being locked out of its premises, it does not have access to its most recently prepared balance sheet, statement of operations, cash flow statement and most recently filed tax return and it is unable to attach said documentation to its Petition.

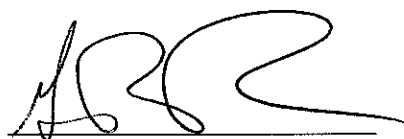
I declare under penalty of perjury that the foregoing is true and accurate.

  
\_\_\_\_\_  
Lee D. Cohen

Sworn to and subscribed before me by the said Lee D. Cohen on this 22 day of January, 2007.



**GARY PAUL PRICE, Attorney At Law**  
NOTARY PUBLIC, STATE OF OHIO  
My commission has no expiration date.  
Section 147.03 R.C.

  
\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_

DEFT. COPY

IN THE COMMON PLEAS COURT  
FRANKLIN COUNTY, OHIO

THE HUNTINTON NATIONAL BANK, )

Plaintiff, )

vs. )

XTREME MOTORSPORTS AND )  
ACCESSORIES, INC., et al., )

Defendants. )

Case No. 06 CVH08 10745

Judge Lynch

ORDER TO SEIZE, INVENTORY, APPRAISE, ADVERTISE, AND SELL PERSONAL PROPERTY

This matter is before the Court on the Plaintiff's Motion for an Order to Seize, Inventory, Appraise, Advertise, and Sell Personal Property, to wit: the personal property to be levied upon by the Franklin County Sheriff pursuant to a Writ of Execution issued by this Court. The Court finds the motion to be well taken and therefore grants said motion.

It is therefore ORDERED that the Sheriff of Franklin County shall seize inventory, appraise, advertise, and sell the personal property, inventory, chattel paper, accounts and accounts receivable, and equipment owned by defendants Lee D. Cohen and/or Eric M. Schoen and Xtreme Motorsports and Accessories, Inc. at the business location of 3419 E. Dublin-Granville Road, Westerville, OH 43081.

It is further ORDERED that the Sheriff of Franklin County shall seize all cash on the premises located at the business location of 3419 E. Dublin-Granville Road, Westerville, OH 43081, including any cash in registers, safes, and lock boxes located on the premises, to be levied upon pursuant to a Writ of Execution issued by this Court.

SO ORDERED. I HEREBY CERTIFY THAT THE ABOVE AND FOREGOING IS TRULY TAKEN AND COPIED FROM THE ORIGINAL *order to seize* NOW ON FILE IN MY OFFICE.

WITNESS MY HAND AND SEAL OF SAID COUNTY THIS *11th* DAY OF *JAN*, A.D. 200*7*

By *John O'Grady* Deputy

Hon. Julie M. Lynch

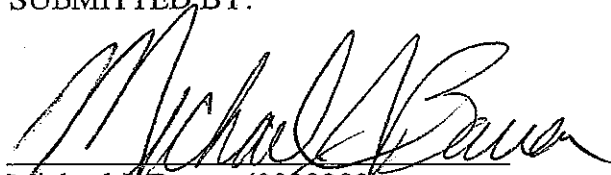
Judge Lynch

FILED  
JAN 11 11 PM 5:57  
FRANKLIN COUNTY SHERIFF

FILED  
COMMON PLEAS COURT  
FRANKLIN CO. OHIO  
2007 JAN -3 PM 1:48  
CLERK OF COURTS - CV

1/2/07

SUBMITTED BY:



Michael J. Barren (0029282)

BARREN & MERRY Co., L.P.A.

110 Polaris Parkway, Suite 302

Westerville, OH 43082

(614) 776-1000 Telephone

(614) 865-3396 Facsimile

*Attorneys for The Huntington National Bank*

IN THE COMMON PLEAS COURT  
FRANKLIN COUNTY, OHIO

THE HUNTINTON NATIONAL BANK, )  
)  
Plaintiff, )  
)  
vs. )  
)  
XTREME MOTORSPORTS AND )  
ACCESSORIES, INC., et al., )  
)  
Defendants. )

Case No. 06 CVH08 10745

Judge Lynch

**ORDER TO EMPLOY LOCKSMITH AND FOR PLACEMENT OF PADLOCK**

The Court, upon review of Plaintiff's Motion to Employ Locksmith to enter and padlock the premises located at 3419 E. Dublin-Granville Road, Westerville, OH 43081, being duly advised in the premises, finds the request to be well-taken, and IT IS HEREBY ORDERED that the Sheriff of Franklin County is hereby permitted to employ the services of a locksmith in connection with his execution on the personal property of the Defendants Lee D. Cohen and/or Eric M. Schoen and Xtreme Motorsports and Accessories, Inc. located at 3419 E. Dublin-Granville Road, Westerville, OH 43081.

