

<b>United States Bankruptcy Court</b> <b>Western District of Pennsylvania</b>	<b>Voluntary Petition</b>
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Name of Debtor (if individual, enter Last, First, Middle): <b>NIGHT CLUB PARTNERS, LLC</b>	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all): <b>26-0379756</b>	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all):
Street Address of Debtor (No. and Street, City, and State): <b>1400 SMALLMAN STREET - SUITE 2</b> <b>PITTSBURGH, PA</b> <div style="text-align: right; border: 1px solid black; padding: 2px;">ZIP CODE 15222</div>	Street Address of Joint Debtor (No. and Street, City, and State):  <div style="text-align: right; border: 1px solid black; padding: 2px;">ZIP CODE</div>
County of Residence or of the Principal Place of Business: <b>ALLEGHENY</b>	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address):  <div style="text-align: right; border: 1px solid black; padding: 2px;">ZIP CODE</div>	Mailing Address of Joint Debtor (if different from street address):  <div style="text-align: right; border: 1px solid black; padding: 2px;">ZIP CODE</div>

Location of Principal Assets of Business Debtor (if different from street address above):  

ZIP CODE

<b>Type of Debtor</b> (Form of Organization) (Check one box.)  <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	<b>Nature of Business</b> (Check one box.)  <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101(51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other <div style="text-align: center;"><b>BAR/NIGHT CLUB</b></div> <b>Tax-Exempt Entity</b> (Check box, if applicable.)  <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box.)  <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13  <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding  <hr/> <b>Nature of Debts</b> (Check one box.)  <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.
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<b>Filing Fee</b> (Check one box.)  <input checked="" type="checkbox"/> Full Filing Fee attached.  <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.  <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.	<b>Chapter 11 Debtors</b> <b>Check one box:</b> <input checked="" type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).  <b>Check if:</b> <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000.  <b>Check all applicable boxes:</b> <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
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<b>Statistical/Administrative Information</b>  <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.	<b>THIS SPACE IS FOR COURT USE ONLY</b>
<b>Estimated Number of Creditors</b> <input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> Over 100,000	
<b>Estimated Assets</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input checked="" type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion	
<b>Estimated Liabilities</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input checked="" type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion	

**Voluntary Petition**  
(This page must be completed and filed in every case.)

Name of Debtor(s):

**All Prior Bankruptcy Cases Filed Within Last 8 Years** (If more than two, attach additional sheet.)

Location Where Filed: <b>NONE</b>	Case Number: <b>N/A</b>	Date Filed: <b>N/A</b>
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Location Where Filed: <b>N/A</b>	Case Number: <b>N/A</b>	Date Filed: <b>N/A</b>
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**Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor** (If more than one, attach additional sheet.)

Name of Debtor: <b>NONE</b>	Case Number: <b>N/A</b>	Date Filed: <b>N/A</b>
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District: <b>Western District of Pennsylvania</b>	Relationship: <b>N/A</b>	Judge: <b>N/A</b>
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**Exhibit A**

(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)

Exhibit A is attached and made a part of this petition.

**Exhibit B**

(To be completed if debtor is an individual whose debts are primarily consumer debts.)

I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. § 342(b).

X \_\_\_\_\_  
Signature of Attorney for Debtor(s) (Date)

**Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

Yes, and Exhibit C is attached and made a part of this petition.

No.

**Exhibit D**

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

**Information Regarding the Debtor - Venue**

(Check any applicable box.)

Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.

There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

**Certification by a Debtor Who Resides as a Tenant of Residential Property**

(Check all applicable boxes.)

Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

\_\_\_\_\_  
(Name of landlord that obtained judgment)

\_\_\_\_\_  
(Address of landlord)

Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and

Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

**Voluntary Petition**

*(This page must be completed and filed in every case.)*

Name of Debtor(s):

**Signatures**

**Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X \_\_\_\_\_  
Signature of Debtor

X \_\_\_\_\_  
Signature of Joint Debtor

\_\_\_\_\_  
Telephone Number (if not represented by attorney)

\_\_\_\_\_  
Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.

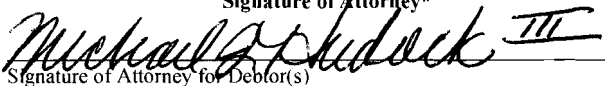
Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X \_\_\_\_\_  
(Signature of Foreign Representative)

\_\_\_\_\_  
(Printed Name of Foreign Representative)

\_\_\_\_\_  
Date

**Signature of Attorney\***

X   
Signature of Attorney for Debtor(s)

Michael J. Hudock, III

Printed Name of Attorney for Debtor(s)

Michael J. Hudock & Associates, P.C.

Firm Name

12 Huston Road

Address Oakmont, pa 15139

(412) 828 - 0459

Telephone Number

9/30/2009

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

\_\_\_\_\_  
Printed Name and title, if any, of Bankruptcy Petition Preparer

\_\_\_\_\_  
Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

\_\_\_\_\_  
Address

X \_\_\_\_\_

\_\_\_\_\_  
Date

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social-Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual.

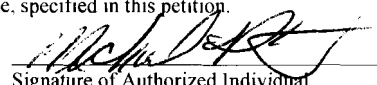
If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.*

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests the relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X   
Signature of Authorized Individual

Michael P. Zubasic

Printed Name of Authorized Individual

Managing Member

Title of Authorized Individual

9/30/2009

Date

# United States Bankruptcy Court

In re NIGHT CLUB PARTNERS, LLC,  
Debtor

Case No. \_\_\_\_\_

Chapter 11

## SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	YES	1	\$ 0.00		
B - Personal Property	YES	3	\$ 251,586.00		
C - Property Claimed as Exempt	YES	1			
D - Creditors Holding Secured Claims	YES	1		\$ 0.00	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	YES	3		\$ 37,806.50	
F - Creditors Holding Unsecured Nonpriority Claims	YES	3		\$ 618,404.15	
G - Executory Contracts and Unexpired Leases	YES	1			
H - Codebtors	YES	1			
I - Current Income of Individual Debtor(s)	NO	0			\$ 0.00
J - Current Expenditures of Individual Debtors(s)	NO	0			\$ 0.00
<b>TOTAL</b>		<b>14</b>	<b>\$ 251,586.00</b>	<b>\$ 656,210.65</b>	

In re NIGHT CLUB PARTNERS, LLC,  
 Debtor

Case No. \_\_\_\_\_  
 (If known)

## SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a co-tenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

**Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

DESCRIPTION AND LOCATION OF PROPERTY	NATURE OF DEBTOR'S INTEREST IN PROPERTY	HUSBAND, WIFE, JOINT, OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION	AMOUNT OF SECURED CLAIM
NONE	NOT APPLICABLE			

Total ►  
 (Report also on Summary of Schedules.)

