

**Fill in this information to identify your case:**

United States Bankruptcy Court for the:

MIDDLE DISTRICT OF PENNSYLVANIA

Case number (if known) \_\_\_\_\_

Chapter you are filing under:

Chapter 7

Chapter 11

Chapter 12

Chapter 13

Check if this an amended filing

Official Form 201

**Voluntary Petition for Non-Individuals Filing for Bankruptcy**

12/15

If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write the debtor's name and case number (if known). For more information, a separate document, *Instructions for Bankruptcy Forms for Non-Individuals*, is available.

1. Debtor's name **BC Freeman Mechanical and Electrical, Inc.**

2. All other names debtor used in the last 8 years

Include any assumed names, trade names and doing business as names

3. Debtor's federal Employer Identification Number (EIN) **45-3462194**

4. Debtor's address **Principal place of business**

**2610 Clyde Avenue, Suite A  
State College, PA 16801**

Number, Street, City, State & ZIP Code

**Centre**

County

**Mailing address, if different from principal place of business**

P.O. Box, Number, Street, City, State & ZIP Code

**Location of principal assets, if different from principal place of business**

Number, Street, City, State & ZIP Code

5. Debtor's website (URL) \_\_\_\_\_

6. Type of debtor

Corporation (including Limited Liability Company (LLC) and Limited Liability Partnership (LLP))

Partnership

Other. Specify: \_\_\_\_\_

**7. Describe debtor's business**

A. Check one:

- Health Care Business (as defined in 11 U.S.C. § 101(27A))
- Single Asset Real Estate (as defined in 11 U.S.C. § 101(51B))
- Railroad (as defined in 11 U.S.C. § 101(44))
- Stockbroker (as defined in 11 U.S.C. § 101(53AB))
- Commodity Broker (as defined in 11 U.S.C. § 101(6))
- Clearing Bank (as defined in 11 U.S.C. § 781(3))
- None of the above

B. Check all that apply

- Tax-exempt entity (as described in 26 U.S.C. §501)
- Investment company, including hedge fund or pooled investment vehicle (as defined in 15 U.S.C. §80a-3)
- Investment advisor (as defined in 15 U.S.C. §80a-3)

C. NAICS (North American Industry Classification System) 4-digit code that best describes debtor.  
See <http://www.naics.com/search/>.

\_\_\_\_\_

**8. Under which chapter of the Bankruptcy Code is the Debtor filing?**

Check one:

- Chapter 7
- Chapter 9

Chapter 11. Check all that apply:

- Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,490,925 (amount subject to adjustment on 4/01/16 and every three years after that).
- The debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). If the debtor is a small business debtor, attach the most recent balance sheet, statement of operation, cash-flow statement, and federal income tax return or if all of these documents do not exist, follow the procedure in 11 U.S.C. § 1116(1)(B).
- A plan is being filed with this petition.
- Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
- The debtor is required to file periodic reports (for example, 10K and 10Q) with the Securities and Exchange Commission according to § 13 or 15(d) of the Securities Exchange Act of 1934. File the attachment to Voluntary Petition for Non-Individuals Filing for Bankruptcy under Chapter 11 (Official Form 201A) with this form.
- The debtor is a shell company as defined in the Securities Exchange Act of 1934 Rule 12b-2.

Chapter 12

**9. Were prior bankruptcy cases filed by or against the debtor within the last 8 years?**

- No.
- Yes.

If more than 2 cases, attach a separate list.

District _____	When _____	Case number _____
District _____	When _____	Case number _____

**10. Are any bankruptcy cases pending or being filed by a business partner or an affiliate of the debtor?**

- No
- Yes.

List all cases. If more than 1, attach a separate list

Debtor _____	Relationship to you _____
District _____	When _____ Case number, if known _____

11. Why is the case filed in this district?

Check all that apply:

- Debtor has had its domicile, principal place of business, or principal assets in this district for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other district.
- A bankruptcy case concerning debtor's affiliate, general partner, or partnership is pending in this district.

12. Does the debtor own or have possession of any real property or personal property that needs immediate attention?

No

Yes. Answer below for each property that needs immediate attention. Attach additional sheets if needed.

Why does the property need immediate attention? (Check all that apply.)

It poses or is alleged to pose a threat of imminent and identifiable hazard to public health or safety.  
What is the hazard? \_\_\_\_\_

It needs to be physically secured or protected from the weather.

It includes perishable goods or assets that could quickly deteriorate or lose value without attention (for example, livestock, seasonal goods, meat, dairy, produce, or securities-related assets or other options).

Other \_\_\_\_\_

Where is the property?

Number, Street, City, State & ZIP Code

Is the property insured?

No

Yes. Insurance agency \_\_\_\_\_

Contact name \_\_\_\_\_

Phone \_\_\_\_\_

Statistical and administrative information

13. Debtor's estimation of available funds

Check one:

- Funds will be available for distribution to unsecured creditors.
- After any administrative expenses are paid, no funds will be available to unsecured creditors.

14. Estimated number of creditors

1-49

50-99

100-199

200-999

1,000-5,000

5001-10,000

10,001-25,000

25,001-50,000

50,001-100,000

More than 100,000

15. Estimated Assets

\$0 - \$50,000

\$50,001 - \$100,000

\$100,001 - \$500,000

\$500,001 - \$1 million

\$1,000,001 - \$10 million

\$10,000,001 - \$50 million

\$50,000,001 - \$100 million

\$100,000,001 - \$500 million

\$500,000,001 - \$1 billion

\$1,000,000,001 - \$10 billion

\$10,000,000,001 - \$50 billion

More than \$50 billion

16. Estimated liabilities

\$0 - \$50,000

\$50,001 - \$100,000

\$100,001 - \$500,000

\$500,001 - \$1 million

\$1,000,001 - \$10 million

\$10,000,001 - \$50 million

\$50,000,001 - \$100 million

\$100,000,001 - \$500 million

\$500,000,001 - \$1 billion

\$1,000,000,001 - \$10 billion

\$10,000,000,001 - \$50 billion

More than \$50 billion

Debtor **BC Freeman Mechanical and Electrical, Inc.**  
Name

Case number (if known) \_\_\_\_\_

**Request for Relief, Declaration, and Signature**

**WARNING** -- Bankruptcy fraud is a serious crime. Making a false statement in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

**17. Declaration and signature  
of authorized  
representative of debtor**

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

I have been authorized to file this petition on behalf of the debtor.

I have examined the information in this petition and have a reasonable belief that the information is true and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on **December 9, 2015**  
MM / DD / YYYY

**X /s/ Maurice L. Freeman**  
Signature of authorized representative of debtor  
  
Title **President**

**Maurice L. Freeman**  
Printed name

**18. Signature of attorney**

**X /s/ Lawrence V. Young**  
Signature of attorney for debtor

Date **December 9, 2015**  
MM / DD / YYYY

**Lawrence V. Young**  
Printed name

**CGA Law Firm**  
Firm name

**135 North George Street**  
**York, PA 17401**  
Number, Street, City, State & ZIP Code

Contact phone **717-848-4900** Email address **hlocke@cgalaw.com**

**21009**  
Bar number and State

**Fill in this information to identify the case:**

Debtor name BC Freeman Mechanical and Electrical, Inc.

United States Bankruptcy Court for the: MIDDLE DISTRICT OF PENNSYLVANIA

Case number (if known) \_\_\_\_\_

Check if this is an amended filing

Official Form 202

## Declaration Under Penalty of Perjury for Non-Individual Debtors

12/15

An individual who is authorized to act on behalf of a non-individual debtor, such as a corporation or partnership, must sign and submit this form for the schedules of assets and liabilities, any other document that requires a declaration that is not included in the document, and any amendments of those documents. This form must state the individual's position or relationship to the debtor, the identity of the document, and the date. Bankruptcy Rules 1008 and 9011.

**WARNING -- Bankruptcy fraud is a serious crime. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.**

### Declaration and signature

I am the president, another officer, or an authorized agent of the corporation; a member or an authorized agent of the partnership; or another individual serving as a representative of the debtor in this case.

I have examined the information in the documents checked below and I have a reasonable belief that the information is true and correct:

- Schedule A/B: Assets—Real and Personal Property* (Official Form 206A/B)
- Schedule D: Creditors Who Have Claims Secured by Property* (Official Form 206D)
- Schedule E/F: Creditors Who Have Unsecured Claims* (Official Form 206E/F)
- Schedule G: Executory Contracts and Unexpired Leases* (Official Form 206G)
- Schedule H: Codebtors* (Official Form 206H)
- Summary of Assets and Liabilities for Non-Individuals* (Official Form 206Sum)
- Amended Schedule \_\_\_\_\_
- Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders* (Official Form 204)
- Other document that requires a declaration \_\_\_\_\_

I declare under penalty of perjury that the foregoing is true and correct.

Executed on December 9, 2015

X /s/ Maurice L. Freeman

Signature of individual signing on behalf of debtor

Maurice L. Freeman

Printed name

President

Position or relationship to debtor

**Fill in this information to identify the case:**

Debtor name **BC Freeman Mechanical and Electrical, Inc.**  
 United States Bankruptcy Court for the: **MIDDLE DISTRICT OF PENNSYLVANIA**  
 Case number (if known): \_\_\_\_\_

Check if this is an amended filing

**Official Form 204**

**Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders** 12/15

A list of creditors holding the 20 largest unsecured claims must be filed in a Chapter 11 or Chapter 9 case. Include claims which the debtor disputes. Do not include claims by any person or entity who is an insider, as defined in 11 U.S.C. § 101(31). Also, do not include claims by secured creditors, unless the unsecured claim resulting from inadequate collateral value places the creditor among the holders of the 20 largest unsecured claims.

Name of creditor and complete mailing address, including zip code	Name, telephone number and email address of creditor contact	Nature of claim (for example, trade debts, bank loans, professional services, and government contracts)	Indicate if claim is contingent, unliquidated, or disputed	Amount of claim If the claim is fully unsecured, fill in only unsecured claim amount. If claim is partially secured, fill in total claim amount and deduction for value of collateral or setoff to calculate unsecured claim.		
				Total claim, if partially secured	Deduction for value of collateral or setoff	Unsecured claim
Aerotek Environmental P.O. Box 198531 Atlanta, GA 30384-8531		Employee staffing				\$10,987.00
APR Supply Co 749 Guilford Street Lebanon, PA 17046-3531		Purchase of business supplies/judgment				\$18,106.13
Babst, Calland, Clements & Zomnir 330 Innovation Blvd State College, PA 16803		Attorney fees				\$21,456.00
Cardmember Services-Elan PO Box 790408 St Louis, MO 63179-0408		Credit card				\$17,701.02
Centre County Tax Agency P.O. Box 437 State College, PA 16801		Employer withholding taxes (EIT)				\$12,107.36
Richard Connelly 5184 Halfmoon Valley Road Warriors Mark, PA 16877		Unsecured business loan				\$30,000.00
Friedman Electric 2620 Carolean Drive State College, PA 16801		Inventory purchase				\$56,752.47
Greenheck Fan Corporation BIN 145 Milwaukee, WI 53288-0145		Inventory Purchase				\$12,207.40

Debtor **BC Freeman Mechanical and Electrical, Inc.**  
Name \_\_\_\_\_

Case number (if known) \_\_\_\_\_

Name of creditor and complete mailing address, including zip code	Name, telephone number and email address of creditor contact	Nature of claim (for example, trade debts, bank loans, professional services, and government)	Indicate if claim is contingent, unliquidated, or disputed	Amount of claim If the claim is fully unsecured, fill in only unsecured claim amount. If claim is partially secured, fill in total claim amount and deduction for value of collateral or setoff to calculate unsecured claim.		
				Total claim, if partially secured	Deduction for value of collateral or setoff	Unsecured claim
Internal Revenue Service Centralized Insolvency Operation P.O. Box 7346 Philadelphia, PA 19101-7346		All corporate assets				\$12,586.66
Internal Revenue Service Centralized Insolvency Operation P.O. Box 7346 Philadelphia, PA 19101-7346		All corporate assets				\$18,492.82
Internal Revenue Service Centralized Insolvency Operation P.O. Box 7346 Philadelphia, PA 19101-7346		All corporate assets		\$34,127.25	\$68,939.11	\$17,188.14
Internal Revenue Service Centralized Insolvency Operation P.O. Box 7346 Philadelphia, PA 19101-7346		All corporate assets				\$17,097.00
Internal Revenue Service Centralized Insolvency Operation P.O. Box 7346 Philadelphia, PA 19101-7346		All corporate assets				\$41,671.68
Internal Revenue Service Centralized Insolvency Operation P.O. Box 7346 Philadelphia, PA 19101-7346		All corporate assets				\$33,898.24

Debtor **BC Freeman Mechanical and Electrical, Inc.**  
Name \_\_\_\_\_

Case number (if known) \_\_\_\_\_

Name of creditor and complete mailing address, including zip code	Name, telephone number and email address of creditor contact	Nature of claim (for example, trade debts, bank loans, professional services, and government)	Indicate if claim is contingent, unliquidated, or disputed	Amount of claim If the claim is fully unsecured, fill in only unsecured claim amount. If claim is partially secured, fill in total claim amount and deduction for value of collateral or setoff to calculate unsecured claim.		
				Total claim, if partially secured	Deduction for value of collateral or setoff	Unsecured claim
Internal Revenue Service Centralized Insolvency Operation P.O. Box 7346 Philadelphia, PA 19101-7346		All corporate assets		\$25,444.40	\$68,939.11	\$25,444.40
Samuel J. Malizia 205 East Beaver Street Suite 6 State College, PA 16801		Unsecured business loan				\$36,000.00
Orchard Street Funding, LLC 100 Quentin Roosevelt Blvd. Ste 400 Garden City, NY 11530		Agreement of sale of future receivables - lien not perfected				\$20,000.00
PA Dept. of Labor & Industry Office of UC Tax Services 651 Boas Street Harrisburg, PA 17121-0750		All corporate assets		\$19,877.10	\$68,939.11	\$19,877.10
Schaedler Yesco Dist. 3982 Paxton St P O Box 4990 Harrisburg, PA 17111		Purchase of business supplies				\$120,160.70
Spikes Baseball LP 112 Medlar Field at Lubrano Park University Park, PA 16802		Advertising				\$9,400.00



