

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE NORTHERN DISTRICT OF OKLAHOMA**

**IN RE:**

**John F. Mumey**

**Debtor(s)**

**Case No.**

**Chapter 11**

**VERIFICATION AS TO OFFICIAL MAILING MATRIX**

Original

Amendment

I hereby certify under penalty of perjury that the master mailing list of creditors submitted either on computer diskette, CD ROM, or uploaded to the Electronic Case Filing System is a true, correct and complete listing to the best of my knowledge.

I further acknowledge that (1) the accuracy and completeness in preparing the creditor listing are the shared responsibility of the debtor and the debtor's attorney, (2) the court will rely on the creditor listing for all mailings, and (3) that the various schedules and statements required by the Bankruptcy Rules are not used for mailing purposes.

Official Mailing Matrix submitted via:

(a) \_\_\_\_\_ computer diskette/CD ROM listing a total of 39 creditors; or

(b) \_\_\_\_\_ uploaded to Electronic Case Filing System listing a total of \_\_\_\_\_ creditors.

**s/ John F. Mumey**

\_\_\_\_\_  
**John F. Mumey**

Debtor

**s/James W. Stamper**

\_\_\_\_\_  
**James W. Stamper**

Attorney

Date: 10/27/2008

[Check if applicable] \_\_\_\_\_ Creditor(s) with foreign addresses included

John F. Mumey  
11601 S. Memorial Drive  
Bixby, OK 74008

Cavalry Portfolio Serv  
4050 E. Cotton Center 1  
Phoenix, AZ 85040

Farm Credit Bank  
245 N. Waco  
Wichita, KS 67201

James W. Stamper  
James W. Stamper, Attorn  
406 S. Boulder, Suite #6  
Tulsa, OK 74103

City of Bixby  
P.O. Box 70  
Bixby, OK 74008

Flying J., Inc.  
c/o NCO Financial  
P.O. Box 13570  
Philadelphia, PA 19101

Tulsa County Treasurer  
500 S. Denver, 3rd Floor  
Tulsa, OK 74103

City of Ft. Smith  
623 Garrison Ave.  
P.O. Box 1908  
Fort Smith, AR 72902

Frist National Bank of F  
602 Garrison Ave.  
Ft. Smith, AR 72901

Account Recovery Service  
3031 N. 114th St.  
Milwaukee, WI 53222

City of Ft. Smith  
c/o Daily & Woods  
P.O. Box 1446  
Ft. Smith, AR 73902

Haskell County Treasurer  
202 E. Main Street  
Stigler, OK 74462

American Express  
P.O. Box 360001  
Ft Lauderdale, FL 33336

Cox Communications  
P.O. Box 22126  
Tulsa, OK 74121

Internal Revenue Service  
55 N. Robinson  
Stop #5024  
Oklahoma City, OK 74103

Arrow Services  
7301 N. Lincoln Ave.  
Suite 220  
Lincolnville, IL 60646

Diagnostic Imaging  
c/o Tulsa Adj. Bureau  
1754 Utica Square  
Tulsa, OK 74114

Murphy Oil  
c/o Equifax CK  
P.O. Box 740256  
Atlanta, GA 30374

AT&T Mobility  
c/o AFNI  
Department 555  
P.O. Box 4115  
Concord, CA 94524

Diamond Shamrock  
c/o Check Rite Ltd  
525 SE 37th Street  
Topeka, KS

Muskogee County Treasure  
P.O. Box 1587  
Muskogee, OK 74402

Bank of West  
P.O. Box 4002  
Concord, CA 94524

Discover Bank  
c/o Stephen Bruce & Asso  
P.O. Box 808  
Edmond, OK 73083

OG& E  
P.O. Box 24990  
Oklahoma City, OK 73124

Bank One Visa  
P.O. Box 94014  
Palatine, IL 60094

Dollar General  
c/o Gillum, Driskill &  
Associates  
P.O. Box 2500  
Sarasota, FL 34230

OSU Medical Center  
744 West 9th Street  
Tulsa, OK 74127

Bixby Public Works  
P.O. Box 70  
Bixby, OK 74008

Allied Interstate  
3000 Corporate Exch Dr.  
Columbus, OH 43231

Pamela S. McCowan  
c/o Sneed Lang, P.C.  
1700 Williams Center  
Tulsa, OK 74103

Rogers County Treasurer  
219 S. Missouri Street  
Claremore, OK 74017

U.S. Cellular  
P.O. Box 650684  
Dallas, TX 75265

Sebastian County, Arkans  
County Treasurer  
P.O. Box 1358  
Ft. Smith, AR 72902

Washington Mutual Bank  
c/o Arrow Financial  
885 S. Jaynesville  
Whitewater, WI 53190

Sequoyah County Treasure  
P.O. Box 747  
Sallisaw, OK 74955

William K. Orendorff  
P.O. Box 129  
Sallisaw, OK 74955

Sequoyah Memorial  
c/o Mid South Credit  
P.O. Box 1567  
Paris, TN 38242

Works & Lentz, Inc.  
1437 S. Boulder, #900  
Tulsa, OK 74119

Social Security Informat  
P.O. Box 3430  
Philadelphia, PA 19122

Southwestern Bell  
c/o Midlland Credit Mgmt  
P.O. Box 1259  
Oaks, PA 19456

Sprint  
c/o ER Solutions  
P.O. Box 97029  
Redmond, WA 98073

Stephen Bruce & Assoc.  
P.O. Box 808  
Edmond, OK 73083

T-Mobile  
P.O. Box 790047  
St. Louis, MO 63179

Tulsa County Treasurer  
500 S. Denver, 3rd Floor  
Tulsa, OK 74103

Sprint Diamond Shamrock

OSU Medical Center Dollar General

Washington Mutual Bank Dollar General

Discover Financial Flying J., Inc.

American Express Murphy Oil

Sequoyah Memorial U.S. Cellular

Frist National Bank of F  
602 Garrison Ave.  
Ft. Smith, AR 72901

Diagnostic Imaging

Diagnostic Imaging

Southwestern Bell

**United States Bankruptcy Court  
Northern District of Oklahoma**

**Voluntary Petition**

Name of Debtor (if individual, enter Last, First, Middle): <b>Mumey, John, F.</b>	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN(if more than one, state all): <b>8408</b>	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN(if more than one, state all):
Street Address of Debtor (No. & Street, City, and State): <b>11601 S. Memorial Drive Bixby, OK</b>	Street Address of Joint Debtor (No. & Street, City, and State):
ZIP CODE <b>74008</b>	ZIP CODE
County of Residence or of the Principal Place of Business: <b>Tulsa</b>	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address):	Mailing Address of Joint Debtor (if different from street address):
ZIP CODE	ZIP CODE
Location of Principal Assets of Business Debtor (if different from street address above):	
ZIP CODE	

<p align="center"><b>Type of Debtor</b> (Form of Organization) (Check one box.)</p> <p><input checked="" type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i></p> <p><input type="checkbox"/> Corporation (includes LLC and LLP)</p> <p><input type="checkbox"/> Partnership</p> <p><input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.) _____</p>	<p align="center"><b>Nature of Business</b> (Check one box)</p> <p><input type="checkbox"/> Health Care Business</p> <p><input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101(51B)</p> <p><input type="checkbox"/> Railroad</p> <p><input type="checkbox"/> Stockbroker</p> <p><input type="checkbox"/> Commodity Broker</p> <p><input type="checkbox"/> Clearing Bank</p> <p><input type="checkbox"/> Other</p> <hr/> <p align="center"><b>Tax-Exempt Entity</b> (Check box, if applicable)</p> <p><input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code.)</p>	<p align="center"><b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box)</p> <p><input type="checkbox"/> Chapter 7</p> <p><input type="checkbox"/> Chapter 9</p> <p><input checked="" type="checkbox"/> Chapter 11</p> <p><input type="checkbox"/> Chapter 12</p> <p><input type="checkbox"/> Chapter 13</p> <p><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding</p> <p><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding</p> <hr/> <p align="center"><b>Nature of Debts</b> (Check one box)</p> <p><input checked="" type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."</p> <p><input type="checkbox"/> Debts are primarily business debts.</p>
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<p align="center"><b>Filing Fee</b> (Check one box)</p> <p><input checked="" type="checkbox"/> Full Filing Fee attached</p> <p><input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b) See Official Form 3A.</p> <p><input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.</p>	<p align="center"><b>Chapter 11 Debtors</b></p> <p><b>Check one box:</b></p> <p><input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).</p> <p><input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).</p> <p><b>Check if:</b></p> <p><input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000.</p> <p>-----</p> <p><b>Check all applicable boxes</b></p> <p><input type="checkbox"/> A plan is being filed with this petition</p> <p><input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).</p>
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<p><b>Statistical/Administrative Information</b></p> <p><input type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors.</p> <p><input checked="" type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.</p>	<p><b>THIS SPACE IS FOR COURT USE ONLY</b></p>
<p>Estimated Number of Creditors</p> <p><input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/></p> <p>1- 50- 100- 200- 1,000- 5,001- 10,001- 25,001- 50,001- Over 49 99 199 999 5,000 10,000 25,000 50,000 100,000 100,000</p>	
<p>Estimated Assets</p> <p><input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/></p> <p>\$0 to \$50,000 \$50,001 to \$100,000 \$100,001 to \$500,000 \$500,001 to \$1 million \$1,000,001 to \$10 million \$10,000,001 to \$50 million \$50,000,001 to \$100 million \$100,000,001 to \$500 million \$500,000,001 to \$1 billion More than \$1 billion</p>	
<p>Estimated Liabilities</p> <p><input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/></p> <p>\$0 to \$50,000 \$50,001 to \$100,000 \$100,001 to \$500,000 \$500,001 to \$1 million \$1,000,001 to \$10 million \$10,000,001 to \$50 million \$50,000,001 to \$100 million \$100,000,001 to \$500 million \$500,000,001 to \$1 billion More than \$1 billion</p>	

