# B1 (Official Form 1) (1/08)

| United States Bankruptcy Court<br>District of Puerto Rico   |  |  |              |   |                      |  | Vo                                  | luntary Petition  |   |  |
|---|--|--|--------------|---|----------------------|--|-------------------------------------|---|---|--|
| Name of Debtor (if individual, enter Last, First, Mic<br>CRUZ DOMENECH, ANTONIO   | Name of Debtor (if individual, enter Last, First, Middle):<br>CRUZ DOMENECH, ANTONIO |  |              |   |                      | Name of Joint Debtor (Spouse) (Last, First, Middle): |                                     |   |   |  |
| All Other Names used by the Debtor in the last 8 years<br>(include married, maiden, and trade names):   |  |  |              |   |                      |  | e Joint Debtor i<br>nd trade names) |   | 8 years   |  |
| Last four digits of Soc. Sec. or Individual-Taxpayer<br>EIN (if more than one, state all): <b>4995</b>  | I.D. (ITIN)  | No./Complete   |              | Last four d<br>EIN (if mo   |                      |  |                                     | axpayer I   | .D. (ITIN) No./Complete   |  |
| Street Address of Debtor (No. & Street, City, State<br>JA1 PASEO DEL PARQUE<br>URB. GARDEN HILLS  | & Zip Code   | e):  |              | Street Add  | ress of Jo           | oint Deb   | tor (No. & Stree                    | et, City, S   | tate & Zip Code):   |  |
| GUAYNABO, PR  | ZIPCOD   | E <b>00966</b>   |              |   |                      |  |                                     |   | ZIPCODE   |  |
| County of Residence or of the Principal Place of Bu<br>Guaynabo   | isiness:   |  |              | County of   | Residence            | e or of t  | he Principal Pla                    | ce of Bus   | iness:  |  |
| Mailing Address of Debtor (if different from street   | address)   |  |              | Mailing Ac  | dress of             | Joint De   | ebtor (if differen                  | nt from sti   | reet address):  |  |
|   | ZIPCOD   | Е  |              |   |                      |  |                                     | [   | ZIPCODE   |  |
| Location of Principal Assets of Business Debtor (if   | different fro  | om street address  | s abo        | ove):   |                      |  |                                     |   |   |  |
|   |  |  |              |   |                      |  |                                     |   | ZIPCODE   |  |
| Type of Debtor<br>(Form of Organization)<br>(Check one box.)<br>✓ Individual (includes Joint Debtors)<br>See Exhibit D on page 2 of this form.  | Sing   | Nature o<br>(Check<br>alth Care Busine<br>gle Asset Real E<br>5.C. § 101(51B)                          | one<br>ss    | box.) the Petition is Filed (Check one box.)<br>Chapter 7 Chapter 15 Petition for<br>the as defined in 11 Chapter 9 Recognition of a Forei  |                      |  |                                     |   | l (Check <b>one</b> box.)<br>apter 15 Petition for                  |  |
| □ Corporation (includes LLC and LLP)<br>□ Partnership<br>□ Other (If debtor is not one of the above entities,<br>check this box and state type of entity below.)  | Rail<br>Stor   | ,  |              |   |                      | Chapter 12 Chapter 15 Petition                       |                                     |   | apter 15 Petition for<br>cognition of a Foreign<br>nmain Proceeding |  |
|   | - Det  | Check box, if a Check box, if a Debtor is a tax-exempt Title 26 of the United S Internal Revenue Code) |              |   |                      | det<br>§ 1<br>ind<br>per                             |                                     | (Check or<br>y consum<br>1 U.S.C.<br>red by an<br>y for a | ne box.)  |  |
| Filing Fee (Check one b   | ox)  |  |              |   |                      | <u>.</u>   | Chapter 11 I                        | Debtors   |   |  |
| <ul> <li>✓ Full Filing Fee attached</li> <li>☐ Filing Fee to be paid in installments (Applicable</li> </ul>   | to individua   | le only) Must  |              | Check one box:<br>☐ Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).<br>✓ Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).  |                      |  |                                     |   |   |  |
| attach signed application for the court's consider<br>is unable to pay fee except in installments. Rule 3<br>3A.  | ation certify  | ing that the debt  | tor          | Debtor's aggregate noncontingent liquidated debts owed to non-insiders or affiliates are less than \$2,190,000.   |                      |  |                                     |   |   |  |
| Filing Fee waiver requested (Applicable to chapter 7 individuals only). Must<br>attach signed application for the court's consideration. See Official Form 3B.  |  |  |              | Check all applicable boxes:<br>A plan is being filed with this petition<br>Acceptances of the plan were solicited prepetition from one or more classes of<br>creditors, in accordance with 11 U.S.C. § 1126(b). |                      |  |                                     |   |   |  |
| Statistical/Administrative Information<br>✓ Debtor estimates that funds will be available for distribution to unsecured credi<br>□ Debtor estimates that, after any exempt property is excluded and administrative distribution to unsecured creditors. |  |  |              |   | id, there v          | will be n  | o funds availabl                    | le for  | THIS SPACE IS FOR<br>COURT USE ONLY                                 |  |
| Estimated Number of Creditors   |  |  | _            |   |                      |  |                                     |   |   |  |
|   | )00-<br>)00  | 5,001-<br>10,000   | 10,0<br>25,0 |   | 25,001-<br>50,000    |  | 50,001-<br>100,000                  | Over<br>100,000   |   |  |
| Estimated Assets  | ſ  |  |              |   |                      |  |                                     |   |   |  |
| \$0 to \$50,001 to \$100,001 to \$500,001 to \$1  |  | \$10,000,001<br>to \$50 million  |              | ,000,001 to<br>0 million  | \$100,00<br>to \$500 |  | \$500,000,001<br>to \$1 billion     | More the \$1 billio                                       |   |  |
| Estimated Liabilities   |  | \$10,000,001   | \$50         | 000 001 +-  | \$100.00             | 0.001  | \$500,000,001                       | D<br>Mora th  |   |  |
| \$0 to \$50,001 to \$100,001 to \$500,001 to \$1<br>\$50,000 \$100,000 \$500,000 \$1 million \$1  | 000,001 to 0 million   | to \$50 million  |              | ,000,001 to<br>0 million  | \$100,00<br>to \$500 |  | \$500,000,001<br>to \$1 billion     | \$1 billio  |   |  |

| B1 (Official Form 1) (1/08)   |  | Page 2                                |  |  |  |
|---|--|---------------------------------------|--|--|--|
| <b>Voluntary Petition</b><br>(This page must be completed and filed in every case)  | Name of Debtor(s):<br>CRUZ DOMENECH, ANTON   | ю                                     |  |  |  |
| Prior Bankruptcy Case Filed Within Last 8   | Years (If more than two, attach a  | additional sheet)                     |  |  |  |
| Location<br>Where Filed: DISTRICT OF PUERTO RICO  | Case Number:<br><b>08-4959</b>   | Date Filed:<br>07/31/2008             |  |  |  |
| Location<br>Where Filed: <b>N/A</b>   | Case Number:   | Date Filed:                           |  |  |  |
| Pending Bankruptcy Case Filed by any Spouse, Partner or   | Affiliate of this Debtor (If mor   | re than one, attach additional sheet) |  |  |  |
| Name of Debtor:<br>None   | Case Number:   | Date Filed:                           |  |  |  |
| District:   | Relationship:  | Judge:                                |  |  |  |
| Exhibit A       Exhibit B         (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)       (To be completed if debtor is an individual whose debts are primarily consumer debts.)         Image: Description of the securities and made a part of this petition.       Image: Description of the securities and made a part of this petition.         Image: Description of the securities and made a part of this petition.       Image: Description of the securities and made a part of this petition. |  |                                       |  |  |  |
|   | X /s/ Luis A Medina Torres   | <b>3/31/09</b>                        |  |  |  |
| Does the debtor own or have possession of any property that poses or is a or safety? □ Yes, and Exhibit C is attached and made a part of this petition. ▼ No Exhi   | bit D  |                                       |  |  |  |
| (To be completed by every individual debtor. If a joint petition is filed, ea   | · ·  | ch a separate Exhibit D.)             |  |  |  |
| If this is a joint petition:  |  |                                       |  |  |  |
| Exhibit D also completed and signed by the joint debtor is attached   | ed a made a part of this petition.   |                                       |  |  |  |
| <ul> <li>Information Regarding the Debtor - Venue         <ul> <li>(Check any applicable box.)</li> </ul> </li> <li>✓ Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.</li> <li>□ There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.</li> </ul>  |  |                                       |  |  |  |
| Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.  |  |                                       |  |  |  |
| Certification by a Debtor Who Resides as a Tenant of Residential Property<br>(Check all applicable boxes.)  |  |                                       |  |  |  |
| (Name of landlord or lessor that obtained judgment)   |  |                                       |  |  |  |
| (Address of lan   | dlord or lessor)   |                                       |  |  |  |
| Debtor claims that under applicable nonbankruptcy law, there are<br>the entire monetary default that gave rise to the judgment for poss   |  |                                       |  |  |  |
| Debtor has included in this petition the deposit with the court of a filing of the petition.  | Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. |                                       |  |  |  |
| Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1)).   |  |                                       |  |  |  |