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United States Bankruptcy Court for the: MIDDLE DISTRICT OF PENNSYLVANIA

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**Official Form 206Sum  
Summary of Assets and Liabilities for Non-Individuals**

12/15

**Part 1: Summary of Assets**

1. **Schedule A/B: Assets-Real and Personal Property** (Official Form 206A/B)

1a. <b>Real property:</b> Copy line 88 from <i>Schedule A/B</i> .....	\$ <u>0.00</u>
1b. <b>Total personal property:</b> Copy line 91A from <i>Schedule A/B</i> .....	\$ <u>173,541.75</u>
1c. <b>Total of all property:</b> Copy line 92 from <i>Schedule A/B</i> .....	\$ <u>173,541.75</u>

**Part 2: Summary of Liabilities**

2. <b>Schedule D: Creditors Who Have Claims Secured by Property</b> (Official Form 206D) Copy the total dollar amount listed in Column A, <i>Amount of claim</i> , from line 3 of <i>Schedule D</i> .....	\$ <u>255,101.90</u>
3. <b>Schedule E/F: Creditors Who Have Unsecured Claims</b> (Official Form 206E/F)	
3a. <b>Total claim amounts of priority unsecured claims:</b> Copy the total claims from Part 1 from line 6a of <i>Schedule E/F</i> .....	\$ <u>143,976.04</u>
3b. <b>Total amount of claims of nonpriority amount of unsecured claims:</b> Copy the total of the amount of claims from Part 2 from line 6b of <i>Schedule E/F</i> .....	+\$ <u>393,084.76</u>
4. <b>Total liabilities</b> ..... Lines 2 + 3a + 3b	\$ <u>792,162.70</u>

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United States Bankruptcy Court for the: MIDDLE DISTRICT OF PENNSYLVANIA

Case number (if known) \_\_\_\_\_

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# Official Form 206A/B

## Schedule A/B: Assets - Real and Personal Property

12/15

Disclose all property, real and personal, which the debtor owns or in which the debtor has any other legal, equitable, or future interest. Include all property in which the debtor holds rights and powers exercisable for the debtor's own benefit. Also include assets and properties which have no book value, such as fully depreciated assets or assets that were not capitalized. In Schedule A/B, list any executory contracts or unexpired leases. Also list them on *Schedule G: Executory Contracts and Unexpired Leases* (Official Form 206G).

Be as complete and accurate as possible. If more space is needed, attach a separate sheet to this form. At the top of any pages added, write the debtor's name and case number (if known). Also identify the form and line number to which the additional information applies. If an additional sheet is attached, include the amounts from the attachment in the total for the pertinent part.

For Part 1 through Part 11, list each asset under the appropriate category or attach separate supporting schedules, such as a fixed asset schedule or depreciation schedule, that gives the details for each asset in a particular category. List each asset only once. In valuing the debtor's interest, do not deduct the value of secured claims. See the instructions to understand the terms used in this form.

**Part 1: Cash and cash equivalents**

1. Does the debtor have any cash or cash equivalents?

- No. Go to Part 2.  
 Yes Fill in the information below.

All cash or cash equivalents owned or controlled by the debtor

Current value of debtor's interest

3. **Checking, savings, money market, or financial brokerage accounts** (Identify all)

Name of institution (bank or brokerage firm)	Type of account	Last 4 digits of account number	Current value of debtor's interest
3.1.. <b>Checking</b> Last 4 digits of Acc# : 1271 <b>Operating account at Citizens Bank</b>	<b>Checking</b>	<b>1271</b>	<b>\$2,052.75</b>
3.2.. <b>Checking</b> Last 4 digits of Acc# : 3436 <b>Checking account at PNC Bank</b>	<b>Checking</b>	<b>3436</b>	<b>\$0.00</b>

4. **Other cash equivalents** (Identify all)

5. **Total of Part 1.**

Add lines 2 through 4 (including amounts on any additional sheets). Copy the total to line 80.

**\$2,052.75**

**Part 2: Deposits and Prepayments**

6. Does the debtor have any deposits or prepayments?

- No. Go to Part 3.  
 Yes Fill in the information below.

7. **Deposits, including security deposits and utility deposits**

Description, including name of holder of deposit

7.1.. **Security deposit for leased real esate** **\$845.00**

8. **Prepayments, including prepayments on executory contracts, leases, insurance, taxes, and rent**



Debtor BC Freeman Mechanical and Electrical, Inc.  
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- No
- Yes

**Part 6: Farming and fishing-related assets (other than titled motor vehicles and land)**

27. Does the debtor own or lease any farming and fishing-related assets (other than titled motor vehicles and land)?

- No. Go to Part 7.
- Yes Fill in the information below.

**Part 7: Office furniture, fixtures, and equipment; and collectibles**

38. Does the debtor own or lease any office furniture, fixtures, equipment, or collectibles?

- No. Go to Part 8.
- Yes Fill in the information below.

	General description	Net book value of debtor's interest (Where available)	Valuation method used for current value	Current value of debtor's interest
39.	Office furniture Office supplies, computers, printers	\$0.00	Liquidation	\$7,200.00
40.	Office fixtures Office furniture and fixtures	\$0.00	Liquidation	\$2,500.00
41.	Office equipment, including all computer equipment and communication systems equipment and software Office furnishings (desks, chairs)	\$0.00	Liquidation	\$2,000.00

42. **Collectibles** *Examples:* Antiques and figurines; paintings, prints, or other artwork; books, pictures, or other art objects; china and crystal; stamp, coin, or baseball card collections; other collections, memorabilia, or collectibles

43. **Total of Part 7.** Add lines 39 through 42. Copy the total to line 86. **\$11,700.00**

44. Is a depreciation schedule available for any of the property listed in Part 7?

- No
- Yes

45. Has any of the property listed in Part 7 been appraised by a professional within the last year?

- No
- Yes

**Part 8: Machinery, equipment, and vehicles**

46. Does the debtor own or lease any machinery, equipment, or vehicles?

- No. Go to Part 9.
- Yes Fill in the information below.

	General description Include year, make, model, and identification numbers (i.e., VIN, HIN, or N-number)	Net book value of debtor's interest (Where available)	Valuation method used for current value	Current value of debtor's interest
47.	Automobiles, vans, trucks, motorcycles, trailers, and titled farm vehicles			

Debtor BC Freeman Mechanical and Electrical, Inc.  
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47.1..	<b>2008 Ford E-Series Van E-250</b> <b>VIN: 1FTNE24W08DB57792</b>	<b>\$0.00</b>	<b>KBB.com</b>	<b>\$7,373.00</b>
47.2..	<b>2010 Ford E-Series Van E-250</b> <b>VIN: 1FTNE2EW7ADA27688</b>	<b>\$0.00</b>	<b>KBB.com</b>	<b>\$12,890.00</b>
47.3..	<b>2012 GMC Sierra 5200 HD Denali Crew Cab Truck</b> <b>VIN: 1GT125E86CF191211</b>	<b>\$0.00</b>	<b>KBB.com</b>	<b>\$37,755.00</b>
47.4..	<b>2013 GMC Sierra 2500HD Denali Crew Cab Truck</b> <b>VIN: 1GT125E8XDF129957</b>	<b>\$0.00</b>	<b>KBB.com</b>	<b>\$42,253.00</b>
47.5..	<b>2014 Mitsubishi Mirage ES</b> <b>VIN: ML32A3HJEH006649</b>	<b>\$0.00</b>	<b>KBB.com</b>	<b>\$7,173.00</b>
47.6..	<b>2010 Royal Trailer</b>	<b>\$0.00</b>	<b>Liquidation</b>	<b>\$1,500.00</b>
48.	<b>Watercraft, trailers, motors, and related accessories</b> <i>Examples: Boats, trailers, motors, floating homes, personal watercraft, and fishing vessels</i>			
49.	<b>Aircraft and accessories</b>			
50.	<b>Other machinery, fixtures, and equipment (excluding farm machinery and equipment)</b> <b>Power tools (\$2,000), Small hand tools (\$1,500), Ladders &amp; Construction related tools (\$3,000),</b>			
		<b>\$0.00</b>	<b>Liquidation</b>	<b>\$6,500.00</b>

51. **Total of Part 8.** **\$115,444.00**  
Add lines 47 through 50. Copy the total to line 87.

52. **Is a depreciation schedule available for any of the property listed in Part 8?**  
 No  
 Yes

53. **Has any of the property listed in Part 8 been appraised by a professional within the last year?**  
 No  
 Yes

**Part 9: Real property**

54. **Does the debtor own or lease any real property?**

- No. Go to Part 10.
- Yes Fill in the information below.

55. **Any building, other improved real estate, or land which the debtor owns or in which the debtor has an interest**

Description and location of property	Nature and extent of debtor's interest in property	Net book value of debtor's interest (Where available)	Valuation method used for current value	Current value of debtor's interest
Include street address or other description such as Assessor Parcel Number (APN), and type				

Debtor BC Freeman Mechanical and Electrical, Inc.  
Name

Case number (if known) \_\_\_\_\_

of property (for example, acreage, factory, warehouse, apartment or office building, if available.

55.1. **Lease of business premises at 2610 Clyde Avenue, State College, Pennsylvania Debtor has no ownership interest in the real estate**

Lessee

\$0.00

N/A

\$0.00

56. **Total of Part 9.**

Add the current value on lines 55.1 through 55.6 and entries from any additional sheets. Copy the total to line 88.

\$0.00

57. **Is a depreciation schedule available for any of the property listed in Part 9?**

- No  
 Yes

58. **Has any of the property listed in Part 9 been appraised by a professional within the last year?**

- No  
 Yes

**Part 10: Intangibles and intellectual property**

59. **Does the debtor have any interests in intangibles or intellectual property?**

- No. Go to Part 11.  
 Yes Fill in the information below.

**Part 11: All other assets**

70. **Does the debtor own any other assets that have not yet been reported on this form?**

Include all interests in executory contracts and unexpired leases not previously reported on this form.

- No. Go to Part 12.  
 Yes Fill in the information below.

Debtor **BC Freeman Mechanical and Electrical, Inc.**  
 Name

Case number (if known)

**Part 12: Summary**

In Part 12 copy all of the totals from the earlier parts of the form

Type of property	Current value of personal property	Current value of real property
80. <b>Cash, cash equivalents, and financial assets.</b> <i>Copy line 5, Part 1</i>	<b>\$2,052.75</b>	
81. <b>Deposits and prepayments.</b> <i>Copy line 9, Part 2.</i>	<b>\$845.00</b>	
82. <b>Accounts receivable.</b> <i>Copy line 12, Part 3.</i>	<b>\$43,000.00</b>	
83. <b>Investments.</b> <i>Copy line 17, Part 4.</i>	<b>\$0.00</b>	
84. <b>Inventory.</b> <i>Copy line 23, Part 5.</i>	<b>\$500.00</b>	
85. <b>Farming and fishing-related assets.</b> <i>Copy line 33, Part 6.</i>	<b>\$0.00</b>	
86. <b>Office furniture, fixtures, and equipment; and collectibles.</b> <i>Copy line 43, Part 7.</i>	<b>\$11,700.00</b>	
87. <b>Machinery, equipment, and vehicles.</b> <i>Copy line 51, Part 8.</i>	<b>\$115,444.00</b>	
88. <b>Real property.</b> <i>Copy line 56, Part 9.....&gt;</i>		<b>\$0.00</b>
89. <b>Intangibles and intellectual property.</b> <i>Copy line 66, Part 10.</i>	<b>\$0.00</b>	
90. <b>All other assets.</b> <i>Copy line 78, Part 11.</i>	<b>+</b> <b>\$0.00</b>	
91. <b>Total.</b> Add lines 80 through 90 for each column	<b>\$173,541.75</b>	<b>+</b> 91b. <b>\$0.00</b>
92. <b>Total of all property on Schedule A/B.</b> Add lines 91a+91b=92		<b>\$173,541.75</b>

**Fill in this information to identify the case:**

Debtor name BC Freeman Mechanical and Electrical, Inc.

United States Bankruptcy Court for the: MIDDLE DISTRICT OF PENNSYLVANIA

Case number (if known) \_\_\_\_\_

Check if this is an amended filing

**Official Form 206D**  
**Schedule D: Creditors Who Have Claims Secured by Property** 12/15

Be as complete and accurate as possible.

**1. Do any creditors have claims secured by debtor's property?**

No. Check this box and submit page 1 of this form to the court with debtor's other schedules. Debtor has nothing else to report on this form.

Yes. Fill in all of the information below.

**Part 1: List Creditors Who Have Secured Claims**

2. List in alphabetical order all creditors who have secured claims. If a creditor has more than one secured claim, list the creditor separately for each claim.

		Column A Amount of claim <small>Do not deduct the value of collateral.</small>	Column B Value of collateral that supports this claim	
2.1	<b>BB&amp;T Successor to Susquehanna Bank</b> <small>Creditor's Name</small> <b>1570 Manheim Pike</b> <b>P.O. Box 3300</b> <b>Lancaster, PA 17604-3300</b> <small>Creditor's mailing address</small>  <small>Creditor's email address, if known</small>  <b>Date debt was incurred</b> <b>04/24/2014</b> <b>Last 4 digits of account number</b> <b>2577</b> <b>Do multiple creditors have an interest in the same property?</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes. Specify each creditor, including this creditor and its relative priority.	Describe debtor's property that is subject to a lien <b>All corporate assets</b>  Describe the lien <b>Security interest in all assets</b> <b>Is the creditor an insider or related party?</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <b>Is anyone else liable on this claim?</b> <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes. Fill out <i>Schedule H: Codebtors</i> (Official Form 206H)  <b>As of the petition filing date, the claim is:</b> Check all that apply <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed	<b>\$34,000.00</b>	<b>\$0.00</b>

2.2	<b>First Commonwealth Bank</b> <small>Creditor's Name</small> <b>601 Philadelphia St</b> <b>Indiana, PA 15701</b> <small>Creditor's mailing address</small>  <small>Creditor's email address, if known</small>  <b>Date debt was incurred</b> <b>2014</b> <b>Last 4 digits of account number</b> <b>0141</b> <b>Do multiple creditors have an interest in the same property?</b> <input type="checkbox"/> Yes. Specify each creditor, including this creditor and its relative priority.	Describe debtor's property that is subject to a lien <b>2014 Mitsubishi Mirage ES</b> <b>VIN: ML32A3HJEH006649</b>  Describe the lien <b>Purchase Money Security</b> <b>Is the creditor an insider or related party?</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <b>Is anyone else liable on this claim?</b> <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes. Fill out <i>Schedule H: Codebtors</i> (Official Form 206H)  <b>As of the petition filing date, the claim is:</b> Check all that apply	<b>\$11,436.21</b>	<b>\$7,173.00</b>
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Debtor **BC Freeman Mechanical and Electrical, Inc.**  
Name

Case number (if know) \_\_\_\_\_

No  
 Yes. Specify each creditor,  
including this creditor and its relative  
priority.

