

B22B (Official Form 22B) (Chapter 11) (01/08)

In re: **ALVAREZ LUNA, WILSON**
Debtor(s)

Case Number: _____
(If known)

CHAPTER 11 STATEMENT OF CURRENT MONTHLY INCOME

In addition to Schedules I and J, this statement must be completed by every individual chapter 11 debtor, whether or not filing jointly. Joint debtors may complete one statement only.

Part I. CALCULATION OF MONTHLY INCOME

| | | | | | | | | | | | | | | | |
|---|---|---|---|-----------------|------------------|----|---|----|------------------|----|-----------------|-----------------------------|--|----|-----------------|
| 1 | <p>Marital/filing status. Check the box that applies and complete the balance of this part of this statement as directed.</p> <p>a. <input checked="" type="checkbox"/> Unmarried. Complete only Column A (“Debtor’s Income”) for Lines 2-10.</p> <p>b. <input type="checkbox"/> Married, not filing jointly. Complete only Column A (“Debtor’s Income”) for Lines 2-10.</p> <p>c. <input type="checkbox"/> Married, filing jointly. Complete both Column A (“Debtor’s Income”) and Column B (“Spouse’s Income”) for Lines 2-10.</p> <p>All figures must reflect average monthly income received from all sources, derived during the six calendar months prior to filing the bankruptcy case, ending on the last day of the month before the filing. If the amount of monthly income varied during the six months, you must divide the six-month total by six, and enter the result on the appropriate line.</p> | Column A Debtor’s Income | Column B Spouse’s Income | | | | | | | | | | | | |
| 2 | Gross wages, salary, tips, bonuses, overtime, commissions. | \$ | \$ | | | | | | | | | | | | |
| 3 | <p>Net income from the operation of a business, profession, or farm. Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 3. If more than one business, profession or farm, enter aggregate numbers and provide details on an attachment. Do not enter a number less than zero.</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:5%; text-align:center;">a.</td> <td style="width:65%;">Gross receipts</td> <td style="width:15%; text-align:right;">\$</td> <td style="width:15%; text-align:right;">12,522.77</td> </tr> <tr> <td style="text-align:center;">b.</td> <td>Ordinary and necessary business expenses</td> <td style="text-align:right;">\$</td> <td style="text-align:right;">12,447.64</td> </tr> <tr> <td style="text-align:center;">c.</td> <td>Business income</td> <td colspan="2">Subtract Line b from Line a</td> </tr> </table> | a. | Gross receipts | \$ | 12,522.77 | b. | Ordinary and necessary business expenses | \$ | 12,447.64 | c. | Business income | Subtract Line b from Line a | | \$ | 75.13 \$ |
| a. | Gross receipts | \$ | 12,522.77 | | | | | | | | | | | | |
| b. | Ordinary and necessary business expenses | \$ | 12,447.64 | | | | | | | | | | | | |
| c. | Business income | Subtract Line b from Line a | | | | | | | | | | | | | |
| 4 | <p>Net rental and other real property income. Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 4. Do not enter a number less than zero.</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:5%; text-align:center;">a.</td> <td style="width:65%;">Gross receipts</td> <td style="width:15%; text-align:right;">\$</td> <td style="width:15%;"></td> </tr> <tr> <td style="text-align:center;">b.</td> <td>Ordinary and necessary operating expenses</td> <td style="text-align:right;">\$</td> <td></td> </tr> <tr> <td style="text-align:center;">c.</td> <td>Rental income</td> <td colspan="2">Subtract Line b from Line a</td> </tr> </table> | a. | Gross receipts | \$ | | b. | Ordinary and necessary operating expenses | \$ | | c. | Rental income | Subtract Line b from Line a | | \$ | \$ |
| a. | Gross receipts | \$ | | | | | | | | | | | | | |
| b. | Ordinary and necessary operating expenses | \$ | | | | | | | | | | | | | |
| c. | Rental income | Subtract Line b from Line a | | | | | | | | | | | | | |
| 5 | Interest, dividends, and royalties. | \$ | \$ | | | | | | | | | | | | |
| 6 | Pension and retirement income. | \$ | \$ | | | | | | | | | | | | |
| 7 | Any amounts paid by another person or entity, on a regular basis, for the household expenses of the debtor or the debtor’s dependents, including child support paid for that purpose. Do not include alimony or separate maintenance payments or amounts paid by the debtor’s spouse if Column B is completed. | \$ | \$ | | | | | | | | | | | | |
| 8 | <p>Unemployment compensation. Enter the amount in the appropriate column(s) of Line 8. However, if you contend that unemployment compensation received by you or your spouse was a benefit under the Social Security Act, do not list the amount of such compensation in Column A or B, but instead state the amount in the space below:</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:35%;">Unemployment compensation claimed to be a benefit under the Social Security Act</td> <td style="width:30%;">Debtor \$ _____</td> <td style="width:35%;">Spouse \$ _____</td> </tr> </table> | Unemployment compensation claimed to be a benefit under the Social Security Act | Debtor \$ _____ | Spouse \$ _____ | \$ | \$ | | | | | | | | | |
| Unemployment compensation claimed to be a benefit under the Social Security Act | Debtor \$ _____ | Spouse \$ _____ | | | | | | | | | | | | | |