In re NIGHT CLUB PARTNERS, LLC  
 Debtor

Case No. \_\_\_\_\_  
 (If known)

## SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

**Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

TYPE OF PROPERTY	N O N E	ALL PROPERTY LOCATED AT/USED IN CONJUNCTION WITH DEBTOR'S OPERATIONS AT 1400 SMALLMAN STREET PITTSBURGH, PA 15222 DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT, OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
1. Cash on hand.				\$1,000.00
2. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and home-stead associations, or credit unions, brokerage houses, or cooperatives.	x	First Commonwealth Checking Account No 711021431 Operating (<\$1,224.00>); First Commonwealth Payroll Account No. 7110262828 (\$0.00)		-\$1,224.00
3. Security deposits with public utilities, telephone companies, landlords, and others.	x			
4. Household goods and furnishings, including audio, video, and computer equipment.	x			
5. Books; pictures and other art objects; antiques; stamp, coin, record, tape, compact disc, and other collections or collectibles.	x			
6. Wearing apparel.	x			
7. Furs and jewelry.				
8. Firearms and sports, photographic, and other hobby equipment.	x			
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	x			
10. Annuities. Itemize and name each issuer.	x			
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	x			

In re NIGHT CLUB PARTNERS, LLC,  
 Debtor

Case No. \_\_\_\_\_  
 (If known)

**SCHEDULE B - PERSONAL PROPERTY**  
 (Continuation Sheet)

TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT, OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.	X			
13. Stock and interests in incorporated and unincorporated businesses. Itemize.	X			
14. Interests in partnerships or joint ventures. Itemize.	X			
15. Government and corporate bonds and other negotiable and non-negotiable instruments.	X			
16. Accounts receivable.	X			
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	X			
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.	X			
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A – Real Property.	X			
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	X			
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	X			

In re NIGHT CLUB PARTNERS, LLC,  
 Debtor

Case No. \_\_\_\_\_  
 (If known)

**SCHEDULE B - PERSONAL PROPERTY**  
 (Continuation Sheet)

TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT, OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
22. Patents, copyrights, and other intellectual property. Give particulars.	X			
23. Licenses, franchises, and other general intangibles. Give particulars.		PLCB Restaurant/Bar Liquor License R-9913 Sunday Sales and Amusement Permits		\$38,000.00
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	X			
25. Automobiles, trucks, trailers, and other vehicles and accessories.	X			
26. Boats, motors, and accessories.	X			
27. Aircraft and accessories.	X			
28. Office equipment, furnishings, and supplies.		Office desks, chairs, computer, printer/fax machine, telephones, filing cabinets, table		\$1,500.00
29. Machinery, fixtures, equipment, and supplies used in business.		6 beer coolers, 2 ice machines, bar stools, tables, chairs (to seat 180), lighting equipment, barware		\$61,000.00
30. Inventory.		Liquor: \$5,280; Beer: 600.00, Non-Alcoholic: \$430		\$6,310.00
31. Animals.	X			
32. Crops - growing or harvested. Give particulars.	X			
33. Farming equipment and implements.	X			
34. Farm supplies, chemicals, and feed.	X			
35. Other personal property of any kind not already listed. Itemize.		Leasehold Improvements to 1400 Smallman Street to outfit space for night club operation		\$145,000.00
0 continuation sheets attached Total ▶				\$ 251,586.00

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)



In re NIGHT CLUB PARTNERS, LLC,  
Debtor

Case No. \_\_\_\_\_  
(If known)

### SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor claims the exemptions to which debtor is entitled under:  
(Check one box)

- 11 U.S.C. § 522(b)(2)
- 11 U.S.C. § 522(b)(3)

Check if debtor claims a homestead exemption that exceeds \$136,875.

DESCRIPTION OF PROPERTY	SPECIFY LAW PROVIDING EACH EXEMPTION	VALUE OF CLAIMED EXEMPTION	CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTION
NONE			

In re NIGHT CLUB PARTNERS, LLC,  
**Debtor**

Case No. \_\_\_\_\_  
 (If known)

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.



Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER <i>(See Instructions Above.)</i>	CODEBTOR	HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCOUNT NO.  			VALUE \$					
ACCOUNT NO.  			VALUE \$					
ACCOUNT NO.  			VALUE \$					
continuation sheets attached			Subtotal ▶ (Total of this page)				\$	\$
			Total ▶ (Use only on last page)				\$	\$

(Report also on Summary of Schedules.)

(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

In re NIGHT CLUB PARTNERS, LLC,  
 Debtor

Case No. \_\_\_\_\_  
 (if known)

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doc. guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.)

**Domestic Support Obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

**Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

**Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

**Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

In re NIGHT CLUB PARTNERS, LLC ,  
Debtor

Case No. \_\_\_\_\_  
(if known)

**Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$5,400\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

**Deposits by individuals**

Claims of individuals up to \$2,425\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

**Taxes and Certain Other Debts Owed to Governmental Units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

**Commitments to Maintain the Capital of an Insured Depository Institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).

**Claims for Death or Personal Injury While Debtor Was Intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

In re NIGHT CLUB PARTNERS, LLC,

Case No. \_\_\_\_\_

Debtor

(if known)

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Type of Priority for Claims Listed on This Sheet

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i>	CODEBETOR	HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM	AMOUNT ENTITLED TO PRIORITY	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
Account No. 26-0379756  US DEPARTMENT OF TREASURY IRS 1000 Liberty Avenue Pittsburgh, PA 15222			1st Quarter 2009 (\$12502.80); and 3rd Quarter 2009 (\$14,334.23) 941 Withholding Taxes				\$26,837.03		
Account No. 82-20058-4  PA Department of Revenue Department of Labor & Industry Field Accounting Office 933 Penn Avenue - Suite 200 Pittsburgh, PA 15222			Unemployment Compensation Taxes 3rd Quarter 2009				\$1,420.40		
Account No. 3002648  John K. Weinstein, Treasurer Allegheny County Pennsylvania 430 Grant Street - Room 217 Pittsburgh, PA 15219			Liquor Sales Tax for 04/09, 05/09, 06/09,07/09, 08/09 and 09/09				\$9,091.81		
Account No. 313131  PWSA 1200 Penn Avenue Pittsburgh, PA 15222			water sewage utility service 09/09				\$457.26		
Subtotals ▶ (Totals of this page)							\$37,806.50	\$0.00	\$0.00
Total ▶ (Use only on last page of the completed Schedule E. Report also on the Summary of Schedules.)							\$37,806.50		
Totals ▶ (Use only on last page of the completed Schedule E. If applicable, report also on the Statistical Summary of Certain Liabilities and Related Data.)									