Contingent  
 Unliquidated  
 Disputed

<b>2.3</b>	<b>First Commonwealth Bank</b> Creditor's Name <b>601 Philadelphia St Indiana, PA 15701</b> Creditor's mailing address  Creditor's email address, if known  <b>Date debt was incurred</b> <b>2014</b> <b>Last 4 digits of account number</b> <b>7446</b> <b>Do multiple creditors have an interest in the same property?</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes. Specify each creditor, including this creditor and its relative priority.	<b>Describe debtor's property that is subject to a lien</b> <b>2010 Ford E-Series Van E-250</b> <b>VIN: 1FTNE2EW7ADA27688</b>	<b>\$10,048.64</b>	<b>\$12,890.00</b>
		<b>Describe the lien</b> <b>Purchase Money Security</b> <b>Is the creditor an insider or related party?</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <b>Is anyone else liable on this claim?</b> <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes. Fill out <i>Schedule H: Codebtors</i> (Official Form 206H)  <b>As of the petition filing date, the claim is:</b> Check all that apply <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed		

<b>2.4</b>	<b>First Commonwealth Bank</b> Creditor's Name <b>601 Philadelphia St Indiana, PA 15701</b> Creditor's mailing address  Creditor's email address, if known  <b>Date debt was incurred</b>  <b>Last 4 digits of account number</b> <b>4592</b> <b>Do multiple creditors have an interest in the same property?</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes. Specify each creditor, including this creditor and its relative priority.	<b>Describe debtor's property that is subject to a lien</b> <b>2012 GMC Sierra 5200 HD Denali Crew Cab Truck</b> <b>VIN: 1GT125E86CF191211</b>	<b>\$44,764.11</b>	<b>\$37,755.00</b>
		<b>Describe the lien</b> <b>Purchase Money Security</b> <b>Is the creditor an insider or related party?</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <b>Is anyone else liable on this claim?</b> <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes. Fill out <i>Schedule H: Codebtors</i> (Official Form 206H)  <b>As of the petition filing date, the claim is:</b> Check all that apply <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed		

<b>2.5</b>	<b>First Commonwealth Bank</b> Creditor's Name <b>601 Philadelphia St Indiana, PA 15701</b> Creditor's mailing address	<b>Describe debtor's property that is subject to a lien</b> <b>2008 Ford E-Series Van E-250</b> <b>VIN: 1FTNE24W08DB57792</b>	<b>\$11,909.32</b>	<b>\$7,373.00</b>
		<b>Describe the lien</b> <b>Purchase Money Security</b> <b>Is the creditor an insider or related party?</b> <input checked="" type="checkbox"/> No		

Debtor **BC Freeman Mechanical and Electrical, Inc.**  
Name

Case number (if know)

Creditor's email address, if known

Yes

**Is anyone else liable on this claim?**

No

Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

**Date debt was incurred**

**2014**

**Last 4 digits of account number**

**0139**

**Do multiple creditors have an interest in the same property?**

No

Yes. Specify each creditor, including this creditor and its relative priority.

**As of the petition filing date, the claim is:**

Check all that apply

Contingent

Unliquidated

Disputed

**2.6** **First Commonwealth Bank**

Creditor's Name

**601 Philadelphia St  
Indiana, PA 15701**

Creditor's mailing address

Creditor's email address, if known

**Date debt was incurred**

**2014**

**Last 4 digits of account number**

**4591**

**Do multiple creditors have an interest in the same property?**

No

Yes. Specify each creditor, including this creditor and its relative priority.

Describe debtor's property that is subject to a lien

**2013 GMC Sierra 2500HD Denali Crew Cab  
Truck  
VIN: 1GT125E8XDF129957**

**\$45,494.87**

**\$42,253.00**

**Describe the lien**

**Purchase Money Security**

**Is the creditor an insider or related party?**

No

Yes

**Is anyone else liable on this claim?**

No

Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

**As of the petition filing date, the claim is:**

Check all that apply

Contingent

Unliquidated

Disputed

**2.7** **Internal Revenue Service**

Creditor's Name

**Centralized Insolvency  
Operation  
P.O. Box 7346  
Philadelphia, PA  
19101-7346**

Creditor's mailing address

Creditor's email address, if known

**Date debt was incurred**

**06/30/2015**

**Last 4 digits of account number**

**2194**

**Do multiple creditors have an interest in the same property?**

No

Yes. Specify each creditor, including this creditor and its relative priority.

Describe debtor's property that is subject to a lien

**All corporate assets**

**\$25,444.40**

**\$0.00**

**Describe the lien**

**941 taxes**

**Is the creditor an insider or related party?**

No

Yes

**Is anyone else liable on this claim?**

No

Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

**As of the petition filing date, the claim is:**

Check all that apply

Contingent

Unliquidated

Disputed

<b>2.8</b>	<b>Internal Revenue Service</b> Creditor's Name <b>Centralized Insolvency Operation P.O. Box 7346 Philadelphia, PA 19101-7346</b> Creditor's mailing address  Creditor's email address, if known  <b>Date debt was incurred</b> <b>03/31/2015</b> <b>Last 4 digits of account number</b> <b>2194</b> <b>Do multiple creditors have an interest in the same property?</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes. Specify each creditor, including this creditor and its relative priority.	<b>Describe debtor's property that is subject to a lien</b> <b>All corporate assets</b> <hr/> <b>Describe the lien</b> <b>941 taxes</b> <b>Is the creditor an insider or related party?</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <b>Is anyone else liable on this claim?</b> <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes. Fill out <i>Schedule H: Codebtors</i> (Official Form 206H)  <b>As of the petition filing date, the claim is:</b> Check all that apply <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed	<u><b>\$34,127.25</b></u>		<u><b>\$0.00</b></u>
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<b>2.9</b>	<b>Knight Capital Funding II, LLC</b> Creditor's Name <b>1691 Michigan Ave., Suite 230 Miami Beach, FL 33139</b> Creditor's mailing address  Creditor's email address, if known  <b>Date debt was incurred</b> <b>2015</b> <b>Last 4 digits of account number</b>  <b>Do multiple creditors have an interest in the same property?</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes. Specify each creditor, including this creditor and its relative priority.	<b>Describe debtor's property that is subject to a lien</b> <b>All corporate assets</b> <hr/> <b>Describe the lien</b> <b>Security interest in Accounts Receivable</b> <b>Is the creditor an insider or related party?</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <b>Is anyone else liable on this claim?</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes. Fill out <i>Schedule H: Codebtors</i> (Official Form 206H)  <b>As of the petition filing date, the claim is:</b> Check all that apply <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed	<u><b>\$18,000.00</b></u>		<u><b>\$0.00</b></u>
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<b>2.1 0</b>	<b>PA Dept. of Labor &amp; Industry</b> Creditor's Name <b>Office of UC Tax Services 651 Boas Street Harrisburg, PA 17121-0750</b> Creditor's mailing address	<b>Describe debtor's property that is subject to a lien</b> <b>All corporate assets</b> <hr/> <b>Describe the lien</b> <b>Employer withholding taxes/judgment</b> <b>Is the creditor an insider or related party?</b> <input checked="" type="checkbox"/> No	<u><b>\$19,877.10</b></u>		<u><b>\$0.00</b></u>
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Debtor **BC Freeman Mechanical and Electrical, Inc.**  
Name

Case number (if know) \_\_\_\_\_

Creditor's email address, if known

Yes

**Is anyone else liable on this claim?**

No

Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

Date debt was incurred

**10/1/2015**

Last 4 digits of account number

**3871**

Do multiple creditors have an interest in the same property?

No

Yes. Specify each creditor, including this creditor and its relative priority.

As of the petition filing date, the claim is:

Check all that apply

Contingent

Unliquidated

Disputed

3. Total of the dollar amounts from Part 1, Column A, including the amounts from the Additional Page, if any.

**\$255,101.90**

**Part 2: List Others to Be Notified for a Debt Already Listed in Part 1**

List in alphabetical order any others who must be notified for a debt already listed in Part 1. Examples of entities that may be listed are collection agencies, assignees of claims listed above, and attorneys for secured creditors.

If no others need to be notified for the debts listed in Part 1, do not fill out or submit this page. If additional pages are needed, copy this page.

Name and address

On which line in Part 1 did you enter the related creditor?

Last 4 digits of account number for this entity

BB&T  
1705 N. Atherton Street  
State College, PA 16803

Line 2.1

BB&T  
200 West Second Street  
Winston Salem, NC 27101

Line 2.1

Knight Capital Funding II, LLC  
9 East Loockerman Street  
Suite 3A-543  
Dover, DE 19901

Line 2.9

Prime Funding Source  
1383 Veterans Memorial Hwy, Ste 34  
Hauppauge, NY 11788

Line 2.9

**Fill in this information to identify the case:**

Debtor name BC Freeman Mechanical and Electrical, Inc.

United States Bankruptcy Court for the: MIDDLE DISTRICT OF PENNSYLVANIA

Case number (if known) \_\_\_\_\_

Check if this is an amended filing

**Official Form 206E/F**  
**Schedule E/F: Creditors Who Have Unsecured Claims**

12/15

Be as complete and accurate as possible. Use Part 1 for creditors with PRIORITY unsecured claims and Part 2 for creditors with NONPRIORITY unsecured claims. List the other party to any executory contracts or unexpired leases that could result in a claim. Also list executory contracts on *Schedule A/B: Assets - Real and Personal Property* (Official Form 206A/B) and on *Schedule G: Executory Contracts and Unexpired Leases* (Official Form 206G). Number the entries in Parts 1 and 2 in the boxes on the left. If more space is needed for Part 1 or Part 2, fill out and attach the Additional Page of that Part included in this form.

**Part 1: List All Creditors with PRIORITY Unsecured Claims**

1. Do any creditors have priority unsecured claims? (See 11 U.S.C. § 507).

No. Go to Part 2.

Yes. Go to line 2.

2. List in alphabetical order all creditors who have unsecured claims that are entitled to priority in whole or in part. If the debtor has more than 3 creditors with priority unsecured claims, fill out and attach the Additional Page of Part 1.

2.1

Priority creditor's name and mailing address

**Centre County Tax Agency**  
**P.O. Box 437**  
**State College, PA 16801**

As of the petition filing date, the claim is:

*Check all that apply.*

- Contingent
- Unliquidated
- Disputed

**Total claim**                      **Priority amount**

\$ 12,107.36                      \$ 12,107.36

Date or dates debt was incurred  
**2014 - 2015**

Basis for the claim:  
**Employer withholding taxes (EIT)**

Last 4 digits of account number 0824

Is the claim subject to offset?

- No
- Yes

Specify Code subsection of PRIORITY unsecured claim:  
 11 U.S.C. § 507(a) (8)

2.2

Priority creditor's name and mailing address

**Centre County Tax Agency**  
**P.O. Box 437**  
**State College, PA 16801**

As of the petition filing date, the claim is:

*Check all that apply.*

- Contingent
- Unliquidated
- Disputed

\$ 935.68                      \$ 935.68

Date or dates debt was incurred  
**2014 - 2015**

Basis for the claim:  
**Local Services Tax (LST)**

Last 4 digits of account number 0402

Is the claim subject to offset?

- No
- Yes

Debtor **BC Freeman Mechanical and Electrical, Inc.**  
Name

Case number (if known) \_\_\_\_\_

Specify Code subsection of PRIORITY  
unsecured claim:  
11 U.S.C. § 507(a) (8)

2.3

Priority creditor's name and mailing  
address  
**Internal Revenue Service  
Centralized Insolvency  
Operation  
P.O. Box 7346  
Philadelphia, PA 19101-7346**

As of the petition filing date, the claim is:  
*Check all that apply.*  
 Contingent  
 Unliquidated  
 Disputed

\$ 1,176.80    \$ 1,176.80

Date or dates debt was incurred  
**12/31/2014**

Basis for the claim:  
**All corporate assets**

Last 4 digits of account  
number **2194**

Is the claim subject to offset?  
 No  
 Yes

Specify Code subsection of PRIORITY  
unsecured claim:  
11 U.S.C. § 507(a) (8)

2.4

Priority creditor's name and mailing  
address  
**Internal Revenue Service  
Centralized Insolvency  
Operation  
P.O. Box 7346  
Philadelphia, PA 19101-7346**

As of the petition filing date, the claim is:  
*Check all that apply.*  
 Contingent  
 Unliquidated  
 Disputed

\$ 12,586.66    \$ 12,586.66

Date or dates debt was incurred  
**09/30/2014**

Basis for the claim:  
**All corporate assets**

Last 4 digits of account  
number **2194**

Is the claim subject to offset?  
 No  
 Yes

Specify Code subsection of PRIORITY  
unsecured claim:  
11 U.S.C. § 507(a) (8)

2.5

Priority creditor's name and mailing  
address  
**Internal Revenue Service  
Centralized Insolvency  
Operation  
P.O. Box 7346  
Philadelphia, PA 19101-7346**

As of the petition filing date, the claim is:  
*Check all that apply.*  
 Contingent  
 Unliquidated  
 Disputed

\$ 41,671.68    \$ 41,671.68

Date or dates debt was incurred  
**06/30/2014**

Basis for the claim:  
**All corporate assets**

Last 4 digits of account  
number **2194**

Is the claim subject to offset?  
 No  
 Yes

Debtor **BC Freeman Mechanical and Electrical, Inc.**  
Name

Case number (if known) \_\_\_\_\_

Specify Code subsection of PRIORITY  
unsecured claim:  
11 U.S.C. § 507(a) (8)

2.6

Priority creditor's name and mailing  
address

**Internal Revenue Service  
Centralized Insolvency  
Operation  
P.O. Box 7346  
Philadelphia, PA 19101-7346**

As of the petition filing date, the claim is:

*Check all that apply.*

- Contingent  
 Unliquidated  
 Disputed

\$ 33,898.24    \$ 33,898.24

Date or dates debt was incurred  
**09/30/2015**

Basis for the claim:  
**All corporate assets**

Last 4 digits of account  
number **2194**

Is the claim subject to offset?