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>		Name of Debtor(s): <b>John F. Mumey</b>							
<b>All Prior Bankruptcy Cases Filed Within Last 8 Years</b> (If more than two, attach additional sheet.)									
Location Where Filed: <b>NONE</b>	Case Number:	Date Filed:							
Location Where Filed:	Case Number:	Date Filed:							
<b>Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor</b> (If more than one, attach additional sheet)									
Name of Debtor: <b>NONE</b>	Case Number:	Date Filed:							
District:	Relationship:	Judge:							
<b>Exhibit A</b> (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)		<b>Exhibit B</b> (To be completed if debtor is an individual whose debts are primarily consumer debts)							
<input type="checkbox"/> Exhibit A is attached and made a part of this petition.		I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. § 342(b).  <table style="width:100%; border:none;"> <tr> <td style="text-align:center;"><b>X s/James W. Stamper</b></td> <td style="text-align:right;"><b>10/27/2008</b></td> </tr> <tr> <td style="text-align:center;">Signature of Attorney for Debtor(s)</td> <td style="text-align:right;">Date</td> </tr> <tr> <td style="text-align:center;"><b>James W. Stamper</b></td> <td style="text-align:right;"><b>OBA# 13053</b></td> </tr> </table>		<b>X s/James W. Stamper</b>	<b>10/27/2008</b>	Signature of Attorney for Debtor(s)	Date	<b>James W. Stamper</b>	<b>OBA# 13053</b>
<b>X s/James W. Stamper</b>	<b>10/27/2008</b>								
Signature of Attorney for Debtor(s)	Date								
<b>James W. Stamper</b>	<b>OBA# 13053</b>								
<b>Exhibit C</b>									
Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?									
<input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition. <input checked="" type="checkbox"/> No									
<b>Exhibit D</b>									
(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)									
<input checked="" type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition.									
If this is a joint petition:									
<input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.									
<b>Information Regarding the Debtor - Venue</b> (Check any applicable box)									
<input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.									
<input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.									
<input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.									
<b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b> (Check all applicable boxes.)									
<input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following).  <div style="text-align:right; margin-right: 100px;">                 _____                  (Name of landlord that obtained judgment)             </div> <div style="text-align:right; margin-right: 100px;">                 _____                  (Address of landlord)             </div>									
<input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and									
<input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.									
<input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).									

**Voluntary Petition**  
*(This page must be completed and filed in every case)*

Name of Debtor(s):  
**John F. Mumey**

**Signatures**

**Signature(s) of Debtor(s) (Individual/Joint)**  
I declare under penalty of perjury that the information provided in this petition is true and correct.  
[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  
[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).  
I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.  
**X s/ John F. Mumey**  
Signature of Debtor **John F. Mumey**  
**X Not Applicable**  
Signature of Joint Debtor  
\_\_\_\_\_  
Telephone Number (If not represented by attorney)  
**10/27/2008**  
Date

**Signature of a Foreign Representative**  
I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.  
(Check only **one** box.)  
 I request relief in accordance with chapter 15 of Title 11, United States Code. Certified Copies of the documents required by § 1515 of title 11 are attached.  
 Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the Chapter of title 11 specified in the petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.  
**X Not Applicable**  
Signature of Foreign Representative  
\_\_\_\_\_  
(Printed Name of Foreign Representative)  
\_\_\_\_\_  
Date

**Signature of Attorney**  
**X s/James W. Stamper**  
Signature of Attorney for Debtor(s)  
**James W. Stamper Bar No. OBA# 13053**  
Printed Name of Attorney for Debtor(s) / Bar No.  
**James W. Stamper, Attorney at Law, P.C.**  
Firm Name  
**406 S. Boulder, Suite #640 Tulsa, OK 74103**  
Address  
\_\_\_\_\_  
**918-587-3700** **918-582-6106**  
Telephone Number  
**10/27/2008**  
Date  
\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Non-Attorney Petition Preparer**  
I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.  
**Not Applicable**  
Printed Name and title, if any, of Bankruptcy Petition Preparer  
\_\_\_\_\_  
Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)  
\_\_\_\_\_  
Address  
\_\_\_\_\_

**Signature of Debtor (Corporation/Partnership)**  
I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.  
The debtor requests the relief in accordance with the chapter of title 11, United States Code, specified in this petition.  
**X Not Applicable**  
Signature of Authorized Individual  
\_\_\_\_\_  
Printed Name of Authorized Individual  
\_\_\_\_\_  
Title of Authorized Individual  
\_\_\_\_\_  
Date

**X Not Applicable**  
\_\_\_\_\_  
Date  
Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social-Security number is provided above.  
Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual.  
If more than one person prepared this document, attach to the appropriate official form for each person.  
*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.*

Official Form 1, Exhibit D (10/06)

UNITED STATES BANKRUPTCY COURT  
Northern District of Oklahoma

In re: John F. Mumey  
Debtor

Case No. \_\_\_\_\_  
(if known)

**EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH  
CREDIT COUNSELING REQUIREMENT**

**Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.**

*Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.*

1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.*

2. Within the **180 days before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.*

3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. *[Must be accompanied by a motion for determination by the court.] [Summarize exigent circumstances here.]* \_\_\_\_\_

**If the court is satisfied with the reasons stated in your motion, it will send you an order approving your request. You must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy case and promptly file a certificate from the agency that provided the briefing, together with a copy of any debt management plan developed through the agency. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. A motion for extension must be filed within the 30-day period. Failure to fulfill these requirements may result in dismissal of your case. If the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing, your case may be dismissed.**

4. I am not required to receive a credit counseling briefing because of: *[Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]*

Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);

Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);

Active military duty in a military combat zone.



**Official Form 1, Exh. D (10/06) – Cont.**

5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. ' 109(h) does not apply in this district.

**I certify under penalty of perjury that the information provided above is true and correct.**

Signature of Debtor: **s/ John F. Mumey**  
**John F. Mumey**

Date: **10/27/2008**

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court  
Northern District of Oklahoma**

In re John F. Mumey, Case No. \_\_\_\_\_  
Debtor Chapter 11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed or subject to setoff</i>	<i>Amount of claim [if secured also state value of security]</i>
Pamela S. McCowan c/o Sneed Lang, P.C. 1700 Williams Center Tulsa, OK 74103			UNLIQUIDATED DISPUTED	\$8,000.00
Internal Revenue Service 55 N. Robinson Stop #5024 Oklahoma City, OK 74103			DISPUTED	\$6,170.00
OG& E P.O. Box 24990 Oklahoma City, OK 73124				\$105.83
Muskogee County Treasurer P.O. Box 1587 Muskogee, OK 74402				\$1,716.76
Haskell County Treasurer 202 E. Main Street Stigler, OK 74462				\$94.06
Sequoyah County Treasurer P.O. Box 747 Sallisaw, OK 74955				\$2,279.03

B4 (Official Form 4) (12/07)4 -Cont.

In re John F. Mumey, Case No. \_\_\_\_\_  
 Debtor Chapter 11

## LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed or subject to setoff</i>	<i>Amount of claim [if secured also state value of security]</i>
Sebastian County, Arkansas County Treasurer P.O. Box 1358 Ft. Smith, AR 72902				<b>\$2,825.00</b>
Social Security Information P.O. Box 3430 Philadelphia, PA 19122			<b>UNLIQUIDATED DISPUTED</b>	<b>\$4,496.76</b>
Bixby Public Works P.O. Box 70 Bixby, OK 74008			<b>DISPUTED</b>	<b>\$389.10</b>
Cox Communications P.O. Box 22126 Tulsa, OK 74121				<b>\$1,005.55</b>
AT&T Mobility c/o AFNI Department 555 P.O. Box 4115 Concord, CA 94524				<b>\$1,314.23</b>
Rogers County Treasurer 219 S. Missouri Street Claremore, OK 74017				<b>\$210.62</b>

B4 (Official Form 4) (12/07)4 -Cont.

In re John F. Mumey, Case No. \_\_\_\_\_  
 Debtor Chapter 11

## LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed or subject to setoff</i>	<i>Amount of claim [if secured also state value of security]</i>
<b>City of Ft. Smith  c/o Daily &amp; Woods  P.O. Box 1446  Ft. Smith, AR 73902</b>				<b>\$1,200.00</b>
<b>T-Mobile  P.O. Box 790047  St. Louis, MO 63179</b>				<b>\$353.00</b>
<b>Bank One Visa  P.O. Box 94014  Palatine, IL 60094</b>				<b>\$9,881.00</b>
<b>Tulsa County Treasurer  500 S. Denver, 3rd Floor  Tulsa, OK 74103</b>				<b>\$2,234.06</b>
<b>Tulsa County Treasurer  500 S. Denver, 3rd Floor  Tulsa, OK 74103</b>				<b>\$6,885.08</b>
<b>Bank of West  P.O. Box 4002  Concord, CA 94524</b>				<b>\$2,524.00</b>

B4 (Official Form 4) (12/07)4 -Cont.