In re NIGHT CLUB PARTNERS, LLC,  
**Debtor**

Case No. \_\_\_\_\_  
 (if known)

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data..

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i>	CODEBTOR	HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. Z-CON, INC. 250 Mt. Lebanon Boulevard Ste 308 Pittsburgh, PA 15234			Various trade loans and credit accommodations commencing May 2008 and continuing to present to build out and construct bar space, equipment leases, etc., provide working and operating capital bridge loans				\$354,294.12
ACCOUNT NO. Michael P. Zubasic 3036 Amy Drive South Park, PA 15129			various trade loans commencing May 2008 and continuing through present including purchase money loan for PLCB liquor license, leasehold improvement materials and services, on going operating capital loans, and start up labor costs				\$79,061.32
ACCOUNT NO. Walnut Capital Partners 1400 Smallman Street, LLP 3500 Walnut Street - Ste 300 Pittsburgh, PA 15232			Commercial Lease payments for 1400 Smallman Street -rental arrears due through 09/08/09				\$68,911.35
ACCOUNT NO. Michael W. Zubasic 5575 Saddlebrook Drive Bethel Park, PA 15102			commercial loans for purposes of purchasing equipment and furnishing materials and services in connection with leasehold improvements for period May-July 2008				\$50,000.00
Subtotal▶							\$ 552,266.79
Total▶							\$

2 continuation sheets attached

(Use only on last page of the completed Schedule F.)  
 (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)

In re NIGHT CLUB PARTNERS, LLC,  
**Debtor**

Case No. \_\_\_\_\_  
 (if known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <small>(See instructions above.)</small>	CODEBTOR	HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. Donato DePasquale 213 Rocky Ridge Road Bethel Park, PA 15102			trade debt/commercial loans for build out of bar premies and equipment purchases (e.g., televisions), loans associated with 3rd party catering services for July 2008 through present				\$25,682.00
ACCOUNT NO. David A. Zubasic 5571Saddlebrook Drive Bethel Park, PA 15102			trade debt/commercial loans for the purchase of bar equipent; e.g., beer coolers, ice machines, barware, etc. June/July 2008				\$14,000.00
ACCOUNT NO. John C. Botula 310 Grant Street - ste. 320 Pittsburgh, PA 15219			trade debt/commercial loan opening working capital July 2008				\$12,482.91
ACCOUNT NO. Accounting on US PO Box 962 McMurray, PA 15317			accounting services rendered for 09/2008 to present				\$7,737.50
ACCOUNT NO. ASCAP 2675 Paces Ferry Road, SE Suite 350 Atlanta, GA 30339			broadcast music surcharge for period 3-4th Qtrs 2008 and 1st, 2nd and 3rd Qtrs 2009				\$3,921.60

Sheet no. 1 of 2 continuation sheets attached  
 to Schedule of Creditors Holding Unsecured  
 Nonpriority Claims

Subtotal▶ \$  
 \$63,824.01

Total▶  
 (Use only on last page of the completed Schedule F.)  
 (Report also on Summary of Schedules and, if applicable on the Statistical  
 Summary of Certain Liabilities and Related Data.)

\$

In re NIGHT CLUB PARTNERS, LLC,  
**Debtor**

Case No. \_\_\_\_\_  
 (if known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <small>(See instructions above.)</small>	CODEBTOR	HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO.  Stelmack Dobranski & Eannace LLC PO Box 62280 McMurray, PA 15241			trade debt, accounting services rendered to prepare 2007 and 2008 tax returns				\$1,500.00
ACCOUNT NO. 670-0216048-0067-8  Waste Management PO Box 13468 Philadelphia, PA 19101			waste/rubbish removal services for period 09/2009				\$482.80
ACCOUNT NO. 2DE47000  MCI 27732 Network Place Chicago, IL 60673			telephone utility service for period 09/2009				\$140.28
ACCOUNT NO. 8993210020744600  Comcast PO Box 3001 Southeaster, PA 19398			cable utility service for period 08/2009				\$130.32
ACCOUNT NO. 00708839  Guardian Services 174 Thorn Hill Road Warrendale, PA 15086			monitored security services 09/2009				\$59.95
Sheet no. <u>2</u> of <u>2</u> continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal ▶ \$ \$2,313.35
							Total ▶ \$ \$618,404.15

(Use only on last page of the completed Schedule F.)  
 (Report also on Summary of Schedules and, if applicable on the Statistical  
 Summary of Certain Liabilities and Related Data.)



In re NIGHT CLUBPARTNERS, LLC,  
**Debtor**

Case No. \_\_\_\_\_  
 (if known)

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

<b>NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT.</b>	<b>DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.</b>
Walnut Capital Partners 1400 Smallman, LLP 5500 Walnut Street - Suite 300 Pittsburgh, PA 15232	Commercial Lease for 1400 Smallman Street, Pittsburgh PA 15222 (Debtor's Place of Business). Debtor is Tenant. The Lease is dated 03/05/08 for an original term of 10 years (120 months) the term commenced on or about 07/01/08.