- No  
 Yes

Specify Code subsection of PRIORITY  
unsecured claim:  
11 U.S.C. § 507(a) (8)

2.7

Priority creditor's name and mailing  
address

**Internal Revenue Service  
Centralized Insolvency  
Operation  
P.O. Box 7346  
Philadelphia, PA 19101-7346**

As of the petition filing date, the claim is:

*Check all that apply.*

- Contingent  
 Unliquidated  
 Disputed

\$ 18,492.82    \$ 18,492.82

Date or dates debt was incurred  
**12/31/2014**

Basis for the claim:  
**All corporate assets**

Last 4 digits of account  
number **2194**

Is the claim subject to offset?

- No  
 Yes

Specify Code subsection of PRIORITY  
unsecured claim:  
11 U.S.C. § 507(a) (8)

2.8

Priority creditor's name and mailing  
address

**Internal Revenue Service  
Centralized Insolvency  
Operation  
P.O. Box 7346  
Philadelphia, PA 19101-7346**

As of the petition filing date, the claim is:

*Check all that apply.*

- Contingent  
 Unliquidated  
 Disputed

\$ 17,097.00    \$ 17,097.00

Date or dates debt was incurred  
**03/31/2014**

Basis for the claim:  
**All corporate assets**

Last 4 digits of account  
number **2194**

Is the claim subject to offset?

- No  
 Yes

Debtor **BC Freeman Mechanical and Electrical, Inc.**  
Name

Case number (if known)

Specify Code subsection of PRIORITY  
unsecured claim:  
11 U.S.C. § 507(a) (8)

2.9

Priority creditor's name and mailing  
address

**PA Dept. of Labor & Industry  
Office of UC Tax Services  
651 Boas Street  
Harrisburg, PA 17121-0750**

As of the petition filing date, the claim is:

*Check all that apply.*

- Contingent  
 Unliquidated  
 Disputed

\$ 6,009.80      \$ 6,009.80

Date or dates debt was incurred

**2015**

Basis for the claim:

**Employee withholding taxes/Employer contribution  
taxes**

Last 4 digits of account  
number 8217

Is the claim subject to offset?

- No  
 Yes

Specify Code subsection of PRIORITY  
unsecured claim:  
11 U.S.C. § 507(a) (8)

**Part 2: List All Creditors with NONPRIORITY Unsecured Claims**

3. List in alphabetical order all of the creditors with nonpriority unsecured claims. If the debtor has more than 6 creditors with nonpriority unsecured claims, fill out and attach the Additional Page of Part 2.

3.1

Nonpriority creditor's name and mailing address

**Aerotek Environmental  
P.O. Box 198531  
Atlanta, GA 30384-8531**

As of the petition filing date, the claim is:

*Check all that apply.*

- Contingent  
 Unliquidated  
 Disputed

Amount of claim

\$ 10,987.00

Basis for the claim: **Employee staffing**

Date or dates debt was incurred **2015**

Is the claim subject to offset?

- No  
 Yes

Last 4 digits of account number

3.2

Nonpriority creditor's name and mailing address

**APR Supply Co  
749 Guilford Street  
Lebanon, PA 17046-3531**

As of the petition filing date, the claim is:

*Check all that apply.*

- Contingent  
 Unliquidated  
 Disputed

\$ 18,106.13

Basis for the claim: **Purchase of business  
supplies/judgment**

Date or dates debt was incurred **2014**

Is the claim subject to offset?

- No  
 Yes

Last 4 digits of account number



Debtor **BC Freeman Mechanical and Electrical, Inc.**  
Name

Case number (if known) \_\_\_\_\_

3.3	<b>Nonpriority creditor's name and mailing address</b> <b>AT&amp;T</b> <b>P.O. Box 5025</b> <b>Carol Stream, IL 60197-5025</b>	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed	\$ <u>1,267.75</u>
		<b>Basis for the claim:</b> <u>Telephone service</u>	
Date or dates debt was incurred <u>2015</u>		<b>Is the claim subject to offset?</b>	
Last 4 digits of account number _____		<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	

3.4	<b>Nonpriority creditor's name and mailing address</b> <b>Babst, Calland, Clements &amp; Zomnir</b> <b>330 Innovation Blvd</b> <b>State College, PA 16803</b>	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed	\$ <u>21,456.00</u>
		<b>Basis for the claim:</b> <u>Attorney fees</u>	
Date or dates debt was incurred <u>2014-2015</u>		<b>Is the claim subject to offset?</b>	
Last 4 digits of account number <u>1704</u>		<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	

3.5	<b>Nonpriority creditor's name and mailing address</b> <b>Barash Media</b> <b>403 S Allen St</b> <b>Suite 200</b> <b>State College, PA 16801</b>	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed	\$ <u>325.00</u>
		<b>Basis for the claim:</b> <u>Printing/Advertising</u>	
Date or dates debt was incurred <u>2014</u>		<b>Is the claim subject to offset?</b>	
Last 4 digits of account number <u>5020</u>		<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	

3.6	<b>Nonpriority creditor's name and mailing address</b> <b>Cardmember Services-Elan</b> <b>PO Box 790408</b> <b>St Louis, MO 63179-0408</b>	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed	\$ <u>17,701.02</u>
		<b>Basis for the claim:</b> <u>Credit card</u>	

Debtor **BC Freeman Mechanical and Electrical, Inc.**  
Name

Case number (if known) \_\_\_\_\_

Date or dates debt was incurred **2014**

Is the claim subject to offset?

- No
- Yes

Last 4 digits of account number **7010**

3.7

**Nonpriority creditor's name and mailing address**  
**Richard Connelly**  
**5184 Halfmoon Valley Road**  
**Warriors Mark, PA 16877**

As of the petition filing date, the claim is:

*Check all that apply.*

- Contingent
- Unliquidated
- Disputed

\$ **30,000.00**

Basis for the claim: **Unsecured business loan**

Date or dates debt was incurred **2014/2015**

Is the claim subject to offset?

- No
- Yes

Last 4 digits of account number \_\_\_\_\_

3.8

**Nonpriority creditor's name and mailing address**  
**Construction Tool Service**  
**2929 A Stewart Dr**  
**State College, PA 16801**

As of the petition filing date, the claim is:

*Check all that apply.*

- Contingent
- Unliquidated
- Disputed

\$ **3,784.20**

Basis for the claim: **Tools purchase**

Date or dates debt was incurred **2014**

Is the claim subject to offset?

- No
- Yes

Last 4 digits of account number **NA**

3.9

**Nonpriority creditor's name and mailing address**  
**Friedman Electric**  
**2620 Carolean Drive**  
**State College, PA 16801**

As of the petition filing date, the claim is:

*Check all that apply.*

- Contingent
- Unliquidated
- Disputed

\$ **56,752.47**

Basis for the claim: **Inventory purchase**

Date or dates debt was incurred **2014-current**

Is the claim subject to offset?

- No
- Yes

Last 4 digits of account number **3407**

3.10

**Nonpriority creditor's name and mailing address**  
**Greenheck Fan Corporation**  
**BIN 145**  
**Milwaukee, WI 53288-0145**

As of the petition filing date, the claim is:

*Check all that apply.*

- Contingent
- Unliquidated
- Disputed

\$ **12,207.40**

Debtor **BC Freeman Mechanical and Electrical, Inc.**  
Name

Case number (if known) \_\_\_\_\_

Basis for the claim: **Inventory Purchase**

Date or dates debt was incurred **2014/2015**

Is the claim subject to offset?

- No  
 Yes

Last 4 digits of account number **0851**

3.11

Nonpriority creditor's name and mailing address  
**H.R. Bierly  
585 N. Pennsylvania Ave.  
Centre Hall, PA 16828**

As of the petition filing date, the claim is:

*Check all that apply.*

- Contingent  
 Unliquidated  
 Disputed

\$ **1,716.36**

Basis for the claim: **Vehicle repairs**

Date or dates debt was incurred \_\_\_\_\_

Is the claim subject to offset?

- No  
 Yes

Last 4 digits of account number \_\_\_\_\_

3.12

Nonpriority creditor's name and mailing address  
**Luree Hendrick  
116 Indian Hill Road  
Boalsburg, PA 16827**

As of the petition filing date, the claim is:

*Check all that apply.*

- Contingent  
 Unliquidated  
 Disputed

\$ **3,000.00**

Basis for the claim: **Unsecured business loan**

Date or dates debt was incurred **2015**

Is the claim subject to offset?

- No  
 Yes

Last 4 digits of account number **NA**

3.13

Nonpriority creditor's name and mailing address  
**Home Depot  
Citicards Private Label  
P.O. Box 20483  
Kansas City, MO 64195**

As of the petition filing date, the claim is:

*Check all that apply.*

- Contingent  
 Unliquidated  
 Disputed

\$ **1,378.26**

Basis for the claim: **Credit card**

Date or dates debt was incurred \_\_\_\_\_

Is the claim subject to offset?

- No  
 Yes

Last 4 digits of account number **7090**

3.14

Nonpriority creditor's name and mailing address

As of the petition filing date, the claim is:

\$ **1,525.88**

Debtor **BC Freeman Mechanical and Electrical, Inc.**  
Name

Case number (if known)

**The HR Office  
2437 Commercial Blvd  
Suite 5  
State College, PA 16801**

Check all that apply.

- Contingent  
 Unliquidated  
 Disputed

Basis for the claim: **Employee staffing agency**

Date or dates debt was incurred **2014**

Is the claim subject to offset?

- No  
 Yes

Last 4 digits of account number **NA**

3.15

Nonpriority creditor's name and mailing address  
**Krentzman Supply Company Inc  
PO Box 508  
Lewistown, PA 17044-0508**

As of the petition filing date, the claim is:

Check all that apply.

- Contingent  
 Unliquidated  
 Disputed

Basis for the claim: **Inventory Purchase**

Date or dates debt was incurred **2014/2015**

Is the claim subject to offset?

- No  
 Yes

Last 4 digits of account number **R200**

\$ **555.15**

3.16

Nonpriority creditor's name and mailing address  
**Samuel J. Malizia  
205 East Beaver Street  
Suite 6  
State College, PA 16801**

As of the petition filing date, the claim is:

Check all that apply.

- Contingent  
 Unliquidated  
 Disputed

Basis for the claim: **Unsecured business loan**

Date or dates debt was incurred

Is the claim subject to offset?

- No  
 Yes

Last 4 digits of account number

\$ **36,000.00**

3.17

Nonpriority creditor's name and mailing address  
**Orchard Street Funding, LLC  
100 Quentin Roosevelt Blvd. Ste 400  
Garden City, NY 11530**

As of the petition filing date, the claim is:

Check all that apply.

- Contingent  
 Unliquidated  
 Disputed

Basis for the claim: **Agreement of sale of future  
receivables - lien not perfected**

Date or dates debt was incurred **2015**

Is the claim subject to offset?

- No  
 Yes

Last 4 digits of account number

\$ **20,000.00**

Debtor **BC Freeman Mechanical and Electrical, Inc.**  
Name

Case number (if known) \_\_\_\_\_

3.18

Nonpriority creditor's name and mailing address  
**Penn State Electric Supply Co.**  
**211 West James St.**  
**Lancaster, PA 17603**

As of the petition filing date, the claim is:  
*Check all that apply.*  
 Contingent  
 Unliquidated  
 Disputed

\$ **916.90**

Basis for the claim: **Inventory Purchase**

Date or dates debt was incurred \_\_\_\_\_

Is the claim subject to offset?

No  
 Yes

Last 4 digits of account number **0918**

3.19

Nonpriority creditor's name and mailing address  
**Penstan**  
**2640 Carolean Ind Dr**  
**State College, PA 16801**

As of the petition filing date, the claim is:  
*Check all that apply.*  
 Contingent  
 Unliquidated  
 Disputed

\$ **6,937.11**

Basis for the claim: **Inventory Purchase**

Date or dates debt was incurred **2014/2015**

Is the claim subject to offset?

No  
 Yes

Last 4 digits of account number **8649**

3.20

Nonpriority creditor's name and mailing address  
**Praxair Distribution**  
**1348 Benner Pike**  
**State College, PA 16801**

As of the petition filing date, the claim is:  
*Check all that apply.*  
 Contingent  
 Unliquidated  
 Disputed

\$ **336.53**

Basis for the claim: **Inventory Purchase**

Date or dates debt was incurred **2014**

Is the claim subject to offset?

No  
 Yes

Last 4 digits of account number **W205**

3.21

Nonpriority creditor's name and mailing address  
**R. L. Insulation Co., Inc.**  
**1246 Jack's Corner Rd**  
**Hopewell, PA 16650**

As of the petition filing date, the claim is:  
*Check all that apply.*  
 Contingent  
 Unliquidated  
 Disputed

\$ **6,257.28**

Basis for the claim: **Subcontractor**

Debtor **BC Freeman Mechanical and Electrical, Inc.**  
Name

Case number (if known) \_\_\_\_\_

Date or dates debt was incurred **2014**

Is the claim subject to offset?

- No  
 Yes

Last 4 digits of account number **NA**

3.22

**Nonpriority creditor's name and mailing address**  
**Rogers B. Alexander**  
**1730 Bristol Ave.**  
**State College, PA 16801**

As of the petition filing date, the claim is:

- Check all that apply.*  
 Contingent  
 Unliquidated  
 Disputed

\$ **6,772.50**

Basis for the claim: **Consultant fees**

Date or dates debt was incurred **2015**

Is the claim subject to offset?

- No  
 Yes

Last 4 digits of account number **NA**

3.23

**Nonpriority creditor's name and mailing address**  
**Schaedler Yesco Dist.**  
**3982 Paxton St**  
**P O Box 4990**  
**Harrisburg, PA 17111**

As of the petition filing date, the claim is:

- Check all that apply.*  
 Contingent  
 Unliquidated  
 Disputed

\$ **120,160.70**

Basis for the claim: **Purchase of business supplies**

Date or dates debt was incurred **2015**

Is the claim subject to offset?