B22B (Official Form 22B) (Chapter 11) (01/08)

| | | | | |
|----|--|--|----|-----------------|
| 9 | Income from all other sources. Specify source and amount. If necessary, list additional sources on a separate page. Total and enter on Line 9. Do not include alimony or separate maintenance payments paid by your spouse if Column B is completed, but include all other payments of alimony or separate maintenance. Do not include any benefits received under the Social Security Act or payments received as a victim of a war crime, crime against humanity, or as a victim of international or domestic terrorism. | | | |
| | a. | | \$ | |
| | b. | | \$ | |
| 10 | Subtotal of current monthly income. Add Lines 2 thru 9 in Column A, and, if Column B is completed, add Lines 2 through 9 in Column B. Enter the total(s). | | \$ | 75.13 \$ |
| 11 | Total current monthly income. If Column B has been completed, add Line 10, Column A to Line 10, Column B, and enter the total. If Column B has not been completed, enter the amount from Line 10, Column A. | | \$ | 75.13 |

Part II. VERIFICATION

| | | | |
|----|--|---|------------------------|
| 12 | I declare under penalty of perjury that the information provided in this statement is true and correct. <i>(If this a joint case, both debtors must sign.)</i> | | |
| | Date: May 15, 2009 | Signature: /s/ WILSON ALVAREZ LUNA | (Debtor) |
| | Date: _____ | Signature: _____ | (Joint Debtor, if any) |

| United States Bankruptcy Court District of Puerto Rico | | Voluntary Petition | | | | | | | | | | | | | | | | | | | | |
|---|---|---|-------------------------------------|-------------------------------------|------------------------------|-------------------------------------|--------------------------------|------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-----------------------|------------------------|--------------------------|-----------------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|-----------------------|--------------|
| Name of Debtor (if individual, enter Last, First, Middle): ALVAREZ LUNA, WILSON | | Name of Joint Debtor (Spouse) (Last, First, Middle): | | | | | | | | | | | | | | | | | | | | |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): fdba NEPESH WOOD RECYCLING, INC fdba DON QUIJOTE PIZZA fdba PAPA YACA | | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): | | | | | | | | | | | | | | | | | | | | |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all): 5313 | | Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all): | | | | | | | | | | | | | | | | | | | | |
| Street Address of Debtor (No. & Street, City, State & Zip Code): BO ARENAS CARR 734 KM 1 HM 5 SECTOR LOS PINOS CAGUAS, PR | | Street Address of Joint Debtor (No. & Street, City, State & Zip Code): | | | | | | | | | | | | | | | | | | | | |
| ZIPCODE 00725 | | ZIPCODE | | | | | | | | | | | | | | | | | | | | |
| County of Residence or of the Principal Place of Business: Caguas | | County of Residence or of the Principal Place of Business: | | | | | | | | | | | | | | | | | | | | |
| Mailing Address of Debtor (if different from street address) BOX 1040 CIDRA, PR | | Mailing Address of Joint Debtor (if different from street address): | | | | | | | | | | | | | | | | | | | | |
| ZIPCODE 00739 | | ZIPCODE | | | | | | | | | | | | | | | | | | | | |
| Location of Principal Assets of Business Debtor (if different from street address above): | | | | | | | | | | | | | | | | | | | | | | |
| ZIPCODE | | | | | | | | | | | | | | | | | | | | | | |
| <p style="text-align: center;">Type of Debtor (Form of Organization) (Check one box.)</p> <input checked="" type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.) _____ | <p style="text-align: center;">Nature of Business (Check one box.)</p> <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101(51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input type="checkbox"/> Other _____ | <p style="text-align: center;">Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box.)</p> <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding <hr/> <p style="text-align: center;">Nature of Debts (Check one box.)</p> <input checked="" type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input type="checkbox"/> Debts are primarily business debts. | | | | | | | | | | | | | | | | | | | | |
| <p style="text-align: center;">Filing Fee (Check one box)</p> <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (Applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (Applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B. | | <p style="text-align: center;">Chapter 11 Debtors</p> <p>Check one box:</p> <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). <p>Check if:</p> <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts owed to non-insiders or affiliates are less than \$2,190,000. ----- <p>Check all applicable boxes:</p> <input type="checkbox"/> A plan is being filed with this petition <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b). | | | | | | | | | | | | | | | | | | | | |
| <p>Statistical/Administrative Information</p> <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors. | | THIS SPACE IS FOR COURT USE ONLY | | | | | | | | | | | | | | | | | | | | |
| <p>Estimated Number of Creditors</p> <table style="width:100%; border: none;"> <tr> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>1-49</td> <td>50-99</td> <td>100-199</td> <td>200-999</td> <td>1,000-5,000</td> <td>5,001-10,000</td> <td>10,001-25,000</td> <td>25,001-50,000</td> <td>50,001-100,000</td> <td>Over 100,000</td> </tr> </table> | | | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 1-49 | 50-99 | 100-199 | 200-999 | 1,000-5,000 | 5,001-10,000 | 10,001-25,000 | 25,001-50,000 | 50,001-100,000 | Over 100,000 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | | | | | | | | | | | |
| 1-49 | 50-99 | | 100-199 | 200-999 | 1,000-5,000 | 5,001-10,000 | 10,001-25,000 | 25,001-50,000 | 50,001-100,000 | Over 100,000 | | | | | | | | | | | | |
| <p>Estimated Assets</p> <table style="width:100%; border: none;"> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>\$0 to \$50,000</td> <td>\$50,001 to \$100,000</td> <td>\$100,001 to \$500,000</td> <td>\$500,001 to \$1 million</td> <td>\$1,000,001 to \$10 million</td> <td>\$10,000,001 to \$50 million</td> <td>\$50,000,001 to \$100 million</td> <td>\$100,000,001 to \$500 million</td> <td>\$500,000,001 to \$1 billion</td> <td>More than \$1 billion</td> </tr> </table> | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$0 to \$50,000 | \$50,001 to \$100,000 | \$100,001 to \$500,000 | \$500,001 to \$1 million | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | \$100,000,001 to \$500 million | \$500,000,001 to \$1 billion | More than \$1 billion | |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | | | | | | | | | | | | |
| \$0 to \$50,000 | \$50,001 to \$100,000 | \$100,001 to \$500,000 | \$500,001 to \$1 million | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | \$100,000,001 to \$500 million | \$500,000,001 to \$1 billion | More than \$1 billion | | | | | | | | | | | | | |
| <p>Estimated Liabilities</p> <table style="width:100%; border: none;"> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>\$0 to \$50,000</td> <td>\$50,001 to \$100,000</td> <td>\$100,001 to \$500,000</td> <td>\$500,001 to \$1 million</td> <td>\$1,000,001 to \$10 million</td> <td>\$10,000,001 to \$50 million</td> <td>\$50,000,001 to \$100 million</td> <td>\$100,000,001 to \$500 million</td> <td>\$500,000,001 to \$1 billion</td> <td>More than \$1 billion</td> </tr> </table> | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$0 to \$50,000 | \$50,001 to \$100,000 | \$100,001 to \$500,000 | \$500,001 to \$1 million | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | \$100,000,001 to \$500 million | \$500,000,001 to \$1 billion | More than \$1 billion | |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | | | | | | | | | | | | |
| \$0 to \$50,000 | \$50,001 to \$100,000 | \$100,001 to \$500,000 | \$500,001 to \$1 million | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | \$100,000,001 to \$500 million | \$500,000,001 to \$1 billion | More than \$1 billion | | | | | | | | | | | | | |

