

B1 (Official Form 1)(12/11)

|  |  |  |  |  |  |  |   |  |   |  |   |   |  |
|--|--|--|--|--|--|--|---|--|---|--|---|---|--|
| <b>United States Bankruptcy Court</b><br><b>Western District of Pennsylvania - Johnstown Division</b>  |  | <b>Voluntary Petition</b>  |  |  |  |  |   |  |   |  |   |   |  |
| Name of Debtor (if individual, enter Last, First, Middle):<br><b>Philipsburg Electric &amp; Supply, Inc.</b>   |  | Name of Joint Debtor (Spouse) (Last, First, Middle):   |  |  |  |  |   |  |   |  |   |   |  |
| All Other Names used by the Debtor in the last 8 years<br>(include married, maiden, and trade names):  |  | All Other Names used by the Joint Debtor in the last 8 years<br>(include married, maiden, and trade names):  |  |  |  |  |   |  |   |  |   |   |  |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN<br>(if more than one, state all)<br><b>25-1711765</b>  |  | Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN<br>(if more than one, state all)   |  |  |  |  |   |  |   |  |   |   |  |
| Street Address of Debtor (No. and Street, City, and State):<br><b>504 Ogden Ave</b><br><b>Clearfield, PA</b><br><div style="text-align: right; margin-top: 5px;">ZIP Code<br/><b>16830</b></div>   |  | Street Address of Joint Debtor (No. and Street, City, and State):<br><div style="text-align: right; margin-top: 5px;">ZIP Code</div>   |  |  |  |  |   |  |   |  |   |   |  |
| County of Residence or of the Principal Place of Business:<br><b>Clearfield</b>  |  | County of Residence or of the Principal Place of Business:   |  |  |  |  |   |  |   |  |   |   |  |
| Mailing Address of Debtor (if different from street address):<br><div style="text-align: right; margin-top: 5px;">ZIP Code</div>   |  | Mailing Address of Joint Debtor (if different from street address):<br><div style="text-align: right; margin-top: 5px;">ZIP Code</div>   |  |  |  |  |   |  |   |  |   |   |  |
| Location of Principal Assets of Business Debtor (if different from street address above):<br><div style="text-align: center;"><b>9 West Laurel Street</b><br/><b>Philipsburg, PA 16866</b></div>   |  |  |  |  |  |  |   |  |   |  |   |   |  |
| <b>Type of Debtor</b><br>(Form of Organization) (Check one box)<br><input type="checkbox"/> Individual (includes Joint Debtors)<br><i>See Exhibit D on page 2 of this form.</i><br><input checked="" type="checkbox"/> Corporation (includes LLC and LLP)<br><input type="checkbox"/> Partnership<br><input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)   |  | <b>Nature of Business</b><br>(Check one box)<br><input type="checkbox"/> Health Care Business<br><input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B)<br><input type="checkbox"/> Railroad<br><input type="checkbox"/> Stockbroker<br><input type="checkbox"/> Commodity Broker<br><input type="checkbox"/> Clearing Bank<br><input checked="" type="checkbox"/> Other  |  |  |  |  |   |  |   |  |   |   |  |
| <b>Chapter 15 Debtors</b><br>Country of debtor's center of main interests:<br><br>Each country in which a foreign proceeding by, regarding, or against debtor is pending:  |  | <b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box)<br><input type="checkbox"/> Chapter 7<br><input type="checkbox"/> Chapter 9<br><input checked="" type="checkbox"/> Chapter 11<br><input type="checkbox"/> Chapter 12<br><input type="checkbox"/> Chapter 13<br><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding<br><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding   |  |  |  |  |   |  |   |  |   |   |  |
| <b>Tax-Exempt Entity</b><br>(Check box, if applicable)<br><input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).   |  | <b>Nature of Debts</b><br>(Check one box)<br><input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."<br><input checked="" type="checkbox"/> Debts are primarily business debts.  |  |  |  |  |   |  |   |  |   |   |  |
| <b>Filing Fee</b> (Check one box)<br><input checked="" type="checkbox"/> Full Filing Fee attached<br><input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.<br><input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.   |  | <b>Chapter 11 Debtors</b><br>Check one box:<br><input checked="" type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).<br><input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).<br>Check if:<br><input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 ( <i>amount subject to adjustment on 4/01/13 and every three years thereafter</i> ).<br>Check all applicable boxes:<br><input type="checkbox"/> A plan is being filed with this petition.<br><input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b). |  |  |  |  |   |  |   |  |   |   |  |
| <b>Statistical/Administrative Information</b><br><input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors.<br><input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.   |  | THIS SPACE IS FOR COURT USE ONLY   |  |  |  |  |   |  |   |  |   |   |  |
| <b>Estimated Number of Creditors</b><br><table style="width: 100%; text-align: center;"> <tr> <td><input checked="" type="checkbox"/> 1-49</td> <td><input type="checkbox"/> 50-99</td> <td><input type="checkbox"/> 100-199</td> <td><input type="checkbox"/> 200-999</td> <td><input type="checkbox"/> 1,000-5,000</td> <td><input type="checkbox"/> 5,001-10,000</td> <td><input type="checkbox"/> 10,001-25,000</td> <td><input type="checkbox"/> 25,001-50,000</td> <td><input type="checkbox"/> 50,001-100,000</td> <td><input type="checkbox"/> OVER 100,000</td> </tr> </table>  |  |  |  | <input checked="" type="checkbox"/> 1-49             | <input type="checkbox"/> 50-99                               | <input type="checkbox"/> 100-199                           | <input type="checkbox"/> 200-999                        | <input type="checkbox"/> 1,000-5,000                   | <input type="checkbox"/> 5,001-10,000                   | <input type="checkbox"/> 10,001-25,000                 | <input type="checkbox"/> 25,001-50,000                  | <input type="checkbox"/> 50,001-100,000               | <input type="checkbox"/> OVER 100,000          |
| <input checked="" type="checkbox"/> 1-49   | <input type="checkbox"/> 50-99                 |  |  | <input type="checkbox"/> 100-199                     | <input type="checkbox"/> 200-999                             | <input type="checkbox"/> 1,000-5,000                       | <input type="checkbox"/> 5,001-10,000                   | <input type="checkbox"/> 10,001-25,000                 | <input type="checkbox"/> 25,001-50,000                  | <input type="checkbox"/> 50,001-100,000                | <input type="checkbox"/> OVER 100,000                   |   |  |
| <b>Estimated Assets</b><br><table style="width: 100%; text-align: center;"> <tr> <td><input type="checkbox"/> \$0 to \$50,000</td> <td><input type="checkbox"/> \$50,001 to \$100,000</td> <td><input checked="" type="checkbox"/> \$100,001 to \$500,000</td> <td><input type="checkbox"/> \$500,001 to \$1 million</td> <td><input type="checkbox"/> \$1,000,001 to \$10 million</td> <td><input type="checkbox"/> \$10,000,001 to \$50 million</td> <td><input type="checkbox"/> \$50,000,001 to \$100 million</td> <td><input type="checkbox"/> \$100,000,001 to \$500 million</td> <td><input type="checkbox"/> \$500,000,001 to \$1 billion</td> <td><input type="checkbox"/> More than \$1 billion</td> </tr> </table>      |  |  |  | <input type="checkbox"/> \$0 to \$50,000             | <input type="checkbox"/> \$50,001 to \$100,000               | <input checked="" type="checkbox"/> \$100,001 to \$500,000 | <input type="checkbox"/> \$500,001 to \$1 million       | <input type="checkbox"/> \$1,000,001 to \$10 million   | <input type="checkbox"/> \$10,000,001 to \$50 million   | <input type="checkbox"/> \$50,000,001 to \$100 million | <input type="checkbox"/> \$100,000,001 to \$500 million | <input type="checkbox"/> \$500,000,001 to \$1 billion | <input type="checkbox"/> More than \$1 billion |
| <input type="checkbox"/> \$0 to \$50,000   | <input type="checkbox"/> \$50,001 to \$100,000 | <input checked="" type="checkbox"/> \$100,001 to \$500,000   | <input type="checkbox"/> \$500,001 to \$1 million            | <input type="checkbox"/> \$1,000,001 to \$10 million | <input type="checkbox"/> \$10,000,001 to \$50 million        | <input type="checkbox"/> \$50,000,001 to \$100 million     | <input type="checkbox"/> \$100,000,001 to \$500 million | <input type="checkbox"/> \$500,000,001 to \$1 billion  | <input type="checkbox"/> More than \$1 billion          |  |   |   |  |
| <b>Estimated Liabilities</b><br><table style="width: 100%; text-align: center;"> <tr> <td><input type="checkbox"/> \$0 to \$50,000</td> <td><input type="checkbox"/> \$50,001 to \$100,000</td> <td><input type="checkbox"/> \$100,001 to \$500,000</td> <td><input checked="" type="checkbox"/> \$500,001 to \$1 million</td> <td><input type="checkbox"/> \$1,000,001 to \$10 million</td> <td><input type="checkbox"/> \$10,000,001 to \$50 million</td> <td><input type="checkbox"/> \$50,000,001 to \$100 million</td> <td><input type="checkbox"/> \$100,000,001 to \$500 million</td> <td><input type="checkbox"/> \$500,000,001 to \$1 billion</td> <td><input type="checkbox"/> More than \$1 billion</td> </tr> </table> |  | <input type="checkbox"/> \$0 to \$50,000   | <input type="checkbox"/> \$50,001 to \$100,000               | <input type="checkbox"/> \$100,001 to \$500,000      | <input checked="" type="checkbox"/> \$500,001 to \$1 million | <input type="checkbox"/> \$1,000,001 to \$10 million       | <input type="checkbox"/> \$10,000,001 to \$50 million   | <input type="checkbox"/> \$50,000,001 to \$100 million | <input type="checkbox"/> \$100,000,001 to \$500 million | <input type="checkbox"/> \$500,000,001 to \$1 billion  | <input type="checkbox"/> More than \$1 billion          |   |  |
| <input type="checkbox"/> \$0 to \$50,000   | <input type="checkbox"/> \$50,001 to \$100,000 | <input type="checkbox"/> \$100,001 to \$500,000  | <input checked="" type="checkbox"/> \$500,001 to \$1 million | <input type="checkbox"/> \$1,000,001 to \$10 million | <input type="checkbox"/> \$10,000,001 to \$50 million        | <input type="checkbox"/> \$50,000,001 to \$100 million     | <input type="checkbox"/> \$100,000,001 to \$500 million | <input type="checkbox"/> \$500,000,001 to \$1 billion  | <input type="checkbox"/> More than \$1 billion          |  |   |   |  |