- No  
 Yes

Last 4 digits of account number \_\_\_\_\_

3.24

**Nonpriority creditor's name and mailing address**  
**Seligman Friedman & Company**  
**1423 Atherton Street**  
**State College, PA 16803**

As of the petition filing date, the claim is:

- Check all that apply.*  
 Contingent  
 Unliquidated  
 Disputed

\$ **4,196.77**

Basis for the claim: **Accountant's fees**

Date or dates debt was incurred **2014/2015**

Is the claim subject to offset?

- No  
 Yes

Last 4 digits of account number **0535**

3.25

**Nonpriority creditor's name and mailing address**  
**Spikes Baseball LP**  
**112 Medlar Field at Lubrano Park**  
**University Park, PA 16802**

As of the petition filing date, the claim is:

- Check all that apply.*  
 Contingent  
 Unliquidated  
 Disputed

\$ **9,400.00**

Debtor **BC Freeman Mechanical and Electrical, Inc.**  
Name

Case number (if known) \_\_\_\_\_

Basis for the claim: **Advertising**

Date or dates debt was incurred **2015**

Is the claim subject to offset?

- No
- Yes

Last 4 digits of account number **NA**

3.26

**Nonpriority creditor's name and mailing address**  
**The UPS Store**  
**19 Colonnade Way**  
**State College, PA 16803**

As of the petition filing date, the claim is:

*Check all that apply.*

- Contingent
- Unliquidated
- Disputed

\$ **1,344.35**

Basis for the claim: **Printing/Advertising**

Date or dates debt was incurred **2014/2015**

Is the claim subject to offset?

- No
- Yes

Last 4 digits of account number **NA**

**Part 3: List Others to Be Notified About Unsecured Claims**

4. List in alphabetical order any others who must be notified for claims listed in Parts 1 and 2. Examples of entities that may be listed are collection agencies, assignees of claims listed above, and attorneys for unsecured creditors.

If no others need to be notified for the debts listed in Parts 1 and 2, do not fill out or submit this page. If additional pages are needed, copy the next page.

	Name and mailing address	On which line in Part1 or Part 2 is the related creditor (if any) listed?	Last 4 digits of account number, if any
4.1	<b>Donald M. Lewis III, Esquire</b> <b>417 Walnut Street, 4th Floor</b> <b>P.O. Box 11963</b> <b>Harrisburg, PA 17108-1963</b>	Line <b>3.23</b>  <input type="checkbox"/> Not listed. Explain _____	
4.2	<b>Roberta J. Gantea, Esq.</b> <b>Henry &amp; Beaver, LLP</b> <b>P.O. Box 1140</b> <b>Lebanon, PA 17042-1140</b>	Line <b>3.2</b>  <input type="checkbox"/> Not listed. Explain _____	

**Part 4: Total Amounts of the Priority and Nonpriority Unsecured Claims**

5. Add the amounts of priority and nonpriority unsecured claims.

	Total of claim amounts
5a. Total claims from Part 1	\$ <b>143,976.04</b>
5b. Total claims from Part 2	\$ <b>393,084.76</b>
5c. Total of Parts 1 and 2 Lines 5a + 5b = 5c.	\$ <b>537,060.80</b>

**Fill in this information to identify the case:**

Debtor name BC Freeman Mechanical and Electrical, Inc.

United States Bankruptcy Court for the: MIDDLE DISTRICT OF PENNSYLVANIA

Case number (if known) \_\_\_\_\_

Check if this is an amended filing

**Official Form 206G**

**Schedule G: Executory Contracts and Unexpired Leases**

12/15

Be as complete and accurate as possible. If more space is needed, copy and attach the additional page, number the entries consecutively.

**1. Does the debtor have any executory contracts or unexpired leases?**

No. Check this box and file this form with the debtor's other schedules. There is nothing else to report on this form.

Yes. Fill in all of the information below even if the contacts of leases are listed on *Schedule A/B: Assets - Real and Personal Property*

(Official Form 206A/B).

**2. List all contracts and unexpired leases**

**State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease**

2.1. State what the contract or lease is for and the nature of the debtor's interest  
**Debtor subleases office space to AnswerLinks, Inc.  
Debtor receives \$750.00 per month**

State the term remaining \_\_\_\_\_

List the contract number of any government contract \_\_\_\_\_

**AnswerLinks, Inc.  
2610 Clyde Avenue, Suite D  
State College, PA 16801**

2.2. State what the contract or lease is for and the nature of the debtor's interest  
**Lease of 2014 Ford Econoline Cargo Van  
48 month lease beginning 2/15/2104  
\$761.84 per month**

State the term remaining \_\_\_\_\_

List the contract number of any government contract \_\_\_\_\_

**Ford Motor Credit  
Omaha Service Center  
P O Box 542000  
Omaha, NE 68154**

2.3. State what the contract or lease is for and the nature of the debtor's interest  
**Debtor leases office space from Stowaway  
Debtor pays \$1,729.00 per month**

State the term remaining \_\_\_\_\_

List the contract number of any government contract \_\_\_\_\_

**Stowaway  
2600 Clyde Avenue  
State College, PA 16801**



**Fill in this information to identify the case:**

Debtor name BC Freeman Mechanical and Electrical, Inc.

United States Bankruptcy Court for the: MIDDLE DISTRICT OF PENNSYLVANIA

Case number (if known) \_\_\_\_\_

Check if this is an amended filing

**Official Form 206H  
Schedule H: Your Codebtors**

12/15

Be as complete and accurate as possible. If more space is needed, copy the Additional Page, numbering the entries consecutively. Attach the Additional Page to this page.

**1. Do you have any codebtors?**

- No. Check this box and submit this form to the court with the debtor's other schedules. Nothing else needs to be reported on this form.  
 Yes

**2. In Column 1, list as codebtors all of the people or entities who are also liable for any debts listed by the debtor in the schedules of creditors, Schedules D-G. Include all guarantors and co-obligors. In Column 2, identify the creditor to whom the debt is owed and each schedule on which the creditor is listed. If the codebtor is liable on a debt to more than one creditor, list each creditor separately in Column 2.**

Column 1: Codebtor		Column 2: Creditor	
Name	Mailing Address	Name	Check all schedules that apply:
2.1 Brandy Connelly	111 Madisonburg Pike Madisonburg, PA 16852 Personal guarantee of corporate debt	BB&T Successor to Susquehanna Bank	<input checked="" type="checkbox"/> D <u>2.1</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
2.2 Brent R. Connelly	111 Madisonburg Pike Madisonburg, PA 16852	Internal Revenue Service	<input checked="" type="checkbox"/> D <u>2.7</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
2.3 Brent R. Connelly	111 Madisonburg Pike Madisonburg, PA 16852	Greenheck Fan Corporation	<input type="checkbox"/> D _____ <input checked="" type="checkbox"/> E/F <u>3.10</u> <input type="checkbox"/> G _____
2.4 Brent R. Connelly	111 Madisonburg Pike Madisonburg, PA 16852 Personal guarantee of corporate debt	BB&T Successor to Susquehanna Bank	<input checked="" type="checkbox"/> D <u>2.1</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
2.5 Brent R. Connelly	111 Madisonburg Pike Madisonburg, PA 16852	PA Dept. of Labor & Industry	<input type="checkbox"/> D _____ <input checked="" type="checkbox"/> E/F <u>2.9</u> <input type="checkbox"/> G _____
2.6 Brent R. Connelly	111 Madisonburg Pike Madisonburg, PA 16852	Internal Revenue Service	<input type="checkbox"/> D _____ <input checked="" type="checkbox"/> E/F <u>2.3</u> <input type="checkbox"/> G _____

**Additional Page to List More Codebtors**

Copy this page only if more space is needed. Continue numbering the lines sequentially from the previous page.

Column 1: Codebtor

Column 2: Creditor

	Name	Mailing Address	Name	Check all schedules that apply:
2.7	<b>Brent R. Connelly</b>	<b>111 Madisonburg Pike Madisonburg, PA 16852</b>	<b>Internal Revenue Service</b>	<input checked="" type="checkbox"/> D <b>2.8</b> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
2.8	<b>Brent R. Connelly</b>	<b>111 Madisonburg Pike Madisonburg, PA 16852</b>	<b>Internal Revenue Service</b>	<input type="checkbox"/> D _____ <input checked="" type="checkbox"/> E/F <b>2.4</b> <input type="checkbox"/> G _____
2.9	<b>Brent R. Connelly</b>	<b>111 Madisonburg Pike Madisonburg, PA 16852</b>	<b>Internal Revenue Service</b>	<input type="checkbox"/> D _____ <input checked="" type="checkbox"/> E/F <b>2.5</b> <input type="checkbox"/> G _____
2.10	<b>Brent R. Connelly</b>	<b>111 Madisonburg Pike Madisonburg, PA 16852</b>	<b>Internal Revenue Service</b>	<input type="checkbox"/> D _____ <input checked="" type="checkbox"/> E/F <b>2.6</b> <input type="checkbox"/> G _____
2.11	<b>Brent R. Connelly</b>	<b>111 Madisonburg Pike Madisonburg, PA 16852</b>	<b>Internal Revenue Service</b>	<input type="checkbox"/> D _____ <input checked="" type="checkbox"/> E/F <b>2.7</b> <input type="checkbox"/> G _____
2.12	<b>Brent R. Connelly</b>	<b>111 Madisonburg Pike Madisonburg, PA 16852</b>	<b>Internal Revenue Service</b>	<input type="checkbox"/> D _____ <input checked="" type="checkbox"/> E/F <b>2.8</b> <input type="checkbox"/> G _____
2.13	<b>Brent R. Connelly</b>	<b>111 Madisonburg Pike Madisonburg, PA 16852</b>	<b>PA Dept. of Labor &amp; Industry</b>	<input checked="" type="checkbox"/> D <b>2.10</b> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
2.14	<b>Brent R. Connelly</b>	<b>111 Madisonburg Pike Madisonburg, PA 16852</b>	<b>Centre County Tax Agency</b>	<input type="checkbox"/> D _____ <input checked="" type="checkbox"/> E/F <b>2.1</b> <input type="checkbox"/> G _____
2.15	<b>Brent R. Connelly</b>	<b>111 Madisonburg Pike Madisonburg, PA 16852</b>	<b>Centre County Tax Agency</b>	<input type="checkbox"/> D _____ <input checked="" type="checkbox"/> E/F <b>2.2</b> <input type="checkbox"/> G _____

**Additional Page to List More Codebtors**

Copy this page only if more space is needed. Continue numbering the lines sequentially from the previous page.

Column 1: Codebtor

Column 2: Creditor

	Name	Mailing Address	Name	Check all schedules that apply:
2.16	<b>Brent R. Connelly</b>	<b>111 Madisonburg Pike Madisonburg, PA 16852</b>	<b>Orchard Street Funding, LLC</b>	<input type="checkbox"/> D _____ <input checked="" type="checkbox"/> E/F <u>3.17</u> <input type="checkbox"/> G _____
2.17	<b>Maurice Freeman</b>	<b>2876 Buffalo Run Road Bellefonte, PA 16823</b>	<b>Greenheck Fan Corporation</b>	<input type="checkbox"/> D _____ <input checked="" type="checkbox"/> E/F <u>3.10</u> <input type="checkbox"/> G _____
2.18	<b>Maurice L. Freeman</b>	<b>2876 Buffalo Run Road Bellefonte, PA 16823</b>	<b>Internal Revenue Service</b>	<input checked="" type="checkbox"/> D <u>2.7</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
2.19	<b>Maurice L. Freeman</b>	<b>2876 Buffalo Run Road Bellefonte, PA 16823 Personal guarantee of corporate debt</b>	<b>BB&amp;T Successor to Susquehanna Bank</b>	<input checked="" type="checkbox"/> D <u>2.1</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
2.20	<b>Maurice L. Freeman</b>	<b>2876 Buffalo Run Road Bellefonte, PA 16823</b>	<b>PA Dept. of Labor &amp; Industry</b>	<input type="checkbox"/> D _____ <input checked="" type="checkbox"/> E/F <u>2.9</u> <input type="checkbox"/> G _____
2.21	<b>Maurice L. Freeman</b>	<b>2876 Buffalo Run Road Bellefonte, PA 16823</b>	<b>First Commonwealth Bank</b>	<input checked="" type="checkbox"/> D <u>2.2</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
2.22	<b>Maurice L. Freeman</b>	<b>2876 Buffalo Run Road Bellefonte, PA 16823</b>	<b>First Commonwealth Bank</b>	<input checked="" type="checkbox"/> D <u>2.3</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
2.23	<b>Maurice L. Freeman</b>	<b>2876 Buffalo Run Road Bellefonte, PA 16823</b>	<b>First Commonwealth Bank</b>	<input checked="" type="checkbox"/> D <u>2.4</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
2.24	<b>Maurice L. Freeman</b>	<b>2876 Buffalo Run Road Bellefonte, PA 16823</b>	<b>First Commonwealth Bank</b>	<input checked="" type="checkbox"/> D <u>2.5</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____

**Additional Page to List More Codebtors**

Copy this page only if more space is needed. Continue numbering the lines sequentially from the previous page.