| | |
|---|---|
| Voluntary Petition <i>(This page must be completed and filed in every case)</i> | Name of Debtor(s): ALVAREZ LUNA, WILSON |
|---|---|

Prior Bankruptcy Case Filed Within Last 8 Years (If more than two, attach additional sheet)

| | | |
|--------------------------------------|--------------|-------------|
| Location Where Filed: None | Case Number: | Date Filed: |
|--------------------------------------|--------------|-------------|

| | | |
|--------------------------|--------------|-------------|
| Location Where Filed: | Case Number: | Date Filed: |
|--------------------------|--------------|-------------|

Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor (If more than one, attach additional sheet)

| | | |
|--------------------------------|--------------|-------------|
| Name of Debtor: None | Case Number: | Date Filed: |
|--------------------------------|--------------|-------------|

| | | |
|-----------|---------------|--------|
| District: | Relationship: | Judge: |
|-----------|---------------|--------|

| | |
|---|--|
| <p style="text-align: center;">Exhibit A</p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p> | <p style="text-align: center;">Exhibit B</p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by § 342(b) of the Bankruptcy Code.</p> <p style="text-align: right;"> <input checked="" type="checkbox"/> <u>/s/ Victor Gratacos-Diaz</u> 5/15/09 Signature of Attorney for Debtor(s) Date </p> |
|---|--|

Exhibit C

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

Yes, and Exhibit C is attached and made a part of this petition.

No

Exhibit D

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

Exhibit D also completed and signed by the joint debtor is attached a made a part of this petition.

Information Regarding the Debtor - Venue

(Check any applicable box.)

Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.

There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

Certification by a Debtor Who Resides as a Tenant of Residential Property

(Check all applicable boxes.)

Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

(Name of landlord or lessor that obtained judgment)

(Address of landlord or lessor)

Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and

Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

Voluntary Petition
 (This page must be completed and filed in every case)

Name of Debtor(s):
ALVAREZ LUNA, WILSON

Signatures

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under Chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United State Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

/s/ WILSON ALVAREZ LUNA
 Signature of Debtor **WILSON ALVAREZ LUNA**

 Signature of Joint Debtor

(787) 739-6505
 Telephone Number (If not represented by attorney)

May 15, 2009
 Date

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only **one** box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.

Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

 Signature of Foreign Representative

 Printed Name of Foreign Representative

 Date

Signature of Attorney*

/s/ Victor Gratacos-Diaz
 Signature of Attorney for Debtor(s)

Victor Gratacos-Diaz 127906
Victor Gratacos-Diaz Legal Office
P.O. BOX 7571
Caguas, PR 00726

May 15, 2009
 Date

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Non-Attorney Petition Preparer

I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; 2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

 Printed Name and title, if any, of Bankruptcy Petition Preparer

 Social Security Number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

 Address

 Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

 Date

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

 Signature of Authorized Individual

 Printed Name of Authorized Individual

 Title of Authorized Individual

 Date

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.
A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.

United States Bankruptcy Court
District of Puerto Rico

IN RE:

Case No. _____

ALVAREZ LUNA, WILSON

Chapter 11

Debtor(s)

EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE
WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

[] 1. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.

[x] 2. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.

[] 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.]

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

[] 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]

- [] Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);
[] Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);
[] Active military duty in a military combat zone.

[] 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

I certify under penalty of perjury that the information provided above is true and correct.