In re NIGHT CLUB PARTNERS, LLC ,  
**Debtor**

Case No. \_\_\_\_\_  
 (if known)

**SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
Michael P. Zubasic 3036 Amy Drive South Park, PA 15129 (Guarantor on Commercial Lease for 1400 Smallman Street, Pittsburgh, PA 15222 - Debtor's Place of Business)	Walnut Capital Partners 1400 Smallman, LLP 5500 Walnut Street - Suite 300 Pittsburgh, PA 15232
Vincent R. Reda 2160 Greentree Road - Apt. 409W Pittsburgh, PA 15220 (Guarantor on Commercial Lease for 1400 Smallman Street, Pittsburgh, PA 15222 - Debtor's Place of Business)	Walnut Capital Partners 1400 Smallman, LLP 5500 Walnut Street - Suite 300 Pittsburgh, PA 15232

In re NIGHT CLUB PARTNERS, LLC,  
Debtor

Case No. \_\_\_\_\_  
(if known)

# DECLARATION CONCERNING DEBTOR'S SCHEDULES

## DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_\_\_\_ sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date \_\_\_\_\_

Signature: \_\_\_\_\_  
Debtor

Date \_\_\_\_\_

Signature: \_\_\_\_\_  
(Joint Debtor, if any)

[If joint case, both spouses must sign.]

## DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section.

Printed or Typed Name and Title, if any,  
of Bankruptcy Petition Preparer

Social Security No.  
(Required by 11 U.S.C. § 110.)

If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner who signs this document.

\_\_\_\_\_  
\_\_\_\_\_  
Address

X \_\_\_\_\_  
Signature of Bankruptcy Petition Preparer

\_\_\_\_\_  
Date

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:


If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

## DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, the Managing Member [the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the partnership] of the Night Club Partners, LLC [corporation or partnership] named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 15 sheets (Total shown on summary page plus 1), and that they are true and correct to the best of my knowledge, information, and belief.

Date 09/30/2009

Signature:   
Michael P. Zubasic, Managing Member  
[Print or type name of individual signing on behalf of debtor.]

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

# UNITED STATES BANKRUPTCY COURT

In re: NIGHT CLUB PARTNERS, LLC,  
Debtor

Case No. \_\_\_\_\_  
(if known)

## STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

### DEFINITIONS

*"In business."* A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

*"Insider."* The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

#### I. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

SOURCE

\$890,782.88

On-going operations - sale of alcohol and non-alcoholic beverages

**2. Income other than from employment or operation of business**

None

State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

SOURCE

**3. Payments to creditors**

None

*Complete a. or b., as appropriate, and c.*

a. *Individual or joint debtor(s) with primarily consumer debts:* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING
------------------------------	----------------------	----------------	-----------------------

None

b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS/ TRANSFERS	AMOUNT PAID OR VALUE OF TRANSFERS	AMOUNT STILL OWING
------------------------------	------------------------------------	--	--------------------------

See attached Check Register for period July 1, 2009 - through September 30, 2009

None



c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR	DATE OF PAYMENT	AMOUNT PAID	AMOUNT STILL OWING
Z-Con, Inc. 250 Mt. Lebanon Boulevard Suite 308 Pittsburgh, PA 15234	05/27/2009	\$2,500.00	\$354,294.12
	06/29/2009	\$4,500.00	
Michael P. Zubasic, Sole Member of Debtor is also a Shareholder of Z-Con, Inc.	07/30/2009	\$3,000.00	

#### 4. Suits and administrative proceedings, executions, garnishments and attachments

None



a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
(1) Walnut Capital Partners, 1400 Smallman, LLP v. Night Club Partners, LLC, GD-09-015549	Landlord Tenant Action for past due rent.	Court of Common Pleas, Allegheny County, PA	Judgment entered by Confession on 9/10/09 for \$68,911.35.
(2) IRS Department of Treasury FTL-09-001928	Federal Tax Lien for Past Due 941 Taxes 03/31/09	Court of Common Pleas Allegheny County, PA	FTL entered 09/03/09 for \$12,502.88

None



b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED	DATE OF SEIZURE	DESCRIPTION AND VALUE OF PROPERTY
IRS 1000Liberty Avenue, Pittsburgh, PA 15222	09/29/2009	\$133.50 Cash from Dollar Bank A/C#267-111-5987

#### 5. Repossessions, foreclosures and returns

None



List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER	DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN	DESCRIPTION AND VALUE OF PROPERTY
--	--	-----------------------------------

**6. Assignments and receiverships**None  

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE	DATE OF ASSIGNMENT	TERMS OF ASSIGNMENT OR SETTLEMENT
---------------------------------	-----------------------	---

None  

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN	NAME AND LOCATION OF COURT CASE TITLE & NUMBER	DATE OF ORDER	DESCRIPTION AND VALUE OF PROPERTY
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**7. Gifts**None  

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION	RELATIONSHIP TO DEBTOR, IF ANY	DATE OF GIFT	DESCRIPTION AND VALUE OF GIFT
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**8. Losses**None  

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY	DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS	DATE OF LOSS
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**9. Payments related to debt counseling or bankruptcy**None  

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
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**10. Other transfers**None  

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR	DATE	DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED
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None  

b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE	DATE(S) OF TRANSFER(S)	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY
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**11. Closed financial accounts**None  

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION	TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE	AMOUNT AND DATE OF SALE OR CLOSING
Dollar Bank 400 Mt. Lebanon Blvd. Pittsburgh, PA 15234	5999 \$0.00	\$0.00 November 2009



**12. Safe deposit boxes**None  

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY	NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY	DESCRIPTION OF CONTENTS	DATE OF TRANSFER OR SURRENDER, IF ANY
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**13. Setoffs**None  

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATE OF SETOFF	AMOUNT OF SETOFF
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**14. Property held for another person**None  

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER	DESCRIPTION AND VALUE OF PROPERTY	LOCATION OF PROPERTY
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**15. Prior address of debtor**None  

If debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS	NAME USED	DATES OF OCCUPANCY
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**16. Spouses and Former Spouses**

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

**17. Environmental Information.**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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None

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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None

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT	DOCKET NUMBER	STATUS OR DISPOSITION
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**18. Nature, location and name of business**

None

a. *If the debtor is an individual*, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing

executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

*If the debtor is a partnership*, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

*If the debtor is a corporation*, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

NAME	LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN	ADDRESS	NATURE OF BUSINESS	BEGINNING AND ENDING DATES
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None  b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME	ADDRESS
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The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

*(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)*

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**19. Books, records and financial statements**

None  a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS	DATES SERVICES RENDERED
Accounting on US PO Box 962, McMurray, PA 15317	June 2008 - Present
Stelmack Dobranski & Eannace, LLC PO Box 62280 Pittsburgh, PA 15241	June 2008 - Present