**Voluntary Petition**

(This page must be completed and filed in every case)

Name of Debtor(s):

**Philipsburg Electric & Supply, Inc.****All Prior Bankruptcy Cases Filed Within Last 8 Years** (If more than two, attach additional sheet)

Location

Where Filed: **- None -**

Case Number:

Date Filed:

Location

Where Filed:

Case Number:

Date Filed:

**Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor** (If more than one, attach additional sheet)

Name of Debtor:

**- None -**

Case Number:

Date Filed:

District:

Relationship:

Judge:

**Exhibit A**

(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)

☐ Exhibit A is attached and made a part of this petition.

**Exhibit B**

(To be completed if debtor is an individual whose debts are primarily consumer debts.)

I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).

**X**

Signature of Attorney for Debtor(s)

(Date)

**Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

☐ Yes, and Exhibit C is attached and made a part of this petition.

☒ No.

**Exhibit D**

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

☐ Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

**Information Regarding the Debtor - Venue**

(Check any applicable box)

- ☒ Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.
- ☐ There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.
- ☐ Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

**Certification by a Debtor Who Resides as a Tenant of Residential Property**

(Check all applicable boxes)

- ☐ Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

\_\_\_\_\_  
(Name of landlord that obtained judgment)

\_\_\_\_\_  
(Address of landlord)

- ☐ Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and
- ☐ Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.
- ☐ Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

**Voluntary Petition***(This page must be completed and filed in every case)*

Name of Debtor(s):

**Philipsburg Electric & Supply, Inc.****Signatures****Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** \_\_\_\_\_  
Signature of Debtor

**X** \_\_\_\_\_  
Signature of Joint Debtor

\_\_\_\_\_  
Telephone Number (If not represented by attorney)

\_\_\_\_\_  
Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X** \_\_\_\_\_  
Signature of Foreign Representative

\_\_\_\_\_  
Printed Name of Foreign Representative

\_\_\_\_\_  
Date

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

\_\_\_\_\_  
Printed Name and title, if any, of Bankruptcy Petition Preparer

\_\_\_\_\_  
Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

\_\_\_\_\_  
Address

**X** \_\_\_\_\_  
Date

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.*

**Signature of Attorney\***

**X** /s/ James R. Walsh  
Signature of Attorney for Debtor(s)

James R. Walsh PA 27901

Printed Name of Attorney for Debtor(s)

Spence, Custer, Saylor, Wolfe & Rose, LLC

Firm Name

P.O.Box 280

400 Ameriserv Financial Building  
Johnstown, PA 15907-0280

\_\_\_\_\_  
Address

Email: jwalsh@spencecuster.com

814 536-0735 Fax: 1-814-539-1423

Telephone Number

October 31, 2012

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** /s/ Bruce E. Centra  
Signature of Authorized Individual

Bruce E. Centra

Printed Name of Authorized Individual

President

Title of Authorized Individual

October 31, 2012

Date

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court**  
**Western District of Pennsylvania - Johnstown Division**

In re **Philipsburg Electric & Supply, Inc.**

Debtor(s)

Case No.

Chapter

**11**

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| (1)<br><i>Name of creditor and complete mailing address including zip code</i>                | (2)<br><i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i> | (3)<br><i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>   | (4)<br><i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i> | (5)<br><i>Amount of claim [if secured, also state value of security]</i> |
|---|---|--|---|--|
| <b>Accountancy Associates, LLC<br/>1250 Barclay Boulevard<br/>Buffalo Grove, IL 60089</b>     | <b>Accountancy Associates, LLC<br/>1250 Barclay Boulevard<br/>Buffalo Grove, IL 60089</b>   | <b>Judgment against Philipsburg Electric &amp; Supply, Inc. entered on January 14, 2009 found at 07 AR 521 in the amount of \$7,023.00</b> |   | <b>7,023.00</b>  |
| <b>Bank of America<br/>PO Box 15026<br/>Wilmington, DE 19886-5019</b>                         | <b>Bank of America<br/>PO Box 15026<br/>Wilmington, DE 19886-5019</b>   | <b>Business Credit Card used for Business Expenses</b>   |   | <b>46,290.07</b>   |
| <b>Capital One Bank (USA), N.A.<br/>PO Box 71083<br/>Charlotte, NC 28272-1083</b>             | <b>Capital One Bank (USA), N.A.<br/>PO Box 71083<br/>Charlotte, NC 28272-1083</b>   | <b>Business Credit Card used for business expenses</b>   |   | <b>15,928.43</b>   |
| <b>Carson Smithfield, LLC<br/>PO Box 9216<br/>Old Bethpage, NY 11804</b>                      | <b>Carson Smithfield, LLC<br/>PO Box 9216<br/>Old Bethpage, NY 11804</b>  | <b>Collection Agent for Advanta Credit Cards</b>   |   | <b>25,832.45</b>   |
| <b>Edelson IP Law Group, LTD<br/>25404 Network Place<br/>Chicago, IL 60673-1254</b>           | <b>Edelson IP Law Group, LTD<br/>25404 Network Place<br/>Chicago, IL 60673-1254</b>   | <b>Legal Fees</b>  |   | <b>700.00</b>  |
| <b>GE Energy<br/>PO Box 402084<br/>Atlanta, GA 30384-2084</b>                                 | <b>GE Energy<br/>PO Box 402084<br/>Atlanta, GA 30384-2084</b>   | <b>Purchase of Electrical supplies.</b>  |   | <b>7,968.00</b>  |
| <b>International Profit Associates<br/>1250 Barclay Boulevard<br/>Buffalo Grove, IL 60089</b> | <b>International Profit Associates<br/>1250 Barclay Boulevard<br/>Buffalo Grove, IL 60089</b>   | <b>Judgment against Philipsburg Electric &amp; Supply, Inc. entered on 9/28/29 found at 2009-5126 in the amount of 21,012.15.</b>          |   | <b>21,012.15</b>   |
| <b>NCO Financial<br/>PO Box 17208<br/>Wilmington, DE 19850-7208</b>                           | <b>NCO Financial<br/>PO Box 17208<br/>Wilmington, DE 19850-7208</b>   | <b>Collection Agency for Debt of First Equity Credit Card.</b>   |   | <b>4,996.94</b>  |

B4 (Official Form 4) (12/07) - Cont.