Signature of Debtor: /s/ WILSON ALVAREZ LUNA

Date: May 15, 2009

**United States Bankruptcy Court
District of Puerto Rico**

IN RE:

Case No. _____

ALVAREZ LUNA, WILSON

Chapter 11

Debtor(s)

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| (1) Name of creditor and complete mailing address including zip code | (2) Name, telephone number and complete mailing address, including zip code, of employee, agent or department of creditor familiar with claim who may be contacted | (3) Nature of claim (trade debt, bank loan, government contract, etc.) | (4) Indicate if claim is contingent, unliquidated, disputed or subject to setoff | (5) Amount of claim (if secured also state value of security) |
|---|--|---|---|--|
| BANCO POPULAR PO BOX 363534 SAN JUAN, PR 00936-3534 | | | | 100,000.00 |
| DORAL BANK PO BOX 71306 SAN JUAN, PR 00936-8406 | | | | 49,000.00 |
| DEPARTAMENTO DE HACIENDA BANKRUPTCY SECTION 424B PO BOX 9024140 SAN JUAN, PR 00902-4140 | | Trade debt | | 40,000.00 |
| DEPARTMENT OF TREASURY SECCION DE QUIEBRAS OF 424-B PO BOX 9024140 SAN JUAN, PR 00902-4140 | | Trade debt | | 38,000.00 |
| DORAL BANK PO BOX 71306 SAN JUAN, PR 00936-8406 | | | | 23,400.00 |
| DORAL BANK PO BOX 71306 SAN JUAN, PR 00936-8406 | | | | 19,000.00 |
| RG PREMIER BANK PO BOX 2510 GUAYNABO, PR 00970 | | | | 18,000.00 |
| INTERNAL REVENUE SERVICE MERCANTIL PLAZA OFIC 914 2 AVE. PONCE DE LEON PDA 27 1/2 SAN JUAN, PR 00926 | | | | 16,500.00 |
| CITI CARD PO BOX 6000 THE LAKES, NV 89163-6017 | | | | 14,500.00 |
| BANCO SANTANDER DIVISION TRAJETAS DE CREDITO PO BOX 362589 SAN JUAN, PR 00936-2589 | | | | 13,000.00 |
| FIA CARD SERVICES PO BOX 15726 WILMINGTON, DE 19886-5726 | | | | 11,300.00 |
| BANCO POPULAR PO BOX 363534 SAN JUAN, PR 00936-3534 | | | | 10,000.00 |
| EDWIN GIRALD TORRES ARECIBO, PR | | | Contingent Disputed | 10,000.00 |

| | | |
|--|----------------|---|
| POPULAR AUTO PO BOX 362708 SAN JUAN, PR 00920-5608 | | 34,150.00 Collateral: 25,000.00 Unsecured: 9,150.00 |
| FIA CARD SERVICES PO BOX 15726 WILMINGTON, DE 19886-5726 | | 7,700.00 |
| AMERICAN EXPRESS PO BOX 1270 NEWARK, NJ 07101-1270 | | 7,500.00 |
| BANK OF AMERICA PO BOX 15714 WILMINGTON, DE 19886-5714 | (888) 462-2378 | 6,500.00 |
| CHASE CARDMEMBER SERVICES P.O. BOX 15548 WILMINGTON, DE 19886-5548 | | 5,000.00 |
| TAX COLLECTOR DOUG BELDEN DOUG BELDEN, TAX COLLECTOR PO BOX 172920 TAMPA, FL 33672-0920 | | 4,000.00 |
| RG PREMIER BANK PO BOX 2510 GUAYNABO, PR 00970 | Bank loan | 33,959.00 Collateral: 30,000.00 Unsecured: 3,959.00 |

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date: May 15, 2009 Signature /s/ WILSON ALVAREZ LUNA
of Debtor **WILSON ALVAREZ LUNA**

Date: _____ Signature _____
of Joint Debtor
(if any)

**United States Bankruptcy Court
District of Puerto Rico**

IN RE:

Case No. _____

ALVAREZ LUNA, WILSON

Chapter 11

Debtor(s)

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE | ATTACHED (YES/NO) | NUMBER OF SHEETS | ASSETS | LIABILITIES | OTHER |
|---|----------------------|---------------------|------------------------|------------------------|--------------|
| A - Real Property | Yes | 1 | \$ 2,315,000.00 | | |
| B - Personal Property | Yes | 3 | \$ 902,680.00 | | |
| C - Property Claimed as Exempt | Yes | 1 | | | |
| D - Creditors Holding Secured Claims | Yes | 3 | | \$ 2,311,591.00 | |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes | 2 | | \$ 98,500.00 | |
| F - Creditors Holding Unsecured Nonpriority Claims | Yes | 4 | | \$ 304,900.00 | |
| G - Executory Contracts and Unexpired Leases | Yes | 1 | | | |
| H - Codebtors | Yes | 1 | | | |
| I - Current Income of Individual Debtor(s) | Yes | 1 | | | \$ 21,800.00 |
| J - Current Expenditures of Individual Debtor(s) | Yes | 2 | | | \$ 21,570.00 |
| TOTAL | | 19 | \$ 3,217,680.00 | \$ 2,714,991.00 | |

**United States Bankruptcy Court
District of Puerto Rico**

IN RE:

Case No. _____

ALVAREZ LUNA, WILSON

Chapter **11**

Debtor(s)

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability | Amount |
|---|---------------------|
| Domestic Support Obligations (from Schedule E) | \$ 0.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) | \$ 98,500.00 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | \$ 0.00 |
| Student Loan Obligations (from Schedule F) | \$ 0.00 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E | \$ 0.00 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F) | \$ 0.00 |
| TOTAL | \$ 98,500.00 |

State the following:

| | |
|---|---------------------|
| Average Income (from Schedule I, Line 16) | \$ 21,800.00 |
| Average Expenses (from Schedule J, Line 18) | \$ 21,570.00 |
| Current Monthly Income (from Form 22A Line 12; OR , Form 22B Line 11; OR , Form 22C Line 20) | \$ 75.13 |

State the following:

| | |
|--|----------------------|
| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column | \$ 13,109.00 |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column. | \$ 22,501.00 |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column | \$ 75,999.00 |
| 4. Total from Schedule F | \$ 304,900.00 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4) | \$ 394,008.00 |

IN RE ALVAREZ LUNA, WILSON

Debtor(s)

Case No. _____

(If known)