In re John F. Mumey, Case No. \_\_\_\_\_  
 Debtor Chapter 11

## LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed or subject to setoff</i>	<i>Amount of claim [if secured also state value of security]</i>
Sequoyah County Treasurer P.O. Box 747 Sallisaw, OK 74955				<b>\$65.23</b>
OSU Medical Center 744 West 9th Street Tulsa, OK 74127				<b>\$51,981.00</b>
Washington Mutual Bank c/o Arrow Financial 885 S. Jaynesville Whitewater, WI 53190				<b>\$14,322.00</b>
Discover Bank c/o Stephen Bruce & Asso P.O. Box 808 Edmond, OK 73083				<b>\$13,715.00</b>
American Express P.O. Box 360001 Ft Lauderdale, FL 33336				<b>\$6,749.00</b>
Sequoyah Memorial c/o Mid South Credit P.O. Box 1567 Paris, TN 38242				<b>\$1,744.00</b>

B4 (Official Form 4) (12/07)4 -Cont.

In re John F. Mumey, Case No. \_\_\_\_\_  
 Debtor Chapter 11

## LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed or subject to setoff</i>	<i>Amount of claim [if secured also state value of security]</i>
U.S. Cellular P.O. Box 650684 Dallas, TX 75265				<b>\$1,056.00</b>
Diagnostic Imaging c/o Tulsa Adj. Bureau 1754 Utica Square Tulsa, OK 74114				<b>\$452.00</b>
Sprint c/o ER Solutions P.O. Box 97029 Redmond, WA 98073				<b>\$371.00</b>
Southwestern Bell c/o Midland Credit Mgmt P.O. Box 1259 Oaks, PA 19456				<b>\$120.06</b>
Diamond Shamrock c/o Check Rite Ltd 525 SE 37th Street Topeka, KS				<b>\$96.00</b>
Dollar General c/o Gillum, Driskill & Associates P.O. Box 2500 Sarasota, FL 34230				<b>\$93.00</b>

B4 (Official Form 4) (12/07)4 -Cont.

In re John F. Mumey, Case No. \_\_\_\_\_  
 Debtor Chapter 11

## LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed or subject to setoff</i>	<i>Amount of claim [if secured also state value of security]</i>
<b>Dollar General</b> <b>c/o Gillum, Driskill &amp; Associates</b> <b>P.O. Box 2500</b> <b>Sarasota, FL 34230</b>				<b>\$79.00</b>
<b>Flying J., Inc.</b> <b>c/o NCO Financial</b> <b>P.O. Box 13570</b> <b>Philadelphia, PA 19101</b>				<b>\$72.00</b>
<b>Murphy Oil</b> <b>c/o Equifax CK</b> <b>P.O. Box 740256</b> <b>Atlanta, GA 30374</b>				<b>\$55.00</b>
<b>Diagnostic Imaging</b> <b>c/o Tulsa Adj. Bureau</b> <b>1754 Utica Square</b> <b>Tulsa, OK 74114</b>				<b>\$32.00</b>

Penalty for making a false statement or concealing property. Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C §§ 152 and 3571.

B6A (Official Form 6A) (12/07)

In re: John F. Mumey

Case No. \_\_\_\_\_

(If known)

Debtor

**SCHEDULE A - REAL PROPERTY**

DESCRIPTION AND LOCATION OF PROPERTY	NATURE OF DEBTOR'S INTEREST IN PROPERTY	HUSBAND, WIFE, JOINT OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION	AMOUNT OF SECURED CLAIM
290 acres more or less located 2 miles south of Roland in Sequoyah County, Oklahoma	Fee Owner		\$ 435,000.00	\$ 170,797.00
35 acres in the City of Tamaha Oklahoma, Haskell County, State of Oklahoma	Fee Owner		\$ 70,000.00	\$ 0.00
4 acres more or less on Highway 20 between Claremore and Owasso, Rogers County, Oklahoma	Fee Owner		\$ 25,000.00	\$ 0.00
E/2 of Section 32, 17N, 14E, less beginning at the NW corner, thence W1326 feet, thence S 75 feet, thence E 546.5 feet, consisitying of 77.802 acres more or less; W/2 of Section 32, 17N, 14E, less beginning at the NW Corner, thence S103.4 feet, thence SE 765 consisting of 76.599 acrs mor or less; NE/4 of the NE/4 of Section 32, 17 N, 14E consisting of apprximately 23.527 acres; and W/2 of Section 32, 17N, 14E, consisting of 78.50 acres more or less	Fee Owner		\$ 850,000.00	\$ 238,262.00
Lot 2, Block N, City of Ft. Smith, AR, a/k/a 405 S. 14th Ft. Smith, AR	Fee Owner		\$ 100,000.00	\$ 264.00
Lot 9, Block 43, City of Ft. Smith, AR, a/k/a 615 N. 9th Street	Fee Owner		\$ 8,000.00	\$ 0.00
Lots 5 and 6, Block 69, City of Ft. Smith, a/k/a 522 N. 10th Street, Ft. Smith, AR	Fee Owner		\$ 120,000.00	\$ 0.00
Lots 7 and 8, Block 55, City of Ft. Smith, AR, a/k/a 521 N. 10th Street	Fee Owner		\$ 40,000.00	\$ 0.00
Lots 9 and 10, Block 76, City of Ft. Smith, AR, a/k/a 615 N. 12th Street Ft. Smith, AR 72901	Fee Owner		\$ 80,000.00	\$ 0.00
n 70 feet of Lot 12, Blcok 45, City of Haskell, a/k/a 100 East Main Haskell, OK	Fee Owner		\$ 60,000.00	\$ 0.00



B6A (Official Form 6A) (12/07) - Cont.

In re: John F. Mumey  
 Debtor

Case No. \_\_\_\_\_  
 (if known)

## SCHEDULE A - REAL PROPERTY

DESCRIPTION AND LOCATION OF PROPERTY	NATURE OF DEBTOR'S INTEREST IN PROPERTY	HUSBAND, WIFE, JOINT OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION	AMOUNT OF SECURED CLAIM
<b>Personal Residence</b> The West One Half (1/2) of Lot Eight (8), Lot Nine (9), and Lot Ten (10), less the West Ten (10) feet of Block 10 of Southwood Addition to the City of Bixby, State of Oklahoma 11601 S. Memorial Drive Bixby, OK 74008	<b>Fee Owner</b>		<b>\$1,000,000.00</b>	<b>\$ 516,300.00</b>
<b>Total</b> >			<b>\$2,788,000.00</b>	

(Report also on Summary of Schedules.)

B6B (Official Form 6B) (12/07)

In re John F. Mumey

Case No. \_\_\_\_\_

Debtor

(If known)

**SCHEDULE B - PERSONAL PROPERTY**

TYPE OF PROPERTY	NONE	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
1. Cash on hand	<b>X</b>			
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		<b>Checking Account Bank of Oklahoma</b>		<b>30.00</b>
Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		<b>Checking Account Bank of the West</b>		<b>50.00</b>
Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		<b>Savings Account City National Bank</b>		<b>500.00</b>
3. Security deposits with public utilities, telephone companies, landlords, and others.	<b>X</b>			
4. Household goods and furnishings, including audio, video, and computer equipment.		<b>Bedroom Furniture</b>		<b>1,000.00</b>
Household goods and furnishings, including audio, video, and computer equipment.		<b>Kitchen Furniture</b>		<b>1,200.00</b>
Household goods and furnishings, including audio, video, and computer equipment.		<b>Living Room Furniture</b>		<b>1,500.00</b>
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	<b>X</b>			
6. Wearing apparel.	<b>X</b>			
7. Furs and jewelry.	<b>X</b>			
8. Firearms and sports, photographic, and other hobby equipment.	<b>X</b>			
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	<b>X</b>			
10. Annuities. Itemize and name each issuer.	<b>X</b>			
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	<b>X</b>			

B6B (Official Form 6B) (12/07) -- Cont.

In re John F. Mumey

Case No. \_\_\_\_\_

Debtor

(If known)

**SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

TYPE OF PROPERTY	NONE	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.	<input checked="" type="checkbox"/>			
13. Stock and interests in incorporated and unincorporated businesses. Itemize.	<input checked="" type="checkbox"/>			
14. Interests in partnerships or joint ventures. Itemize.	<input checked="" type="checkbox"/>			
15. Government and corporate bonds and other negotiable and nonnegotiable instruments.	<input checked="" type="checkbox"/>			
16. Accounts receivable.	<input checked="" type="checkbox"/>			
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	<input checked="" type="checkbox"/>			
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.	<input checked="" type="checkbox"/>			
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	<input checked="" type="checkbox"/>			
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	<input checked="" type="checkbox"/>			
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	<input checked="" type="checkbox"/>			
22. Patents, copyrights, and other intellectual property. Give particulars.	<input checked="" type="checkbox"/>			
23. Licenses, franchises, and other general intangibles. Give particulars.	<input checked="" type="checkbox"/>			
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	<input checked="" type="checkbox"/>			
25. Automobiles, trucks, trailers, and other vehicles and accessories.		<b>1981 Volkswagen Rabbit</b>		<b>750.00</b>
Automobiles, trucks, trailers, and other vehicles and accessories.		<b>2000 Chevy Van</b>		<b>600.00</b>
Automobiles, trucks, trailers, and other vehicles and accessories.		<b>2002 Dodge 3500</b>		<b>15,000.00</b>
26. Boats, motors, and accessories.	<input checked="" type="checkbox"/>			
27. Aircraft and accessories.	<input checked="" type="checkbox"/>			
28. Office equipment, furnishings, and supplies.		<b>Billing Computer</b>		<b>750.00</b>

B6B (Official Form 6B) (12/07) -- Cont.