| B1 (Official Form 1) (1/08)   | Page   |  |  |  |
|---|--|--|--|--|
| <b>Voluntary Petition</b><br>(This page must be completed and filed in every case)  | Name of Debtor(s):<br>CRUZ DOMENECH, ANTONIO   |  |  |  |
| Signa   | natures  |  |  |  |
| Signature(s) of Debtor(s) (Individual/Joint)  | Signature of a Foreign Representative  |  |  |  |
| I declare under penalty of perjury that the information provided in this petition is true and correct.<br>[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under Chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United State Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.<br>[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).<br>I request relief in accordance with the chapter of title 11, United States Code, specified in this petition. | <ul> <li>I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition. (Check only <b>one</b> box.)</li> <li>☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.</li> <li>☐ Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.</li> </ul>  |  |  |  |
| X /s/ ANTONIO CRUZ DOMENECH<br>Signature of Debtor ANTONIO CRUZ DOMENECH  | Signature of Foreign Representative  |  |  |  |
| X<br>Signature of Joint Debtor<br>(787) 644-5109<br>Telephone Number (If not represented by attorney)<br>March 31, 2009   | Printed Name of Foreign Representative Date  |  |  |  |
| Date Signature of Attorney*   | Signature of Non-Attorney Petition Preparer  |  |  |  |
| X /s/ Luis A Medina Torres<br>Signature of Attorney for Debtor(s)<br>Luis A Medina Torres 7405<br>LUIS A. MEDINA TORRES LAW FIRM<br>BOX 191191<br>SAN JUAN, PR 00918<br>(787) 765-3795 Fax: (787) 756-7087<br>lumedina@coqui.net<br>March 31, 2009<br>Date<br>*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a<br>certification that the attorney has no knowledge after an inquiry that the<br>information in the schedules is incorrect.   | I declare under penalty of perjury that: 1) I am a bankruptcy petition<br>preparer as defined in 11 U.S.C. § 110; 2) I prepared this document for<br>compensation and have provided the debtor with a copy of this document<br>and the notices and information required under 11 U.S.C. §§ 110(b),<br>110(h) and 342(b); 3) if rules or guidelines have been promulgated<br>pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services<br>chargeable by bankruptcy petition preparers, I have given the debtor<br>notice of the maximum amount before preparing any document for filing<br>for a debtor or accepting any fee from the debtor, as required in that<br>section. Official Form 19 is attached.<br>Printed Name and title, if any, of Bankruptcy Petition Preparer<br>Social Security Number (If the bankruptcy petition preparer is not an individual, state the<br>social Security number of the officer, principal, responsible person or partner of the<br>bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)<br>Address |  |  |  |
| Signature of Debtor (Corporation/Partnership)   | X  |  |  |  |
| I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor. The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.           X  | Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.         Date         Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:         If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.         A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.   |  |  |  |
|   |  |  |  |  |

| IN RE:                | Case No    |
|-----------------------|------------|
| CRUZ DOMENECH ANTONIO | Chapter 11 |

# EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Debtor(s)

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

 $\checkmark$  1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency*.

2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.* 

 $\Box$  3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.]

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]

- Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);
- Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);

Active military duty in a military combat zone.

5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

I certify under penalty of perjury that the information provided above is true and correct.

| Signature of Debtor: | /s/ ANTONIO | <b>CRUZ DOMENECH</b> |
|----------------------|-------------|----------------------|
| 8                    |             |                      |

Date: March 31, 2009

## IN RE:

**CRUZ DOMENECH, ANTONIO** 

Case No. \_\_\_\_\_

Chapter 11

# LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Debtor(s)

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| (2)<br>Name, telephone number and complete mailing<br>address, including zip code, of employee, agent<br>or department of creditor familiar with claim | (3)<br>Nature of claim<br>(trade debt,      | (4)<br>Indicate if claim  | (5)<br>Amount of   |
|--|---|---|--|
| who may be contacted   | bank loan,<br>government<br>contract, etc.) | is contingent,<br>unliquidated,<br>disputed or<br>subject to setoff | claim (if<br>secured also<br>state value of<br>security) |
|  |   |   | 2,300,000.00   |
|  |   |   | 1,600,000.00   |
|  |   |   | 157,000.00   |
|  |   | Disputed  | 62,575.00  |
|  |   |   | 50,000.00  |
|  |   |   | 50,000.00  |
|  |   |   | 42,000.00  |
|  |   |   | 36,000.00  |
|  |   |   | 35,600.00  |
|  |   |   | 25,000.00  |
|  |   |   | 22,500.00  |
|  |   |   | 20,000.00  |
|  |   |   | 15,800.00  |
|  |   |   | Disputed   |

| CITICARD                                  |                    |   | 15,595.00 |
|---|--------------------|---|-----------|
| PO BOX 183064                             |                    |   |           |
| COLUMBUS, OH 43218-3064                   |                    |   |           |
| BANCO POPULAR                             |                    |   | 15,547.00 |
| PO BOX 70100                              |                    |   |           |
| SAN JUAN, PR 00936                        |                    |   |           |
| INTERNAL REVENUE SERVICE                  |                    | Unliquidated  | 12,000.00 |
| MERCANTIL PLAZA BLDG. S-101               | 8                  | ••••••  | ,         |
| 2 PONCE DE LEON AVE.                      | •                  |   |           |
| SAN JUAN, PR 00918-1621                   |                    |   |           |
| AMERICAN EXPRESS                          |                    |   | 5,420.00  |
| PO BOX 1270                               |                    |   | 0,120100  |
| NEWARK, NJ 07101-1270                     |                    |   |           |
| RJ REYNOLDS TOBACCO CO.                   |                    |   | 4,997.00  |
| PO BOX 363509                             |                    |   | 1,001100  |
| SAN JUAN, PR 00936-3509                   |                    |   |           |
| PR TREASURY DEPT.                         |                    | Disputed  | 4,510.00  |
| BANRUPTCY SECTION                         |                    | Disputed  | 4,510.00  |
| PO BOX 9024140                            |                    |   |           |
| SA JUAN, PR 00902                         |                    |   |           |
| BBVA                                      |                    |   | 2,100.00  |
| PO BOX 71113                              |                    |   | 2,100.00  |
| SAN JUAN, PR 00936-1113                   |                    |   |           |
|   | RATION UNDE        | R PENALTY OF PERJURY BY INDIVIDUAL DEBTOR   |           |
|   |                    |   |           |
| I declare under penalty of perjury that I | have read the fore | egoing list and that it is true and correct to the best of my information and belief. |           |
|   |                    |   |           |
| Date: March 31, 2009                      | Signature          | /s/ ANTONIO CRUZ DOMENECH   |           |
| Date: Warch 31, 2009                      | of Debtor          | ANTONIO CROZ DOMENECH<br>ANTONIO CRUZ DO  | MENECH    |
|   | of Debtor          | ANTONIO CRUZ DO   |           |
| Date:                                     | Signature          |   |           |
| ······                                    | of Joint De        | btor  |           |
|   | (if any)           |   |           |
|   |                    |   |           |

## B22B (Official Form 22B) (Chapter 11) (01/08)

## In re: CRUZ DOMENECH, ANTONIO

Case Number: \_\_\_\_\_

(If known)

Debtor(s)

# CHAPTER 11 STATEMENT OF CURRENT MONTHLY INCOME

In addition to Schedules I and J, this statement must be completed by every individual chapter 11 debtor, whether or not filing jointly. Joint debtors may complete one statement only.

|   |   | Part I.  | CALCULATI                         | ON OF MC                  | ONTHLY INCO   | OME                 |                                |                                |
|---|---|--|-----------------------------------|---------------------------|---|---------------------|--------------------------------|--------------------------------|
| 1 |   | <ul> <li>ital/filing status. Check the box the Unmarried. Complete only Colu</li> <li>Married, not filing jointly. Complete Married, filing jointly. Complete Lines 2-10.</li> </ul> | ımn A ("Debto<br>plete only Colu  | or's Income<br>1mn A ("De | e") for Lines 2-1<br>btor's Income'                         | 10.<br>') for Lines | s <b>2-10</b> .                |                                |
|   | the simon   | igures must reflect average monthly<br>ix calendar months prior to filing th<br>th before the filing. If the amount of<br>divide the six-month total by six, a                       | e bankruptcy c<br>f monthly incor | ase, ending               | on the last day our on the last day our out of the six more | of the              | Column A<br>Debtor's<br>Income | Column B<br>Spouse's<br>Income |
| 2 | Gros  | ss wages, salary, tips, bonuses, ov  | ertime, commi                     | issions.                  |   |                     | \$                             | \$                             |
|   | Line<br>busii   | a and enter the difference in the ap<br>ness, profession or farm, enter aggre<br>ot enter a number less than zero.   | propriate colur                   | nn(s) of Lin              | e 3. If more than   | n one               |                                |                                |
| 3 | a.  | Gross receipts   |                                   | \$                        |   |                     |                                |                                |
|   | b. Ordinary and necessary business expenses \$  |  |                                   |                           |   |                     |                                |                                |
|   | c.  | Business income  |                                   | Subtract I<br>Line a      | ine b from  |                     | \$                             | \$                             |
|   | <b>Net rental and other real property income.</b> Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 4. Do not enter a number less than zero.  |  |                                   |                           |   |                     |                                |                                |
| 4 | a.  | Gross receipts   |                                   | \$                        |   |                     |                                |                                |
| 4 | b.  | Ordinary and necessary operating   | expenses                          | \$                        |   |                     |                                |                                |
|   | c.  | Rental income  |                                   | Subtract I<br>Line a      | line b from   |                     | \$                             | \$                             |
| 5 | Inte  | rest, dividends, and royalties.  |                                   |                           |   |                     | \$                             | \$                             |
| 6 | Pension and retirement income.  |  |                                   |                           |   | \$                  | \$                             |                                |
| 7 | 7 Any amounts paid by another person or entity, on a regular basis, for the household<br>expenses of the debtor or the debtor's dependents, including child support paid for<br>that purpose. Do not include alimony or separate maintenance payments or amounts paid<br>by the debtor's spouse if Column B is completed. |  |                                   |                           |   | \$                  | \$                             |                                |
| 8 | <b>Unemployment compensation.</b> Enter the amount in the appropriate column(s) of Line 8.<br>However, if you contend that unemployment compensation received by you or your spouse<br>was a benefit under the Social Security Act, do not list the amount of such compensation in  |  |                                   |                           |   |                     |                                |                                |
|   | cla   | employment compensation<br>imed to be a benefit under the<br>cial Security Act   | Debtor \$                         |                           | Spouse \$   |                     | \$                             | \$                             |