In re Philipsburg Electric & Supply, Inc.  
Debtor(s)

Case No. \_\_\_\_\_

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**  
(Continuation Sheet)

| (1)<br><i>Name of creditor and complete mailing address including zip code</i> | (2)<br><i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i> | (3)<br><i>Nature of claim (trade debt, bank loan, government contract, etc.)</i> | (4)<br><i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i> | (5)<br><i>Amount of claim [if secured, also state value of security]</i> |
|--|---|--|---|--|
| <b>SST Card Services<br/>PO Box 23060<br/>Columbus, GA 31902-3060</b>          | <b>SST Card Services<br/>PO Box 23060<br/>Columbus, GA 31902-3060</b>   | <b>Credit Card used in business expenses.</b>                                    |   | <b>4,365.01</b>  |
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**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date October 31, 2012

Signature /s/ Bruce E. Centra  
**Bruce E. Centra**  
**President**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

**United States Bankruptcy Court**  
**Western District of Pennsylvania - Johnstown Division**

In re **Philipsburg Electric & Supply, Inc.**,  
 Debtor

Case No. \_\_\_\_\_

Chapter **11**

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE   | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES       | OTHER      |
|--|----------------------|------------------|-------------------|-------------------|------------|
| A - Real Property  | <b>Yes</b>           | <b>1</b>         | <b>0.00</b>       |                   |            |
| B - Personal Property  | <b>Yes</b>           | <b>4</b>         | <b>105,126.77</b> |                   |            |
| C - Property Claimed as Exempt   | <b>No</b>            | <b>0</b>         |                   |                   |            |
| D - Creditors Holding Secured Claims   | <b>Yes</b>           | <b>1</b>         |                   | <b>549,832.08</b> |            |
| E - Creditors Holding Unsecured<br>Priority Claims (Total of Claims on Schedule E) | <b>Yes</b>           | <b>2</b>         |                   | <b>0.00</b>       |            |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                              | <b>Yes</b>           | <b>4</b>         |                   | <b>321,579.46</b> |            |
| G - Executory Contracts and<br>Unexpired Leases                                    | <b>Yes</b>           | <b>1</b>         |                   |                   |            |
| H - Codebtors  | <b>Yes</b>           | <b>1</b>         |                   |                   |            |
| I - Current Income of Individual<br>Debtor(s)                                      | <b>No</b>            | <b>0</b>         |                   |                   | <b>N/A</b> |
| J - Current Expenditures of Individual<br>Debtor(s)                                | <b>No</b>            | <b>0</b>         |                   |                   | <b>N/A</b> |
| Total Number of Sheets of ALL Schedules  |                      | <b>14</b>        |                   |                   |            |
| Total Assets   |                      |                  | <b>105,126.77</b> |                   |            |
| Total Liabilities  |                      |                  |                   | <b>871,411.54</b> |            |

**United States Bankruptcy Court**  
**Western District of Pennsylvania - Johnstown Division**

In re Philipsburg Electric & Supply, Inc.,  
 Debtor

Case No. \_\_\_\_\_

Chapter 11

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)**

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

**This information is for statistical purposes only under 28 U.S.C. § 159.**

**Summarize the following types of liabilities, as reported in the Schedules, and total them.**

| Type of Liability   | Amount |
|---|--------|
| Domestic Support Obligations (from Schedule E)  |        |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  |        |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) |        |
| Student Loan Obligations (from Schedule F)  |        |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E                   |        |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           |        |
| TOTAL   |        |

**State the following:**

|   |  |
|---|--|
| Average Income (from Schedule I, Line 16)   |  |
| Average Expenses (from Schedule J, Line 18)   |  |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20 ) |  |

**State the following:**

|  |  |  |
|--|--|--|
| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column               |  |  |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column             |  |  |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |  |  |
| 4. Total from Schedule F   |  |  |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |  |  |

B6A (Official Form 6A) (12/07)

In re **Philipsburg Electric & Supply, Inc.**

Case No. \_\_\_\_\_

Debtor

## SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

**Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property | Nature of Debtor's Interest in Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption | Amount of Secured Claim |
|--------------------------------------|---|------------------------------------|--|-------------------------|
|--------------------------------------|---|------------------------------------|--|-------------------------|

**None**

Sub-Total > **0.00** (Total of this page)

Total > **0.00**

(Report also on Summary of Schedules)

0 continuation sheets attached to the Schedule of Real Property



In re **Philipsburg Electric & Supply, Inc.**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

**Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property."

If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

| Type of Property   | N<br>O<br>N<br>E | Description and Location of Property  | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|--|------------------|---|---|---|
| 1. Cash on hand  |                  | <b>Petty Cash on hand Located at 9 W. Laurel Street,<br/>Philipsburg, PA 16866</b>  | -   | <b>296.38</b>   |
| 2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. |                  | <b>CNB Checking Account ending in 3997</b>  | -   | <b>0.00</b>   |
|  |                  | <b>PNC Checking Account ending in 9946</b>  | -   | <b>0.00</b>   |
|  |                  | <b>Clearfield Bank and Trust Operating checking account, the amount of cash in account changes daily due to operating costs, amount listed below is the amount in the account on the day of filing.</b> | -   | <b>38,029.38</b>  |
| 3. Security deposits with public utilities, telephone companies, landlords, and others.  | <b>X</b>         |   |   |   |
| 4. Household goods and furnishings, including audio, video, and computer equipment.  | <b>X</b>         |   |   |   |
| 5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  | <b>X</b>         |   |   |   |
| 6. Wearing apparel.  | <b>X</b>         |   |   |   |
| 7. Furs and jewelry.   | <b>X</b>         |   |   |   |
| 8. Firearms and sports, photographic, and other hobby equipment.   | <b>X</b>         |   |   |   |
| 9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.   | <b>X</b>         |   |   |   |
| 10. Annuities. Itemize and name each issuer.   | <b>X</b>         |   |   |   |
| Sub-Total ><br>(Total of this page)  |                  |   |   | <b>38,325.76</b>  |

3 continuation sheets attached to the Schedule of Personal Property

In re **Philipsburg Electric & Supply, Inc.**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

| Type of Property  | N<br>O<br>N<br>E | Description and Location of Property   | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|---|------------------|--|---|---|
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | <b>X</b>         |  |   |   |
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | <b>X</b>         |  |   |   |
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize.   | <b>X</b>         |  |   |   |
| 14. Interests in partnerships or joint ventures. Itemize.   | <b>X</b>         |  |   |   |
| 15. Government and corporate bonds and other negotiable and nonnegotiable instruments.  | <b>X</b>         |  |   |   |
| 16. Accounts receivable.  |                  | <b>Accounts Receivable as of October 23, 2012, list available upon request. located at 9 West Laurel Street, Philipsburg, PA 16866 Face amount is \$73,481.60 amount listed is the current market value.</b> | -   | <b>14,501.01</b>  |
| 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  | <b>X</b>         |  |   |   |
| 18. Other liquidated debts owed to debtor including tax refunds. Give particulars.  | <b>X</b>         |  |   |   |
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  | <b>X</b>         |  |   |   |
| 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | <b>X</b>         |  |   |   |

Sub-Total > **14,501.01**  
(Total of this page)

Sheet 1 of 3 continuation sheets attached  
to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re **Philipsburg Electric & Supply, Inc.**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**  
(Continuation Sheet)

| Type of Property  | N<br>O<br>N<br>E | Description and Location of Property  | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|---|------------------|---|---|---|
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  |                  | <b>Ongoing litigation with Bronder Technical &amp; General Electric for failure to pay for services rendered. attorney James A. Naddeo, Esq. is Counsel for Philipsburg Electrical, Naddeo &amp; Lewis, LLC 207 East Market Street; PO Box 552; Clearfield, PA 16830. Claim is for \$40,000.00. Fair market value is unknown.</b> | -   | <b>Unknown</b>  |
| 22. Patents, copyrights, and other intellectual property. Give particulars.   | <b>X</b>         |   |   |   |
| 23. Licenses, franchises, and other general intangibles. Give particulars.  | <b>X</b>         |   |   |   |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | <b>X</b>         |   |   |   |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories.  |                  | <b>2005 Ford Van in Fair Condition with 46,425 miles; located at 9 West Laurel Street, Philipsburg, PA 16866</b>  | -   | <b>6,400.00</b>   |
|   |                  | <b>2004 Ford F150 Pickup, in fair condition with 85,000 miles; located at 9 West Laurel Street, Philipsburg, PA 16866</b>   | -   | <b>4,200.00</b>   |
|   |                  | <b>1998 Toyota Camry in fair condition with 115,000 miles; located at 9 West Laurel Street, Philipsburg, PA 16866</b>   | -   | <b>2,700.00</b>   |
| 26. Boats, motors, and accessories.   | <b>X</b>         |   |   |   |
| 27. Aircraft and accessories.   | <b>X</b>         |   |   |   |
| 28. Office equipment, furnishings, and supplies.  |                  | <b>Various Computer Equipment such as computers, fax machines, printers, copier, telephones from 2006 located at 9 West Laurel Street, Philipsburg, PA 16866</b>  | -   | <b>1,000.00</b>   |