In re John F. Mumey  
Debtor

Case No. \_\_\_\_\_  
(If known)

**SCHEDULE B - PERSONAL PROPERTY**  
(Continuation Sheet)

TYPE OF PROPERTY	NONE	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
28. Office equipment, furnishings, and supplies.		<b>Lobby Furniture</b>		<b>2,000.00</b>
29. Machinery, fixtures, equipment and supplies used in business.		<b>Medical Equipment and Accessories`</b>		<b>3,500.00</b>
30. Inventory.	<b>X</b>			
31. Animals.	<b>X</b>			
32. Crops - growing or harvested. Give particulars.	<b>X</b>			
33. Farming equipment and implements.	<b>X</b>			
34. Farm supplies, chemicals, and feed.	<b>X</b>			
35. Other personal property of any kind not already listed. Itemize.	<b>X</b>			
<u>2</u> continuation sheets attached			Total >	<b>\$ 26,880.00</b>

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

B6C (Official Form 6C) (12/07)

In re John F. Mumey

Debtor

Case No. \_\_\_\_\_

(If known)

**SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**Debtor claims the exemptions to which debtor is entitled under:  
(Check one box) Check if debtor claims a homestead exemption that exceeds  
\$136,875 11 U.S.C. § 522(b)(2) 11 U.S.C. § 522(b)(3)

DESCRIPTION OF PROPERTY	SPECIFY LAW PROVIDING EACH EXEMPTION	VALUE OF CLAIMED EXEMPTION	CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTION
2002 Dodge 3500	31 OSA § 1(A)(13)	7,500.00	15,000.00
Bedroom Furniture	31 OSA § 1(A)(3)	1,000.00	1,000.00
Checking Account Bank of Oklahoma	31 OSA § 1(A)(18), 12 OSA §1171.1, 31 OSA§1.1, 31 OSA§1.3	30.00	30.00
Checking Account Bank of the West	31 OSA § 1(A)(18), 12 OSA §1171.1, 31 OSA§1.1, 31 OSA§1.3	0.00	50.00
Kitchen Furniture	31 OSA § 1(A)(3)	1,200.00	1,200.00
Living Room Furniture	31 OSA § 1(A)(3)	1,500.00	1,500.00
Personal Residence The West One Half (1/2) of Lot Eight (8), Lot Nine (9), and Lot Ten (10), less the West Ten (10) feet of Block 10 of Southwood Addition to the City of Bixby, State of Oklahoma 11601 S. Memorial Drive Bixby, OK 74008	31 OSA §§ 1(A)(1), 31 OSA §2	483700.00	1,000,000.00
Savings Account City National Bank	31 OSA § 1(A)(18), 12 OSA §1171.1, 31 OSA§1.1, 31 OSA§1.3	500.00	500.00

B6D (Official Form 6D) (12/07)

In re John F. Mumey  
Debtor

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions, Above.)	CODEBTOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCOUNT NO. <b>Unavailable</b> City of Ft. Smith 623 Garrison Ave. P.O. Box 1908 Fort Smith, AR 72902			<b>Statutory Lien</b> Lot 2, Block N, City of Ft. Smith, AR, a/k/a 405 S. 14th Ft. Smith, AR  VALUE \$100,000.00				<b>264.00</b>	<b>0.00</b>
ACCOUNT NO. <b>Unavailable</b> Farm Credit Bank 245 N. Waco Wichita, KS 67201			<b>Mortgage</b> E/2 of Section 32, 17N, 14E, less beginning at the NW corner, thence W1326 feet, thence S 75 feet, thence E 546.5 feet, consisiting of 77.802 acres more or less; W/2 of Section 32, 17N, 14E, less beginning at the NW Corner, thence S103.4 feet, thence SE 765 consisting of 76.599 acrs mor or less; NE/4 of the NE/4 of Section 32, 17 N, 14E consisting of approximately 23.527 acres; and W/2 of Section 32, 17N, 14E, consisting of 78.50 acres more or less  VALUE \$850,000.00				<b>238,262.00</b>	<b>0.00</b>

1 continuation sheets attached

Subtotal >  
(Total of this page)

Total >  
(Use only on last page)

<b>\$ 238,526.00</b>	<b>\$ 0.00</b>
<b>\$</b>	<b>\$</b>

(Report also on Summary of Schedules) (If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

B6D (Official Form 6D) (12/07)- Cont.

In re John F. Mumey  
Debtor

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions, Above.)	CODEBTOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCOUNT NO. <b>Unavailable</b>			<b>Mortgage</b> 290 acres more or less located 2 miles south of Roland in Sequoyah County, Oklahoma  _____ <b>VALUE \$435,000.00</b>				<b>170,797.00</b>	<b>0.00</b>
<b>Farm Credit Bank</b> 245 N. Waco Wichita, KS 67201								
ACCOUNT NO. <b>Unavailable</b>			<b>Mortgage</b> Personal Residence The West One Half (1/2) of Lot Eight (8), Lot Nine (9), and Lot Ten (10), less the West Ten (10) feet of Block 10 of Southwood Addition to the City of Bixby, State of Oklahoma 11601 S. Memorial Drive Bixby, OK 74008  _____ <b>VALUE \$1,000,000.00</b>				<b>516,300.00</b>	<b>0.00</b>
<b>Frist National Bank of Ft. Smith</b> 602 Garrison Ave. Ft. Smith, AR 72901  <b>William K. Orendorff</b> P.O. Box 129 Sallisaw, OK 74955								

Sheet no. 1 of 1 continuation sheets attached to Schedule of Creditors Holding Secured Claims

Subtotal >  
(Total of this page)

Total >  
(Use only on last page)

<b>\$ 687,097.00</b>	<b>\$ 0.00</b>
<b>\$ 925,623.00</b>	<b>\$ 0.00</b>

(Report also on Summary of Schedules) (If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

B6E (Official Form 6E) (12/07)

In re John F. Mumey

Debtor

Case No. \_\_\_\_\_

(If known)

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS** Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.)

 **Domestic Support Obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

 **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

 **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

 **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

 **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$5,400\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

 **Deposits by individuals**

Claims of individuals up to \$2,425\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

 **Taxes and Certain Other Debts Owed to Governmental Units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

 **Commitments to Maintain the Capital of an Insured Depository Institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

 **Claims for Death or Personal Injury While Debtor Was Intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

**3 continuation sheets attached**



B6E (Official Form 6E) (12/07) – Cont.

In re John F. Mumey  
Debtor

Case No. \_\_\_\_\_  
(If known)

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**  
(Continuation Sheet)

**Type of Priority: Domestic Support Obligations**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i>	CODEBTOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM	AMOUNT ENTITLED TO PRIORITY	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
ACCOUNT NO. <b>Unavailable</b> <b>Pamela S. McCowan</b> <b>c/o Sneed Lang, P.C.</b> <b>1700 Williams Center</b> <b>Tulsa, OK 74103</b>			<b>Child Support on Daughter</b>		<b>X</b>	<b>X</b>	<b>8,000.00</b>	<b>8,000.00</b>	<b>0.00</b>

Sheet no. 1 of 3 continuation sheets attached to Schedule of  
Creditors Holding Priority Claims

Subtotals >  
(Totals of this page)

\$	<b>8,000.00</b>	\$	<b>8,000.00</b>	\$	<b>0.00</b>
\$					
		\$		\$	

Total >  
(Use only on last page of the completed  
Schedule E. Report also on the Summary of  
Schedules.)

Total >  
(Use only on last page of the completed  
Schedule E. If applicable, report also on the  
Statistical Summary of Certain Liabilities  
and Related Data.)

B6E (Official Form 6E) (12/07) – Cont.