# B22B (Official Form 22B) (Chapter 11) (01/08)

|    | (Onio  | (Chapter 11)(01/00) |  |    |          |          |          |    |
|----|--|---------------------|--|----|----------|----------|----------|----|
| 9  | 9 Income from all other sources. Specify source and amount. If necessary, list additional sources on a separate page. Total and enter on Line 9. Do not include alimony or separate maintenance payments paid by your spouse if Column B is completed, but include all other payments of alimony or separate maintenance. Do not include any benefits received under the Social Security Act or payments received as a victim of a war crime, crime against humanity, or as a victim of international or domestic terrorism. |                     |  |    |          |          |          |    |
|    | a.   | MANAGEMENT CONTRACT |  | \$ | 1,000.00 |          |          |    |
|    | b. See attached schedule \$ 3,433.33   |                     |  |    | 3,433.33 | \$       | 4,433.33 | \$ |
| 10 | 10 <b>Subtotal of current monthly income.</b> Add Lines 2 thru 9 in Column A, and, if Column B i completed, add Lines 2 through 9 in Column B. Enter the total(s).   |                     |  |    |          | \$       | 4,433.33 | \$ |
| 11 |  |                     |  |    |          | 4,433.33 |          |    |
|    | Part II. VERIFICATION  |                     |  |    |          |          |          |    |
|    | I declare under penalty of perjury that the information provided in this statement is true and correct. ( <i>If this a joint case, both debtors must sign.</i> )   |                     |  |    |          |          |          |    |
| 12 | Date: March 31, 2009 Signature: /s/ ANTONIO CRUZ DOMENECH  |                     |  |    |          |          |          |    |
|    | Date: Signature: (Joint Debtor, if any)  |                     |  |    |          |          |          |    |

## CHAPTER 11 STATEMENT OF CURRENT MONTHLY INCOME

**Continuation Sheet - Income from all other sources** 

| Source              | Amount   |
|---------------------|----------|
| MANAGEMENT CONTRACT | 750.00   |
| MANAGEMENT CONTRACT | 933.33   |
| MANAGEMENT CONTRACT | 1,000.00 |
| MANAGEMENT CONTRACT | 416.67   |
| MANAGEMENT CONTRACT | 333.33   |

Debtor(s)

## IN RE:

Case No.

CRUZ DOMENECH, ANTONIO

Chapter 11

# SUMMARY OF SCHEDULES

Debtor(s)

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE   | ATTACHED<br>(YES/NO) | NUMBER OF<br>SHEETS | ASSETS          | LIABILITIES     | OTHER        |
|--|----------------------|---------------------|-----------------|-----------------|--------------|
| A - Real Property  | Yes                  | 1                   | \$ 940,000.00   |                 |              |
| B - Personal Property  | Yes                  | 3                   | \$ 236,254.00   |                 |              |
| C - Property Claimed as Exempt   | Yes                  | 1                   |                 |                 |              |
| D - Creditors Holding Secured Claims   | Yes                  | 1                   |                 | \$ 934,900.00   |              |
| E - Creditors Holding Unsecured Priority<br>Claims (Total of Claims on Schedule E) | Yes                  | 2                   |                 | \$ 16,510.00    |              |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                              | Yes                  | 4                   |                 | \$ 4,462,134.00 |              |
| G - Executory Contracts and Unexpired<br>Leases                                    | Yes                  | 1                   |                 |                 |              |
| H - Codebtors  | Yes                  | 1                   |                 |                 |              |
| I - Current Income of Individual<br>Debtor(s)                                      | Yes                  | 1                   |                 |                 | \$ 11,000.00 |
| J - Current Expenditures of Individual<br>Debtor(s)                                | Yes                  | 1                   |                 |                 | \$ 8,617.00  |
|  | TOTAL                | 16                  | \$ 1,176,254.00 | \$ 5,413,544.00 |              |

| IN RE:                 | Case No    |
|------------------------|------------|
| CRUZ DOMENECH, ANTONIO | Chapter 11 |
| Debtor(s)              |            |

# STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

## This information is for statistical purposes only under 28 U.S.C. § 159.

# Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount          |
|---|-----------------|
| Domestic Support Obligations (from Schedule E)  | \$<br>0.00      |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | \$<br>16,510.00 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | \$<br>0.00      |
| Student Loan Obligations (from Schedule F)  | \$<br>0.00      |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E                   | \$<br>0.00      |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | \$<br>0.00      |
| TOTAL   | \$<br>16,510.00 |

# State the following:

| Average Income (from Schedule I, Line 16)   | \$ | 11,000.00 |
|---|----|-----------|
| Average Expenses (from Schedule J, Line 18)   | \$ | 8,617.00  |
| Current Monthly Income (from Form 22A Line 12; <b>OR</b> , Form 22B Line 11; <b>OR</b> , Form 22C | ¢  | 4,433.33  |
| Line 20)  | Þ  | 4,433.33  |

## State the following:

| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column               |                 | \$<br>0.00         |
|--|-----------------|--------------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.            | \$<br>16,510.00 |                    |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |                 | \$<br>0.00         |
| 4. Total from Schedule F   |                 | \$<br>4,462,134.00 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |                 | \$<br>4,462,134.00 |

Case No.

(If known)

Debtor(s)

## **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

#### Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| DESCRIPTION AND LOCATION OF PROPERTY   | NATURE OF DEBTOR'S<br>INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION | AMOUNT OF SECURED<br>CLAIM |
|--|--|---------------------------------------|--|----------------------------|
| REAL PROPERTY CONSISTING OF ONE STORY CONCRETE<br>STRUCTURE, 4B/5B, LOCATED AT JA1 PASEO DEL PARQUE,<br>GARDEN HILLS DEV., GUAYNABO, PR. | Fee Simple                                 | H                                     | 940,000.00   | 921,000.00                 |
|  |  |                                       |  |                            |
|  |  |                                       |  |                            |
|  |  |                                       |  |                            |
|  |  |                                       |  |                            |
|  |  |                                       |  |                            |
|  |  |                                       |  |                            |
|  |  |                                       |  |                            |
|  |  |                                       |  |                            |
|  |  |                                       |  |                            |
| L  | TO   |                                       | 940,000.00   |                            |

Debtor(s)

Case No. \_\_\_\_

(If known)

#### **SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

#### Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|     | TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY  | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|-----|---|------------------|---|---------------------------------------|--|
| 1.  | Cash on hand.   |                  | CASH  | н                                     | 470.00   |
| 2.  | Checking, savings or other financial<br>accounts, certificates of deposit or<br>shares in banks, savings and loan,<br>thrift, building and loan, and<br>homestead associations, or credit<br>unions, brokerage houses, or<br>cooperatives.                      |                  | CHECKING ACCT. #13172848-2, BANCO POPULAR<br>CHECKING ACCT. #3700022928, DORAL BANK | H<br>H                                | 0.00<br>84.00  |
| 3.  | Security deposits with public utilities, telephone companies, landlords, and others.  |                  | UTILITY DEPOSITS (AEE, \$200, AAA, \$100)   | н                                     | 300.00   |
| 4.  | Household goods and furnishings,<br>include audio, video, and computer<br>equipment.  |                  | HOUSEHOLD FURNITURE AND FIXTURES  | н                                     | 8,300.00   |
| 5.  | Books, pictures and other art objects,<br>antiques, stamp, coin, record, tape,<br>compact disc, and other collections or<br>collectibles.   | X                |   |                                       |  |
| 6.  | Wearing apparel.  |                  | MEN'S WEARING APPAREL   | н                                     | 2,800.00   |
| 7.  | Furs and jewelry.   |                  | WATCH AND OTHER JEWELRY   | н                                     | 300.00   |
| 8.  | Firearms and sports, photographic, and other hobby equipment.   | X                |   |                                       |  |
| 9.  | Interest in insurance policies. Name<br>insurance company of each policy and<br>itemize surrender or refund value of<br>each.   | X                |   |                                       |  |
| 10. | Annuities. Itemize and name each issue.   | X                |   |                                       |  |
| 11. | Interests in an education IRA as<br>defined in 26 U.S.C. § 530(b)(1) or<br>under a qualified State tuition plan as<br>defined in 26 U.S.C. § 529(b)(1).<br>Give particulars. (File separately the<br>record(s) of any such interest(s). 11<br>U.S.C. § 521(c).) | x                |   |                                       |  |
| 12. | Interests in IRA, ERISA, Keogh, or<br>other pension or profit sharing plans.<br>Give particulars.   | x                |   |                                       |  |
| 13. | Stock and interests in incorporated<br>and unincorporated businesses.<br>Itemize.   |                  | STOCK IN PEOPLE'S PETROLEUM GROUP, INC.   | н                                     | 200,000.00   |
| 14. | Interests in partnerships or joint ventures. Itemize.   | X                |   |                                       |  |
|     |   |                  |   |                                       |  |