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| DESCRIPTION AND LOCATION OF PROPERTY | NATURE OF DEBTOR'S INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT, OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF SECURED CLAIM |
|--|---|------------------------------------|---|-------------------------|
| LOT OF LAND AT URB HACIENDA DEL PORTAL AL CAMPO CARR 173 KM5 HM3 BO SUMIDERO SOLAR 4 AGUAS BUENAS WITH 900 SM. THIS LOT TO BUILT A RESIDENCE. | 100% OWNER OF LOT OF LAND | H | 52,000.00 | 41,000.00 |
| LOT OF LAND OF 223.00 SM AT CALLE ABRAHAM PENA #10 SALINAS PR. THIS LOT TO BE USE TO BUILT A RESIDENCE ONCE THE PERMITS FOR CONSTRUCTION ARE RECEIVED | 100% OWNER OF LOT OF LAND | H | 20,000.00 | 0.00 |
| LOT OF LAND OF 5 CDA. AT BO QUEDRADA YEGUA CARR 706 KM 1 HM7 SALINAS PR THIS PROPERTY HAS THE PERMITS TO BE USE FOR THE RECYCLING OF WOOD MATERIAL. | 100% OWNER OF LOT OF LAND | H | 420,000.00 | 294,830.00 |
| LOT OF LAND OF 8 CDS. AT BO QUEBRADA YEGUA CARR 706 KM1 HM 5 SALINAS PR IN THIS PROPERTY THERE IS NO STRUCTURE. TO BE USE IN THE RECYCLE OF WOOD MATERIAL | 100% OWNER OF LOT OF LAND | H | 120,000.00 | 58,100.00 |
| RESIDENTIAL HOUSE DIVIDED IN FIVE APARTMENTS AT LEVITTOWN X20 CALLE JOAQUIN BURSETT, TOA BAJA PUERTO RICO IN LOT OF 310.50 SM. THIS PORPERTY IS AN INCOME PROPERTY AND THE SAME BELONG TO DEBTOR AND CESAR A BEROQUERAN. | 50% OWNER OF RESIDENCE | J | 330,000.00 | 294,000.00 |
| RESIDENTIAL HOUSE FOUR BEDROOMS, THREE BATHROOMS, DINING AND LIVING ROOM, FAMILY ,KITHCEN, GARAGE AT URB PARKVILLE N35 CALLE NEBRASKA SAN JUAN WITH 527 SM DEDICATE TO RESIDENCE | 100% OWNER OF RESIDENTIAL HOUSE | H | 410,000.00 | 352,842.00 |
| RESIDENTIAL HOUSE THREE BEDROOMS, TWO BATHROOMS, DINING AND LIVING ROOM, KITCHEN, GARAGE AT LOTE 12 BLQ 5 WELLINGTON NORTH AT BAY PARK TAMPA, FLORIDA | 100% OWNER OF RESIDENTIAL HOUSE | H | 268,000.00 | 268,000.00 |
| RESIDENTIAL HOUSE WITH FOUR BEDROOMS THREE BATHROOMS, DINING AND LIVING ROOM, KITCHEN, FAMILY , LAUNDRY,PORCH, GARAGE AT BO ARENAS SECT LOS PINOS CARR 734 KM1 HM 5 CIDRA PR | 100% OWNER OF RESIDENTIAL HOUSE | H | 190,000.00 | 152,515.00 |
| RESIDENTIAL HOUSE WITH SIX APARTMENTS AT URB PUERTO NUEVO CALLE 12 NO #1371 SAN JUAN PR WITH 300.59 SQ M. DEDICATE TO RENTAL | 100% OWNER OF RESIDENTIAL HOUSE | H | 350,000.00 | 268,000.00 |
| RESIDENTIAL HOUSE WITH THREE APARTMENTS AT URB PUERTO NUEVO #1000 NE CALLE 10 SAN JUAN WITH 312.37 SQ M DEDICATED TO RENTAL INCOME | 100% OWNER OF RESIDENTIAL HOUSE | H | 155,000.00 | 125,000.00 |
| TOTAL | | | 2,315,000.00 | |

(Report also on Summary of Schedules)

IN RE ALVAREZ LUNA, WILSON

Debtor(s)

Case No. _____

(If known)

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | H U S B A N D, W I F E, J O I N T, O R C O M M U N I T Y | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|---|------------------|---|--|--|
| 1. Cash on hand. | | CASH ON HAND | H | 20.00 |
| 2. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | | CHECKING ACC WITH BANCO SANTANDER ACC # 3004183753 CHECKING ACCOUNT AT DORAL BANK ACCOUNT NUMBER 2500183120 CHECKING ACCOUNT AT PENTAFON FEDERAL CREDIT UNION ACCOUNT NUMBER 2584627 CHECKING ACCOUNT FIRST BANK ACCOUNT NUMBER 0141819804 | H H H H | 10.00 30.00 20.00 30.00 |
| 3. Security deposits with public utilities, telephone companies, landlords, and others. | | SHARES AT COOP ORIENTAL UTILITBOND AAA, AEE UTILITY BOND AAA, AEE | H C C | 20.00 200.00 350.00 |
| 4. Household goods and furnishings, include audio, video, and computer equipment. | | REFRIGERATOR,STOVE,MICROWAVE, DINING AND LIVING ROOM SET, THREE BEDROOM SET, SIX TV, FIVE DVD, TWO FAN, FIVE A/C, TWO COMPUTER AND COMPUTER DESK, FAMILY SET, THREE WASHING MACHINE AND TWO DRYER MACHINE. | H | 3,000.00 |
| 5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | X | | | |
| 6. Wearing apparel. | | HOUSE AND WEARING APPAREL | H | 800.00 |
| 7. Furs and jewelry. | | WATCH AND FINE FANTASY JEWELRY | H | 500.00 |
| 8. Firearms and sports, photographic, and other hobby equipment. | X | | | |
| 9. Interest in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | X | | | |
| 10. Annuities. Itemize and name each issue. | X | | | |
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X | | | |
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars. | X | | | |