In re John F. Mumey  
Debtor

Case No. \_\_\_\_\_  
(If known)

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**  
(Continuation Sheet)

**Type of Priority: Taxes and Certain Other Debts Owed to Governmental Units**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i>	CODEBTOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM	AMOUNT ENTITLED TO PRIORITY	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
ACCOUNT NO. <b>Unavailable</b> <b>Haskell County Treasurer</b> <b>202 E. Main Street</b> <b>Stigler, OK 74462</b>			<b>Unplatted real property</b> <b>located in Haskell</b> <b>County, OK</b>				<b>94.06</b>	<b>94.06</b>	<b>0.00</b>
ACCOUNT NO. <b>Unavailable</b> <b>Internal Revenue Service</b> <b>55 N. Robinson</b> <b>Stop #5024</b> <b>Oklahoma City, OK 74103</b>			<b>Income Taxes for 2001</b>			<b>X</b>	<b>6,170.00</b>	<b>6,170.00</b>	<b>0.00</b>
ACCOUNT NO. <b>Unavailable</b> <b>Muskogee County Treasurer</b> <b>P.O. Box 1587</b> <b>Muskogee, OK 74402</b>			<b>Real Estate taxes on</b> <b>Medical Clinic Building</b> <b>in Haskell, OK</b>				<b>1,716.76</b>	<b>1,716.76</b>	<b>0.00</b>
ACCOUNT NO. <b>Unavailable</b> <b>Rogers County Treasurer</b> <b>219 S. Missouri Street</b> <b>Claremore, OK 74017</b>			<b>Real Estate Taxes on</b> <b>real property, Lot 4,</b> <b>Block 2, Rolling</b> <b>Meadows, Rogers</b> <b>County, OK</b>				<b>210.62</b>	<b>210.62</b>	<b>0.00</b>
ACCOUNT NO. <b>Unavailable</b> <b>Sebastian County, Arkansas</b> <b>County Treasuer</b> <b>P.O. Box 1358</b> <b>Ft. Smith, AR 72902</b>			<b>Real Estates Taxes for</b> <b>2006, 2007 and 2008</b>				<b>2,825.00</b>	<b>2,825.00</b>	<b>0.00</b>
ACCOUNT NO. <b>Unavailable</b> <b>Sequoyah County Treasurer</b> <b>P.O. Box 747</b> <b>Sallisaw, OK 74955</b>			<b>Real Estate Taxes on</b> <b>unplatted real property</b> <b>in Sequoyah County</b>				<b>2,279.03</b>	<b>2,279.03</b>	<b>0.00</b>

Sheet no. 2 of 3 continuation sheets attached to Schedule of  
Creditors Holding Priority Claims

Subtotals >  
(Totals of this page)

\$	<b>13,295.47</b>	\$	<b>13,295.47</b>	\$	<b>0.00</b>
\$					
		\$		\$	

Total >  
(Use only on last page of the completed  
Schedule E. Report also on the Summary of  
Schedules.)

Total >  
(Use only on last page of the completed  
Schedule E. If applicable, report also on the  
Statistical Summary of Certain Liabilities  
and Related Data.)

B6E (Official Form 6E) (12/07) – Cont.

In re John F. Mumey  
Debtor

Case No. \_\_\_\_\_  
(If known)

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**  
(Continuation Sheet)

**Type of Priority: Taxes and Certain Other Debts Owed to Governmental Units**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM	AMOUNT ENTITLED TO PRIORITY	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
ACCOUNT NO. <b>Unavailable</b> <b>Sequoyah County Treasurer</b> <b>P.O. Box 747</b> <b>Sallisaw, OK 74955</b>			<b>2007 personal property taxes</b>				<b>65.23</b>	<b>65.23</b>	<b>0.00</b>
ACCOUNT NO. <b>Unavailable</b> <b>Tulsa County Treasurer</b> <b>500 S. Denver, 3rd Floor</b> <b>Tulsa, OK 74103</b>			<b>Real Estate Taxes on Unplatted Property located in Section 32, Township 17, Range 14</b>				<b>2,234.06</b>	<b>0.00</b>	<b>2,234.06</b>
ACCOUNT NO. <b>Unavailable</b> <b>Tulsa County Treasurer</b> <b>500 S. Denver, 3rd Floor</b> <b>Tulsa, OK 74103</b>			<b>Real Estate Taxes on West Half of Lots 8, 9, and 10, Block 19, Southwood Addition</b>				<b>6,885.08</b>	<b>0.00</b>	<b>6,885.08</b>

Sheet no. 3 of 3 continuation sheets attached to Schedule of Creditors Holding Priority Claims

Subtotals >  
(Totals of this page)

\$	<b>9,184.37</b>	\$	<b>65.23</b>	\$	<b>9,119.14</b>
\$	<b>30,479.84</b>				
		\$	<b>21,360.70</b>	\$	<b>9,119.14</b>

Total >  
(Use only on last page of the completed Schedule E. Report also on the Summary of Schedules.)

Total >  
(Use only on last page of the completed Schedule E. If applicable, report also on the Statistical Summary of Certain Liabilities and Related Data.)

B6F (Official Form 6F) (12/07)

In re John F. Mumey  
Debtor

Case No. \_\_\_\_\_  
(If known)

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i>	CODEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>378345009894000</b> <b>American Express</b> <b>P.O. Box 360001</b> <b>Ft Lauderdale, FL 33336</b>		<b>Debt incurred in 2006</b>				<b>6,749.00</b>
ACCOUNT NO. <b>Unavailable</b> <b>AT&amp;T Mobility</b> <b>c/o AFNI</b> <b>Department 555</b> <b>P.O. Box 4115</b> <b>Concord, CA 94524</b>		<b>Services rendered in 2008</b>				<b>1,314.23</b>
ACCOUNT NO. <b>Unavailable</b> <b>Bank of West</b> <b>P.O. Box 4002</b> <b>Concord, CA 94524</b>		<b>Ovdraft in 2008</b>				<b>2,524.00</b>
ACCOUNT NO. <b>4417-1240-9191-7945</b> <b>Bank One Visa</b> <b>P.O. Box 94014</b> <b>Palatine, IL 60094</b>		<b>Debt incurred in 2007</b>				<b>9,881.00</b>
ACCOUNT NO. <b>03-0050-01</b> <b>Bixby Public Works</b> <b>P.O. Box 70</b> <b>Bixby, OK 74008</b>		<b>Services rendered in 2008</b>			<b>X</b>	<b>389.10</b>

5 Continuation sheets attached

Subtotal > \$ **20,857.33**

Total > \$

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable on the Statistical  
Summary of Certain Liabilities and Related Data.)

B6F (Official Form 6F) (12/07) - Cont.

In re John F. Mumey  
Debtor

Case No. \_\_\_\_\_  
(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i>	CODEBATOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO.  <b>City of Bixby P.O. Box 70 Bixby, OK 74008</b>						<b>0.00</b>
ACCOUNT NO. <b>Unavailable</b>  <b>City of Ft. Smith c/o Daily &amp; Woods P.O. Box 1446 Ft. Smith, AR 73902</b>		<b>Clean up costs on lots owned by Debtor in Case No. CIV 2008-493</b>				<b>1,200.00</b>
ACCOUNT NO. <b>0016310 021137202</b>  <b>Cox Communications P.O. Box 22126 Tulsa, OK 74121</b>		<b>Debt incurred in 2008</b>				<b>1,005.55</b>
ACCOUNT NO. <b>Unavailable</b>  <b>Diagnostic Imaging c/o Tulsa Adj. Bureau 1754 Utica Square Tulsa, OK 74114</b>		<b>Debt incurred in 2007</b>				<b>452.00</b>
ACCOUNT NO. <b>Unavailable</b>  <b>Diagnostic Imaging c/o Tulsa Adj. Bureau 1754 Utica Square Tulsa, OK 74114</b>		<b>Debt incurred in 2008</b>				<b>32.00</b>

Sheet no. 1 of 5 continuation sheets attached to Schedule of Creditors  
Holding Unsecured  
Nonpriority Claims

Subtotal >	<b>\$ 2,689.55</b>
Total >	<b>\$</b>

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable on the Statistical  
Summary of Certain Liabilities and Related Data.)

B6F (Official Form 6F) (12/07) - Cont.

In re John F. Mumey  
Debtor

Case No. \_\_\_\_\_  
(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i>	CODEBATOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>Unavailable</b>						<b>96.00</b>
<b>Diamond Shamrock c/o Check Rite Ltd 525 SE 37th Street Topeka, KS</b>		<b>Debt incurred in 2003</b>				
ACCOUNT NO. <b>6011008766991753</b>						<b>13,715.00</b>
<b>Discover Bank c/o Stephen Bruce &amp; Asso P.O. Box 808 Edmond, OK 73083</b>  <b>Stephen Bruce &amp; Assoc. P.O. Box 808 Edmond, OK 73083</b>		<b>Debt incurred in 1989</b>				
ACCOUNT NO. <b>Unavailable</b>						<b>79.00</b>
<b>Dollar General c/o Gillum, Driskill &amp; Associates P.O. Box 2500 Sarasota, FL 34230</b>		<b>Debt incurred in 2005</b>				
ACCOUNT NO. <b>Unavailable</b>						<b>93.00</b>
<b>Dollar General c/o Gillum, Driskill &amp; Associates P.O. Box 2500 Sarasota, FL 34230</b>		<b>Debt incurred in 2005</b>				

Sheet no. 2 of 5 continuation sheets attached to Schedule of Creditors  
Holding Unsecured  
Nonpriority Claims

Subtotal >	\$	<b>13,983.00</b>
Total >	\$	

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable on the Statistical  
Summary of Certain Liabilities and Related Data.)

B6F (Official Form 6F) (12/07) - Cont.

In re John F. Mumey  
 Debtor

Case No. \_\_\_\_\_  
 (If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i>	CODEBATOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>Unavailable</b>  <b>Flying J., Inc.</b> <b>c/o NCO Finanical</b> <b>P.O. Box 13570</b> <b>Philadelphia, PA 19101</b>		<b>Debt incurred in 2003</b>				<b>72.00</b>
ACCOUNT NO. <b>Unavailable</b>  <b>Murphy Oil</b> <b>c/o Equifax CK</b> <b>P.O. Box 740256</b> <b>Atlanta, GA 30374</b>  <b>Cavalry Portfolio Serv</b> <b>4050 E. Cotton Center I</b> <b>Phoenix, AZ 85040</b>		<b>Debt incurred in 2003</b>				<b>55.00</b>
ACCOUNT NO. <b>1127242436-5</b>  <b>OG&amp; E</b> <b>P.O. Box 24990</b> <b>Oklahoma City, OK 73124</b>		<b>Debt incurred in 2006</b>				<b>105.83</b>
ACCOUNT NO. <b>Unavailable</b>  <b>OSU Medical Center</b> <b>744 West 9th Street</b> <b>Tulsa, OK 74127</b>  <b>Works &amp; Lentz, Inc.</b> <b>1437 S. Boulder, #900</b> <b>Tulsa, OK 74119</b>		<b>Medical Services rendered in 2007</b>				<b>51,981.00</b>

Sheet no. 3 of 5 continuation sheets attached to Schedule of Creditors  
 Holding Unsecured  
 Nonpriority Claims

Subtotal >	<b>\$ 52,213.83</b>
Total >	<b>\$</b>

(Use only on last page of the completed Schedule F.)  
 (Report also on Summary of Schedules and, if applicable on the Statistical  
 Summary of Certain Liabilities and Related Data.)