Sub-Total > **14,300.00**  
(Total of this page)

Sheet 2 of 3 continuation sheets attached to the Schedule of Personal Property

In re **Philipsburg Electric & Supply, Inc.**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**  
(Continuation Sheet)

| Type of Property   | N<br>O<br>N<br>E | Description and Location of Property  | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|--|------------------|---|---|---|
| 29. Machinery, fixtures, equipment, and supplies used in business.   |                  | <b>Various Business Equipment such as a Toyota Tow Motor, wire spooling machine, &amp; cutter, air conditioners, credit card machine, and a scanner; located at 9 West Laurel Street, Philipsburg, PA 16866</b> | -   | <b>3,000.00</b>   |
| 30. Inventory.   |                  | <b>Inventory, usable product bought as needed to keep the business running. located at 9 West Laurel Street, Philipsburg, PA 16866</b>  | -   | <b>35,000.00</b>  |
| 31. Animals.   | <b>X</b>         |   |   |   |
| 32. Crops - growing or harvested. Give particulars.                  | <b>X</b>         |   |   |   |
| 33. Farming equipment and implements.                                | <b>X</b>         |   |   |   |
| 34. Farm supplies, chemicals, and feed.                              | <b>X</b>         |   |   |   |
| 35. Other personal property of any kind not already listed. Itemize. | <b>X</b>         |   |   |   |

Sub-Total > **38,000.00**  
(Total of this page)  
Total > **105,126.77**

Sheet **3** of **3** continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

In re **Philipsburg Electric & Supply, Inc.**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)  | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R | H<br>U<br>S<br>B<br>A<br>N<br>D<br>W<br>I<br>F<br>E<br>J<br>O<br>I<br>N<br>T<br>O<br>R | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND<br>DESCRIPTION AND VALUE<br>OF PROPERTY<br>SUBJECT TO LIEN   | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|---|--------------------------------------|--|--|--|--|--------------------------------------|--|---------------------------------|
|   |                                      |  |  |  |  |                                      |  |                                 |
| Account No. <b>602748877</b>  |                                      |  | <b>April 12, 2006</b>  |  |  |                                      |  |                                 |
| <b>PNC Bank National Association<br/>c/o Eric S. Steiner<br/>Weinstock, Friedman &amp; Friedman, P.A.<br/>Executive Centre 4 Reservoir Circle<br/>Pikesville, MD 21208-7301</b> | X                                    | -  | <b>UCC-1<br/>Commerical Loan to Philipsburg Electric<br/>&amp; Supply, Inc. UCC-1 filed on 6/14/2006<br/>Covers all assets of the corporation of<br/>every kind and nature.</b>            |  |  |                                      |  |                                 |
|   |                                      |  | Value \$ <b>105,126.77</b>   |  |  |                                      | <b>303,483.15</b>  | <b>0.00</b>                     |
| Account No. <b>xxxxx3784</b>  |                                      |  | <b>October 27, 2006</b>  |  |  |                                      |  |                                 |
| <b>PNC Bank National Association<br/>c/o Eric S. Steiner<br/>Weinstock, Friedman &amp; Friedman, P.A.<br/>Executive Centre 4 Reservoir Circle<br/>Pikesville, MD 21208-7301</b> | X                                    | -  | <b>Commercial Loan<br/>Commerical Loan to Philipsburg Electric<br/>&amp; Supply, Inc. UCC-1 filed on 11/07/2006<br/>Covers all assets of the corporation of<br/>every kind and nature.</b> |  |  |                                      |  |                                 |
|   |                                      |  | Value \$ <b>105,126.77</b>   |  |  |                                      | <b>150,023.25</b>  | <b>0.00</b>                     |
| Account No. <b>xxxxx9246</b>  |                                      |  | <b>October 14, 2005</b>  |  |  |                                      |  |                                 |
| <b>PNC Bank National Association<br/>c/o Eric S. Steiner<br/>Weinstock, Friedman &amp; Friedman, P.A.<br/>Executive Centre 4 Reservoir Circle<br/>Pikesville, MD 21208-7301</b> | X                                    | -  | <b>Commerical Loan<br/>Commerical Loan to Philipsburg Electric<br/>&amp; Supply, Inc. UCC-1 filed on 11/07/2006<br/>Covers all assets of the corporation of<br/>every kind and nature.</b> |  |  |                                      |  |                                 |
|   |                                      |  | Value \$ <b>105,126.77</b>   |  |  |                                      | <b>96,325.68</b>   | <b>0.00</b>                     |
| Account No.   |                                      |  |  |  |  |                                      |  |                                 |
|   |                                      |  |  |  |  |                                      |  |                                 |
|   |                                      |  | Value \$   |  |  |                                      |  |                                 |
| Subtotal<br>(Total of this page)  |                                      |  |  |  |  |                                      | <b>549,832.08</b>  | <b>0.00</b>                     |
| Total<br>(Report on Summary of Schedules)   |                                      |  |  |  |  |                                      | <b>549,832.08</b>  | <b>0.00</b>                     |

0 continuation sheets attached

In re **Philipsburg Electric & Supply, Inc.**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)☐ **Domestic support obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

☐ **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

☐ **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

☐ **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

☐ **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$5,775\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

☐ **Deposits by individuals**

Claims of individuals up to \$2,600\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

☒ **Taxes and certain other debts owed to governmental units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

☐ **Commitments to maintain the capital of an insured depository institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

☐ **Claims for death or personal injury while debtor was intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

B6E (Official Form 6E) (4/10) - Cont.

In re Philipsburg Electric & Supply, Inc.

Case No. \_\_\_\_\_

Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

(Continuation Sheet)

**Taxes and Certain Other Debts  
Owed to Governmental Units**

## TYPE OF PRIORITY

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.)  | C<br>O<br>D<br>E<br>B<br>O<br>R<br>R | H<br>W<br>J<br>C | Husband, Wife, Joint, or Community | DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR CLAIM                                     | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT<br>OF CLAIM | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY |
|--|--------------------------------------|------------------|------------------------------------|--|--|--|--------------------------------------|--------------------|---|
|  |                                      |                  |                                    |  |  |  |                                      |                    | AMOUNT<br>ENTITLED TO<br>PRIORITY             |
| Account No.  |                                      |                  |                                    | <b>No Money Believed to be Due and<br/>Owing. Listed for Disclosure Purposes<br/>Only.</b> | <b>X</b>                                       | <b>X</b>   | <b>X</b>                             |                    |   |
| <b>Internal Revenue Service<br/>1000 Liberty Avenue - Room 806<br/>William Moorhead Federal Building<br/>Pittsburgh, PA 15222</b>  |                                      | -                |                                    |  |  |  |                                      |                    |   |
|  |                                      |                  |                                    |  |  |  |                                      | <b>0.00</b>        | <b>0.00</b>                                   |
| Account No.  |                                      |                  |                                    | <b>No Money Believed to be Due and<br/>Owing. Listed for Disclosure Purposes<br/>Only.</b> | <b>X</b>                                       | <b>X</b>   | <b>X</b>                             |                    |   |
| <b>PA Department of Labor and Industry<br/>Jennifer M. Irvin, Assistant Counsel<br/>Office of Chief Counsel, Piatt Place,<br/>Suite 230, 301 Fifth Avenue<br/>Pittsburgh, PA 15222</b> |                                      | -                |                                    |  |  |  |                                      |                    |   |
|  |                                      |                  |                                    |  |  |  |                                      | <b>0.00</b>        | <b>0.00</b>                                   |
| Account No.  |                                      |                  |                                    | <b>No Money Believed to be Due and<br/>Owing. Listed for Disclosure Purposes<br/>Only.</b> | <b>X</b>                                       | <b>X</b>   | <b>X</b>                             |                    |   |
| <b>Pennsylvania Department of Revenue<br/>Department 280946<br/>Harrisburg, PA 17128-0946</b>  |                                      | -                |                                    |  |  |  |                                      |                    |   |
|  |                                      |                  |                                    |  |  |  |                                      | <b>0.00</b>        | <b>0.00</b>                                   |
| Account No.  |                                      |                  |                                    |  |  |  |                                      |                    |   |
|  |                                      |                  |                                    |  |  |  |                                      |                    |   |
| Account No.  |                                      |                  |                                    |  |  |  |                                      |                    |   |
|  |                                      |                  |                                    |  |  |  |                                      |                    |   |
| Subtotal   |                                      |                  |                                    |  |  |  |                                      |                    | <b>0.00</b>                                   |
| (Total of this page)   |                                      |                  |                                    |  |  |  |                                      | <b>0.00</b>        | <b>0.00</b>                                   |
| Total  |                                      |                  |                                    |  |  |  |                                      |                    | <b>0.00</b>                                   |
| (Report on Summary of Schedules)   |                                      |                  |                                    |  |  |  |                                      | <b>0.00</b>        | <b>0.00</b>                                   |