**SCHEDULE B - PERSONAL PROPERTY
(Continuation Sheet)**

| TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT, OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|---|------------------|--|---------------------------------------|--|
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize. | | NEPESH CORPORATION. THIS CORPORATION IS RUN BY DEBTOR AS A D/B/A AND ALSO AS CORPORATION. IT DEDICATE TO THE PROCESS OF WOOD RAW MATERIAL. THIS CORPORATION WILL COMENCE TO OPERATE IN JUNE/ 2009. IT VALUE IS PENDING TO BE DETERMINE AND DEBTOR ESTIMATE ITS NET VALUE IN \$10,000.00 IN VIEW OF IT'S PERMITS | | 10,000.00 |
| 14. Interests in partnerships or joint ventures. Itemize. | X | | | |
| 15. Government and corporate bonds and other negotiable and non-negotiable instruments. | X | | | |
| 16. Accounts receivable. | | ACC RECEIVABLE \$54,000.00 THIS AMOUNT IS UNCOLLECTABLE SINCE THE PERSON WHO OWNS IT LACK OF FUND TO PAY THE DEBT OWED BY JOSE BETANCOURT, \$8500.00 OWED BY LUIS RIVERA AND \$4000.00 OWED BY CARMEN MONTANEZ | | 66,500.00 |
| 17. Alimony, maintenance, support, and property settlements in which the debtor is or may be entitled. Give particulars. | X | | | |
| 18. Other liquidated debts owed to debtor including tax refunds. Give particulars. | X | | | |
| 19. Equitable or future interest, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property. | | PARTICIPATION IN THE ESTAE OF OLGA LUNA. HER ESTATE WORTH \$60,000.00 TO BE DIVIDED WITH 3 HEIRS. DEBTOR PARTICIPATION AFTER THE LIQUIDATION OF LEGAL AND TAX DEBT REPRESNET \$48,000.00 WHICH REPRESENT \$16,000.00 FOR DEBTOR | | 16,000.00 |
| 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | X | | | |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | X | | | |
| 22. Patents, copyrights, and other intellectual property. Give particulars. | X | | | |
| 23. Licenses, franchises, and other general intangibles. Give particulars. | X | | | |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X | | | |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories. | | FORD 350 ECONOLINE 2008 FORD AEROMAX 1988 | C H | 25,000.00 10,000.00 |

IN RE ALVAREZ LUNA, WILSON

Debtor(s)

Case No. _____

(If known)

**SCHEDULE B - PERSONAL PROPERTY
(Continuation Sheet)**

| TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | H U S B A N D, W I F E, J O I N T, O R C O M M U N I T Y | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|--|------------------|--|--|--|
| | | FORD KING RANCH 250 2008 | C | 30,000.00 |
| | | MAZDA PROTEGE 2002 USE BY DAUGHTER | H | 2,500.00 |
| 26. Boats, motors, and accessories. | X | | | |
| 27. Aircraft and accessories. | X | | | |
| 28. Office equipment, furnishings, and supplies. | | DESK, CHAIR, FILE, FAN, OFFICE SUPPLIES, MICROWAVE THREE DESKTOP, COMPUTER, LAPTOP, THREE PRINTER, FAX, OFFICE SUPPLIES | H | 1,200.00 1,500.00 |
| 29. Machinery, fixtures, equipment, and supplies used in business. | | EXCAVATOR MODEL 315 CATERPILER 2005 HORIZONTAL GRINDER/2007 TUB GRINDER 2006 TWO EXCAVATOR, LOADER, SKID LOADER, TWO FINGERS, FOUR CONTAINERS, BAGGING MACHINE, DISMOUNTED MACHINE, WELDING EQUIPMENT, OFFICE, TOOLS, BATTERY CHARGER | H C C C | 90,000.00 260,000.00 200,000.00 185,000.00 |
| 30. Inventory. | X | | | |
| 31. Animals. | X | | | |
| 32. Crops - growing or harvested. Give particulars. | X | | | |
| 33. Farming equipment and implements. | X | | | |
| 34. Farm supplies, chemicals, and feed. | X | | | |
| 35. Other personal property of any kind not already listed. Itemize. | X | | | |
| TOTAL | | | | 902,680.00 |

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IN RE ALVAREZ LUNA, WILSON

Case No. _____

Debtor(s)

(If known)

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemptions to which debtor is entitled under:
(Check one box)

Check if debtor claims a homestead exemption that exceeds \$136,875.

- 11 U.S.C. § 522(b)(2)
- 11 U.S.C. § 522(b)(3)