B6F (Official Form 6F) (12/07) - Cont.

In re John F. Mumey  
Debtor

Case No. \_\_\_\_\_  
(if known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i>	CODEBATOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>Unavailable</b>  <b>Sequoyah Memorial c/o Mid South Credit P.O. Box 1567 Paris, TN 38242</b>		<b>Medical Services rendered in 2007</b>				<b>1,744.00</b>
ACCOUNT NO. <b>Unavailable</b>  <b>Social Security Information P.O. Box 3430 Philadelphia, PA 19122</b>		<b>Alleged overpayment of social security disability for the year 2000 (Debtor was on disability from 1991 through 2000)</b>		<b>X</b>	<b>X</b>	<b>4,496.76</b>
ACCOUNT NO. <b>Unavailable</b>  <b>Southwestern Bell c/o Midlland Credit Mgmt P.O. Box 1259 Oaks, PA 19456</b>		<b>Services rendered in 2005</b>				<b>120.06</b>
ACCOUNT NO. <b>Unavailable</b>  <b>Sprint c/o ER Solutions P.O. Box 97029 Redmond, WA 98073</b>  <b>Allied Interstate 3000 Corporate Exch Dr. Columbus, OH 43231</b>		<b>Debt incurred in 2008</b>				<b>371.00</b>

Sheet no. 4 of 5 continuation sheets attached to Schedule of Creditors  
Holding Unsecured  
Nonpriority Claims

Subtotal >	<b>\$ 6,731.82</b>
Total >	<b>\$</b>

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable on the Statistical  
Summary of Certain Liabilities and Related Data.)



B6F (Official Form 6F) (12/07) - Cont.

In re John F. Mumey  
Debtor

Case No. \_\_\_\_\_  
(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i>	CODEBATOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>435044365</b>  <b>T-Mobile</b> <b>P.O. Box 790047</b> <b>St. Louis, MO 63179</b>		<b>Debt incurred in 2006</b>				<b>353.00</b>
ACCOUNT NO. <b>Unavailable</b>  <b>U.S. Cellular</b> <b>P.O. Box 650684</b> <b>Dallas, TX 75265</b>  <b>Account Recovery Service</b> <b>3031 N. 114th St.</b> <b>Milwaukee, WI 53222</b>		<b>Debt incurred in 2008</b>				<b>1,056.00</b>
ACCOUNT NO. <b>Unavailable</b>  <b>Washington Mutual Bank</b> <b>c/o Arrow Financial</b> <b>885 S. Jaynesville</b> <b>Whitewater, WI 53190</b>  <b>Arrow Services</b> <b>7301 N. Lincoln Ave.</b> <b>Suie 220</b> <b>Lincolnvile, IL 60646</b>		<b>Debt incurred in 2007</b>				<b>14,322.00</b>

Sheet no. 5 of 5 continuation sheets attached to Schedule of Creditors  
Holding Unsecured  
Nonpriority Claims

Subtotal >	\$ <b>15,731.00</b>
Total >	\$ <b>112,206.53</b>

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable on the Statistical  
Summary of Certain Liabilities and Related Data.)

B6G (Official Form 6G) (12/07)

In re: John F. Mumey  
Debtor

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Check this box if debtor has no executory contracts or unexpired leases.

NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT.	DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST, STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.

B6H (Official Form 6H) (12/07)

In re: John F. Mumey  
Debtor

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE H - CODEBTORS

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
------------------------------	------------------------------

B6I (Official Form 6I) (12/07)

In re John F. Mumey

Case No. \_\_\_\_\_

Debtor

(If known)

## SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

Debtor's Marital Status: <b>Single</b>	DEPENDENTS OF DEBTOR AND SPOUSE	
	RELATIONSHIP(S):	AGE(S):
	<b>Son</b>	<b>15</b>
	<b>Daguther</b>	<b>13</b>
<b>Employment:</b>	DEBTOR	SPOUSE
Occupation	<b>Medical Doctor</b>	
Name of Employer	<b>Self-Employed</b>	
How long employed		
Address of Employer		

INCOME: (Estimate of average or projected monthly income at time case filed)

	DEBTOR	SPOUSE
1. Monthly gross wages, salary, and commissions (Prorate if not paid monthly.)	\$ <u>0.00</u>	\$ _____
2. Estimate monthly overtime	\$ <u>0.00</u>	\$ _____
3. SUBTOTAL	\$ <u>0.00</u>	\$ _____
4. LESS PAYROLL DEDUCTIONS		
a. Payroll taxes and social security	\$ <u>0.00</u>	\$ _____
b. Insurance	\$ <u>0.00</u>	\$ _____
c. Union dues	\$ <u>0.00</u>	\$ _____
d. Other (Specify) _____	\$ <u>0.00</u>	\$ _____
5. SUBTOTAL OF PAYROLL DEDUCTIONS	\$ <u>0.00</u>	\$ _____
6. TOTAL NET MONTHLY TAKE HOME PAY	\$ <u>0.00</u>	\$ _____
7. Regular income from operation of business or profession or farm (Attach detailed statement)	\$ <u>4,000.00</u>	\$ _____
8. Income from real property	\$ <u>2,000.00</u>	\$ _____
9. Interest and dividends	\$ <u>0.00</u>	\$ _____
10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above.	\$ <u>0.00</u>	\$ _____
11. Social security or other government assistance (Specify) _____	\$ <u>0.00</u>	\$ _____
12. Pension or retirement income	\$ <u>0.00</u>	\$ _____
13. Other monthly income (Specify) <b>Gas Royalties</b> _____	\$ <u>400.00</u>	\$ _____
14. SUBTOTAL OF LINES 7 THROUGH 13	\$ <u>6,400.00</u>	\$ _____
15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14)	\$ <u>6,400.00</u>	\$ _____
16. COMBINED AVERAGE MONTHLY INCOME: (Combine column totals from line 15)	\$ <b>6,400.00</b>	

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document.:

**NONE**

B6J (Official Form 6J) (12/07)

In re John F. Mumey

Case No. \_\_\_\_\_  
(If known)

Debtor

### SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made biweekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form22A or 22C.

Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

1. Rent or home mortgage payment (include lot rented for mobile home)		\$	<u>3,500.00</u>
a. Are real estate taxes included?	Yes _____ No <u>✓</u>		
b. Is property insurance included?	Yes _____ No <u>✓</u>		
2. Utilities: a. Electricity and heating fuel		\$	<u>250.00</u>
b. Water and sewer		\$	<u>65.00</u>
c. Telephone		\$	<u>75.00</u>
d. Other _____		\$	<u>0.00</u>
3. Home maintenance (repairs and upkeep)		\$	<u>175.00</u>
4. Food		\$	<u>350.00</u>
5. Clothing		\$	<u>150.00</u>
6. Laundry and dry cleaning		\$	<u>50.00</u>
7. Medical and dental expenses		\$	<u>100.00</u>
8. Transportation (not including car payments)		\$	<u>450.00</u>
9. Recreation, clubs and entertainment, newspapers, magazines, etc.		\$	<u>0.00</u>
10. Charitable contributions		\$	<u>0.00</u>
11. Insurance (not deducted from wages or included in home mortgage payments)			
a. Homeowner's or renter's		\$	<u>0.00</u>
b. Life		\$	<u>0.00</u>
c. Health		\$	<u>0.00</u>
d. Auto		\$	<u>107.44</u>
e. Other _____		\$	<u>0.00</u>
12. Taxes (not deducted from wages or included in home mortgage payments)			
(Specify) <b>Real Estate Taxes</b>		\$	<u>600.00</u>
13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan)			
a. Auto		\$	<u>0.00</u>
b. Other _____		\$	<u>0.00</u>
14. Alimony, maintenance, and support paid to others		\$	<u>1,400.00</u>
15. Payments for support of additional dependents not living at your home		\$	<u>0.00</u>
16. Regular expenses from operation of business, profession, or farm (attach detailed statement)		\$	<u>0.00</u>
17. Other _____		\$	<u>0.00</u>
18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)		\$	<u>7,272.44</u>

19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document:

20. STATEMENT OF MONTHLY NET INCOME

a. Average monthly income from Line 15 of Schedule I	\$	<u>6,400.00</u>
b. Average monthly expenses from Line 18 above	\$	<u>7,272.44</u>
c. Monthly net income (a. minus b.)	\$	<u>-872.44</u>

**UNITED STATES BANKRUPTCY COURT  
Northern District of Oklahoma**

In re: **John F. Mumey**

Case No. \_\_\_\_\_

Chapter **11**

**BUSINESS INCOME AND EXPENSES**

FINANCIAL REVIEW OF THE DEBTOR'S BUSINESS (NOTE: ONLY INCLUDE information directly related to the business operation.)