\_\_\_ Case No. \_\_\_\_\_

(If known)

# SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

Debtor(s)

|     | TYPE OF PROPERTY   | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY                | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|-----|--|------------------|---|---------------------------------------|--|
| 15. | Government and corporate bonds and<br>other negotiable and non-negotiable<br>instruments.  | X                |   |                                       |  |
| 16. | Accounts receivable.   | X                |   |                                       |  |
| 17. | Alimony, maintenance, support, and<br>property settlements in which the<br>debtor is or may be entitled. Give<br>particulars.  | X                |   |                                       |  |
| 18. | Other liquidated debts owed to debtor<br>including tax refunds. Give<br>particulars.   | X                |   |                                       |  |
| 19. | Equitable or future interest, life<br>estates, and rights or powers<br>exercisable for the benefit of the<br>debtor other than those listed in<br>Schedule A - Real Property.  | X                |   |                                       |  |
| 20. | Contingent and noncontingent<br>interests in estate of a decedent, death<br>benefit plan, life insurance policy, or<br>trust.  | X                |   |                                       |  |
| 21. | Other contingent and unliquidated<br>claims of every nature, including tax<br>refunds, counterclaims of the debtor,<br>and rights to setoff claims. Give<br>estimated value of each.   | X                |   |                                       |  |
| 22. | Patents, copyrights, and other intellectual property. Give particulars.  | X                |   |                                       |  |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.   | X                |   |                                       |  |
| 24. | Customer lists or other compilations<br>containing personally identifiable<br>information (as defined in 11 U.S.C. §<br>101(41A)) provided to the debtor by<br>individuals in connection with<br>obtaining a product or service from<br>the debtor primarily for personal,<br>family, or household purposes. | x                |   |                                       |  |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.   |                  | MERCEDES BENZ S-500, 2004<br>VOLKSWAGEN PASSAT 2005 | H<br>H                                | 12,000.00<br>12,000.00   |
| 26. | Boats, motors, and accessories.  | Х                |   |                                       |  |
|     | Aircraft and accessories.  | Х                |   |                                       |  |
| 28. | Office equipment, furnishings, and supplies.   | x                |   |                                       |  |
| 29. | Machinery, fixtures, equipment, and supplies used in business.   | x                |   |                                       |  |
| 30. | Inventory.   | Х                |   |                                       |  |
| 31. | Animals.   | X                |   |                                       |  |

Case No.

(If known)

# SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

Debtor(s)

| TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|---|------------------|--------------------------------------|---------------------------------------|--|
| <ol> <li>Crops - growing or harvested. Give particulars.</li> <li>Farming equipment and implements.</li> <li>Farm supplies, chemicals, and feed.</li> <li>Other personal property of any kind not already listed. Itemize.</li> </ol> |                  |                                      | H                                     |  |
|   |                  |                                      |                                       |  |

TOTAL 236,254.00

Debtor(s)

Case No. \_

(If known)

# SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemptions to which debtor is entitled under:  $(\mbox{Check one box})$ 

Check if debtor claims a homestead exemption that exceeds \$136,875.

| heck one box)          |  |
|------------------------|--|
| ▼11 U.S.C. § 522(b)(2) |  |
| 11 U.S.C. § 522(b)(3)  |  |

| DESCRIPTION OF PROPERTY   | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF CLAIMED<br>EXEMPTION | CURRENT VALUE<br>OF PROPERTY<br>WITHOUT DEDUCTING<br>EXEMPTIONS |
|---|--------------------------------------|-------------------------------|---|
| SCHEDULE A - REAL PROPERTY  |                                      |                               |   |
| REAL PROPERTY CONSISTING OF ONE<br>STORY CONCRETE STRUCTURE, 4B/5B,<br>LOCATED AT JA1 PASEO DEL PARQUE,<br>GARDEN HILLS DEV., GUAYNABO, PR. | 11 USC § 522(d)(1)                   | 20,200.00                     | 940,000.00  |
| SCHEDULE B - PERSONAL PROPERTY  |                                      |                               |   |
| CASH  | 11 USC § 522(d)(5)                   | 470.00                        | 470.00  |
| UTILITY DEPOSITS (AEE, \$200, AAA, \$100)   | 11 USC § 522(d)(5)                   | 300.00                        | 300.00  |
| HOUSEHOLD FURNITURE AND FIXTURES  | 11 USC § 522(d)(3)                   | 8,300.00                      | 8,300.00  |
| MEN'S WEARING APPAREL   | 11 USC § 522(d)(3)                   | 2,475.00                      | 2,800.00  |
| WATCH AND OTHER JEWELRY   | 11 USC § 522(d)(4)                   | 300.00                        | 300.00  |
| STOCK IN PEOPLE'S PETROLEUM<br>GROUP, INC.  | 11 USC § 522(d)(5)                   | 305.00                        | 200,000.00  |
| MERCEDES BENZ S-500, 2004   | 11 USC § 522(d)(2)                   | 3,225.00                      | 12,000.00   |
|   |                                      |                               |   |

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#### IN RE CRUZ DOMENECH, ANTONIO

Debtor(s)

Case No.

(If known)

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS<br>INCLUDING ZIP CODE AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND DESCRIPTION AND VALUE OF<br>PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF ANY |
|--|----------|---------------------------------------|--|------------|--------------|----------|---|------------------------------|
| ACCOUNT NO. 0009851542   |          |                                       | MORTGAGE LOAN SECURED BY   |            |              |          | 921,000.00  |                              |
| BANCO SANTANDER<br>PO BOX 362589<br>SAN JUAN, PR 00936-2589  |          |                                       | RESIDENCE AT JA1 PASEO DEL<br>PARQUE, GARDEN HILLS DEV.,<br>GUAYNABO, PR.                            |            |              |          |   |                              |
|  |          |                                       | VALUE \$ 940,000.00  |            |              |          |   |                              |
| ACCOUNT NO. 7000694646   |          | н                                     | AUTO LOAN SECURED BY MERCEDES  |            |              |          | 7,500.00  |                              |
| MERCEDES BENZ FINANCIAL CREDIT<br>PO BOX 9001680<br>LOUISVILLE, KY 40290-1680                              |          |                                       | BENZ 2004 INCURRED IN 2003.  |            |              |          |   |                              |
|  |          |                                       | VALUE \$ 12,000.00   |            |              |          |   |                              |
| ACCOUNT NO. 00000884218  |          | н                                     | AUTO LOAN SECURED BY VOLSWAGEN   |            |              |          | 6,400.00  |                              |
| SCOTIA BANK OF PUERTO RICO<br>GPO BOX 362649<br>SAN JUAN, PR 00936   |          |                                       | PASSAT 2005 INCURRED IN 2005.  |            |              |          |   |                              |
|  |          |                                       | VALUE \$ 12,000.00   |            |              |          |   |                              |
| ACCOUNT NO.  |          |                                       | VALUE \$   |            |              |          |   |                              |
|  |          |                                       |  |            | otota        |          | s 934,900.00  | ¢                            |
| 0 continuation sheets attached   |          |                                       | (Total of th   |            | oage<br>Tota | <i>,</i> | \$ 934,900.00   | \$                           |
|  |          |                                       | (Use only on la  |            |              |          | \$ 934,900.00   | \$                           |

(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

(Report also on

Summary of Schedules.)

Debtor(s)

Case No. \_\_\_\_\_

(If known)

# SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Cours.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

## **Domestic Support Obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. 507(a)(1).

#### ] Extensions of credit in an involuntary case

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. 507(a)(3).

#### Wages, salaries, and commissions

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. \$507(a)(4).

#### Contributions to employee benefit plans

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. 507(a)(5).

#### Certain farmers and fishermen

Claims of certain farmers and fishermen, up to \$5,400\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

#### Deposits by individuals

Claims of individuals up to \$2,425\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

#### **V** Taxes and Certain Other Debts Owed to Governmental Units

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

#### **Commitments to Maintain the Capital of an Insured Depository Institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).