None  b. List all firms or individuals who within **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME	ADDRESS	DATES SERVICES RENDERED
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None

c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME	ADDRESS
Denise Scholz	c/o Accounting on US PO Box 962 McMurray PA 15317

None

d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS	DATE ISSUED
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**20. Inventories**

None

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY	INVENTORY SUPERVISOR	DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)
09/17/2009	Donato DePasquale	\$5,745.11 (Cost)
09/24/2009	Donato DePasquale	\$5,280.45 (Cost)

None

b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

DATE OF INVENTORY	NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS
09/17/2009	Donato De Pasquale, 1400 Small Street, Pittsburgh, PA 15222
09/24/2009	Donato De Pasquale, 1400 Small Street, Pittsburgh, PA 15222

**21 . Current Partners, Officers, Directors and Shareholders**

None

a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS	NATURE OF INTEREST	PERCENTAGE OF INTEREST
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None

b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS	TITLE	NATURE AND PERCENTAGE OF STOCK OWNERSHIP
Michael P. Zubasic 3036 Amy Drive, South Park, PA 15129	Sole Member, Managing Member	Owner of all outstanding Member Units 100%

**22 . Former partners, officers, directors and shareholders**

None  a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME	ADDRESS	DATE OF WITHDRAWAL
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None  b. If the debtor is a corporation, list all officers or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS	TITLE	DATE OF TERMINATION
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**23 . Withdrawals from a partnership or distributions by a corporation**

None  If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR	DATE AND PURPOSE OF WITHDRAWAL	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
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**24. Tax Consolidation Group.**

None  If the debtor is a corporation, list the name and federal taxpayer-identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION	TAXPAYER-IDENTIFICATION NUMBER (EIN)
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**25. Pension Funds.**

None  If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND	TAXPAYER-IDENTIFICATION NUMBER (EIN)
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[If completed by an individual or individual and spouse]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date	_____	Signature of Debtor	_____
Date	_____	Signature of Joint Debtor (if any)	_____

[If completed on behalf of a partnership or corporation]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date	<u>09/30/09</u>	Signature	
		Print Name and Title	<u>Michael P. Zubasic, Managing Member</u>

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

\_\_\_ continuation sheets attached

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571*

**DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers. I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section.

\_\_\_\_\_  
Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer

\_\_\_\_\_  
Social-Security No. (Required by 11 U.S.C. § 110.)

*If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social-security number of the officer, principal, responsible person, or partner who signs this document.*

\_\_\_\_\_  
Address

\_\_\_\_\_  
Signature of Bankruptcy Petition Preparer

\_\_\_\_\_  
Date

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person

***A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 18 U.S.C. § 156.***

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**NIGHT CLUB PARTNERS, LLC****Check Register****For the Period From Jul 1, 2009 to Sep 30, 2009**

Filter Criteria includes: Report order is by Date.

Check #	Date	Payee	Cash Account	Amount
1427	7/3/09	KUHN'S	10400	488.86
1428	7/3/09	VOID	10400	
1429	7/3/09	COMMONWEALTH	10400	5,530.83
1430	7/3/09	COMMONWEALTH	10400	716.25
1431	7/3/09	MAESTRO	10400	125.00
1432	7/3/09	COMMONWEALTH	10400	279.31
1433	7/3/09	RESTAURANT DEP	10400	730.03
1434	7/3/09	SCHORIN	10400	249.41
1435	7/3/09	Night Club Partners L	10400	3,000.00
1436	7/6/09	VIRGILI	10400	1,385.92
DEBIT 7/7	7/7/09	PAYCHEX	10400	350.00
1443	7/7/09	GUARDIAN SECURI	10400	59.95
1444	7/7/09	PEPSI	10400	422.12
1437	7/8/09	PEPSI	10400	336.80
1439	7/9/09	COMMONWEALTH	10400	5,942.56
1440	7/9/09	UNIFIRST	10400	250.00
1441	7/8/09	EQUITABLE GAS C	10400	17.02
1442	7/9/09	ROTH COMPUTER	10400	93.73
1445	7/9/09	RESTAURANT DEP	10400	697.04
1446	7/9/09	SCHORIN	10400	244.39
1447	7/9/09	G3 TECHNOLOGIES	10400	326.00
1438	7/10/09	KUHN'S	10400	485.47
1448	7/13/09	VERIZON	10400	78.66
1449	7/13/08	VERIZON	10400	286.19
1450	7/13/09	GREEN APPLE BAR	10400	304.44
1452	7/13/09	WASTE MANAGEME	10400	756.40
1453	7/13/09	AIG	10400	1,662.00
1451	7/13/09	VOID	10400	
1454	7/14/09	KUHN'S	10400	88.85
1455	7/15/09	PEPSI	10400	419.40
1456	7/15/09	VIRGILI	10400	1,072.25
DEBIT 7/16	7/16/09	PAYCHEX	10400	200.00

**NIGHT CLUB PARTNERS, LLC****Check Register****For the Period From Jul 1, 2009 to Sep 30, 2009**

Filter Criteria includes: Report order is by Date.

Check #	Date	Payee	Cash Account	Amount
1427	7/3/09	KUHN'S	10400	488.88
1428	7/3/09	VOID	10400	
1429	7/3/09	COMMONWEALTH	10400	5,530.83
1430	7/3/09	COMMONWEALTH	10400	716.25
1431	7/3/09	MAESTRO	10400	125.00
1432	7/3/09	COMMONWEALTH	10400	279.31
1433	7/3/09	RESTAURANT DEP	10400	730.03
1434	7/3/09	SCHORIN	10400	249.41
1435	7/3/09	Night Club Partners L	10400	3,000.00
1438	7/6/09	VIRGILI	10400	1,385.92
DEBIT 7/7	7/7/09	PAYCHEX	10400	350.00
1443	7/7/09	GUARDIAN SECURI	10400	59.95
1444	7/7/09	PEPSI	10400	422.12
1437	7/8/09	PEPSI	10400	338.80
1439	7/9/09	COMMONWEALTH	10400	5,942.56
1440	7/9/09	UNIFIRST	10400	250.00
1441	7/9/09	EQUITABLE GAS C	10400	17.02
1442	7/9/09	ROTH COMPUTER	10400	93.73
1445	7/9/09	RESTAURANT DEP	10400	697.04
1446	7/9/09	SCHORIN	10400	244.39
1447	7/9/09	G3 TECHNOLOGIES	10400	326.00
1438	7/10/09	KUHN'S	10400	485.47
1448	7/13/09	VERIZON	10400	78.86
1449	7/13/09	VERIZON	10400	286.19
1450	7/13/09	GREEN APPLE BAR	10400	304.44
1452	7/13/09	WASTE MANAGEME	10400	758.40
1453	7/13/09	AIG	10400	1,662.00
1451	7/13/09	VOID	10400	
1454	7/14/09	KUHN'S	10400	88.85
1455	7/15/09	PEPSI	10400	419.40
1456	7/15/09	VIRGILI	10400	1,072.25
DEBIT 7/16	7/16/09	PAYCHEX	10400	200.00