Column 1: Codebtor

Column 2: Creditor

	Name	Mailing Address	Name	Check all schedules that apply:
2.25	Maurice L. Freeman	2876 Buffalo Run Road Bellefonte, PA 16823	First Commonwealth Bank	<input checked="" type="checkbox"/> D <u>2.6</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
2.26	Maurice L. Freeman	2876 Buffalo Run Road Bellefonte, PA 16823	Internal Revenue Service	<input type="checkbox"/> D _____ <input checked="" type="checkbox"/> E/F <u>2.3</u> <input type="checkbox"/> G _____
2.27	Maurice L. Freeman	2876 Buffalo Run Road Bellefonte, PA 16823	Internal Revenue Service	<input checked="" type="checkbox"/> D <u>2.8</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
2.28	Maurice L. Freeman	2876 Buffalo Run Road Bellefonte, PA 16823	Internal Revenue Service	<input type="checkbox"/> D _____ <input checked="" type="checkbox"/> E/F <u>2.4</u> <input type="checkbox"/> G _____
2.29	Maurice L. Freeman	2876 Buffalo Run Road Bellefonte, PA 16823	Internal Revenue Service	<input type="checkbox"/> D _____ <input checked="" type="checkbox"/> E/F <u>2.5</u> <input type="checkbox"/> G _____
2.30	Maurice L. Freeman	2876 Buffalo Run Road Bellefonte, PA 16823	Internal Revenue Service	<input type="checkbox"/> D _____ <input checked="" type="checkbox"/> E/F <u>2.6</u> <input type="checkbox"/> G _____
2.31	Maurice L. Freeman	2876 Buffalo Run Road Bellefonte, PA 16823	Internal Revenue Service	<input type="checkbox"/> D _____ <input checked="" type="checkbox"/> E/F <u>2.7</u> <input type="checkbox"/> G _____
2.32	Maurice L. Freeman	2876 Buffalo Run Road Bellefonte, PA 16823	Internal Revenue Service	<input type="checkbox"/> D _____ <input checked="" type="checkbox"/> E/F <u>2.8</u> <input type="checkbox"/> G _____
2.33	Maurice L. Freeman	2876 Buffalo Run Road Bellefonte, PA 16823	PA Dept. of Labor & Industry	<input checked="" type="checkbox"/> D <u>2.10</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____

**Additional Page to List More Codebtors**

Copy this page only if more space is needed. Continue numbering the lines sequentially from the previous page.

Column 1: Codebtor

Column 2: Creditor

	Name	Mailing Address	Name	Check all schedules that apply:
2.34	Maurice L. Freeman	2876 Buffalo Run Road Bellefonte, PA 16823	Centre County Tax Agency	<input type="checkbox"/> D _____ <input checked="" type="checkbox"/> E/F <u>2.1</u> <input type="checkbox"/> G _____
2.35	Maurice L. Freeman	2876 Buffalo Run Road Bellefonte, PA 16823	Centre County Tax Agency	<input type="checkbox"/> D _____ <input checked="" type="checkbox"/> E/F <u>2.2</u> <input type="checkbox"/> G _____
2.36	Maurice L. Freeman	2876 Buffalo Run Road Bellefonte, PA 16823	Orchard Street Funding, LLC	<input type="checkbox"/> D _____ <input checked="" type="checkbox"/> E/F <u>3.17</u> <input type="checkbox"/> G _____
2.37	Rebecca Freeman	2876 Buffalo Run Road Bellefonte, PA 16823 Personal guarantee of corporate debt	BB&T Successor to Susquehanna Bank	<input checked="" type="checkbox"/> D <u>2.1</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____

**Fill in this information to identify the case:**

Debtor name BC Freeman Mechanical and Electrical, Inc.

United States Bankruptcy Court for the: MIDDLE DISTRICT OF PENNSYLVANIA

Case number (if known) \_\_\_\_\_

Check if this is an amended filing

**Official Form 207****Statement of Financial Affairs for Non-Individuals Filing for Bankruptcy**

12/15

The debtor must answer every question. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write the debtor's name and case number (if known).

**Part 1: Income****1. Gross revenue from business**

None.

**Identify the beginning and ending dates of the debtor's fiscal year, which may be a calendar year**

**Sources of revenue**  
Check all that apply

**Gross revenue**  
(before deductions and exclusions)

**From the beginning of the fiscal year to filing date:**

From **1/01/2015** to **Filing Date**

Operating a business  
**2015 gross income as of 9/16/15**  
**Net income =**  
 Other **(\$305,776.65)**

**\$525,422.10**

**For prior year:**

From **1/01/2014** to **12/31/2014**

Operating a business  
**2014 gross profit**  
**Net income =**  
 Other **(\$167,191)**

**\$794,070.00**

**For year before that:**

From **1/01/2013** to **12/31/2013**

Operating a business  
**2013 gross profit**  
**Net income = (\$7,061)**

**\$443,648.00**

**2. Non-business revenue**

Include revenue regardless of whether that revenue is taxable. *Non-business income* may include interest, dividends, money collected from lawsuits, and royalties. List each source and the gross revenue for each separately. Do not include revenue listed in line 1.

None.

**Description of sources of revenue**

**Gross revenue from each source**  
(before deductions and exclusions)

**Part 2: List Certain Transfers Made Before Filing for Bankruptcy****3. Certain payments or transfers to creditors within 90 days before filing this case**

List payments or transfers--including expense reimbursements--to any creditor, other than regular employee compensation, within 90 days before filing this case unless the aggregate value of all property transferred to that creditor is less than \$6,225. (This amount may be adjusted on 4/01/16 and every 3 years after that with respect to cases filed on or after the date of adjustment.)

None.

Creditor's Name and Address	Dates	Total amount of value	Reasons for payment or transfer <i>Check all that apply</i>
3.1. <b>See attached list</b>		<b>\$39,737.11</b>	<input checked="" type="checkbox"/> Secured debt <input type="checkbox"/> Unsecured loan repayments <input checked="" type="checkbox"/> Suppliers or vendors <input type="checkbox"/> Services <input type="checkbox"/> Other__

**4. Payments or other transfers of property made within 1 year before filing this case that benefited any insider**

List payments or transfers, including expense reimbursements, made within 1 year before filing this case on debts owed to an insider or guaranteed or cosigned by an insider unless the aggregate value of all property transferred to or for the benefit of the insider is less than \$6,225. (This amount may be adjusted on 4/01/16 and every 3 years after that with respect to cases filed on or after the date of adjustment.) Do not include any payments listed in line 3. *Insiders* include officers, directors, and anyone in control of a corporate debtor and their relatives; general partners of a partnership debtor and their relatives; affiliates of the debtor and insiders of such affiliates; and any managing agent of the debtor. 11 U.S.C. § 101(31).

None.

Insider's name and address Relationship to debtor	Dates	Total amount of value	Reasons for payment or transfer
4.1. <b>Brent R. Connelly</b> <b>111 Madisonburg Pike</b> <b>Madisonburg, PA 16852</b> <b>Former vice-president</b>	<b>Transfer made on</b> <b>9/7/2015</b>	<b>\$2,000.00</b>	<b>Transfer of misc. tools and equipment upon resignation of corporate officer</b>

**5. Repossessions, foreclosures, and returns**

List all property of the debtor that was obtained by a creditor within 1 year before filing this case, including property repossessed by a creditor, sold at a foreclosure sale, transferred by a deed in lieu of foreclosure, or returned to the seller. Do not include property listed in line 6.

None

Creditor's name and address	Describe of the Property	Date	Value of property
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**6. Setoffs**

List any creditor, including a bank or financial institution, that within 90 days before filing this case set off or otherwise took anything from an account of the debtor without permission or refused to make a payment at the debtor's direction from an account of the debtor because the debtor owed a debt.

None

Creditor's name and address	Description of the action creditor took	Date action was taken	Amount
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**Part 3: Legal Actions or Assignments**

**7. Legal actions, administrative proceedings, court actions, executions, attachments, or governmental audits**

List the legal actions, proceedings, investigations, arbitrations, mediations, and audits by federal or state agencies in which the debtor was involved in any capacity—within 1 year before filing this case.

None.

Case title Case number	Nature of case	Court or agency's name and address	Status of case
7.1. <b>APR Supply Co. v. BC Freeman Mechanical and Electrical, Inc.</b> <b>No. 2015-831</b>	<b>Collection</b>	<b>Court of Common Pleas Centre County, PA</b> <b>102 South Allegheny Street</b> <b>Bellefonte, PA 16823-1488</b>	<input checked="" type="checkbox"/> Pending <input type="checkbox"/> On appeal <input type="checkbox"/> Concluded

Case title Case number	Nature of case	Court or agency's name and address	Status of case
7.2. <b>Schaedler Yesco Distribution, Inc. v. BC Freeman Mechanical and Electrical, Inc. No. 2015-CV-321</b>	<b>Collection</b>	<b>Court of Common Pleas Dauphin County, PA 101 Market Street, Room 1 Harrisburg, PA 17101</b>	<input checked="" type="checkbox"/> Pending <input type="checkbox"/> On appeal <input type="checkbox"/> Concluded
7.3. <b>Pennsylvania Department of Labor &amp; Industry 2015-3871</b>	<b>Collection of employee withholding taxes</b>	<b>Court of Common Pleas Centre County, PA 102 South Allegheny Street Bellefonte, PA 16823-1488</b>	<input type="checkbox"/> Pending <input type="checkbox"/> On appeal <input checked="" type="checkbox"/> Concluded

**8. Assignments and receivership**

List any property in the hands of an assignee for the benefit of creditors during the 120 days before filing this case and any property in the hands of a receiver, custodian, or other court-appointed officer within 1 year before filing this case.

None

**Part 4: Certain Gifts and Charitable Contributions**

**9. List all gifts or charitable contributions the debtor gave to a recipient within 2 years before filing this case unless the aggregate value of the gifts to that recipient is less than \$1,000**

None

Recipient's name and address	Description of the gifts or contributions	Dates given	Value
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**Part 5: Certain Losses**

**10. All losses from fire, theft, or other casualty within 1 year before filing this case.**

None.

Description of the property lost and how the loss occurred	Amount of payments received for the loss	Dates of loss	Value of property lost
	If you have received payments to cover the loss, for example, from insurance, government compensation, or tort liability, list the total received.  List unpaid claims on Official Form 106A/B (Schedule A/B: Assets – Real and Personal Property).		

**Part 6: Certain Payments or Transfers**

**11. Payments related to bankruptcy**

List any payments of money or other transfers of property made by the debtor or person acting on behalf of the debtor within 1 year before the filing of this case to another person or entity, including attorneys, that the debtor consulted about debt consolidation or restructuring, seeking bankruptcy relief, or filing a bankruptcy case.

None.



	Who was paid or who received the transfer? Address	If not money, describe any property transferred	Dates	Total amount or value
11.1.	<b>CGA Law Firm</b> 135 North George Street York, PA 17401	\$5,000.00 \$5,000.00	08/13/2015 11/24/2015	\$5,000.00

Email or website address \_\_\_\_\_

Who made the payment, if not debtor? \_\_\_\_\_

11.2.	<b>Alex Everhart</b> P.O. Box 163 Dallastown, PA 17313	\$5,000.00 \$5,000.00	08/13/2015 11/24/2015	\$5,000.00
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Email or website address \_\_\_\_\_

Who made the payment, if not debtor? \_\_\_\_\_

**12. Self-settled trusts of which the debtor is a beneficiary**

List any payments or transfers of property made by the debtor or a person acting on behalf of the debtor within 10 years before the filing of this case to a self-settled trust or similar device.

Do not include transfers already listed on this statement.

None.

Name of trust or device	Describe any property transferred	Dates transfers were made	Total amount or value
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**13. Transfers not already listed on this statement**

List any transfers of money or other property by sale, trade, or any other means made by the debtor or a person acting on behalf of the debtor within 2 years before the filing of this case to another person, other than property transferred in the ordinary course of business or financial affairs. Include both outright transfers and transfers made as security. Do not include gifts or transfers previously listed on this statement.

None.

Who received transfer? Address	Description of property transferred or payments received or debts paid in exchange	Date transfer was made	Total amount or value
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**Part 7: Previous Locations**

**14. Previous addresses**

List all previous addresses used by the debtor within 3 years before filing this case and the dates the addresses were used.

Does not apply

Address	Dates of occupancy From-To
14.1. <b>2630 Clyde Avenue, Suite B</b> State College, PA 16801	09/2011 - 09/2015

**Part 8: Health Care Bankruptcies**

**15. Health Care bankruptcies**

Is the debtor primarily engaged in offering services and facilities for:

- diagnosing or treating injury, deformity, or disease, or
- providing any surgical, psychiatric, drug treatment, or obstetric care?

- No. Go to Part 9.
- Yes. Fill in the information below.

Facility name and address	Nature of the business operation, including type of services the debtor provides	If debtor provides meals and housing, number of patients in debtor's care
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**Part 9: Personally Identifiable Information**

16. Does the debtor collect and retain personally identifiable information of customers?

- No.
- Yes. State the nature of the information collected and retained.

17. Within 6 years before filing this case, have any employees of the debtor been participants in any ERISA, 401(k), 403(b), or other pension or profit-sharing plan made available by the debtor as an employee benefit?

- No. Go to Part 10.
- Yes. Does the debtor serve as plan administrator?

**Part 10: Certain Financial Accounts, Safe Deposit Boxes, and Storage Units**

18. Closed financial accounts

Within 1 year before filing this case, were any financial accounts or instruments held in the debtor's name, or for the debtor's benefit, closed, sold, moved, or transferred? Include checking, savings, money market, or other financial accounts; certificates of deposit; and shares in banks, credit unions, brokerage houses, cooperatives, associations, and other financial institutions.

- None

Financial Institution name and Address	Last 4 digits of account number	Type of account or instrument	Date account was closed, sold, moved, or transferred	Last balance before closing or transfer
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19. Safe deposit boxes

List any safe deposit box or other depository for securities, cash, or other valuables the debtor now has or did have within 1 year before filing this case.

- None

Depository institution name and address	Names of anyone with access to it Address	Description of the contents	Do you still have it?
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20. Off-premises storage

List any property kept in storage units or warehouses within 1 year before filing this case. Do not include facilities that are in a part of a building in which the debtor does business.

- None

Facility name and address	Names of anyone with access to it	Description of the contents	Do you still have it?
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**Part 11: Property the Debtor Holds or Controls That the Debtor Does Not Own**

21. Property held for another

List any property that the debtor holds or controls that another entity owns. Include any property borrowed from, being stored for, or held in trust. Do not list leased or rented property.

- None

Debtor **BC Freeman Mechanical and Electrical, Inc.**

Case number (if known) \_\_\_\_\_

Owner's name and address	Location of the property	Describe the property	Value
AnswerLinks, Inc. 2610 Clyde Avenue, Suite D State College, PA 16801	Deposit held in checking account at Citi	Security Deposit \$250.00	\$250.00

**Part 12: Details About Environment Information**

For the purpose of Part 12, the following definitions apply:

*Environmental law* means any statute or governmental regulation that concerns pollution, contamination, or hazardous material, regardless of the medium affected (air, land, water, or any other medium).

*Site* means any location, facility, or property, including disposal sites, that the debtor now owns, operates, or utilizes or that the debtor formerly owned, operated, or utilized.