**PART A - GROSS BUSINESS INCOME FOR PREVIOUS 12 MONTHS:**

1. Gross Income For 12 Months Prior to Filing: \$ 0.00

**PART B - ESTIMATED AVERAGE FUTURE GROSS MONTHLY INCOME:**

2. Gross Monthly Income: \$ 0.00

**PART C - ESTIMATED FUTURE MONTHLY EXPENSES:**

- 3. Net Employee Payroll (Other Than Debtor) \$ 0.00
- 4. Payroll Taxes 0.00
- 5. Unemployment Taxes 0.00
- 6. Worker's Compensation 0.00
- 7. Other Taxes 0.00
- 8. Inventory Purchases (Including raw materials) 0.00
- 9. Purchase of Feed/Fertilizer/Seed/Spray 0.00
- 10. Rent (Other than debtor's principal residence) 0.00
- 11. Utilities 0.00
- 12. Office Expenses and Supplies 0.00
- 13. Repairs and Maintenance 0.00
- 14. Vehicle Expenses 0.00
- 15. Travel and Entertainment 0.00
- 16. Equipment Rental and Leases 0.00
- 17. Legal/Accounting/Other Professional Fees 0.00
- 18. Insurance 0.00
- 19. Employee Benefits (e.g., pension, medical, etc.) 0.00
- 20. Payments to Be Made Directly By Debtor to Secured Creditors For

Pre-Petition Business Debts (Specify):

**None**

21. Other (Specify):

**None**

22. Total Monthly Expenses (Add items 3 - 21) \$ 0.00

**PART D - ESTIMATED AVERAGE NET MONTHLY INCOME:**

23. AVERAGE NET MONTHLY INCOME (Subtract Item 22 from Item 2) \$ 0.00

B6 Summary (Official Form 6 - Summary) (12/07)

**United States Bankruptcy Court  
Northern District of Oklahoma**

In re John F. Mumey,  
Debtor

Case No. \_\_\_\_\_

Chapter 11

## SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	YES	2	\$ 2,788,000.00		
B - Personal Property	YES	3	\$ 26,880.00		
C - Property Claimed as Exempt	YES	1			
D - Creditors Holding Secured Claims	YES	2		\$ 925,623.00	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	YES	4		\$ 30,479.84	
F - Creditors Holding Unsecured Nonpriority Claims	YES	6		\$ 112,206.53	
G - Executory Contracts and Unexpired Leases	YES	1			
H - Codebtors	YES	1			
I - Current Income of Individual Debtor(s)	YES	1			\$ 6,400.00
J - Current Expenditures of Individual Debtor(s)	YES	2			\$ 7,272.44
<b>TOTAL</b>		23	\$ 2,814,880.00	\$ 1,068,309.37	

## Form 6 - Statistical Summary (12/07)

**United States Bankruptcy Court  
Northern District of Oklahoma**

In re John F. Mumey  
Debtor

Case No. \_\_\_\_\_  
Chapter 11

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)**

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

**This information is for statistical purposes only under 28 U.S.C. § 159.**

**Summarize the following types of liabilities, as reported in the Schedules, and total them.**

Type of Liability	Amount
Domestic Support Obligations (from Schedule E)	<b>\$ 8,000.00</b>
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	<b>\$ 27,479.84</b>
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)	<b>\$ 0.00</b>
Student Loan Obligations (from Schedule F)	<b>\$ 0.00</b>
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E.	<b>\$ 0.00</b>
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	<b>\$ 0.00</b>
TOTAL	<b>\$ 35,479.84</b>

**State the following:**

Average Income (from Schedule I, Line 16)	<b>\$ 6,400.00</b>
Average Expenses (from Schedule J, Line 18)	<b>\$ 7,272.44</b>
Current Monthly Income (from Form 22A Line 12; <b>OR</b> , Form 22B Line 11; <b>OR</b> , Form 22C Line 20 )	<b>\$ 6,000.00</b>

**State the following:**

1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column		<b>\$0.00</b>
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.	<b>\$ 26,360.70</b>	
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column		<b>\$9,119.14</b>
4. Total from Schedule F		<b>\$111,281.38</b>
5. Total of non-priority unsecured debt (sum of 1, 3, and 4)		<b>\$120,400.52</b>



B6 Declaration (Official Form 6 - Declaration) (12/07)

In re John F. Mumey  
Debtor

Case No. \_\_\_\_\_  
(If known)

## DECLARATION CONCERNING DEBTOR'S SCHEDULES

### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_\_\_\_ 25 sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date: 10/27/2008

Signature: s/ John F. Mumey  
John F. Mumey

Debtor

[If joint case, both spouses must sign]

### DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

(NOT APPLICABLE)

B7 (Official Form 7) (12/07)

**UNITED STATES BANKRUPTCY COURT  
Northern District of Oklahoma**

In re: John F. Mumey  
Debtor

Case No. \_\_\_\_\_  
(If known)

**STATEMENT OF FINANCIAL AFFAIRS**

**1. Income from employment or operation of business**

None  State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE	FISCAL YEAR PERIOD
9,163.00	Contract Labor	2006
-22,237.00	Schedule F	2006
-17,141.00	Schedule F	2007
47,355.00	Wages	2007
57,000.00	Contract Labor	2008 - Year to Date

**2. Income other than from employment or operation of business**

None  State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE	FISCAL YEAR PERIOD
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**3. Payments to creditors**

**Complete a. or b., as appropriate, and c.**

None  a. *Individual or joint debtor(s) with primarily consumer debts:* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING
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None  b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS/ TRANSFERS	AMOUNT PAID OR VALUE OF TRANSFERS	AMOUNT STILL OWING
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None  c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR	DATE OF PAYMENT	AMOUNT PAID	AMOUNT STILL OWING
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**4. Suits and administrative proceedings, executions, garnishments and attachments**

- None  a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATIO	STATUS OR DISPOSITION
<b>John F. Mumey vs.</b>	<b>Medical Negligence</b>	<b>Tulsa County, Oklahoma</b>	<b>Pending</b>
<b>Archibald Miller III CJ 2008-7007 Tulsa Regional Medical Center vs. John F. Mumey CJ 2007-5050 State of Oklahoma</b>	<b>Indebtedness</b>	<b>Tulsa County, OK</b>	<b>Dismissed without prejudice Deferred- Review date June 2, 2009</b>
<b>vs. John F. Mumey CM 2007-6426 Discover Bank vs.</b>	<b>Escape from Arrest</b>	<b>Tulsa County</b>	
<b>Mumey CJ 2008-7126 Geroge and Carolyn Nicely vs.</b>	<b>Indebtedness</b>	<b>Tula County, Oklahoma</b>	<b>Pending</b>
<b>Mumey CJ 2008-7126 Geroge and Carolyn Nicely vs.</b>	<b>Negligence</b>	<b>Tulsa County, Oklahoma</b>	<b>Pending</b>
<b>Pawnee Healthcare John Mumey CJ 2007-368 First National Bank of Fort Smith vs. John F. Mumey CJ 2007-7069</b>	<b>Foreclosrue</b>	<b>Tulsa County, OK</b>	<b>Judgment - Sheriff Sale 10-28-08</b>

- None  b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED	DATE OF SEIZURE	DESCRIPTION AND VALUE OF PROPERTY
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**5. Repossessions, foreclosures and returns**

- None  List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER	DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN	DESCRIPTION AND VALUE OF PROPERTY
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**6. Assignments and receiverships**

- None  a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE	DATE OF ASSIGNMENT	TERMS OF ASSIGNMENT OR SETTLEMENT
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- None  b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN	NAME AND ADDRESS OF COURT CASE TITLE & NUMBER	DATE OF ORDER	DESCRIPTION AND VALUE OF PROPERTY
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**7. Gifts**

- None  List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION	RELATIONSHIP TO DEBTOR, IF ANY	DATE OF GIFT	DESCRIPTION AND VALUE OF GIFT
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**8. Losses**

- None  List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY	DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS	DATE OF LOSS
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**9. Payments related to debt counseling or bankruptcy**

- None  List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
<b>James Stamper 406 S. Boulder, #640 Tulsa, OK 74103</b>	<b>October 25, 2008</b>	<b>\$6,000.00</b>

**10. Other transfers**

- None  a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR	DATE	DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED
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- None  b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE	DATE(S) OF TRANSFER(S)	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR INTEREST IN PROPERTY
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**11. Closed financial accounts**

- None  List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION	TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE	AMOUNT AND DATE OF SALE OR CLOSING
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**12. Safe deposit boxes**

- None  List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY	NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITOR	DESCRIPTION OF CONTENTS	DATE OF TRANSFER OR SURRENDER, IF ANY
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**13. Setoffs**

- None  List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATE OF SETOFF	AMOUNT OF SETOFF
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**14. Property held for another person**

None  List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER	DESCRIPTION AND VALUE OF PROPERTY	LOCATION OF PROPERTY
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**15. Prior address of debtor**

None  If debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS	NAME USED	DATES OF OCCUPANCY
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**16. Spouses and Former Spouses**

None  If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

**17. Environmental Information.**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

None  a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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None  b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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None  c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT	DOCKET NUMBER	STATUS OR DISPOSITION
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**18. Nature, location and name of business**

None  a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within the **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

*If the debtor is a partnership*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the **six years** immediately preceding the commencement of this case.