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**NIGHT CLUB PARTNERS, LLC**  
**Check Register**  
**For the Period From Jul 1, 2009 to Sep 30, 2009**

Filter Criteria Includes: Report order is by Date.

Check #	Date	Payee	Cash Account	Amount
1457	7/16/09	COMMONWEALTH	10400	6,755.03
1458	7/16/09	MAESTRO	10400	315.00
1459	7/16/09	RESTAURANT DEP	10400	474.68
1460	7/16/09	SCHORIN	10400	109.79
1461	7/16/09	RED BULL	10400	201.00
1462	7/17/09	KUHN'S	10400	488.60
1463	7/21/09	KUHN'S	10400	557.24
1464	7/21/09	PEPSI	10400	222.15
1465	7/21/09	UNIFIRST	10400	250.00
1466	7/21/09	RED BULL	10400	201.00
1467	7/21/09	VIRGILI	10400	1,006.07
1468	7/23/09	RESTAURANT DEP	10400	510.82
1469	7/24/09	L. M. COLKER COM	10400	70.51
1470	7/24/09	SCHORIN	10400	74.59
1472	7/24/09	COMMONWEALTH	10400	4,806.91
1473	7/25/09	EASTERN MIRROR	10400	700.00
1474	7/25/09	JOHN K. WEINSTEI	10400	1,474.32
1471	7/25/09	VOID	10400	
1475	7/27/09	COMCAST	10400	138.24
1476	7/27/09	EQUITABLE GAS C	10400	17.00
1477	7/27/09	DUQUESNE LIGHT	10400	2,017.16
1478	7/27/09	MCI	10400	20.14
1480	7/27/09	PA Water	10400	247.91
1479	7/27/09	GUARDIAN SECURI	10400	59.95
DEBIT 7/28	7/28/09	ASCAP	10400	300.00
DEBIT 7/28-1	7/28/09	PAYCHEX	10400	50.00
DEBIT 7/28-2	7/28/09	PAYCHEX	10400	74.20
DEBIT 7/28-3	7/28/09	PAYCHEX	10400	74.20
DEBIT 7/28-4	7/28/09	PAYCHEX	10400	74.20
DEBIT 7/28-5	7/28/09	PAYCHEX	10400	74.20
DEBIT 7/28-6	7/28/09	ASCAP	10400	25.00
1481	7/28/09	PEPSI	10400	459.45

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**NIGHT CLUB PARTNERS, LLC**  
**Check Register**  
**For the Period From Jul 1, 2009 to Sep 30, 2009**

Filler Criteria Includes: Report order Is by Date.

Check #	Date	Payee	Cash Account	Amount
1482	7/28/09	HATHERLEY BRITTI	10400	110.00
1483	7/28/09	RED BULL	10400	201.00
1484	7/28/09	UNIFIRST	10400	250.00
DEBIT 7/29	7/29/09	BANK OF AMERICA	10400	1,000.00
1485	7/29/09	COMMONWEALTH	10400	6,456.74
1486	7/30/09	RESTAURANT DEP	10400	412.90
1488	7/30/09	Z-CON	10400	3,000.00
1489	7/30/09	VIRGILI	10400	936.68
1490	7/30/09	SCHORIN	10400	219.67
1487	7/31/09	KUHN'S	10400	500.22
1491	7/31/09	COMMONWEALTH	10400	355.53
1493	8/5/09	PEPSI	10400	302.45
1492	8/6/09	RED BULL	10400	201.00
1496	8/8/09	COMMONWEALTH	10400	4,892.52
1497	8/6/09	VIRGILI	10400	685.39
1498	8/8/09	RESTAURANT DEP	10400	536.62
1499	8/8/09	SCHORIN	10400	109.79
1500	8/6/09	GALINA INSURANC	10400	2,500.00
1501	8/8/09	GALINA INSURANC	10400	2,500.00
1502	8/8/09	GALINA INSURANC	10400	2,516.00
1494	8/7/09	KUHN'S	10400	462.53
1495	8/7/09	UNIFIRST	10400	250.00
1503	8/10/09	PEPSI	10400	422.12
1508	8/11/09	HATHERLEY BRITTI	10400	100.00
1504	8/12/09	PEPSI	10400	343.35
1505	8/12/09	KUHN'S	10400	445.63
1509	8/12/09	WALNUT CAPITAL	10400	10,000.00
1510	8/12/09	RESTAURANT DEP	10400	435.00
1508	8/13/09	COMMONWEALTH	10400	3,992.21
1507	8/13/09	RED BULL	10400	201.00
1511	8/13/09	SCHORIN	10400	109.79
1512	8/13/09	VIRGILI	10400	1,212.42

**NIGHT CLUB PARTNERS, LLC**

**Check Register**

**For the Period From Jul 1, 2009 to Sep 30, 2009**

Filter Criteria Includes: Report order is by Date.