| DESCRIPTION OF PROPERTY | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF CLAIMED EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTIONS |
|--|--|----------------------------|--|
| <u>SCHEDULE A - REAL PROPERTY</u> | | | |
| RESIDENTIAL HOUSE WITH FOUR BEDROOMS THREE BATHROOMS, DINING AND LIVING ROOM, KITCHEN, FAMILY , LAUNDRY,PORCH, GARAGE AT BO ARENAS SECT LOS PINOS CARR 734 KM1 HM 5 CIDRA PR | 11 USC § 522(d)(1) | 20,200.00 | 190,000.00 |
| <u>SCHEDULE B - PERSONAL PROPERTY</u> | | | |
| CASH ON HAND | 11 USC § 522(d)(5) | 20.00 | 20.00 |
| CHECKING ACCOUNT AT DORAL BANK ACCOUNT NUMBER 2500183120 | 11 USC § 522(d)(5) | 30.00 | 30.00 |
| CHECKING ACCOUNT AT PENTAFON FEDERAL CREDIT UNION ACCOUNT NUMBER 2584627 | 11 USC § 522(d)(5) | 20.00 | 20.00 |
| CHECKING ACCOUNT FIRST BANK ACCOUNT NUMBER 0141819804 | 11 USC § 522(d)(5) | 30.00 | 30.00 |
| SHARES AT COOP ORIENTAL | 11 USC § 522(d)(5) | 20.00 | 20.00 |
| UTILITBOND AAA, AEE | 11 USC § 522(d)(5) | 200.00 | 200.00 |
| UTILITY BOND AAA, AEE | 11 USC § 522(d)(5) | 350.00 | 350.00 |
| REFRIGERATOR,STOVE,MICROWAVE, DINING AND LIVING ROOM SET, THREE BEDROOM SET, SIX TV, FIVE DVD, TWO FAN, FIVE A/C, TWO COMPUTER AND COMPUTER DESK, FAMILY SET, THREE WASHING MACHINE AND TWO DRYER MACHINE. | 11 USC § 522(d)(3) | 3,000.00 | 3,000.00 |
| HOUSE AND WEARING APPAREL | 11 USC § 522(d)(3) | 800.00 | 800.00 |
| WATCH AND FINE FANTASY JEWELRY | 11 USC § 522(d)(4) | 500.00 | 500.00 |
| FORD AEROMAX 1988 | 11 USC § 522(d)(2) | 3,225.00 | 10,000.00 |
| MAZDA PROTEGE 2002 USE BY DAUGHTER | 11 USC § 522(d)(5) | 2,500.00 | 2,500.00 |
| DESK, CHAIR, FILE, FAN, OFFICE SUPPLIES, MICROWAVE | 11 USC § 522(d)(5) 11 USC § 522(d)(5) | 405.00 795.00 | 1,200.00 |
| THREE DESKTOP, COMPUTER, LAPTOP, THREE PRINTER, FAX, OFFICE SUPPLIES | 11 USC § 522(d)(6) | 1,500.00 | 1,500.00 |
| TUB GRINDER 2006 | 11 USC § 522(d)(6) | 525.00 | 200,000.00 |

IN RE ALVAREZ LUNA, WILSON

Debtor(s)

Case No. _____

(If known)

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

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| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i> | CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|---|---|--|------------|--------------|----------|---|------------------------------|
| | | | | | | | |
| ACCOUNT NO. 007006457651 BANCO SANTANDER PO BOX 362589 SAN JUAN, PR 00936 | H | MORTGAGE LOAN DEBT VALUE \$ 350,000.00 | | | | 268,000.00 | |
| ACCOUNT NO. 949226-7 BANCO SANTANDER PO BOX 362589 SAN JUAN, PR 00936 | H | MORTGAGE LOAN DEBT VALUE \$ 410,000.00 | | | | 352,842.00 | |
| ACCOUNT NO. 692513 COOP ORIENTAL PO BOX 876 HUMACAO, PR 00792 | H | MORTGAGE LOAN DEBT VALUE \$ 120,000.00 | | | | 58,100.00 | |
| ACCOUNT NO. 9100002506 DORAL BANK PO BOX 71306 SAN JUAN, PR 00936-8406 | H | MORTGAGE LOAN DEBT VALUE \$ 190,000.00 | | | | 152,515.00 | |
| Subtotal (Total of this page) | | | | | | \$ 831,457.00 | \$ |
| Total (Use only on last page) | | | | | | \$ | \$ |

2 continuation sheets attached

(Report also on
Summary of
Schedules.)

(If applicable, report
also on Statistical
Summary of Certain
Liabilities and Related
Data.)

IN RE ALVAREZ LUNA, WILSON

Case No. _____

Debtor(s)

(If known)

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS
(Continuation Sheet)**

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i> | CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|--|---|--|------------|--------------|----------|---|------------------------------|
| | | | | | | | |
| ACCOUNT NO. 215383 FIRST MORTGAGE FIRST BANK PR 1519 PONCE DE LEON AVE SAN JUAN, PR 00908 | H | MORTGAGE LOAN DEBT VALUE \$ 330,000.00 | | | | 294,000.00 | |
| ACCOUNT NO. 264317 FIRST MORTGAGE FIRST BANK PR 1519 PONCE DE LEON AVE SAN JUAN, PR 00908 | H | MORTGAGE LOAN DEBT VALUE \$ 155,000.00 | | | | 125,000.00 | |
| ACCOUNT NO. 546714 GE CAPITAL PO BOX 71443 SAN JUAN, PR 00936 | C | 2008 LEASE DEBT VALUE \$ 90,000.00 | | | | 80,000.00 | |
| ACCOUNT NO. 4110011323000 GE CAPITAL PO BOX 71443 SAN JUAN, PR 00936 | C | 2006 LEASE DEBT VALUE \$ 200,000.00 | | | | 168,000.00 | |
| ACCOUNT NO. 264729304000 MI BANK PO BOX 3203 MILWAKEE, WI 53201-3203 | H | MORTGAGE LOAN DEBT VALUE \$ 268,000.00 | | | | 268,000.00 | |
| ACCOUNT NO. 02500988160011939 POPULAR AUTO PO BOX 362708 SAN JUAN, PR 00920-5608 | C | 2008 CAR LEASE DEBT VALUE \$ 25,000.00 | | | | 34,150.00 | 9,150.00 |
| Subtotal (Total of this page) | | | | | | \$ 969,150.00 | \$ 9,150.00 |
| Total (Use only on last page) | | | | | | \$ | \$ |

Sheet no. 1 of 2 continuation sheets attached to
Schedule of Creditors Holding Secured Claims

(Report also on
Summary of
Schedules.)