Sheet 1 of 1 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

In re **Philipsburg Electric & Supply, Inc.**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                             | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R | H<br>U<br>S<br>B<br>A<br>N<br>D<br>W<br>I<br>F<br>E<br>J<br>O<br>I<br>N<br>T<br>C<br>O<br>M<br>M<br>U<br>N<br>I<br>T<br>Y | D<br>A<br>T<br>E<br>C<br>L<br>A<br>I<br>M<br>W<br>A<br>S<br>I<br>N<br>C<br>U<br>R<br>R<br>E<br>D<br>A<br>N<br>D<br>C<br>O<br>N<br>S<br>I<br>D<br>E<br>R<br>A<br>T<br>I<br>O<br>N<br>F<br>O<br>R<br>C<br>L<br>A<br>I<br>M.<br>I<br>F<br>C<br>L<br>A<br>I<br>M<br>I<br>S<br>S<br>U<br>B<br>J<br>E<br>C<br>T<br>T<br>O<br>S<br>E<br>T<br>O<br>F<br>F,<br>S<br>O<br>S<br>T<br>A<br>T<br>E. | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | A<br>M<br>O<br>U<br>N<br>T<br>O<br>F<br>C<br>L<br>A<br>I<br>M |
|---|--------------------------------------|---|--|--|--|--------------------------------------|---|
|   |                                      |   |  |  |  |                                      |   |
| Account No. <b>07 AR 521</b><br><br><b>Accountancy Associates, LLC</b><br><b>1250 Barclay Boulevard</b><br><b>Buffalo Grove, IL 60089</b> |                                      | -   | <b>January 14, 2009</b><br><b>Judgment against Philipsburg Electric &amp; Supply, Inc. entered on January 14, 2009 found at 07 AR 521 in the amount of \$7,023.00</b>  |  |  |                                      | <b>7,023.00</b>   |
| Account No.<br><br><b>Alice Centra</b><br><b>65 Centra Street</b><br><b>Clearfield, PA 16830</b>  |                                      | -   | <b>Money owed for the Rental of West 9 Laurel Street</b>   |  |  |                                      | <b>3,535.70</b>   |
| Account No. <b>xxxx-xxxx-xxxx-0196</b><br><br><b>Bank of America</b><br><b>PO Box 15026</b><br><b>Wilmington, DE 19886-5019</b>           |                                      | -   | <b>2004 - Current</b><br><b>No Money Believed to be Due and Owing.</b><br><b>Listed for Disclosure Purposes Only.</b>  | X  | X  | X                                    | <b>0.00</b>   |
| Account No. <b>xxxxxxxxxx7299</b><br><br><b>Bank of America</b><br><b>PO Box 15026</b><br><b>Wilmington, DE 19886-5019</b>                |                                      | -   | <b>2006 - Current</b><br><b>Business Credit Card used for Business Expenses</b>  |  |  |                                      | <b>46,290.07</b>  |
| Subtotal<br>(Total of this page)  |                                      |   |  |  |  |                                      | <b>56,848.77</b>  |

3 continuation sheets attached



In re **Philipsburg Electric & Supply, Inc.**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                               | C<br>O<br>D<br>E<br>B<br>O<br>R<br>R | Husband, Wife, Joint, or Community   | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM                  |
|---|--------------------------------------|--|--|--|--------------------------------------|----------------------------------|
|   |                                      | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE.  |  |  |                                      |                                  |
| Account No. <b>12-692-CD</b><br><br><b>Bronder Technical Services, Inc.</b><br><b>990 W Old Route 422</b><br><b>Prospect, PA 16052</b>      | -                                    | <b>Dec. 21, 2009</b><br><b>Counterclaim in Philipsburg Electric vs.</b><br><b>Bronder Technical.</b> | <b>X</b>                                       | <b>X</b>   | <b>X</b>                             | <b>20,000.00</b>                 |
| Account No.<br><br><b>Bruce and Nell Centra</b><br><b>504 Ogden Avenue</b><br><b>Clearfield, PA 16830</b>                                   | -                                    | <b>Money loaned to Philipsburg Electric &amp; Supply.</b>  |  |  |                                      | <b>32,215.03</b>                 |
| Account No.<br><br><b>Bruce Centra</b><br><b>504 Ogden Avenue</b><br><b>Clearfield, PA 16830</b>  | -                                    | <b>Money owed to Philipsburg Electric &amp; Supply, Inc.</b>   |  |  |                                      | <b>27,484.34</b>                 |
| Account No. <b>xxxx-xxxx-xxxx-6770</b><br><br><b>Capital One Bank (USA), N.A.</b><br><b>PO Box 71083</b><br><b>Charlotte, NC 28272-1083</b> | -                                    | <b>2004 - Current</b><br><b>Business Credit Card used for business expenses.</b>                     |  |  |                                      | <b>6,514.40</b>                  |
| Account No. <b>xxxx-xxxx-xxxx-6054</b><br><br><b>Capital One Bank (USA), N.A.</b><br><b>PO Box 71083</b><br><b>Charlotte, NC 28272-1083</b> | -                                    | <b>June 28, 2010 - Current</b><br><b>Business Credit Card used for business expenses</b>             |  |  |                                      | <b>15,928.43</b>                 |
| Sheet no. <u>1</u> of <u>3</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims                                |                                      |  |  |  |                                      | Subtotal<br>(Total of this page) |
|   |                                      |  |  |  |                                      | <b>102,142.20</b>                |

In re **Philipsburg Electric & Supply, Inc.**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)   | C<br>O<br>D<br>E<br>B<br>O<br>R | Husband, Wife, Joint, or Community  | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM   |
|---|---------------------------------|---|--|--|--------------------------------------|---|
|   |                                 | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |  |  |                                      |   |
| Account No. <b>xxxx-xxxx-xxxx-8255</b><br><br><b>Capital One Bank (USA), N.A.</b><br><b>PO Box 71083</b><br><b>Charlotte, NC 28272-1083</b>                 | -                               | <b>2004 - Current</b><br><b>Business credit card used for business</b><br><b>expenses.</b>          |  |  |                                      | <b>3,586.17</b>   |
| Account No. <b>xxxx-xxxx-xxxx-0011</b><br><br><b>Carson Smithfield, LLC</b><br><b>PO Box 9216</b><br><b>Old Bethpage, NY 11804</b>                          | -                               | <b>Collection Agent for Advanta Credit Cards</b>  |  |  |                                      | <b>25,832.45</b>  |
| Account No.<br><br><b>Edelson IP Law Group, LTD</b><br><b>25404 Network Place</b><br><b>Chicago, IL 60673-1254</b>  | -                               | <b>2008</b><br><b>Legal Fees</b>  |  |  |                                      | <b>700.00</b>   |
| Account No. <b>304614564</b><br><br><b>GE Electrical Distribution</b><br><b>c/o Andrew Zimpfer</b><br><b>PO Box 402497</b><br><b>Atlanta, GA 30384-2497</b> | -                               | <b>6/2/2012</b><br><b>Business expenses for Electric supplies.</b>                                  |  |  | <b>X</b>                             | <b>71,774.72</b>  |
| Account No.<br><br><b>GE Energy</b><br><b>PO Box 402084</b><br><b>Atlanta, GA 30384-2084</b>  | -                               | <b>October 1, 2009 - October 15, 2009</b><br><b>Purchase of Electrical supplies.</b>                |  |  |                                      | <b>7,968.00</b>   |
| Sheet no. <b>2</b> of <b>3</b> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims   |                                 |   |  |  |                                      | <b>Subtotal</b><br>(Total of this page) <b>109,861.34</b> |