*If the debtor is a corporation*, list the names, addresses, taxpayer identification numbers, nature of the business, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

NAME	LAST FOUR DIGITS OF SOCIAL SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN	ADDRESS	NATURE OF BUSINESS	BEGINNING AND ENDING DATES
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None  b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME	ADDRESS
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\* \* \* \* \*

*[if completed by an individual or individual and spouse]*

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date 10/27/2008

Signature of Debtor s/ John F. Mumey  
**John F. Mumey**



**B22B (Official Form 22B) (Chapter 11) (01/08)**

In re John F. Mumey  
 Debtor(s)

Case Number: \_\_\_\_\_  
 (If known)

**CHAPTER 11 STATEMENT OF CURRENT MONTHLY INCOME**

In addition to Schedules I and J, this statement must be completed by every individual chapter 11 debtor, whether or not filing jointly. Joint debtors may complete one statement only.

<b>Part I. CALCULATION OF CURRENT MONTHLY INCOME</b>													
<b>1</b>	<b>Marital/filing status.</b> Check the box that applies and complete the balance of this part of this statement as directed. a. <input checked="" type="checkbox"/> Unmarried. <b>Complete only Column A ("Debtor's Income") for Lines 2-10.</b> b. <input type="checkbox"/> Married, not filing jointly. <b>Complete only Column A ("Debtor's Income") for Lines 2-10.</b> c. <input type="checkbox"/> Married, filing jointly. <b>Complete both Column A ("Debtor's Income") and Column B ("Spouse's Income") for Lines 2-10.</b>												
All figures must reflect average monthly income received from all sources, derived during the six calendar months prior to filing the bankruptcy case, ending on the last day of the month before the filing. If the amount of monthly income varied during the six months, you must divide the six-month total by six, and enter the result on the appropriate line.			<b>Column A Debtor's Income</b>	<b>Column B Spouse's Income</b>									
<b>2</b>	<b>Gross wages, salary, tips, bonuses, overtime, commissions.</b>			<b>\$0.00</b>	\$								
<b>3</b>	<b>Net income from the operation of a business, profession, or farm.</b> Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 3. If more than one business, profession or farm, enter aggregate numbers and provide details on an attachment. Do not enter a number less than zero.												
<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 5%; text-align: center;">a.</td> <td style="width: 60%;">Gross Receipts</td> <td style="width: 35%; text-align: right;">\$ <b>4,000.00</b></td> </tr> <tr> <td style="text-align: center;">b.</td> <td>Ordinary and necessary business expenses</td> <td style="text-align: right;">\$ <b>0.00</b></td> </tr> <tr> <td style="text-align: center;">c.</td> <td>Business income</td> <td style="text-align: right;">Subtract Line b from Line a</td> </tr> </table>			a.	Gross Receipts	\$ <b>4,000.00</b>	b.	Ordinary and necessary business expenses	\$ <b>0.00</b>	c.	Business income	Subtract Line b from Line a	<b>\$4,000.00</b>	\$
a.	Gross Receipts	\$ <b>4,000.00</b>											
b.	Ordinary and necessary business expenses	\$ <b>0.00</b>											
c.	Business income	Subtract Line b from Line a											
<b>4</b>	<b>Net rental and other real property income.</b> Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 4. Do not enter a number less than zero.												
<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 5%; text-align: center;">a.</td> <td style="width: 60%;">Gross Receipts</td> <td style="width: 35%; text-align: right;">\$ <b>2,000.00</b></td> </tr> <tr> <td style="text-align: center;">b.</td> <td>Ordinary and necessary operating expenses</td> <td style="text-align: right;">\$ <b>0.00</b></td> </tr> <tr> <td style="text-align: center;">c.</td> <td>Rent and other real property income</td> <td style="text-align: right;">Subtract Line b from Line a</td> </tr> </table>			a.	Gross Receipts	\$ <b>2,000.00</b>	b.	Ordinary and necessary operating expenses	\$ <b>0.00</b>	c.	Rent and other real property income	Subtract Line b from Line a	<b>\$2,000.00</b>	\$
a.	Gross Receipts	\$ <b>2,000.00</b>											
b.	Ordinary and necessary operating expenses	\$ <b>0.00</b>											
c.	Rent and other real property income	Subtract Line b from Line a											
<b>5</b>	<b>Interest, dividends, and royalties.</b>			<b>\$0.00</b>	\$								
<b>6</b>	<b>Pension and retirement income.</b>			<b>\$0.00</b>	\$								
<b>7</b>	<b>Any amounts paid by another person or entity, on a regular basis, for the household expenses of the debtor or the debtor's dependents, including child support paid for that purpose.</b> Do not include alimony or separate maintenance payments or amounts paid by the debtor's spouse if Column B is completed.			<b>\$0.00</b>	\$								
<b>8</b>	<b>Unemployment compensation.</b> Enter the amount in the appropriate column(s) of Line 8. However, if you contend that unemployment compensation received by you or your spouse was a benefit under the Social Security Act, do not list the amount of such compensation in Column A or B, but instead state the amount in the space below:												
<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 40%; padding: 5px;">Unemployment compensation claimed to be a benefit under the Social Security Act</td> <td style="width: 20%; padding: 5px;">Debtor \$ _____</td> <td style="width: 40%; padding: 5px;">Spouse \$ _____</td> </tr> </table>			Unemployment compensation claimed to be a benefit under the Social Security Act	Debtor \$ _____	Spouse \$ _____	<b>\$0.00</b>	\$						
Unemployment compensation claimed to be a benefit under the Social Security Act	Debtor \$ _____	Spouse \$ _____											

B22B (Official Form 22B) (Chapter 11) (01/08)

2

9	<p><b>Income from all other sources.</b> Specify source and amount. If necessary, list additional sources on a separate page. Total and enter on Line 9. <b>Do not include alimony or separate maintenance payments paid by your spouse if Column B is completed, but include all other payments of alimony or separate maintenance. Do not include</b> any benefits received under the Social Security Act or payments received as a victim of a war crime, crime against humanity, or as a victim of international or domestic terrorism.</p> <table border="1" style="width: 100%; margin-top: 10px;"> <tr> <td style="width: 5%; text-align: center;">a.</td> <td style="width: 60%;"></td> <td style="width: 5%; text-align: center;">\$</td> <td style="width: 30%;"></td> </tr> </table>	a.		\$		<b>\$0.00</b>	\$
a.		\$					
10	<p><b>Subtotal of current monthly income.</b> Add Lines 2 thru 9 in Column A, and, if Column B is completed, add Lines 2 through 9 in Column B. Enter the total(s).</p>	<b>\$6,000.00</b>	\$				
11	<p><b>Total current monthly income.</b> If Column B has been completed, add Line 10, Column A to Line 10, Column B, and enter the total. If Column B has not been completed, enter the amount from Line 10, Column A.</p>	<b>\$ 6,000.00</b>					
<b>Part II: VERIFICATION</b>							
12	<p>I declare under penalty of perjury that the information provided in this statement is true and correct. <i>(If this a joint case, both debtors must sign.)</i></p> <p>Date: <u>10/27/2008</u> Signature: <u>s/ John F. Mumey</u>  <b>John F. Mumey, (Debtor)</b></p>						

B 203  
(12/94)

**UNITED STATES BANKRUPTCY COURT  
Northern District of Oklahoma**

In re: John F. Mumey  
Debtor

Case No. \_\_\_\_\_  
Chapter 11

**DISCLOSURE OF COMPENSATION OF ATTORNEY  
FOR DEBTOR**

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept	\$	<u>15,000.00</u>
Prior to the filing of this statement I have received	\$	<u>6,000.00</u>
Balance Due	\$	<u>9,000.00</u>

2. The source of compensation paid to me was:

- Debtor
- Other (specify)

3. The source of compensation to be paid to me is:

- Debtor
- Other (specify)

4.  I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation, is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- a) Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
- b) Preparation and filing of any petition, schedules, statement of affairs, and plan which may be required;
- c) Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
- d) Representation of the debtor in adversary proceedings and other contested bankruptcy matters;
- e) [Other provisions as needed]

**None**

6. By agreement with the debtor(s) the above disclosed fee does not include the following services:

**Services rendered at the hourly rate of \$150 per hour**

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

Dated: 10/27/2008

s/James W. Stamper

**James W. Stamper, Bar No. OBA# 13053**

**James W. Stamper, Attorney at Law, P.C.**

Attorney for Debtor(s)

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF OKLAHOMA**

In re **John F. Mumey**

Case No.

Debtor.

Chapter **11**

**STATEMENT OF MONTHLY NET INCOME**

The undersigned certifies the following is the debtor's monthly income .

Income:	Debtor
Six months ago	<u>\$ 400.00</u>
Five months ago	<u>\$ 400.00</u>
Four months ago	<u>\$ 400.00</u>
Three months ago	<u>\$ 400.00</u>
Two months ago	<u>\$ 1,650.00</u>
Last month	<u>\$ 2,000.00</u>
Income from other sources	<u>\$ 0.00</u>
Total net income for six months preceding filing	<u>\$ 5,250.00</u>
<b>Average Monthly Net Income</b>	<u><b>\$ 875.00</b></u>

Attached are all payment advices received by the undersigned debtor prior to the petition date, I declare under penalty of perjury that I have read the foregoing statement and that it is true and correct to the best of my knowledge, information, and belief.

Dated: 10/27/2008

s/ John F. Mumey  
**John F. Mumey**

Debtor