Check #	Date	Payee	Cash Account	Amount
1513	8/19/09	PEPSI	10400	282.45
1517	8/19/09	VIRGILI	10400	905.49
1514	8/20/09	COMMONWEALTH	10400	5,144.31
1515	8/20/09	UNIFIRST	10400	250.00
1518	8/20/09	RESTAURANT DEP	10400	415.16
1519	8/20/09	SCHORIN	10400	54.84
1516	8/21/09	KUHN'S	10400	483.77
1520	8/22/09	COMMONWEALTH	10400	616.80
1526	8/25/09	WALNUT CAPITAL	10400	5,000.00
1521	8/26/09	PEPSI	10400	338.75
1522	8/26/09	HATHERLEY BRITTI	10400	75.00
1523	8/26/09	KUHN'S	10400	486.05
1524	8/26/09	UNIFIRST	10400	200.00
1525	8/27/09	COMMONWEALTH	10400	5,329.08
1527	8/27/09	VIRGILI	10400	933.21
1528	8/27/09	RESTAURANT DEP	10400	397.77
1529	8/27/09	SCHORIN	10400	109.85
1530	8/28/09	COMMONWEALTH	10400	416.03
1531	8/31/09	PEPSI	10400	422.12
1532	8/31/09	VERIZON	10400	81.89
1533	8/31/09	VERIZON	10400	289.10
1534	8/31/09	AIG	10400	645.00
1535	8/31/09	PEPSI	10400	447.15
PBP 090109	9/1/09	ASCAP	10400	235.00
PBP 090110	9/1/09	BANK OF AMERICA	10400	235.00
PBP 090111	9/1/09	ASCAP	10400	15.00
1536	9/3/09	RED BULL	10400	201.00
1537	9/3/09	KUHN'S	10400	72.56
1538	9/3/09	COMMONWEALTH	10400	5,478.72
1539	9/3/09	UNIFIRST	10400	183.86
1540	9/4/09	KUHN'S	10400	451.60
1541	9/4/09	UNKNOWN	10400	300.00

9/30/09 at 19:35:43.94

**NIGHT CLUB PARTNERS, LLC**  
**Check Register**  
**For the Period From Jul 1, 2009 to Sep 30, 2009**

Filter Criteria includes: Report order is by Date.

Check #	Date	Payee	Cash Account	Amount
1542	9/4/09	VIRGILI	10400	880.02
1543	9/4/09	RESTAURANT DEP	10400	534.97
1544	9/4/09	SCHORIN	10400	184.36
1545	9/5/09	COMMONWEALTH	10400	1,210.02
1546	9/9/09	COMMONWEALTH	10400	3,829.56
1547	9/9/09	PEPSI	10400	491.26
1548	9/9/09	VIRGILI	10400	850.23
1549	9/9/09	RESTAURANT DEP	10400	585.50
1550	9/9/09	L. M. COLKER COM	10400	60.78
1551	9/9/09	SCHORIN	10400	54.95
1552	9/9/09	RED BULL	10400	1.00
1553	9/9/09	SCHORIN	10400	54.39
1554	9/9/09	PA Water	10400	222.70
1555	9/9/09	MAESTRO	10400	200.00
1556	9/11/09	DUQUESNE LIGHT	10400	2,551.02
1557	9/11/09	KUHN'S	10400	489.89
1558	9/11/09	UNIFIRST	10400	198.73
1559	9/11/09	HATHERLEY BRITTI	10400	57.87
1560	9/11/09	COMMONWEALTH	10400	2,107.82
1561	9/11/09	WALNUT CAPITAL	10400	10,000.00
1562	9/11/09	PEPSI	10400	528.45
1563	9/11/09	RED BULL	10400	186.00
1564	9/11/09	KUHN'S	10400	476.30
1565	9/11/09	UNIFIRST	10400	143.13
1566	9/11/09	COMMONWEALTH	10400	4,901.49
1567	9/11/09	RESTAURANT DEP	10400	356.99
1568	9/17/09	VIRGILI	10400	1,061.34
1569	9/19/09	VIRGILI	10400	822.08
1570	9/21/09	EQUITABLE GAS C	10400	17.00
1571	9/21/09	GUARDIAN SECURI	10400	59.95
1572	9/21/09	VALLEY NATIONAL	10400	84.81
1573	9/21/09	WASTE MANAGEME	10400	482.80

9/30/09 at 19:35:44.02

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**NIGHT CLUB PARTNERS, LLC**  
**Check Register**

**For the Period From Jul 1, 2009 to Sep 30, 2009**

Filter Criteria includes: Report order is by Date.

Check #	Date	Payee	Cash Account	Amount
1574	9/21/09	COMCAST	10400	130.32
1575	9/21/09	VERIZON	10400	178.18
1576	9/21/09	VERIZON	10400	289.10
1577	9/21/09	MCI	10400	20.14
1578	9/21/09	JOHN K. WEINSTEI	10400	782.74
1579	9/21/09	COMMONWEALTH	10400	<u>4,770.06</u>
<b>Total</b>				<b><u>164,438.9</u></b>

**UNITED STATES BANKRUPTCY COURT  
WESTERN DISTRICT OF PENNSLVANIA**

IN RE: NIGHT CLUB PARTNERS, LLC  
Debtor

CASE NO. \_\_\_\_\_  
CHAPTER 11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

NOTE: THERE ARE NOT 20 UNSECURED CREDITORS THERE ARE ONLY 18

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

(1) <i>Name of creditor and complete mailing address, including zip code</i>	(2) <i>Name, telephone number and complete mailing address including zip code, of employee agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of Claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed or subject to set off</i>	(5) <i>Amount of Claim [if secured also state value of security]</i>
Z-Con, Inc. 250 Mt. Lebanon Boulevard Suite 308 Pittsburgh, PA 15234	Z-Con, Inc. 250 Mt. Lebanon Boulevard Suite 308 Pittsburgh, PA 15234 Michael P. Zubasic (412) 561 - 3200	trade debt commercial loans for build-out, leasehold improvements, equipment leases, equipment purchases, and operating capital		\$ 354,294.12
Michael P. Zubasic 3036 Amy Drive South Park, PA 15129	Michael P. Zubasic 3036 Amy Drive South Park, PA 15129 (412) 327 - 3200	trade debt , purchase money loans for liquor license purchase, start-up construction start up and on-going working capital loans		\$ 79,061.32
Walnut Capital Partners 1400 Smallman, LLP 5500 Walnut Street - Suite 300 Pittsburgh, PA 15232	c/o Andrew Gross, Esquire 210 Grant Street - Suite 401 Pittsburgh, PA 15219 (412) 553 - 0140	trade debt commercial lease Past Due Rent as of 09/08/2009		\$ 68,911.35
Michael W. Zubasic 5575 Saddlebrook Drive Bethel Park, PA 15102	Michael W. Zubasic 5575 Saddlebrook Drive Bethel Park, PA 15102 (412) 670 - 0984	trade debt commercial loans and products/materials and services rendered in bar build-out		\$ 50,000.00
US Department of Treasury Internal Revenue Service 477 Michigan Avenue Stop 45 Room 2401 Detroit, MI 48226	US Department of Treasury Internal Revenue Service 1000 Liberty Avenue Pittsburgh, PA 15222 Beverly M. Brewer, Revenue Agenr (412) 395 - 6324	Employer Withholding 941 Taxes for 1st Qtr 2009 as of 09/03/2009 \$12,502.80 3rd Qtr \$14,334.23		\$ 26,837.03
Donato DePasquale 213 Rocky Ridge Road Bethel Park, PA 15102	Donatelo DePasquale 213 Rocky Ridge Road Bethel Park, PA 15102 (412) 854 - 3887	trade debt, commercial loan build out and furnishing bar equipment purchases		\$ 25,682.00
David A. Zubasic 5571 Saddlebrook Drive Bethel Park, PA 15102	David A. Zubasic 5571 Saddlebrook Drive Bethel Park, PA 15102	trade debt, commercial loan to purchase bar coolers		\$ 14,000.00