*Hazardous material* means anything that an environmental law defines as hazardous or toxic, or describes as a pollutant, contaminant, or a similarly harmful substance.

Report all notices, releases, and proceedings known, regardless of when they occurred.

22. Has the debtor been a party in any judicial or administrative proceeding under any environmental law? Include settlements and orders.

- No.
- Yes. Provide details below.

Case title Case number	Court or agency name and address	Nature of the case	Status of case
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23. Has any governmental unit otherwise notified the debtor that the debtor may be liable or potentially liable under or in violation of an environmental law?

- No.
- Yes. Provide details below.

Site name and address	Governmental unit name and address	Environmental law, if known	Date of notice
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24. Has the debtor notified any governmental unit of any release of hazardous material?

- No.
- Yes. Provide details below.

Site name and address	Governmental unit name and address	Environmental law, if known	Date of notice
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**Part 13: Details About the Debtor's Business or Connections to Any Business**

25. Other businesses in which the debtor has or has had an interest

List any business for which the debtor was an owner, partner, member, or otherwise a person in control within 6 years before filing this case. Include this information even if already listed in the Schedules.

- None

Business name address	Describe the nature of the business	Employer Identification number <small>Do not include Social Security number or ITIN.</small>	Dates business existed
25.1. BC Freeman Mechanical & Electrical, Inc. 2610 Clyde Avenue State College, PA 16801	HVAC, Plumbing and Electrical contractor	EIN: 2194	From-To 09/29/2011 - present

26. Books, records, and financial statements

26a. List all accountants and bookkeepers who maintained the debtor's books and records within 2 years before filing this case.

- None

Name and address	Date of service From-To
26a.1. <b>The Ronan Group, PC 734 S. Atherton Street State College, PA 16801</b>	<b>2015</b>
26a.2. <b>Seligman Friedman &amp; Company 1423 Atherton Street State College, PA 16803</b>	<b>- 2014</b>

26b. List all firms or individuals who have audited, compiled, or reviewed debtor's books of account and records or prepared a financial statement within 2 years before filing this case.

None

26c. List all firms or individuals who were in possession of the debtor's books of account and records when this case is filed.

None

Name and address	If any books of account and records are unavailable, explain why
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26d. List all financial institutions, creditors, and other parties, including mercantile and trade agencies, to whom the debtor issued a financial statement within 2 years before filing this case.

None

Name and address
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**27. Inventories**

Have any inventories of the debtor's property been taken within 2 years before filing this case?

No

Yes. Give the details about the two most recent inventories.

Name of the person who supervised the taking of the inventory	Date of inventory	The dollar amount and basis (cost, market, or other basis) of each inventory
27.1 <b>Maurice B. Freeman</b>	<b>12/08/2015</b>	<b>\$500 Liquidation value</b>

  

Name and address of the person who has possession of inventory records
<b>BC Freeman Mechanical and Electrical, In 2610 Clyde Ave., Suite A State College, PA 16801</b>

28. List the debtor's officers, directors, managing members, general partners, members in control, controlling shareholders, or other people in control of the debtor at the time of the filing of this case.

Name	Address	Position and nature of any interest	% of interest, if any
<b>Maurice L. Freeman</b>	<b>2876 Buffalo Run Road Bellefonte, PA 16823</b>	<b>President</b>	<b>100% shareholder</b>

29. Within 1 year before the filing of this case, did the debtor have officers, directors, managing members, general partners, members in control of the debtor, or shareholders in control of the debtor who no longer hold these positions?

No

Yes. Identify below.

Debtor **BC Freeman Mechanical and Electrical, Inc.**

Case number (if known) \_\_\_\_\_

Name	Address	Position and nature of any interest	Period during which position or interest was held
<b>Brent R. Connelly</b>	<b>111 Madisonburg Pike Road Madisonburg, PA 16852</b>	<b>Vice-President</b>	<b>09/02/2015</b>

**30. Payments, distributions, or withdrawals credited or given to insiders**

Within 1 year before filing this case, did the debtor provide an insider with value in any form, including salary, other compensation, draws, bonuses, loans, credits on loans, stock redemptions, and options exercised?

- No
- Yes. Identify below.

Name and address of recipient	Amount of money or description and value of property	Dates	Reason for providing the value
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**31. Within 6 years before filing this case, has the debtor been a member of any consolidated group for tax purposes?**

- No
- Yes. Identify below.

Name of the parent corporation	Employer Identification number of the parent corporation
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**32. Within 6 years before filing this case, has the debtor as an employer been responsible for contributing to a pension fund?**

- No
- Yes. Identify below.

Name of the parent corporation	Employer Identification number of the parent corporation
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**Part 14: Signature and Declaration**

**WARNING** -- Bankruptcy fraud is a serious crime. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

I have examined the information in this *Statement of Financial Affairs* and any attachments and have a reasonable belief that the information is true and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on December 9, 2015

/s/ Maurice L. Freeman

Signature of individual signing on behalf of the debtor

Maurice L. Freeman

Printed name

Position or relationship to debtor President

**Are additional pages to Statement of Financial Affairs for Non-Individuals Filing for Bankruptcy (Official Form 207) attached?**

- No
- Yes

**BC Freeman Mechanicals & Electric Inc.**  
**Check Detail**  
September 9 through December 9, 2015

Type	Num	Date	Name	Item	Account	Paid Amount	Original Amount
Bill Pmt -Check		09/13/2015	Ford Credit		Citizens		0.00
Bill	Van	03/01/2015	Ford Credit		Accounts Payable	0.00	-1,148.70
TOTAL						0.00	-1,148.70
Bill Pmt -Check		09/13/2015	Ford Credit		Citizens		0.00
General Journal	2224	03/10/2015	Ford Credit		Accounts Payable	0.00	-1,148.70
TOTAL						0.00	-1,148.70
Bill Pmt -Check		10/13/2015	AT&T - BCFreeman		Citizens		-746.16
Bill		09/07/2015			Telephone Expense	-746.16	746.16
TOTAL						-746.16	746.16
Liability Check	AW	09/09/2015	Pennsylvania Dept. of Revenue		Citizens		-850.91
					Payroll Liabilities	-850.91	850.91
TOTAL						-850.91	850.91
Bill Pmt -Check	AW	09/23/2015	Ford Credit		Citizens		-851.16
Bill	49842970	08/26/2015			Ford E350	-851.16	851.16
TOTAL						-851.16	851.16
Bill Pmt -Check	AW	10/15/2015	Ford Credit		Citizens		-830.40
Bill	October	10/15/2015			Ford E350	-830.40	830.40
TOTAL						-830.40	830.40
Check	Wire	11/23/2015	Alexander Everhart		Citizens		-5,000.00
					Attorney Fee's	-5,000.00	5,000.00
TOTAL						-5,000.00	5,000.00
Check	Wire	11/25/2015	CGA Law Firm		Citizens		-5,000.00
					Attorney Fee's	-5,000.00	5,000.00
TOTAL						-5,000.00	5,000.00
Bill Pmt -Check	302	09/15/2015	APR Supply Co		Citizens		-1,000.00
Bill		01/01/2015			Job Materials Purchased	-1,000.00	30,106.13
TOTAL						-1,000.00	30,106.13
Bill Pmt -Check	321	09/22/2015	Penstan		Citizens		-2,606.31
Bill	s106670577.001	09/08/2015	Bortz Woodworks:15-11981 MMA Plumbing		Job Materials Purchased	-99.45	99.45

**BC Freeman Mechanicals & Electric Inc.**  
**Check Detail**  
September 9 through December 9, 2015

Type	Num	Date	Name	Item	Account	Paid Amount	Original Amount
Bill	s106676469.001	09/09/2015			Job Materials Purchased	-24.79	24.79
Bill	s016655072.001	09/09/2015	Bortz Woodworks:15-11981 MMA Plumbing		Job Materials Purchased	-389.95	389.95
Bill	S016687960.001	09/11/2015	Lawruk Builders, Inc:15-11980 - HVAC/Plumbing		Job Materials Purchased	-1,362.33	1,362.33
Bill	s016689352.001	09/11/2015			Tools and Small Equipment	-88.40	88.40
Bill	s106674143.001	09/11/2015	Bortz Woodworks:15-11981 MMA Plumbing		Job Materials Purchased	-76.46	76.46
Bill	s016686592.001	09/11/2015	Keystone Real Estate Group:15-12000 Bestwick/Rothrock Coffee		Job Materials Purchased	-2.72	2.72
Bill	s016676668.001	09/14/2015	Horizon Retail Construction, Inc:15-11996 Dunham Storm Water		Job Materials Purchased	-518.57	518.57
Bill	s016377676.001	09/14/2015			Job Materials Purchased	-43.64	43.64
TOTAL						-2,606.31	2,606.31
<b>Bill Pmt -Check</b>	<b>322</b>	<b>09/22/2015</b>	<b>Barash Media</b>		<b>Citizens</b>		<b>-325.00</b>
Bill	00018471	08/27/2014			Advertising and Promotion	-325.00	325.00
TOTAL						-325.00	325.00
<b>Bill Pmt -Check</b>	<b>324</b>	<b>09/23/2015</b>	<b>First Commonwealth 2012 GMC</b>		<b>Citizens</b>		<b>-845.55</b>
Bill	9110-234592	08/23/2015			2012 GMC Denali Loan	-845.55	845.55
TOTAL						-845.55	845.55
<b>Bill Pmt -Check</b>	<b>325</b>	<b>09/23/2015</b>	<b>First Commonwealth 2013 GMC</b>		<b>Citizens</b>		<b>-789.20</b>
Bill	9910-234591	08/23/2015			2013 GMC Denali Loan	-789.20	789.20
TOTAL						-789.20	789.20
<b>Bill Pmt -Check</b>	<b>326</b>	<b>09/23/2015</b>	<b>First Commonwealth 2008 Ford Van</b>		<b>Citizens</b>		<b>-325.35</b>
Bill	9110-230139	08/23/2015			2008 Ford Econo Van	-325.35	325.35
TOTAL						-325.35	325.35
<b>Bill Pmt -Check</b>	<b>327</b>	<b>09/23/2015</b>	<b>First Commonwealth 2010 Ford Van</b>		<b>Citizens</b>		<b>-325.72</b>
Bill	9110-237446	08/23/2015			Van #2	-325.72	325.72
TOTAL						-325.72	325.72
<b>Bill Pmt -Check</b>	<b>328</b>	<b>09/23/2015</b>	<b>First Commonwealth 2014 Mitsubishi</b>		<b>Citizens</b>		<b>-243.76</b>
Bill	9110-230141	08/23/2015			2014 Mitsubishi Office Car	-243.76	243.76
TOTAL						-243.76	243.76
<b>Bill Pmt -Check</b>	<b>334</b>	<b>09/29/2015</b>	<b>Penstan</b>		<b>Citizens</b>		<b>-94.99</b>
Bill	S016758064.001	09/28/2015	Lawruk Builders, Inc:15-11980 - HVAC/Plumbing		Job Materials Purchased	-94.99	94.99
TOTAL						-94.99	94.99
<b>Bill Pmt -Check</b>	<b>336</b>	<b>09/29/2015</b>	<b>Krentzman Supply Company Inc</b>		<b>Citizens</b>		<b>-959.67</b>
Bill	S047174	09/29/2015	Keystone Real Estate Group:15-12000 Bestwick/Rothrock Coffee		Job Materials Purchased	-959.67	959.67
TOTAL						-959.67	959.67

**BC Freeman Mechanicals & Electric Inc.**  
**Check Detail**  
September 9 through December 9, 2015

Type	Num	Date	Name	Item	Account	Paid Amount	Original Amount
Bill Pmt -Check	337	09/29/2015	Krentzman Supply Company Inc		Citizens		-605.15
Bill		04/01/2015			Uncategorized Expenses	-417.47	3,325.52
Bill	F04765	04/30/2015			Service Charge	-48.47	48.47
Bill	S046176	05/06/2015			Late Fee's	-50.00	50.00
Bill	F04810	05/31/2015			Service Charge	-48.47	48.47
Bill	F04849	07/01/2015			Late Fee's	-32.77	32.77
					Late Fee's	-7.97	7.97
TOTAL						-605.15	3,513.20
Bill Pmt -Check	338	09/29/2015	Penstan		Citizens		-209.98
Bill	S016768387.002	09/29/2015	Keystone Real Estate Group:15-12000 Bestwick/Rothrock Coffee		Job Materials Purchased	-137.70	137.70
			Lawruk Builders, Inc:15-11980 - HVAC/Plumbing		Job Materials Purchased	-72.28	72.28
TOTAL						-209.98	209.98
Bill Pmt -Check	339	09/30/2015	Penstan		Citizens		-361.97
Bill		09/30/2015	Keystone Real Estate Group:15-12000 Bestwick/Rothrock Coffee		Job Materials Purchased	-361.97	361.97
TOTAL						-361.97	361.97
Bill Pmt -Check	340	09/30/2015	Penstan		Citizens		-1,584.33
Bill	S016470755.003	09/30/2015	Bortz Woodworks:15-11981 MMA Plumbing		Job Materials Purchased	-1,584.33	1,584.33
TOTAL						-1,584.33	1,584.33
Bill Pmt -Check	341	09/30/2015	Penstan		Citizens		-393.08
Bill	S016774577.001	09/30/2015	Keystone Real Estate Group:15-12000 Bestwick/Rothrock Coffee		Job Materials Purchased	-393.08	393.08
TOTAL						-393.08	393.08
Bill Pmt -Check	357	10/03/2015	Penstan		Citizens		-357.00
Bill	S016786979.001	10/02/2015	Keystone Real Estate Group:15-12000 Bestwick/Rothrock Coffee		Job Materials Purchased	-357.00	357.00
TOTAL						-357.00	357.00
Bill Pmt -Check	358	10/02/2015	Friedman A Open		Citizens		-265.00
Bill	S023391277.002	10/02/2015			Tools and Small Equipment	-265.00	265.00
TOTAL						-265.00	265.00
Bill Pmt -Check	359	10/13/2015	Penstan		Citizens		-58.65
Bill	S016793868.002	10/05/2015			Job Materials Purchased	-58.65	58.65
TOTAL						-58.65	58.65
Bill Pmt -Check	361	10/13/2015	Stowaway		Citizens		-1,724.00