In re **Philipsburg Electric & Supply, Inc.**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)   | C<br>O<br>D<br>E<br>B<br>O<br>R | H<br>U<br>S<br>B<br>A<br>N<br>D,<br>W<br>I<br>F<br>E,<br>J<br>O<br>I<br>N<br>T,<br>O<br>R<br>C<br>O<br>M<br>M<br>U<br>N<br>I<br>T<br>Y | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE.  | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM   |
|---|---------------------------------|--|--|--|--|--------------------------------------|---|
|   |                                 |  |  |  |  |                                      |   |
| Account No. <b>1169-CV-2012</b><br><br><b>Greenwood Sales c/o Lisa M. Welsh,<br/>Esq.<br/>Cambell Miller Williams Benson Etter<br/>&amp;<br/>Cosinglio, Inc.<br/>720 South Atherton Street<br/>State College, PA 16801-4669</b> |                                 |  | <b>February 29, 2012</b><br><b>Judgment against Philipsburg Electric &amp;<br/>Supply, Inc. on 2/29/2012 found at</b><br><b>- 1169-CV-2012 in the amount of \$22,945.00.</b>   |  |  | <b>X</b>                             | <b>17,401.79</b>  |
| Account No. <b>09-5124</b><br><br><b>International Profit Associates<br/>1250 Barclay Boulevard<br/>Buffalo Grove, IL 60089</b>   |                                 |  | <b>September 28, 2009</b><br><b>Judgment against Philipsburg Electric &amp;<br/>Supply, Inc. entered on 9/28/29 found at</b><br><b>- 2009-5126 in the amount of 21,012.15.</b> |  |  |                                      | <b>21,012.15</b>  |
| Account No. <b>xxxx-xxxx-xxxx-4401</b><br><br><b>NCO Financial<br/>PO Box 17208<br/>Wilmington, DE 19850-7208</b>   |                                 |  | <b>June 7, 2012</b><br><b>Collection Agency for Debt of First Equity<br/>Credit Card.</b><br><b>-</b>  |  |  |                                      | <b>4,996.94</b>   |
| Account No.<br><br><b>Nell Centra<br/>504 Ogden Avenue<br/>Clearfield, PA 16830</b>   |                                 |  | <b>Money loaned to Philipsburg Electric &amp;<br/>Supply, Inc.</b><br><b>-</b>   |  |  |                                      | <b>4,951.26</b>   |
| Account No. <b>xxxx-xxxx-xxxx-4419</b><br><br><b>SST Card Services<br/>PO Box 23060<br/>Columbus, GA 31902-3060</b>   |                                 |  | <b>2007 - Current</b><br><b>Credit Card used in business expenses.</b><br><b>-</b>   |  |  |                                      | <b>4,365.01</b>   |
| Sheet no. <b>3</b> of <b>3</b> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims   |                                 |  |  |  |  |                                      | <b>Subtotal</b><br>(Total of this page)<br><b>52,727.15</b> |
| (Report on Summary of Schedules)  |                                 |  |  |  |  |                                      | <b>Total</b><br><b>321,579.46</b>                           |

B6G (Official Form 6G) (12/07)

In re **Philipsburg Electric & Supply, Inc.**

Case No. \_\_\_\_\_

Debtor

## SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

| Name and Mailing Address, Including Zip Code,<br>of Other Parties to Lease or Contract | Description of Contract or Lease and Nature of Debtor's Interest.<br>State whether lease is for nonresidential real property.<br>State contract number of any government contract. |
|--|--|
| <b>Alice Centra<br/>65 Centra Street<br/>Clearfield, PA 16830</b>                      | <b>Lease of 9 West Laurel Street on a yearly bases<br/>starting on July 1 through June 30 every year at<br/>\$505.10 per month.</b>  |

In re **Philipsburg Electric & Supply, Inc.**

Case No. \_\_\_\_\_

Debtor

## SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR  | NAME AND ADDRESS OF CREDITOR  |
|---|---|
| <b>Bruce and Nell Centra<br/>504 Ogden Avenue<br/>Clearfield, PA 16830<br/>Personal Guarantee</b> | <b>PNC Bank National Association<br/>c/o Eric S. Steiner<br/>Weinstock, Friedman &amp; Friedman, P.A.<br/>Executive Centre 4 Reservoir Circle<br/>Pikesville, MD 21208-7301</b> |
| <b>Bruce and Nell Centra<br/>504 Ogden Avenue<br/>Clearfield, PA 16830<br/>Personal Guarantee</b> | <b>PNC Bank National Association<br/>c/o Eric S. Steiner<br/>Weinstock, Friedman &amp; Friedman, P.A.<br/>Executive Centre 4 Reservoir Circle<br/>Pikesville, MD 21208-7301</b> |
| <b>Bruce and Nell Centra<br/>504 Ogden Avenue<br/>Clearfield, PA 16830<br/>Personal Guarantee</b> | <b>PNC Bank National Association<br/>c/o Eric S. Steiner<br/>Weinstock, Friedman &amp; Friedman, P.A.<br/>Executive Centre 4 Reservoir Circle<br/>Pikesville, MD 21208-7301</b> |

B6 Declaration (Official Form 6 - Declaration). (12/07)

**United States Bankruptcy Court**  
**Western District of Pennsylvania - Johnstown Division**

In re Philipsburg Electric & Supply, Inc.

Debtor(s)

Case No.

Chapter

11

**DECLARATION CONCERNING DEBTOR'S SCHEDULES**

**DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_\_\_ sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date \_\_\_\_\_

Signature: \_\_\_\_\_

Debtor

Date \_\_\_\_\_

Signature: \_\_\_\_\_

(Joint Debtor, if any)

[If joint case, both spouses must sign.]

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the President [the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the partnership] of the corporation [corporation or partnership] named as a debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 16 sheets *[total shown on summary page plus 1]*, and that they are true and correct to the best of my knowledge, information, and belief.

Date October 31, 2012Signature: /s/ Bruce E. CentraBruce E. Centra

[Print or type name of individual signing on behalf of debtor]

*[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]*

*Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.*

B7 (Official Form 7) (04/10)

**United States Bankruptcy Court**  
**Western District of Pennsylvania - Johnstown Division**

In re Philipsburg Electric & Supply, Inc.

Debtor(s)

Case No.

Chapter

11

**STATEMENT OF FINANCIAL AFFAIRS**

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

*DEFINITIONS*

*"In business."* A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

*"Insider."* The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

**1. Income from employment or operation of business**

None

☐

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT  
**\$569,711.00**  
**\$403,160.00**  
**\$331,586.33**

SOURCE  
**2010: Debtor Gross Sales of Business**  
**2011: Debtor Gross Sales of Business**  
**2012 YTD: Debtor Gross Sales Amount**

**2. Income other than from employment or operation of business**

None

☒

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

SOURCE

**3. Payments to creditors**

None

**Complete a. or b., as appropriate, and c.**

a. *Individual or joint debtor(s) with primarily consumer debts.* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATES OF PAYMENTS | AMOUNT PAID | AMOUNT STILL OWING |
|------------------------------|-------------------|-------------|--------------------|
|------------------------------|-------------------|-------------|--------------------|

None

b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,850\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR  | DATES OF PAYMENTS/<br>TRANSFERS  | AMOUNT PAID OR<br>VALUE OF<br>TRANSFERS | AMOUNT STILL<br>OWING |
|---|--|---|-----------------------|
| <b>Breakers Unlimited</b><br><b>15241 Stony Creek Way</b><br><b>Noblesville, IN 46060</b> | <b>7/23/2012 -10/17/2012 for</b><br><b>everyday operating</b><br><b>expenses related to the</b><br><b>business</b> | <b>\$9,907.04</b>                       | <b>\$0.00</b>         |
| <b>Schaedler YESCO</b><br><b>PO Box 4990</b><br><b>Harrisburg, PA 17111-0990</b>          | <b>7/23/2012 - 10/19/2012 for</b><br><b>every day operating</b><br><b>expenses related to</b><br><b>business</b>   | <b>\$12,017.80</b>                      | <b>\$0.00</b>         |
| <b>WESCO Recievables Corp</b><br><b>PO Box 641447</b><br><b>Pittsburgh, PA 15264-1447</b> | <b>7/24/2012 - 10/17/2012 for</b><br><b>everyday operating</b><br><b>expenses for the business</b>                 | <b>\$8,747.83</b>                       | <b>\$0.00</b>         |