Hon. Julie M. Lynch

Judge Lynch

1/2/07

SUBMITTED BY:

*Michael J. Barren*  
Michael J. Barren (0029282)  
BARREN & MERRY Co., L.P.A.  
110 Polaris Parkway, Suite 302  
Westerville, OH 43082  
(614) 776-1000 Telephone  
(614) 865-3396 Facsimile  
Attorneys for The Huntington National Bank

THE STATE OF OHIO  
FRANKLIN COUNTY, SS

I, JOHN O'GRADY, Clerk  
OF THE COURT OF COMMON  
PLEAS, WITHIN AND FOR  
SAID COUNTY.

HEREBY CERTIFY THAT THE ABOVE AND FORE-  
GOING IS TRULY TAKEN AND COPIED FROM THE  
ORIGINAL *Order Locksmith*

NOW ON FILE IN MY OFFICE.

WITNESS MY HAND AND SEAL OF SAID COUNTY  
THIS *2nd* DAY OF *Jan*, A.D. 20*07*

JOHN O'GRADY, Clerk

By *Colleen A. ...* Deputy

FILED  
COMMON PLEAS COURT  
FRANKLIN CO. OHIO  
2007 JAN -3 PM 1:48  
CLERK OF COURTS-CV

**IN THE COMMON PLEAS COURT  
FRANKLIN COUNTY, OHIO**

**THE HUNTINTON NATIONAL BANK,**

**Plaintiff,**

**vs.**

**XTREME MOTORSPORTS AND  
ACCESSORIES, INC., et al.,**

**Defendants.**

**Case No. 06 CVH08 10745**

**Judge Lynch**

**ORDER TO ALLOW SHERIFF TO FORCIBLY ENTER PROPERTY**

The Court, upon review of Plaintiff's Motion for an Order to Allow the Sheriff of Franklin County to forcibly enter property, finds the motion to be well taken and **IT IS HEREBY ORDERED** that the Sheriff of Franklin County is authorized to forcibly enter the premises designated in Plaintiff's Writ of Execution, and being known as **3419 E. Dublin-Granville Road, Westerville, OH 43081** for the purpose of seizing, levying, inventorying and appraising the personal property belonging to the defendants **Lee D. Cohen and/or Eric M. Schoen and Xtreme Motorsports and Accessories, Inc.** as set forth in the Writ of Execution filed herein, and **IT IS FURTHER ORDERED** that the Sheriff thereafter advertise and sell such personal property.

**IT IS SO ORDERED.**

**Hon. Julie M. Lynch**

SUBMITTED BY:

*[Signature]*  
Michael J. Barren (0029282)  
BARREN & MERRY CO., L.P.A.  
110 Polaris Parkway, Suite 302  
Westerville, OH 43082  
(614) 776-1000 Telephone  
(614) 865-3396 Facsimile  
Attorneys for The Huntington National Bank

THE STATE OF OHIO }  
Franklin County, ss }  
I, JOHN O'GRADY, Clerk  
OF THE COURT OF COMMON  
PLEAS WITHIN AND FOR  
SAID COUNTY.

HEREBY CERTIFY THAT THE ABOVE AND FORE-  
GOING IS TRULY TAKEN AND COPIED FROM THE  
ORIGINAL... *Order Allow Sheriff*  
NOW ON FILE IN MY OFFICE.  
WITNESS MY HAND AND SEAL OF SAID COUNTY  
THIS... *11th* DAY OF... *Jan*... A.D. 20... *07*  
JOHN O'GRADY, Clerk  
*[Signature]* Deputy

FILED  
COMMON PLEAS COURT  
FRANKLIN CO. OHIO  
2007 JAN -3 PM 1:47  
CLERK OF COURTS - CV



**United States Bankruptcy Court  
Southern District of Ohio**

In re **Xtreme Motorsports and Accessories, Inc.**  
Debtor(s)

Case No. \_\_\_\_\_  
Chapter **11**

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
<b>Auto Zone 970 East Livingston Avenue Columbus, OH 43215</b>	<b>Auto Zone 970 East Livingston Avenue Columbus, OH 43215</b>		<b>Unliquidated</b>	<b>7,884.80</b>
<b>Chase Mastercard Mail Code KY1-0900 6714 Grade Lane Building 8, Suite 807 Louisville, KY 40213</b>	<b>Chase Mastercard Mail Code KY1-0900 6714 Grade Lane Building 8, Suite 807 Louisville, KY 40213</b>		<b>Unliquidated</b>	<b>16,345.84</b>
<b>First Funds Capital 6901 Fericho Turnpike Syosset, NY 11791</b>	<b>First Funds Capital 6901 Fericho Turnpike Syosset, NY 11791</b>		<b>Unliquidated</b>	<b>35,000.00</b>
<b>Franklin County Treasurer 373 South High Street 17th Floor Columbus, OH 43215</b>	<b>Franklin County Treasurer 373 South High Street 17th Floor Columbus, OH 43215</b>		<b>Unliquidated</b>	<b>3,677.16</b>
<b>Huntington Platinum Plus P.O. Box 15469 Wilmington, DE 19850</b>	<b>Huntington Platinum Plus P.O. Box 15469 Wilmington, DE 19850</b>	<b>Credit card purchases</b>	<b>Unliquidated</b>	<b>10,800.00</b>
<b>Ohio Department of Taxation 150 East Gay Street, 21st Floor Columbus, OH 43215</b>	<b>Ohio Department of Taxation 150 East Gay Street, 21st Floor Columbus, OH 43215</b>			<b>6,108.16</b> <b>(0.00 secured)</b>
<b>Ohio Department of Taxation 150 East Gay Street, 21st Floor Columbus, OH 43215</b>	<b>Ohio Department of Taxation 150 East Gay Street, 21st Floor Columbus, OH 43215</b>			<b>5,000.61</b> <b>(0.00 secured)</b>
<b>Ohio Department of Taxation 150 East Gay Street, 21st Floor Columbus, OH 43215</b>	<b>Ohio Department of Taxation 150 East Gay Street, 21st Floor Columbus, OH 43215</b>			<b>4,598.73</b> <b>(0.00 secured)</b>
<b>Ohio Department of Taxation 150 East Gay Street, 21st Floor Columbus, OH 43215</b>	<b>Ohio Department of Taxation 150 East Gay Street, 21st Floor Columbus, OH 43215</b>			<b>3,288.57</b> <b>(0.00 secured)</b>