#### ] Claims for Death or Personal Injury While Debtor Was Intoxicated

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

**1** continuation sheets attached

Case No.

(If known)

## Debtor(s)

# SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS (Continuation Sheet)

## Taxes and Other Certain Debts Owed to Governmental Units

(Type of Priority for Claims Listed on This Sheet)

| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE AND ACCOUNT NUMBER.<br>(See Instructions above.)     | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR CLAIM                                       | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM        | AMOUNT<br>ENTITLED<br>TO<br>PRIORITY | AMOUNT<br>NOT<br>ENTITLED<br>TO<br>PRIORITY,<br>IF ANY |
|---|----------|---------------------------------------|--|------------|--------------|----------|------------------------------|--------------------------------------|--|
| ACCOUNT NO. XXX-4995  |          |                                       | FEDERAL TAX DEBT<br>ESTIMATED FOR YEARS 2005   |            | Х            |          |                              |                                      |  |
| INTERNAL REVENUE SERVICE<br>MERCANTIL PLAZA BLDG. S-1018<br>2 PONCE DE LEON AVE.<br>SAN JUAN, PR 00918-1621 |          |                                       | TO 2007.   |            |              |          | 12,000.00                    | 12,000.00                            |  |
| ACCOUNT NO. XXX-4995  |          | Н                                     | TAX DEBT CLAIMED FOR   |            |              | Х        |                              |                                      |  |
| PR TREASURY DEPT.<br>BANRUPTCY SECTION<br>PO BOX 9024140<br>SA JUAN, PR 00902                               | -        |                                       | YEARS 2004-2007.   |            |              |          | 4,510.00                     | 4,510.00                             |  |
| ACCOUNT NO.   | 1        |                                       |  |            |              |          | .,                           | .,                                   |  |
| ACCOUNT NO.   | -        |                                       |  |            |              |          |                              |                                      |  |
|   | L        |                                       |  | L          |              |          |                              |                                      |  |
| ACCOUNT NO.   | -        |                                       |  |            |              |          |                              |                                      |  |
| ACCOUNT NO.   | -        |                                       |  |            |              |          |                              |                                      |  |
| Sheet no. <u>1</u> of <u>1</u> continuation sheets<br>Schedule of Creditors Holding Unsecured Priority      | att      | ached                                 | to (Totals of th   |            | otota        |          | \$ 16,510.00                 | \$ 16,510.00                         | ¢  |
|   |          |                                       | redule E. Report also on the Summary of Sch  | ,          | Tota         | al       | \$ 16,510.00<br>\$ 16,510.00 | φ 10, <b>010.00</b>                  | φ  |
|   |          |                                       | last page of the completed Schedule E. If ap<br>al Summary of Certain Liabilities and Relate | plic       |              | e,       |                              | \$ 16,510.00                         | \$   |

Debtor(s)

Case No.

(If known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
|--|----------|---------------------------------------|--|------------|--------------|----------|-----------------------|
| ACCOUNT NO.  |          | н                                     | APPRAISAL SERVICES INCURRED IN 2007.   |            |              |          |                       |
| ALGARIN PROFESSIONAL APPRAISERS<br>CALLE COLL Y TOSTE #314<br>BALDRICH DEV.<br>SAN JUAN, PR 00918        |          |                                       |  |            |              |          | 2,000.00              |
| ACCOUNT NO. <b>1000</b>  |          | н                                     | CREDIT CARD DEBT INCURRED IN 2006.   |            | -            | Π        | ,                     |
| AMERICAN EXPRESS<br>PO BOX 1270<br>NEWARK, NJ 07101-1270   |          |                                       |  |            |              |          | 5,420.00              |
| ACCOUNT NO. <b>4208</b>  |          | н                                     | CREDIT CARD DEBT INCURRED IN 2008.   |            | -            | Π        |                       |
| BANCO POPULAR<br>PO BOX 70100<br>SAN JUAN, PR 00936  |          |                                       |  |            |              |          | 36,000.00             |
| ACCOUNT NO. <b>4492</b>  |          | н                                     | CREDIT CARD DEBT INCURRED IN 2008.   |            | -            | Π        |                       |
| BANCO POPULAR<br>PO BOX 70100<br>SAN JUAN, PR 00936  |          |                                       |  |            |              |          | 15,547.00             |
| 2  |          | 1                                     | L  | Sut        |              |          |                       |
| 3 continuation sheets attached   |          |                                       | (Total o   | ,          | Tot          | tal      | \$    58,967.00       |
|  |          |                                       | (Use only on last page of the completed Schedule F. Re   | port als   | 30 C         | )n       |                       |

Use only on last page of the completed Schedule F. Report also on the Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)

Case No.

(If known)

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

Debtor(s)

|  |          | (                                     | Continuation Sheet)   |            |              |          |                       |
|--|----------|---------------------------------------|---|------------|--------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE                | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO. <b>8482</b>  |          | н                                     | CREDIT CARD DEBT INCURRED IN 2005.  |            |              |          |                       |
| BANCO POPULAR<br>PO BOX 363228<br>SAN JUAN, PR 00936   |          |                                       |   |            |              |          | 35,600.00             |
| ACCOUNT NO. <b>8482</b>  | -        | н                                     | RESERVE LINE OF CREDIT INCURRED 2004.   |            |              | $\vdash$ | 33,000.00             |
| BANCO POPULAR<br>PO BOX 11917<br>SAN JUAN, PR 00922-1917   |          |                                       |   |            |              |          | 20,000.00             |
| ACCOUNT NO.  |          |                                       | CODEBTOR IN LINE OF CREDIT WITH PEOPLE'S  |            |              | $\vdash$ | 20,000.00             |
| BANCO POPULAR<br>PO BOX 362708<br>SAN JUAN, PR 00936   |          |                                       | PETROLEUM GROUP, INC., INCURRED IN 2006.  |            |              |          |                       |
|  |          |                                       |   |            |              |          | 50,000.00             |
| ACCOUNT NO. <b>4208</b><br>BBVA<br>PO BOX 71113<br>SAN JUAN, PR 00936-1113                               |          | н                                     | CREDIT CARD DEBT INCURRED IN 2006.  |            |              |          |                       |
|  |          | <u>.</u> .                            |   |            | -            |          | 2,100.00              |
| ACCOUNT NO.<br>BBVA<br>PO BOX 364745<br>SAN JUAN, PR 00936   |          | H                                     | CODEBTOR WITH DIVERSIFIED PETROLEUM<br>INDUSTRIES, INC., INCURRED IN 2004.  |            |              |          |                       |
|  |          |                                       |   |            | <u> </u>     |          | 1,600,000.00          |
| ACCOUNT NO. 7101<br>CITICARD<br>PO BOX 183064<br>COLUMBUS, OH 43218-3064                                 |          | H                                     | CREDIT CARD DEBT INCURRED IN 2005.  |            |              |          | 45 505 00             |
|  | $\vdash$ | н                                     | CODEBTOR WITH SISTER WALESCA CRUZ IN  | +          |              | $\vdash$ | 15,595.00             |
| ACCOUNT NO.<br>DORAL BANK<br>PO BOX 71306<br>SAN JUAN, PR 00936-8406                                     |          |                                       | LOAN SECURED BY HOUSE OWNED BY SISTER,<br>INCURRED IN 2005.   |            |              |          |                       |
|  |          |                                       |   |            |              |          | 42,000.00             |
| Sheet no of continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims   |          |                                       | (Total of th  | T          | age<br>Fota  | e)<br>al | \$  1,765,295.00      |
|  |          |                                       | (Use only on last page of the completed Schedule F. Report<br>the Summary of Schedules and if applicable on the S |            |              |          |                       |

the Summary of Schedules, and if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) \$

Case No. \_

(If known)

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

Debtor(s)