None

c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR AND<br>RELATIONSHIP TO DEBTOR  | DATE OF PAYMENT  | AMOUNT PAID        | AMOUNT STILL<br>OWING |
|---|--|--------------------|-----------------------|
| <b>Bruce Centra</b><br><b>504 Ogden Avenue</b><br><b>Clearfield, PA 16830</b><br><b>President</b> | <b>October 2011 - October</b><br><b>2012 for Salary</b>  | <b>\$38,400.00</b> | <b>\$0.00</b>         |
| <b>Bruce Centra</b><br><b>504 Ogden Avenue</b><br><b>Clearfield, PA 16830</b><br><b>President</b> | <b>10/23/2011 - 10/23/2012 for</b><br><b>Loan #2440 Repayment to</b><br><b>Bruce Centra, at the</b><br><b>repayment amount of</b><br><b>\$610.83 per month</b> | <b>\$7,330.00</b>  | <b>\$27,484.34</b>    |
| <b>Bruce Centra</b><br><b>504 Ogden Avenue</b><br><b>Clearfield, PA 16830</b><br><b>President</b> | <b>10/23/2011 - 10/23/2012 for</b><br><b>Loan #2450 Repayment to</b><br><b>Bruce Centra, at the</b><br><b>repayment amount of</b><br><b>\$145.69 per month</b> | <b>\$1,748.29</b>  | <b>\$0.00</b>         |

\* Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.



| NAME AND ADDRESS OF CREDITOR AND<br>RELATIONSHIP TO DEBTOR   | DATE OF PAYMENT  | AMOUNT PAID     | AMOUNT STILL<br>OWING |
|--|--|-----------------|-----------------------|
| <b>Nell Centra</b><br><b>504 Ogden Avenue</b><br><b>Clearfield, PA 16830</b><br><b>Wife of President</b> | <b>10/23/2011 - 10/23/2012 for</b><br><b>Loan #2470 Repayment to</b><br><b>Nell Centra, at the</b><br><b>repayment amount of</b><br><b>\$73.50 per month</b> | <b>\$882.03</b> | <b>\$4,951.26</b>     |

#### 4. Suits and administrative proceedings, executions, garnishments and attachments

- None ☐ a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| CAPTION OF SUIT<br>AND CASE NUMBER   | NATURE OF<br>PROCEEDING             | COURT OR AGENCY<br>AND LOCATION   | STATUS OR<br>DISPOSITION   |
|--|-------------------------------------|---|--|
| <b>Philipsburg Electric &amp; Supply, Inc. and GE</b><br><b>Consumer and Industrial Systems (Additional</b><br><b>Defendant) vs. Bronder Technical Services, Inc.</b><br><b>Case no: 2012 - 692 - CD</b> | <b>Civil Action</b>                 | <b>In the Court of Common Pleas of</b><br><b>Clearfield County</b>                      | <b>Pending</b>   |
| <b>Greenwood Sales vs. Philipsburg Electrical &amp;</b><br><b>Supply, Inc. Case no. 1169-CV-2012</b>   | <b>Civil Action -</b><br><b>Law</b> | <b>The Court of Common Pleas of</b><br><b>Clearfield County</b>                         | <b>Judgment</b><br><b>entered in the</b><br><b>amount of</b><br><b>\$22,945.00 on</b><br><b>2/29/2012</b>                                      |
| <b>International Profit Associates Inc., an Illinois</b><br><b>Corporation vs. Philipsburg Electric &amp; Supply,</b><br><b>Inc., a Penna. Corp; Case No. 2009-5126</b>                                  | <b>Civil Action</b>                 | <b>Centre County Court of Common Pleas</b>  | <b>Judgment</b><br><b>Entered in the</b><br><b>amount of</b><br><b>\$21,012.15</b>   |
| <b>Accountancy Associates, LLC an Illinois Limited</b><br><b>Liability Company vs. Philipsburg Electric &amp;</b><br><b>Supply, Inc. a Pennsylvania Corporation; Case</b><br><b>No. 07 AR 521</b>        | <b>Civil Action</b>                 | <b>Circuit Court of The Nineteenth Judicial</b><br><b>Circuit Lake County, Illinois</b> | <b>Judgment</b><br><b>entered on</b><br><b>January 14,</b><br><b>2009 in the</b><br><b>amount of</b><br><b>\$7,000.00 plus</b><br><b>costs</b> |

- None ☐ b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF PERSON FOR WHOSE<br>BENEFIT PROPERTY WAS SEIZED  | DATE OF SEIZURE        | DESCRIPTION AND VALUE OF<br>PROPERTY  |
|--|------------------------|---|
| <b>Greenwood Sales c/o Lisa M. Welsh, Esq.</b><br><b>Cambell Miller Williams Benson Etter &amp;</b><br><b>Cosinglio, Inc.</b><br><b>720 South Atherton Street</b><br><b>State College, PA 16801-4669</b> | <b>October 2, 2012</b> | <b>Checking Account ending in 3997 at CNB Bank at</b><br><b>the time of garnishment the amount was \$6,278.35</b> |

#### 5. Repossessions, foreclosures and returns

- None ☒ List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF<br>CREDITOR OR SELLER | DATE OF REPOSSESSION,<br>FORECLOSURE SALE,<br>TRANSFER OR RETURN | DESCRIPTION AND VALUE OF<br>PROPERTY |
|---|--|--------------------------------------|
|---|--|--------------------------------------|

## 6. Assignments and receiverships

- None ☒ a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF ASSIGNEE | DATE OF ASSIGNMENT | TERMS OF ASSIGNMENT OR SETTLEMENT |
|------------------------------|--------------------|-----------------------------------|
|------------------------------|--------------------|-----------------------------------|

- None ☒ b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CUSTODIAN | NAME AND LOCATION OF COURT<br>CASE TITLE & NUMBER | DATE OF ORDER | DESCRIPTION AND VALUE OF PROPERTY |
|-------------------------------|---|---------------|-----------------------------------|
|-------------------------------|---|---------------|-----------------------------------|

## 7. Gifts

- None ☒ List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF PERSON OR ORGANIZATION | RELATIONSHIP TO DEBTOR, IF ANY | DATE OF GIFT | DESCRIPTION AND VALUE OF GIFT |
|--|--------------------------------|--------------|-------------------------------|
|--|--------------------------------|--------------|-------------------------------|

## 8. Losses

- None ☒ List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| DESCRIPTION AND VALUE OF PROPERTY | DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS | DATE OF LOSS |
|-----------------------------------|--|--------------|
|-----------------------------------|--|--------------|

## 9. Payments related to debt counseling or bankruptcy

- None ☐ List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

| NAME AND ADDRESS OF PAYEE   | DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR | AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY                        |
|---|---|---|
| Spence, Custer, Saylor, Wolfe & Rose, LL<br>P.O.Box 280<br>400 Ameriserv Financial Building<br>Johnstown, PA 15907-0280 | 10/25/2012  | \$1,046.00 for Chapter 11 Filing Fee and \$6,999.50 for Chapter 11 Retainer |

## 10. Other transfers

- None ☒ a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR | DATE | DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED |
|--|------|--|
|--|------|--|

- None ☐ b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

| NAME OF TRUST OR OTHER DEVICE | DATE(S) OF TRANSFER(S) | AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY |
|-------------------------------|------------------------|---|
|-------------------------------|------------------------|---|

#### 11. Closed financial accounts

- None ☐ List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF INSTITUTION | TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE | AMOUNT AND DATE OF SALE OR CLOSING |
|---------------------------------|--|------------------------------------|
|---------------------------------|--|------------------------------------|

#### 12. Safe deposit boxes

- None ☐ List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY | NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY | DESCRIPTION OF CONTENTS | DATE OF TRANSFER OR SURRENDER, IF ANY |
|--|---|-------------------------|---------------------------------------|
|--|---|-------------------------|---------------------------------------|

#### 13. Setoffs

- None ☐ List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATE OF SETOFF | AMOUNT OF SETOFF |
|------------------------------|----------------|------------------|
|------------------------------|----------------|------------------|

#### 14. Property held for another person

- None ☐ List all property owned by another person that the debtor holds or controls.

| NAME AND ADDRESS OF OWNER | DESCRIPTION AND VALUE OF PROPERTY | LOCATION OF PROPERTY |
|---------------------------|-----------------------------------|----------------------|
|---------------------------|-----------------------------------|----------------------|

#### 15. Prior address of debtor

- None ☐ If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

| ADDRESS | NAME USED | DATES OF OCCUPANCY |
|---------|-----------|--------------------|
|---------|-----------|--------------------|

#### 16. Spouses and Former Spouses

- None ☐ If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

# 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

- None ☒ a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

| SITE NAME AND ADDRESS | NAME AND ADDRESS OF GOVERNMENTAL UNIT | DATE OF NOTICE | ENVIRONMENTAL LAW |
|-----------------------|---------------------------------------|----------------|-------------------|
|-----------------------|---------------------------------------|----------------|-------------------|