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**  
(Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
Ohio Department of Taxation 150 East Gay Street 21st Floor Columbus, OH 43215	Ohio Department of Taxation 150 East Gay Street 21st Floor Columbus, OH 43215			2,936.52  (0.00 secured)
Ohio Department of Taxation 150 East Gay Street, 21st Floor Columbus, OH 43215	Ohio Department of Taxation 150 East Gay Street, 21st Floor Columbus, OH 43215			2,898.31  (0.00 secured)
Ohio Department of Taxation 150 East Gay Street, 21st Floor Columbus, OH 43215	Ohio Department of Taxation 150 East Gay Street, 21st Floor Columbus, OH 43215			2,759.47  (0.00 secured)
Ohio Department of Taxation 150 East Gay Street, 21st Floor Columbus, OH 43215	Ohio Department of Taxation 150 East Gay Street, 21st Floor Columbus, OH 43215		Unliquidated	2,746.79  (0.00 secured)
Ohio Department of Taxation 150 East Gay Street, 21st Floor Columbus, OH 43215	Ohio Department of Taxation 150 East Gay Street, 21st Floor Columbus, OH 43215		Unliquidated	2,606.02  (0.00 secured)
Ohio Department of Taxation 150 East Gay Street, 21st Floor Columbus, OH 43215	Ohio Department of Taxation 150 East Gay Street, 21st Floor Columbus, OH 43215		Unliquidated	2,280.49  (0.00 secured)
Platinum Plus P.O. Box 15973 Wilmington, DE 19885	Platinum Plus P.O. Box 15973 Wilmington, DE 19885			10,323.71
Telecheck 5251 Westheimer, Suite 1000 Houston, TX 77056	Telecheck 5251 Westheimer, Suite 1000 Houston, TX 77056			3,871.41
The Huntington National Bank 41 South High Street Columbus, OH 43215	The Huntington National Bank 41 South High Street Columbus, OH 43215		Unliquidated	206,372.74  (0.00 secured)
The Huntington National Bank 41 South High Street Columbus, OH 43215	The Huntington National Bank 41 South High Street Columbus, OH 43215		Unliquidated	4,690.09  (0.00 secured)
TMI Products 1493 Bentley Corona, CA 92879	TMI Products 1493 Bentley Corona, CA 92879		Unliquidated	8,080.13

In re Xtreme Motorsports and Accessories, Inc.

Debtor(s)

Case No. \_\_\_\_\_

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**  
(Continuation Sheet)

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the Vice President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date January 22, 2007

Signature /s/ Lee D. Cohen  
**Lee D. Cohen**  
**Vice President**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

Auto Zone  
970 East Livingston Avenue  
Columbus, OH 43215

Chase Mastercard  
Mail Code KY1-0900  
6714 Grade Lane Building 8, Suite 807  
Louisville, KY 40213

First Funds Capital  
6901 Fericho Turnpike  
Syosset, NY 11791

Franklin County Treasurer  
373 South High Street  
17th Floor  
Columbus, OH 43215

Huntington Platinum Plus  
P.O. Box 15469  
Wilmington, DE 19850

Ohio Department of Taxation  
150 East Gay Street  
21st Floor  
Columbus, OH 43215

Ohio Department of Taxation  
150 East Gay Street, 21st Floor  
Columbus, OH 43215

Ohio State Bureau of Workers Comp.  
30 West Spring Street  
Columbus, OH 43215

Platinum Plus  
P.O. Box 15973  
Wilmington, DE 19885

Telecheck  
5251 Westheimer, Suite 1000  
Houston, TX 77056

The Huntington National Bank  
41 South High Street  
Columbus, OH 43215

The Ohio Bureau of Workers' Compensation  
30 West Spring Street  
Columbus, OH 43215-2256

TMI Products  
1493 Bentley  
Corona, CA 92879