**BC Freeman Mechanicals & Electric Inc.**  
**Check Detail**  
September 9 through December 9, 2015

Type	Num	Date	Name	Item	Account	Paid Amount	Original Amount
Bill	October Rent	10/01/2015			Rent Expense	-1,724.00	1,724.00
TOTAL						-1,724.00	1,724.00
Bill Pmt -Check	362	10/13/2015	Penstan		Citizens		-505.17
Bill	S016810987.002	10/07/2015	Bortz Woodworks:15-11981 MMA Plumbing		Job Materials Purchased	-431.23	431.23
					Job Materials Purchased	-69.43	69.43
					Tools and Small Equipment	-4.51	4.51
TOTAL						-505.17	505.17
Check	368	10/13/2015	Friedman A Open		Citizens		-39.58
					Job Materials Purchased	-39.58	39.58
TOTAL						-39.58	39.58
Bill Pmt -Check	373	10/13/2015	APR Supply Co		Citizens		-1,000.00
Bill		01/01/2015			Job Materials Purchased	-1,000.00	30,106.13
TOTAL						-1,000.00	30,106.13
Bill Pmt -Check	374	10/13/2015	Aerotek		Citizens		-387.90
Bill	OE0120385	10/08/2015			Temp Hires	-387.90	387.90
TOTAL						-387.90	387.90
Bill Pmt -Check	375	10/13/2015	Babst, Calland, Clements & Zomnir		Citizens		-558.00
Bill	1188489	03/30/2015			Attorney Fee's	-358.00	358.00
Bill	81704-1000	09/22/2015			Attorney Fee's	-200.00	200.00
TOTAL						-558.00	558.00
Bill Pmt -Check	400	10/16/2015	Friedman A Open		Citizens		-9.18
Bill		10/16/2015	Lawruk Builders, Inc:15-11980 - HVAC/Plumbing		Job Materials Purchased	-9.18	9.18
TOTAL						-9.18	9.18
Check	401	10/19/2015	Friedman A Open		Citizens		-4.52
			Lawruk Builders, Inc		Job Materials Purchased	-4.52	4.52
TOTAL						-4.52	4.52
Check	402	10/19/2015	Friedman A Open		Citizens		-13.97
					Job Materials Purchased	-13.97	13.97
TOTAL						-13.97	13.97
Bill Pmt -Check	403	10/23/2015	Friedman A Open		Citizens		-91.92
Bill	SO23561776.002	10/21/2015	SF&Company		Job Materials Purchased	-91.92	91.92

**BC Freeman Mechanicals & Electric Inc.**  
**Check Detail**  
September 9 through December 9, 2015

	<u>Type</u>	<u>Num</u>	<u>Date</u>	<u>Name</u>	<u>Item</u>	<u>Account</u>	<u>Paid Amount</u>	<u>Original Amount</u>
TOTAL							-91.92	91.92
	Bill Pmt -Check	416	11/03/2015	Penstan		Citizens		-714.21
	Bill	SO16942577	11/03/2015	Lawruk Builders, Inc		Job Materials Purchased	-714.21	714.21
TOTAL							-714.21	714.21
	Bill Pmt -Check	417	11/07/2015	Penstan		Citizens		-5.87
	Bill		11/07/2015	Lawruk Builders, Inc:15-11980 - HVAC/Plumbing		Job Materials Purchased	-5.87	5.87
TOTAL							-5.87	5.87
	Bill Pmt -Check	418	11/06/2015	Stowaway		Citizens		-1,729.00
	Bill	November Rent	11/01/2015			Rent Expense	-1,729.00	1,729.00
TOTAL							-1,729.00	1,729.00
	Check	419	12/03/2015	Stowaway		Citizens		-1,729.00
						Rent Expense	-1,729.00	1,729.00
TOTAL							-1,729.00	1,729.00
	Bill Pmt -Check	432	11/16/2015	Krentzman Supply Company Inc		Citizens		-1,012.83
	Bill	SO47346	10/07/2015	Andrews, Tom		Job Materials Purchased	-271.01	271.01
	Bill	SO47347	10/07/2015	Andrews, Tom		Job Materials Purchased	-64.35	64.35
	Bill	SO47345	10/08/2015	Andrews, Tom		Job Materials Purchased	-28.44	28.44
	Bill	SO47387	10/08/2015	Andrews, Tom		Job Materials Purchased	-34.92	34.92
	Bill	SO47413	10/12/2015	Lawruk Builders, Inc		Job Materials Purchased	-2.13	2.13
	Bill	SO47427	10/13/2015	Lawruk Builders, Inc		Job Materials Purchased	-77.77	77.77
	Bill	SO47437	10/14/2015	Lawruk Builders, Inc		Job Materials Purchased	-6.36	6.36
	Bill	SO47448	10/14/2015	Lawruk Builders, Inc		Job Materials Purchased	-31.34	31.34
	Bill	so47477	10/15/2015	Keystone Real Estate Group:15-12000 Bestwick/Rothrock Coffee		Job Materials Purchased	-24.16	24.16
	Bill	SO47472	10/15/2015	Mateo, Johnny		Job Materials Purchased	-15.20	15.20
	Bill		10/19/2015	Andrews, Tom		Job Materials Purchased	-2.13	2.13
	Bill	SO47521	10/19/2015	Llewellyn, Deb		Job Materials Purchased	-26.11	26.11
	Bill	SO47537-00	10/20/2015	Good Shepherd Church		Job Materials Purchased	-92.19	92.19
	Bill	SO47536-00	10/20/2015	Scipione, John & Cheryl		Job Materials Purchased	-21.76	21.76
	Bill	SO47545-00	10/20/2015	Scipione, John & Cheryl		Job Materials Purchased	-4.00	4.00
	Bill	SO47541-00	10/20/2015	Scipione, John & Cheryl		Job Materials Purchased	-43.46	43.46
	Bill	SO47537	10/20/2015	Good Shepherd Church		Job Materials Purchased	-89.97	92.19
	Bill	SO47673-00	10/28/2015	Andrews, Tom		Job Materials Purchased	-95.75	95.75
	Bill	SO47705-00	10/29/2015	Keystone Real Estate Group:15-12000 Bestwick/Rothrock Coffee		Job Materials Purchased	-13.64	13.64
	Bill	SO47763-00	11/03/2015	Lawruk Builders, Inc		Job Materials Purchased	-36.51	36.51
	Bill	SO47779-00	11/03/2015	Lawruk Builders, Inc		Job Materials Purchased	-9.12	9.12
	Bill	SO47801.00	11/05/2015	Lawruk Builders, Inc		Job Materials Purchased	-22.51	22.51
TOTAL							-1,012.83	1,015.05
	Bill Pmt -Check	434	11/17/2015	First Commonwealth 2012 GMC		Citizens		-845.55

**BC Freeman Mechanicals & Electric Inc.**  
**Check Detail**  
September 9 through December 9, 2015

Type	Num	Date	Name	Item	Account	Paid Amount	Original Amount
Bill	9110-234592	10/01/2015			2012 GMC Denali Loan	-845.55	845.55
TOTAL						-845.55	845.55
Bill Pmt -Check	434	11/17/2015	First Commonwealth 2008 Ford Van		Citizens		-325.35
Bill	9110-230139	10/01/2015			2008 Ford Econo Van	-325.35	325.35
TOTAL						-325.35	325.35
Bill Pmt -Check	434	11/17/2015	First Commonwealth 2010 Ford Van		Citizens		-332.23
Bill	9110-237446	10/01/2015			Van #2	-332.23	332.23
TOTAL						-332.23	332.23
Bill Pmt -Check	434	11/17/2015	First Commonwealth 2014 Mitsubishi		Citizens		-243.76
Bill	9110-230141	10/01/2015			2014 Mitsubishi Office Car	-243.76	243.76
TOTAL						-243.76	243.76
Bill Pmt -Check	435	11/17/2015	H.R. Bierly's & Sons Garage		Citizens		-1,245.18
Bill	743	09/23/2015			Auto and Truck Expenses	-1,245.18	2,490.36
TOTAL						-1,245.18	2,490.36
Bill Pmt -Check	448	12/07/2015	Friedman A Open		Citizens		-227.34
Bill	S023921894.004	11/25/2015	Maggi Motors:15-11994 - Lights Service Call		Job Materials Purchased	-227.34	227.34
TOTAL						-227.34	227.34
Bill Pmt -Check	449	11/30/2015	First Commonwealth 2013 GMC		Citizens		-789.20
Bill	9910-234591	10/01/2015			2013 GMC Denali Loan	-789.20	789.20
TOTAL						-789.20	789.20
Bill Pmt -Check	1012	09/14/2015	Penstan		PNC Bank - Operating Account		-358.77
Bill	S016695333.002	09/14/2015	Wu, Joy:15-12005 Water Heater		Job Materials Purchased	-358.77	358.77
TOTAL						-358.77	358.77
Check	1013	09/16/2015	Centre Tax Agency		PNC Bank - Operating Account		-178.00
Check					Payroll Taxes	-178.00	178.00
TOTAL						-178.00	178.00
Check	1014	09/22/2015	Friedman A Open		PNC Bank - Operating Account		-53.57
Check					Job Materials Purchased	-53.57	53.57
TOTAL						-53.57	53.57

**BC Freeman Mechanicals & Electric Inc.**  
**Check Detail**  
September 9 through December 9, 2015

Type	Num	Date	Name	Item	Account	Paid Amount	Original Amount
Bill Pmt -Check	1015	09/22/2015	Penstan		PNC Bank - Operating Account		-581.48
Bill	S016722759.002	09/22/2015	Lawruk Builders, Inc:15-11980 - HVAC/Plumbing		Job Materials Purchased	-581.48	581.48
TOTAL						-581.48	581.48
Bill Pmt -Check	1020	09/21/2015	Penstan		PNC Bank - Operating Account		-375.93
Bill	S016726694-002	09/21/2015	Lawruk Builders, Inc:15-11980 - HVAC/Plumbing		Job Materials Purchased	-375.93	375.93
TOTAL						-375.93	375.93
Bill Pmt -Check	1039	09/17/2015	Friedman A Open		PNC Bank - Operating Account		-26.26
Bill	S023239215.002	09/17/2015	McKinney Properties Inc:15-11959 - Meridian		Job Materials Purchased	-26.26	26.26
TOTAL						-26.26	26.26
						-39,737.11	

**United States Bankruptcy Court  
Middle District of Pennsylvania**

In re BC Freeman Mechanical and Electrical, Inc.

Debtor(s)

Case No. \_\_\_\_\_

Chapter 11

**DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR(S)**

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept .....	\$	<u>See paragraph 6</u>
Prior to the filing of this statement I have received .....	\$	<u>10,000.00</u>
Balance Due .....	\$	<u>See paragraph 6</u>

2. The source of the compensation paid to me was:

X Debtor                      Other (specify):

3. The source of compensation to be paid to me is:

Debtor                       Other (specify):

4.  I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
- b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
- c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
- d. [Other provisions as needed]

6. By agreement with the debtor(s), the above-disclosed fee does not include the following service:

All services will be rendered on an hourly basis pursuant to a fee agreement between Debtor and Counsel. The hourly rate for Attorney Lawrence V. Young is \$345.00 and hourly rates for other attorneys, paralegals and staff of CGA Law Firm are billed at lesser amounts. Prior to the filing of the within case, Counsel for Debtor received a retainer of \$10,000.00. All of these funds were expended on work performed pre-petition. Debtor will be depositing the sum of \$5,000 per month into Counsel's escrow account, which will be held in escrow pending an Order of Court approving Counsel's fees and expenses.

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

12/09/2015

*Date*

/s/Lawrence V. Young, Esquire

**Lawrence V. Young 21009**

*Signature of Attorney*

**CGA Law Firm**

**135 North George Street**

**York, PA 17401**

**717-848-4900 Fax: 717-843-9039**

**lyoung@cgalaw.com**

*Name of law firm*

**United States Bankruptcy Court  
Middle District of Pennsylvania**

In re BC Freeman Mechanical and Electrical, Inc.

Debtor(s)

Case No. \_\_\_\_\_

Chapter 11

**LIST OF EQUITY SECURITY HOLDERS**

Following is the list of the Debtor's equity security holders which is prepared in accordance with rule 1007(a)(3) for filing in this Chapter 11 Case

Name and last known address or place of business of holder	Security Class	Number of Securities	Kind of Interest
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**-NONE-**

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I, the **President** of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date December 9, 2015

Signature /s/ Maurice L. Freeman  
Maurice L. Freeman

*Penalty for making a false statement of concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.*

**United States Bankruptcy Court  
Middle District of Pennsylvania**

In re BC Freeman Mechanical and Electrical, Inc.

Debtor(s)

Case No.

Chapter

11

**VERIFICATION OF CREDITOR MATRIX**

I, the President of the corporation named as the debtor in this case, hereby verify that the attached list of creditors is true and correct to the best of my knowledge.

Date: December 9, 2015

/s/ Maurice L. Freeman

**Maurice L. Freeman/President**

Signer/Title

I, Lawrence V. Young 21009, counsel for the petitioner(s) in the above-styled bankruptcy action, declare that the attached Master Address List consisting of 3 page(s) has been verified by comparison to Schedules D through H to be complete, to the best of my knowledge. I further declare that the attached Master Address List can be relied upon by the Clerk of Court to provide notice to all creditors and parties in interest as related to me by the debtor(s) in the above-styled bankruptcy action until such time as any amendments may be made.

Date: December 9, 2015

/s/ Lawrence V. Young

Signature of Attorney

**Lawrence V. Young 21009**

**CGA Law Firm**

**135 North George Street**

**York, PA 17401**

**717-848-4900 Fax: 717-843-9039**

**United States Bankruptcy Court  
Middle District of Pennsylvania**

In re BC Freeman Mechanical and Electrical, Inc.  
Debtor(s)

Case No. \_\_\_\_\_  
Chapter 11

**CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)**

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for BC Freeman Mechanical and Electrical, Inc. in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

None [*Check if applicable*]

December 9, 2015  
Date

/s/ Lawrence V. Young  
Lawrence V. Young 21009  
Signature of Attorney or Litigant  
Counsel for BC Freeman Mechanical and Electrical, Inc.  
**CGA Law Firm**  
**135 North George Street**  
**York, PA 17401**  
**717-848-4900 Fax:717-843-9039**  
**hlocke@cgalaw.com**