- None ☒ b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

| SITE NAME AND ADDRESS | NAME AND ADDRESS OF GOVERNMENTAL UNIT | DATE OF NOTICE | ENVIRONMENTAL LAW |
|-----------------------|---------------------------------------|----------------|-------------------|
|-----------------------|---------------------------------------|----------------|-------------------|

- None ☒ c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

| NAME AND ADDRESS OF GOVERNMENTAL UNIT | DOCKET NUMBER | STATUS OR DISPOSITION |
|---------------------------------------|---------------|-----------------------|
|---------------------------------------|---------------|-----------------------|

# 18 . Nature, location and name of business

- None ☐ a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

*If the debtor is a partnership*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

*If the debtor is a corporation*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

| NAME                                | LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN | ADDRESS                                       | NATURE OF BUSINESS                         | BEGINNING AND ENDING DATES |
|-------------------------------------|--|---|--|----------------------------|
| Philipsburg Electric & Supply, Inc. | 25-1711765   | 9 West Laurel Street<br>Philipsburg, PA 16866 | Sale and Distribution of Electric Supplies | 6/2/1993 - Present         |

- None ☒ b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

| NAME | ADDRESS |
|------|---------|
|------|---------|

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

#### 19. Books, records and financial statements

- None ☐ a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

##### NAME AND ADDRESS

**Gail Ohl  
3rd Street  
Clearfield, PA 16830**

##### DATES SERVICES RENDERED

**6/1/2006 - Present**

- None ☒ b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

##### NAME

##### ADDRESS

##### DATES SERVICES RENDERED

- None ☒ c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

##### NAME

##### ADDRESS

- None ☒ d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

##### NAME AND ADDRESS

##### DATE ISSUED

#### 20. Inventories

- None ☐ a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

##### DATE OF INVENTORY

**2006**

##### INVENTORY SUPERVISOR

**Bruce Centra**

##### DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)

**\$201,475.00 value is based on price at purchase, inventory consists of old stock.**

- None ☐ b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

##### DATE OF INVENTORY

**2006**

##### NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

**Gail Ohl  
3rd Street  
Clearfield, PA 16830**

#### 21 . Current Partners, Officers, Directors and Shareholders

- None ☒ a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

##### NAME AND ADDRESS

##### NATURE OF INTEREST

##### PERCENTAGE OF INTEREST

None ☐ b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

| NAME AND ADDRESS  | TITLE                                      | NATURE AND PERCENTAGE OF STOCK OWNERSHIP |
|---|--|--|
| <b>Bruce Centra</b><br><b>504 Ogden Avenue</b><br><b>Clearfield, PA 16830</b> | <b>President, Secretary, and Treasurer</b> | <b>100% of Ownership</b>                 |

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**22 . Former partners, officers, directors and shareholders**

None ☒ a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

| NAME | ADDRESS | DATE OF WITHDRAWAL |
|------|---------|--------------------|
|------|---------|--------------------|

None ☒ b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

| NAME AND ADDRESS | TITLE | DATE OF TERMINATION |
|------------------|-------|---------------------|
|------------------|-------|---------------------|

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**23 . Withdrawals from a partnership or distributions by a corporation**

None ☐ If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

| NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR  | DATE AND PURPOSE OF WITHDRAWAL     | AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY  |
|--|------------------------------------|---|
| <b>Bruce Centra</b><br><b>504 Ogden Avenue</b><br><b>Clearfield, PA 16830</b><br><b>President</b>        | <b>October 2011 - October 2012</b> | <b>\$38,400.00 for Salary</b>   |
| <b>Bruce Centra</b><br><b>504 Ogden Avenue</b><br><b>Clearfield, PA 16830</b><br><b>President</b>        | <b>10/23/2011 - 10/23/2012</b>     | <b>\$7,330.00 for Loan #2440</b><br><b>Repayment to Bruce Centra, at the repayment amount of \$610.83 per month</b> |
| <b>Bruce Centra</b><br><b>504 Ogden Avenue</b><br><b>Clearfield, PA 16830</b><br><b>President</b>        | <b>10/23/2011 - 10/23/2012</b>     | <b>\$1,748.29 for Loan #2450</b><br><b>Repayment to Bruce Centra, at the repayment amount of \$145.69 per month</b> |
| <b>Nell Centra</b><br><b>504 Ogden Avenue</b><br><b>Clearfield, PA 16830</b><br><b>Wife of President</b> | <b>10/23/2011 - 10/23/2012</b>     | <b>\$882.03 for Loan #2470</b><br><b>Repayment to Nell Centra, at the repayment amount of \$73.50 per month</b>     |

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**24. Tax Consolidation Group.**

None ☒ If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

| NAME OF PARENT CORPORATION | TAXPAYER IDENTIFICATION NUMBER (EIN) |
|----------------------------|--------------------------------------|
|----------------------------|--------------------------------------|

---

**25. Pension Funds.**

None ☐ If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date **October 31, 2012**

Signature **/s/ Bruce E. Centra**  
**Bruce E. Centra**  
**President**

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571*

**United States Bankruptcy Court**  
**Western District of Pennsylvania - Johnstown Division**

In re **Philipsburg Electric & Supply, Inc.**

Debtor(s)

Case No.

Chapter

**11**

**DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR(S)**

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

|   |    |   |
|---|----|---|
| For legal services, I have agreed to accept .....           | \$ | <u><b>225.00/hr</b></u>   |
| Prior to the filing of this statement I have received ..... | \$ | <u><b>\$6,999.50 Retainer<br/>plus \$1,046.00<br/>Chapter 11 Filing<br/>Fee</b></u> |
| Balance Due .....   | \$ | <u><b>TBD</b></u>   |

2. The source of the compensation paid to me was:

☒ Debtor ☐ Other (specify):

3. The source of compensation to be paid to me is:

☒ Debtor ☐ Other (specify):

4. ☒ I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

☐ I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
- b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
- c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
- d. [Other provisions as needed] See Fee Agreement

6. By agreement with the debtor(s), the above-disclosed fee does not include the following service: See Fee Agreement

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

Dated: **October 25, 2012**

**/s/ James R. Walsh**

**James R. Walsh**  
**Spence, Custer, Saylor, Wolfe & Rose, LLC**  
**P.O.Box 280**  
**400 Ameriserv Financial Building**  
**Johnstown, PA 15907-0280**  
**814 536-0735 Fax: 1-814-539-1423**  
**jwalsh@spencecuster.com**



**United States Bankruptcy Court**  
**Western District of Pennsylvania - Johnstown Division**

In re Philipsburg Electric & Supply, Inc.

Debtor

Case No. \_\_\_\_\_

Chapter 11

**LIST OF EQUITY SECURITY HOLDERS**

Following is the list of the Debtor's equity security holders which is prepared in accordance with Rule 1007(a)(3) for filing in this chapter 11 case.

| Name and last known address<br>or place of business of holder                 | Security<br>Class | Number<br>of Securities | Kind of<br>Interest |
|---|-------------------|-------------------------|---------------------|
| <b>Bruce Centra</b><br><b>504 Ogden Avenue</b><br><b>Clearfield, PA 16830</b> |                   | <b>500 Shares</b>       | <b>Common Stock</b> |

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date October 31, 2012

Signature /s/ Bruce E. Centra  
**Bruce E. Centra**  
**President**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C §§ 152 and 3571.

**United States Bankruptcy Court  
Western District of Pennsylvania - Johnstown Division**

In re **Philipsburg Electric & Supply, Inc.**

Debtor(s)

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Chapter

**11**

**VERIFICATION OF CREDITOR MATRIX**

I, the President of the corporation named as the debtor in this case, hereby verify that the attached list of creditors is true and correct to the best of my knowledge.

Date: **October 31, 2012**

**/s/ Bruce E. Centra**

**Bruce E. Centra/President**

Signer/Title

**United States Bankruptcy Court**  
**Western District of Pennsylvania - Johnstown Division**

In re **Philipsburg Electric & Supply, Inc.**

Debtor(s)

Case No.  
Chapter

**11**

**CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)**

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for **Philipsburg Electric & Supply, Inc.** in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

☒ None [*Check if applicable*]

**October 31, 2012**

Date

**/s/ James R. Walsh**

**James R. Walsh**

Signature of Attorney or Litigant

Counsel for **Philipsburg Electric & Supply, Inc.**

**Spence, Custer, Saylor, Wolfe & Rose, LLC**

**P.O.Box 280**

**400 Ameriserv Financial Building**

**Johnstown, PA 15907-0280**

**814 536-0735 Fax:1-814-539-1423**

**jwalsh@spencecuster.com**