|  |          | (                                     | Continuation Sheet)  |                  |              |                  |                       |
|--|----------|---------------------------------------|--|------------------|--------------|------------------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.)       | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE                   | CONTINGENT       | UNLIQUIDATED | DISPUTED         | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO.  |          | н                                     | CODEBTOR WITH PEOPLE'S PETROLEUM CORP  |                  |              |                  |                       |
| DORAL FINANCIAL CORP.<br>PO BOX 71529<br>SAN JUAN, PR 00921  |          |                                       | IN LOAN INCURRED IN 2006.  |                  |              |                  | 2,300,000.00          |
| ACCOUNT NO.  |          | н                                     | RENT DEBT INCURRED IN 2006.  |                  |              |                  | 2,300,000.00          |
| FRANK GONZALEZ AYUSO<br>CALLE 8 D-22<br>PARQUE DE TORRIMAR<br>BAYAMON, PR 00959                                |          |                                       |  |                  |              |                  | 22,500.00             |
| ACCOUNT NO.  | 1        | н                                     | JUDGMENT IN CASE D2CD 2008-2481, BAYAMON   |                  |              |                  | ,                     |
| JENNIFER ROBLES ANCIANI<br>VIA 64. 3DN7<br>VILLA FONTANA DEV.<br>CAROLINA, PR 00983                            |          |                                       | SUPERIOR COURT.  |                  |              |                  | 157,000.00            |
| ACCOUNT NO. <b>XXX-4995</b>  |          | н                                     | TAX DEBT CLAIMED FOR YEARS BEFORE 2004.  |                  |              | Х                | 107,000.00            |
| PR TREASURY DEPT.<br>BANRUPTCY SECTION<br>PO BOX 9024140<br>SA JUAN, PR 00902                                  |          |                                       |  |                  |              |                  | 62,575.00             |
| ACCOUNT NO. <b>8028</b>  |          | н                                     | CREDIT CARD DEBT INCURRED IN 2008.   |                  |              |                  | ,                     |
| RG PREMIER BANK<br>PO BOX 2510<br>GUAYNABO, PR 00970-2510  |          |                                       |  |                  |              |                  | 15 800 00             |
| ACCOUNT NO.  | $\vdash$ | н                                     | MERCHANDISE PURCHASED IN 2007.   | $\left  \right $ |              |                  | 15,800.00             |
| RJ REYNOLDS TOBACCO CO.<br>PO BOX 363509<br>SAN JUAN, PR 00936-3509  |          |                                       |  |                  |              |                  |                       |
|  | $\vdash$ | н                                     | TRUCK REPAIR SERVICE INCURRED IN 2006.   | $\square$        |              | $\left  \right $ | 4,997.00              |
| ACCOUNT NO.<br>RP PUERTO RICO ALL SERVICES CORP.<br>PO BOX 25202<br>TOA BAJA, PR 00951-2502                    |          |                                       | INCOM REPAIR SERVICE INCORRED IN 2006.   |                  |              |                  |                       |
|  |          |                                       |  |                  |              |                  | 25,000.00             |
| Sheet no. 2 of 3 continuation sheets attached to<br>Schedule of Creditors Holding Unsecured Nonpriority Claims |          |                                       | (Total of th   | -                |              | ;)               | \$ 2,587,872.00       |
|  |          |                                       | (Use only on last page of the completed Schedule F. Repor-<br>the Summary of Schedules, and if applicable, on the St | also             | 0 0          | n                |                       |

Ise only on last page of the completed Schedule F. Report also on the Summary of Schedules, and if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)

\_ Case No. \_

(If known)

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

Debtor(s)

|  |          |                                       |  | _             |              |          |                       |
|--|----------|---------------------------------------|--|---------------|--------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.)                     | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE   | CONTINGENT    | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO.<br>TOTAL PETROLEUM PUERTO RICO CORP<br>C/O LCDO. JORGE A. CARTAYA<br>PO BOX 9023557<br>SA JUAN, PR 00902-3557    |          |                                       | JUDGMENT IN CASE NO. AC05-7261, SUPERIOR<br>COURT, SAN JUAN PART.  |               |              |          |                       |
|  |          |                                       |  |               |              |          | 50,000.00             |
| ACCOUNT NO.  |          |                                       |  |               |              |          |                       |
|  |          |                                       |  |               |              |          |                       |
| ACCOUNT NO.  | -        |                                       |  |               |              |          |                       |
| ACCOUNT NO.  |          |                                       |  |               |              |          |                       |
|  |          |                                       |  |               |              |          |                       |
| ACCOUNT NO.  |          |                                       |  |               |              |          |                       |
|  |          |                                       |  |               |              |          |                       |
| ACCOUNT NO.  |          |                                       |  |               |              |          |                       |
|  |          |                                       |  |               |              |          |                       |
| ACCOUNT NO.  |          |                                       |  |               |              |          |                       |
|  |          |                                       |  |               |              |          |                       |
| Sheet no. 3 of 3 continuation sheets attached to   |          |                                       |  |               | ot           | 1        |                       |
| Sheet no. <u>3</u> of <u>3</u> continuation sheets attached to<br>Schedule of Creditors Holding Unsecured Nonpriority Claims |          |                                       | (Total of th   |               | age          | )        | \$ 50,000.00          |
|  |          |                                       | (Use only on last page of the completed Schedule F. Report<br>the Summary of Schedules, and if applicable, on the St<br>Summary of Certain Liabilities and Related | also<br>atist | tica         | n<br>d   | \$ 4,462,134.00       |

Debtor(s)

Case No.

(If known)

## SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE<br>OF OTHER PARTIES TO LEASE OR CONTRACT         | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST.<br>STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY.<br>STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
|---|--|
| PEOPLE'S PETROLEUM GROUP, INC.<br>CARR. #2, KM. 18.3<br>CANDELARIA WARD<br>TOA BAJA, PR 00740 | VERBAL MANAGEMENT CONTRACT SINCE 2006.   |
|   |  |
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Debtor(s)

Case No.

#### (If known)

## **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

#### $\checkmark$ Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|------------------------------|
|                              |                              |
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Debtor(s)

Case No.

(If known)

# SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on From 22A, 22B, or 22C.

| Debtor's Marital Status  | DEPENDENTS OF   | F DEBTOR AND  | SPOUSE                                     |                            |
|--|---|---------------|--|----------------------------|
| Single   | RELATIONSHIP(S):  |               |  | AGE(S):                    |
|  |   |               |  |                            |
| EMPLOYMENT:  | DEBTOR  |               | SPOUSE                                     |                            |
| Occupation<br>Name of Employer<br>How long employed<br>Address of Employer   |   |               |  |                            |
|  | age or projected monthly income at time case filed)   |               | DEBTOR                                     | SPOUSE                     |
| <ol> <li>Current monthly gross wage</li> <li>Estimated monthly overtime</li> </ol>   | es, salary, and commissions (prorate if not paid mone   | thly)         | \$<br>\$                                   | \$<br>\$                   |
| 3. SUBTOTAL  |   | 2             | \$0.00                                     | \$                         |
|  | Security  |               | \$<br>\$<br>\$<br>\$                       | \$<br>\$<br>\$<br>\$<br>\$ |
| 5. SUBTOTAL OF PAYRO<br>6. TOTAL NET MONTHLY   |   |               | \$0.00<br>\$0.00                           |                            |
| <ol> <li>8. Income from real property</li> <li>9. Interest and dividends</li> <li>10. Alimony, maintenance or s</li> </ol> | tion of business or profession or farm (attach detaile<br>support payments payable to the debtor for the debtor | 5             | \$11,000.00<br>\$<br>\$                    | \$<br>\$<br>\$             |
| that of dependents listed above<br>11. Social Security or other go<br>(Specify)  |   |               | \$<br>\$<br>\$                             | \$<br>\$                   |
| <ol> <li>Pension or retirement inco</li> <li>Other monthly income<br/>(Specify)</li> </ol>                                 |   | \$            | \$<br>\$                                   | \$\$                       |
|  | 7 TUDOUCH 12  | Š             | \$   | \$                         |
| 14. SUBTOTAL OF LINES<br>15. AVERAGE MONTHLY   | <b>INCOME</b> (Add amounts shown on lines 6 and 14)   |               | \$ <u>11,000.00</u><br>\$ <u>11,000.00</u> |                            |
| 16. COMBINED AVERAGE   | E MONTHLY INCOME: (Combine column totals  | from line 15; | ¢  | 11 000 00                  |

if there is only one debtor repeat total reported on line 15)

|            | \$         | 11,0         | 00.00                  |   |
|------------|------------|--------------|------------------------|---|
| eport also | on Summary | of Schedules | and, if applicable, or | ı |

(Re Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document: None

B6J (Official Form 6J) (12/07)

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#### IN RE CRUZ DOMENECH, ANTONIO

Debtor(s)

# SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Case No.

(If known)

8,617.00

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made biweekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form22A or 22C.

Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

| 1. Rent or home mortgage payment (include lot rented for mobile home)                                       | \$<br>6,240.00 |
|---|----------------|
| a. Are real estate taxes included? Yes 🖌 No   |                |
| b. Is property insurance included? Yes 🖌 No   |                |
| 2. Utilities:   |                |
| a. Electricity and heating fuel   | \$<br>215.00   |
| b. Water and sewer  | \$<br>45.00    |
| c. Telephone  | \$             |
| d. Other CABLE TV   | \$<br>110.00   |
|   | \$             |
| 3. Home maintenance (repairs and upkeep)  | \$<br>50.00    |
| 4. Food   | \$<br>175.00   |
| 5. Clothing   | \$             |
| 6. Laundry and dry cleaning   | \$<br>40.00    |
| 7. Medical and dental expenses  | \$<br>45.00    |
| 8. Transportation (not including car payments)  | \$<br>60.00    |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.   | \$<br>25.00    |
| 10. Charitable contributions  | \$             |
| 11. Insurance (not deducted from wages or included in home mortgage payments)                               |                |
| a. Homeowner's or renter's  | \$             |
| b. Life   | \$             |
| c. Health   |                |
| d. Auto   | \$             |
| e. Other  | \$             |
|   | \$             |
| 12. Taxes (not deducted from wages or included in home mortgage payments)                                   |                |
| (Specify)   | \$             |
|   | \$             |
| 13. Installment payments: (in chapter 11, 12 and 13 cases, do not list payments to be included in the plan) |                |
| a. Auto   | \$<br>362.00   |
| b. Other  | \$<br>         |
|   | \$             |
| 14. Alimony, maintenance, and support paid to others  | \$<br>800.00   |
| 15. Payments for support of additional dependents not living at your home                                   | \$             |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)            | \$<br>450.00   |
| 17. Other   | \$             |
|   | \$             |
|   | \$             |
|   |                |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if                 |                |

applicable, on the Statistical Summary of Certain Liabilities and Related Data.