**UNITED STATES BANKRUPTCY COURT  
WESTERN DISTRICT OF PENNSYLVANIA**

IN RE: NIGHT CLUB PARTNERS, LLC  
Debtor

CASE NO. \_\_\_\_\_  
CHAPTER 11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS  
NOTE: THERE ARE NOT 20 UNSECURED CREDITORS THERE ARE ONLY 18**

(CONTINUED PAGE 2 OF 3)

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address, including zip code</i>	<i>Name, telephone number and complete mailing address including zip code, of employee agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of Claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed or subject to set off</i>	<i>Amount of Claim [if secured also state value of security]</i>
John C. Botula 310 Grant Street - Suite 320 Pittsburgh, PA 15219	John C. Botula 310 Grant Street - Suite 320 Pittsburgh, PA 15219 (412) 391-5115	trade debt, commercial loan opening capital		\$ 12,482.91
John K. Weinstein, Treasurer Allegheny County Pennsylvania 436 Grant Street - Room 217 Pittsburgh, PA 15219	John K. Weinstein, Treasurer Allegheny County Pennsylvania 436 Grant Street - Room 217 Pittsburgh, PA 15219 Attn: Special Tax Division Customer Services (877) 893 -7465	Account No. 3002648 Liquor Sales Tax for 04/09, 05/09, 06/09, 07/09, 08/09 and 09/09		\$ 9,091.81
Accounting on US PO Box 962 McMurray, PA 15317	Accounting on US PO Box 962 McMurray, PA 15317 Attn.: Denise Scholz (412) 519 - 7516	trade debt, Accounting services		\$ 7,737.50
ASCAP 2675 Paces Ferry Road, SE Suite 350 Atlanta, GA 30339	ASCAP 2675 Paces Ferry Road, SE Suite 350 Atlanta, GA 30339 Attn.: Accounts Receivable (800) 505-4052	trade debt		\$ 3,921.60
Stelmack Dobranski & Eannace, LLC P.O. Box 62280 Pittsburgh, PA 15241	Stelmack Dobranski & Eannace, LLC P.O. Box 62280 Pittsburgh, PA 15241 Attn: (724) 745 - 6600	trade debt		\$ 1,500.00
PA Department of Revenue Department of Labor & Industry Field Accounting Office 933 Penn Avenue - Suite 200 Pittsburgh, PA 15222	PA Department of Revenue Department of Labor & Industry Field Accounting Office 933 Penn Avenue - Suite 200 Pittsburgh, PA 15222 (412) 565 - 2400	Account No. 82-20058-4 Unemployment Compensation Taxes 3rd Quarter 2009		\$ 1,420.40

**UNITED STATES BANKRUPTCY COURT  
WESTERN DISTRICT OF PENNSYLVANIA**

IN RE: NIGHT CLUB PARTNERS, LLC  
Debtor

CASE NO. \_\_\_\_\_  
CHAPTER 11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

**NOTE: THERE ARE NOT 20 UNSECURED CREDITORS THERE ARE ONLY 18**

(CONTINUED PAGE 3 OF 3)


(1) <i>Name of creditor and complete mailing address, including zip code</i>	(2) <i>Name, telephone number and complete mailing address including zip code, of employee agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of Claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed or subject to set off</i>	(5) <i>Amount of Claim [if secured also state value of security]</i>
Waste Management PO Box 13468 Philadelphia, PA 19101	Waste Management PO Box 13468 Philadelphia, PA 19101 Attn.: Accounts Receivable (866) 363 - 1041	Account No. 670-0216048-0067-8 trade debt, waste removal services	\$	482.80
PWSA 1200 Penn Avenue Pittsburgh, PA 15222	PWSA 1200 Penn Avenue Pittsburgh, PA 15222 Attn.: Billing Department (412) 255 - 2423	Account No. 313131 trade debt, water/sewage utility	\$	457.26
MCI 27732 Network Place Chicago, IL 60673	MCI 27732 Network Place Chicago, IL 60673 Attn.: Accounts Receivable (800) 444 - 3333	Account No. 2DE47000 trade debt, telephone service	\$	140.28
Comcast PO Box 3001 Southeastern, PA 19398	Comcast PO Box 3001 Southeastern, PA 19398 Attn.: Accounts Receivable/Billing (866) 397 - 7793	Account No. 8993210020744600 trade debt, cable services	\$	130.32
Guardian Services 174 Thorn Hill Road Warrendale, PA 15086	Guardian Services 174 Thorn Hill Road Warrendale, PA 15086 Attn.: Accounts Receivable/Billing (800) 250 - 7426	Account No. 000708839 trade debt, security monitoring services	\$	59.95



**DECLARATION UNDER PENALTY OF PERJURY ON  
BEHALF OF A CORPORATION OR PARTNERSHIP**

I, Michael P. Zubasic, Managing Member of Night Club Partners, LLC, named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Creditors Holding 20 Largest Unsecured Claims and that it is true and correct to the best of my information and belief.

Date 09/30/09

Signature  \_\_\_\_\_  
Michael P. Zubasic,  
Managing Member of  
Night Club Partners, LLC