19. Describe any increase or decrease in expenditures anticipated to occur within the year following the filing of this document: **None** 

| 20. STATEMENT OF MONTHLY NET INCOME                  |                    |
|--|--------------------|
| a. Average monthly income from Line 15 of Schedule I | \$11,000.00        |
| b. Average monthly expenses from Line 18 above       | \$ <b>8,617.00</b> |
| c. Monthly net income (a. minus b.)                  | \$2,383.00         |

| IN RE:  | Case No  | )              |                       |
|---|--|----------------|-----------------------|
| CRUZ DOMENECH, ANTONIO  | Chapter  | 11             |                       |
| Debtor(s)   | _ 1  |                |                       |
| BUSINESS INCOME AND EXPENSE   | S  |                |                       |
| FINANCIAL REVIEW OF THE DEBTOR'S BUSINESS (Note: ONLY INCLUDE operation.)   | information  | n directly rel | lated to the business |
| PART A - GROSS BUSINESS INCOME FOR THE PREVIOUS 12 MONTHS:  |  |                |                       |
| 1. Gross Income For 12 Months Prior to Filing:  | \$   | 50,000.00      |                       |
| PART B - ESTIMATED AVERAGE FUTURE <u>GROSS</u> MONTHLY INCOME:  |  |                |                       |
| 2. Gross Monthly Income:  |  |                | \$11,000.00           |
| PART C - ESTIMATED FUTURE MONTHLY EXPENSES:   |  |                |                       |
| <ol> <li>Net Employee Payroll (Other Than Debtor)</li> <li>Payroll Taxes</li> <li>Unemployment Taxes</li> <li>Worker's Compensation</li> <li>Other Taxes</li> <li>Inventory Purchases (Including raw materials)</li> <li>Purchase of Feed/Fertilizer/Seed/Spray</li> <li>Rent (Other than debtor's principal residence)</li> <li>Utilities</li> <li>Office Expenses and Supplies</li> <li>Repairs and Maintenance</li> <li>Vehicle Expenses</li> <li>Travel and Entertainment</li> <li>Equipment Rental and Leases</li> <li>Insurance</li> <li>Insurance</li> <li>Employee Benefits (e.g., pension, medical, etc.)</li> <li>Payments to be Made Directly by Debtor to Secured Creditors for Pre-Petition Business Debts (Specify):</li> </ol> | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ _ | 450.00         |                       |
| 21. Other (Specify):  | \$   |                |                       |
| 22. Total Monthly Expenses (Add items 3-21)   |  |                | \$450.00              |
| <b>PART D</b> - ESTIMATED AVERAGE <u>NET</u> MONTHLY INCOME   |  |                |                       |
| 23. AVERAGE NET MONTHLY INCOME (Subtract Item 22 from Item 2)   |  |                | \$10,550.00           |

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B6 Declaration (Official Form 6 - Declaration) (12/07)

#### **IN RE CRUZ DOMENECH, ANTONIO**

Debtor(s)

# **DECLARATION CONCERNING DEBTOR'S SCHEDULES**

## DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of **18** sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date: March 31, 2009 Signature: /s/ ANTONIO CRUZ DOMENECH ANTONIO CRUZ DOMENECH

Debtor

Signature: Date:

(Joint Debtor, if any) [If joint case, both spouses must sign.]

## DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342 (b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section.

Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer Social Security No. (Required by 11 U.S.C. § 110.) If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner who signs the document.

Signature of Bankruptcy Petition Preparer

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.

A bankruptcy petition preparer's failure to comply with the provision of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

## DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the \_\_\_\_\_\_ (the president or other officer or an authorized agent of the corporation or a

Date

member or an authorized agent of the partnership) of the (corporation or partnership) named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_\_\_\_\_ sheets (total shown on summary page plus 1), and that they are true and correct to the best of my knowledge, information, and belief.

Date:

Signature:

(Print or type name of individual signing on behalf of debtor)

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

Address

Case No.

(If known)

## IN RE:

Case No.

CRUZ DOMENECH, ANTONIO

Chapter 11

# STATEMENT OF FINANCIAL AFFAIRS

Debtor(s)

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

## DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

#### 1. Income from employment or operation of business

None State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

# AMOUNT SOURCE 4,500.00 2009 INCOME FROM MANAGEMENT CONTRACT 51,000.00 2008 INCOME FROM MANAGEMENT CONTRACT 48,000.00 2007 INCOME FROM MANAGEMENT CONTRACT

#### 2. Income other than from employment or operation of business

None State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

## 3. Payments to creditors

## Complete a. or b., as appropriate, and c.

None a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| None         | b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately       |
|--------------|---|
| $\checkmark$ | preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than   |
|              | \$5,475. If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support |
|              | obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married |
|              | debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition |
|              | is filed, unless the spouses are separated and a joint petition is not filed.)  |

None c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 4. Suits and administrative proceedings, executions, garnishments and attachments

None a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

## CAPTION OF SUIT AND CASE NUMBER **BANCO SANTANDER V.** ANTONIO CRUZ, DCD2007-1562 **RP PUERTO RICO ALL**

NATURE OF PROCEEDING COLLECTION OF MONEYS AND FORECLOSURE **COLLECTION OF MONEYS** 

COURT OR AGENCY AND LOCATION COURT OF FIRST INSTANCE, **BAYAMON PART** COURT OF FIRST INSTANCE, STAYED **BAYAMON PART** 

STATUS OR DISPOSITION JUDGMENT

None b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding  $\checkmark$ the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 5. Repossessions, foreclosures and returns

None List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must  $\checkmark$ include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 6. Assignments and receiverships

SERVICES V. ANTONIO CRUZ,

D2008-248

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. None (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed,  $\checkmark$ unless the spouses are separated and joint petition is not filed.)

None b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the  $\checkmark$ commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

## 7. Gifts

None List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 8. Losses

N

None List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 9. Payments related to debt counseling or bankruptcy

| lone | List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt |
|------|--|
|      | consolidation, relief under bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement       |
|      | of this case.  |

| NAME AND ADDRESS OF PAYEE     |  |
|-------------------------------|--|
| LUIS MEDINA TORRES LAW OFFICE |  |
| PO BOX 191191                 |  |

DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR 03/30/2009

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY 2,961.00

## SAN JUAN, PR 00919-1191

#### 10. Other transfers

None a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

## 11. Closed financial accounts

None List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 12. Safe deposit boxes

None List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 13. Setoffs

None List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 14. Property held for another person

None List all property owned by another person that the debtor holds or controls.

| NAME AND ADDRESS OF OWNER        |
|----------------------------------|
| <b>CARMEN R. VAZQUEZ SANCHEZ</b> |
| CALLE 12, M-9                    |
| BERWIND ESTATES                  |
| SAN JUAN, PR 00924               |

DESCRIPTION AND VALUE OF PROPERTY HOUSE WHICH DEBTOR AGREED TO TRANSFER TO FORMER SPOUSE IN DIVORCE PROCEEDING IN 2000. LOCATION OF PROPERTY BERWIND ESTATES, SAN JUAN, PR. IN YEAR 2000.

#### 15. Prior address of debtor

None If debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

#### 16. Spouses and Former Spouses

None If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

#### **17. Environmental Information**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

| None   | a. List the name and address of e<br>potentially liable under or in viol<br>Environmental Law.   |   |  |  |   |
|--|--|---|--|--|---|
| None   | <ul> <li>b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate</li> <li>the governmental unit to which the notice was sent and the date of the notice.</li> </ul>  |   |  |  |   |
| None   | c. List all judicial or administrative<br>is or was a party. Indicate the nam  |   |  |  |   |
| 18. N  | ature, location and name of busin  | ess   |  |  |   |
| <ul> <li>None a. <i>If the debtor is an individual</i>, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and endin of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnersh proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preced commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.</li> </ul> |  |   | in a partnership, sole<br>diately preceding the                        |  |   |
|  | <i>If the debtor is a partnership</i> , list the of all businesses in which the deb preceding the commencement of the debter of the commencement of the commencement of the debter of the debt | tor was a partner or owned.   |  |  |   |
| <i>If the debtor is a corporation</i> , list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and en of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within <b>six years</b> impreceding the commencement of this case.  |  |   |  |  |   |
| NAM<br>PEOI<br>INC.  | E<br>PLE'S PETROLEUM GROUP,  | LAST FOUR DIGITS<br>OF SOCIAL-<br>SECURITY OR OTHER<br>INDIVIDUAL<br>TAXPAYER-I.D. NO.<br>(ITIN)/COMPLETE EIN<br><b>660656941</b> | ADDRESS<br>CARR. #2, KM. 18.3<br>CANDELARIA WARD<br>TOA BAJA, PR 00740 | NATURE OF<br>BUSINESS<br>OPERATION OF<br>A GASOLINE<br>STATION | BEGINNING AND<br>ENDING DATES<br>SOLE<br>STOCKHOLDER<br>OF CORP. SINCE<br>2005. |
|  | RSIFIED PETROLEUM<br>ISTRIES, INC.   |   | DISCONTINUED   | INDUSTRIAL<br>FUEL<br>WHOLESALER                               | 1990 TO 2004.   |

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within the six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

## 19. Books, records and financial statements

 $\overline{\mathbf{v}}$  a. List all bookkeepers and accountants who within the **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

None b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

 $\frac{N}{2}$  c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

| None           | d. List all financial institutions, creditors, and other parties, including mercantile and trade agencies, to whom a financial statement was issued within the <b>two years</b> immediately preceding the commencement of the case by the debtor.   |
|----------------|---|
| 20. Ir         | iventories  |
| None           | a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.  |
| None           | b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.   |
| 21. C          | urrent Partners, Officers, Directors and Shareholders   |
| None           | a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.  |
| None           | b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.  |
| 22. F          | ormer partners, officers, directors and shareholders  |
| None           | a. If the debtor is a partnership, list each member who withdrew from the partnership within <b>one year</b> immediately preceding the commencement of this case.   |
| None           | b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within <b>one year</b> immediately preceding the commencement of this case.   |
| 23. W          | /ithdrawals from a partnership or distributions by a corporation  |
| None           | If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during <b>one year</b> immediately preceding the commencement of this case. |
| 24. T          | ax Consolidation Group  |
| None           | If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within <b>six years</b> immediately preceding the commencement of the case.                         |
| 25. P          | ension Funds.   |
| None           | If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within <b>six years</b> immediately preceding the commencement of the case.                                 |
| [ <i>If co</i> | ompleted by an individual or individual and spouse]   |

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

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| Date: March 31, 2009 | Signature /s/ ANTONIO CRUZ DOMENECH of Debtor | ANTONIO CRUZ DOMENECH |
|----------------------|---|-----------------------|
| Date:                | Signature<br>of Joint Debtor<br>(if any)      |                       |
|                      | 0 continuation pages attached                 |                       |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. § 152 and 3571.

| IN RE:                          |                                      | Case No  |                      |
|---------------------------------|--------------------------------------|--|----------------------|
| CRUZ DOMENECH, ANTONIO          |                                      | Chapter <u>11</u>                                |                      |
|                                 | Debtor(s)                            |  |                      |
|                                 | VERIFICATION OF CRI                  | EDITOR MATRIX                                    |                      |
| The above named debtor(s) herel | by verify(ies) that the attached mat | rix listing creditors is true to the best of my( | (our) knowledge.     |
|                                 |                                      |  |                      |
|                                 |                                      |  |                      |
| Date: March 31, 2009            | Signature: /s/ ANTONIO CRU           | JZ DOMENECH                                      |                      |
|                                 | ANTONIO CRUZ                         |  | Debtor               |
|                                 |                                      |  |                      |
| Date:                           | Signature:                           |  |                      |
|                                 | C                                    |  | Joint Debtor, if any |
|                                 |                                      |  |                      |

CRUZ DOMENECH, ANTONIO JA1 PASEO DEL PARQUE URB. GARDEN HILLS GUAYNABO, PR 00966

LUIS A. MEDINA TORRES LAW FIRM BOX 191191 SAN JUAN, PR 00918

ALGARIN PROFESSIONAL APPRAISERS CALLE COLL Y TOSTE #314 BALDRICH DEV. SAN JUAN, PR 00918

AMERICAN EXPRESS PO BOX 1270 NEWARK, NJ 07101-1270

BANCO POPULAR PO BOX 70100 SAN JUAN, PR 00936

BANCO POPULAR PO BOX 70100 SAN JUAN, PR 00936

BANCO POPULAR PO BOX 363228 SAN JUAN, PR 00936

BANCO POPULAR PO BOX 11917 SAN JUAN, PR 00922-1917

BANCO POPULAR PO BOX 362708 SAN JUAN, PR 00936

BANCO SANTANDER PO BOX 362589 SAN JUAN, PR 00936-2589 BBVA PO BOX 71113 SAN JUAN, PR 00936-1113

BBVA PO BOX 364745 SAN JUAN, PR 00936

CITICARD PO BOX 183064 COLUMBUS, OH 43218-3064

DORAL BANK PO BOX 71306 SAN JUAN, PR 00936-8406

DORAL FINANCIAL CORP. PO BOX 71529 SAN JUAN, PR 00921

FRANK GONZALEZ AYUSO CALLE 8 D-22 PARQUE DE TORRIMAR BAYAMON, PR 00959

INTERNAL REVENUE SERVICE MERCANTIL PLAZA BLDG. S-1018 2 PONCE DE LEON AVE. SAN JUAN, PR 00918-1621

JENNIFER ROBLES ANCIANI VIA 64. 3DN7 VILLA FONTANA DEV. CAROLINA, PR 00983

MERCEDES BENZ FINANCIAL CREDIT PO BOX 9001680 LOUISVILLE, KY 40290-1680

PEOPLE'S PETROLEUM GROUP, INC. CARR. #2, KM. 18.3 CANDELARIA WARD TOA BAJA, PR 00740 PR TREASURY DEPT. BANRUPTCY SECTION PO BOX 9024140 SA JUAN, PR 00902

RG PREMIER BANK PO BOX 2510 GUAYNABO, PR 00970-2510

RJ REYNOLDS TOBACCO CO. PO BOX 363509 SAN JUAN, PR 00936-3509

RP PUERTO RICO ALL SERVICES CORP. PO BOX 25202 TOA BAJA, PR 00951-2502

SCOTIA BANK OF PUERTO RICO GPO BOX 362649 SAN JUAN, PR 00936

TOTAL PETROLEUM PUERTO RICO CORP C/O LCDO. JORGE A. CARTAYA PO BOX 9023557 SA JUAN, PR 00902-3557

| IN RE:                 |  | Case No   |                     |
|------------------------|--|---|---------------------|
| CRUZ DOMENECH, ANTONIO |  | Chapter <u>11</u>                                       |                     |
|                        | Debtor(s)  | _   |                     |
|                        | DISCLOSURE OF COMPENSATION O   | F ATTORNEY FOR DEBTOR                                   |                     |
| 1.                     | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the atto<br>one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for se<br>of or in connection with the bankruptcy case is as follows:  |   |                     |
|                        | For legal services, I have agreed to accept  | \$  | 150.00/hr           |
|                        | Prior to the filing of this statement I have received  | \$  | 3,961.00            |
|                        | Balance Due  | \$  |                     |
| 2.                     | The source of the compensation paid to me was: $\mathbf{\nabla}$ Debtor $\Box$ Other (specify):  |   |                     |
| 3.                     | The source of compensation to be paid to me is: $\mathbf{V}$ Debtor $\Box$ Other (specify):  |   |                     |
| 4.                     | I have not agreed to share the above-disclosed compensation with any other person $\mathbf{v}$   | inless they are members and associates of my law firm.  |                     |
|                        | I have agreed to share the above-disclosed compensation with a person or persons w together with a list of the names of the people sharing in the compensation, is attach  |   | y of the agreement, |
| 5.                     | In return for the above-disclosed fee, I have agreed to render legal service for all aspects of  | of the bankruptcy case, including:                      |                     |
|                        | <ul> <li>a. Analysis of the debtor's financial situation, and rendering advice to the debtor in det</li> <li>b. Preparation and filing of any petition, schedules, statement of affairs and plan which</li> <li>c. Representation of the debtor at the meeting of creditors and confirmation hearing, at</li> <li>d. Representation of the debtor in adversary proceedings and other contested bankrupto</li> <li>e. [Other provisions as needed]</li> </ul> | may be required;<br>and any adjourned hearings thereof; |                     |
|                        |  |   |                     |

6. By agreement with the debtor(s), the above disclosed fee does not include the following services:

CERTIFICATION

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

March 31, 2009 Date /s/ Luis A Medina Torres

Luis A Medina Torres 7405 LUIS A. MEDINA TORRES LAW FIRM BOX 191191 SAN JUAN, PR 00918 (787) 765-3795 Fax: (787) 756-7087 Iumedina@coqui.net

# UNITED STATES BANKRUPTCY COURT

# NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

# 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days before the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

## 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

# Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$299)

1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

<u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

# Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

# Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

# 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

# **Certificate of [Non-Attorney] Bankruptcy Petition Preparer**

I, the [non-attorney] bankruptcy petition preparer signing the debtor's petition, hereby certify that I delivered to the debtor this notice required by § 342(b) of the Bankruptcy Code.

Printed Name and title, if any, of Bankruptcy Petition Preparer Address:

Х

Social Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person, or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Signature of Bankruptcy Petition Preparer of officer, principal, responsible person, or partner whose Social Security number is provided above.

# **Certificate of the Debtor**

I (We), the debtor(s), affirm that I (we) have received and read this notice.

| CRUZ DOMENECH, ANTONIO       | X /s/ ANTONIO CRUZ DOMENECH | 3/31/2009 |
|------------------------------|-----------------------------|-----------|
| Printed Name(s) of Debtor(s) | Signature of Debtor         | Date      |
| Case No. (if known)          | X                           | Data      |

Signature of Joint Debtor (if any)