(If applicable, report
also on Statistical
Summary of Certain
Liabilities and Related
Data.)

IN RE ALVAREZ LUNA, WILSON

Case No. _____

Debtor(s)

(If known)

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS
(Continuation Sheet)**

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i> | CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|---|---|--|------------|--------------|---|------------------------------|
| | | | | | | |
| ACCOUNT NO. 1600441594 RG PREMIER BANK PO BOX 2510 GUAYNABO, PR 00970 | H | FIRST MORTGAGE LOAN DEBT VALUE \$ 420,000.00 | | | 276,330.00 | |
| ACCOUNT NO. 1600443277 RG PREMIER BANK PO BOX 2510 GUAYNABO, PR 00970 | H | SECOND MORTGAGE LOAN DEBT VALUE \$ 420,000.00 | | | 18,500.00 | |
| ACCOUNT NO. 1600443376 RG PREMIER BANK PO BOX 2510 GUAYNABO, PR 00970 | C | 2008 CAR LEASE DEBT VALUE \$ 30,000.00 | | | 33,959.00 | 3,959.00 |
| ACCOUNT NO. 1600431231 RG PREMIER BANK PO BOX 2510 GUAYNABO, PR 00970 | C | 2006 LEASE VALUE \$ 260,000.00 | | | 141,195.00 | |
| ACCOUNT NO. ROBERTO RODRIGUEZ APARTADO 852 CIDRA, PR 00739 | H | DEBT VALUE \$ 52,000.00 | | | 41,000.00 | |
| ACCOUNT NO. | | VALUE \$ | | | | |

Sheet no. 2 of 2 continuation sheets attached to
Schedule of Creditors Holding Secured Claims

| | | |
|----------------------------------|------------------------|---------------------|
| Subtotal (Total of this page) | \$ 510,984.00 | \$ 3,959.00 |
| Total (Use only on last page) | \$ 2,311,591.00 | \$ 13,109.00 |

(Report also on
Summary of
Schedules.)

(If applicable, report
also on Statistical
Summary of Certain
Liabilities and Related
Data.)

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

 Domestic Support Obligations

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

 Extensions of credit in an involuntary case

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

 Wages, salaries, and commissions

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

 Contributions to employee benefit plans

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

 Certain farmers and fishermen

Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

 Deposits by individuals

Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

 Taxes and Certain Other Debts Owed to Governmental Units

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

 Commitments to Maintain the Capital of an Insured Depository Institution

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

 Claims for Death or Personal Injury While Debtor Was Intoxicated

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

* Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

IN RE ALVAREZ LUNA, WILSON

Debtor(s)

Case No. _____

(If known)

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS
(Continuation Sheet)**

Taxes and Other Certain Debts Owed to Governmental Units

(Type of Priority for Claims Listed on This Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER. <i>(See Instructions above.)</i> | CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM | AMOUNT ENTITLED TO PRIORITY | AMOUNT NOT ENTITLED TO PRIORITY, IF ANY |
|---|---|--|------------|--------------|----------|-----------------------|--------------------------------------|--|
| | | | | | | | | |
| ACCOUNT NO. 660650313 DEPARTAMENTO DE HACIENDA BANKRUPTCY SECTION 424B PO BOX 9024140 SAN JUAN, PR 00902-4140 | H | 2006 TAX DEBT | | | | 40,000.00 | 1.00 | 39,999.00 |
| ACCOUNT NO. 584115313 DEPARTMENT OF TREASURY SECCION DE QUIEBRAS OF 424-B PO BOX 9024140 SAN JUAN, PR 00902-4140 | H | 2007 TAX DEBT FOR SEVERAL YEARS | | | | 38,000.00 | 2,000.00 | 36,000.00 |
| ACCOUNT NO. 584115313 INTERNAL REVENUE SERVICE MERCANTIL PLAZA OFIC 914 2 AVE. PONCE DE LEON PDA 27 1/2 SAN JUAN, PR 00926 | H | 2007 TAX DEBT FOR SEVERAL YEARS | | | | 16,500.00 | 16,500.00 | |
| ACCOUNT NO. 553910404 TAX COLLECTOR DOUG BELDEN DOUG BELDEN, TAX COLLECTOR PO BOX 172920 TAMPA, FL 33672-0920 | H | 2006 TAX DEBT | | | | 4,000.00 | 4,000.00 | |
| ACCOUNT NO. | | | | | | | | |
| ACCOUNT NO. | | | | | | | | |

Sheet no. 1 of 1 continuation sheets attached to
Schedule of Creditors Holding Unsecured Priority Claims

Subtotal
(Totals of this page) \$ **98,500.00** \$ **22,501.00** \$ **75,999.00**

Total
(Use only on last page of the completed Schedule E. Report also on the Summary of Schedules.)

\$ **98,500.00**

Total
(Use only on last page of the completed Schedule E. If applicable,
report also on the Statistical Summary of Certain Liabilities and Related Data.)

\$ **22,501.00** \$ **75,999.00**

IN RE ALVAREZ LUNA, WILSON

Debtor(s)

Case No. _____

(If known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i> | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|--|----------|------------------------------------|--|------------|--------------|----------|-------------------|
| ACCOUNT NO. 3786-830100-81005 AMERICAN EXPRESS PO BOX 1270 NEWARK, NJ 07101-1270 | | H | 2006 CREDIT CARD DEBT | | | | 1,000.00 |
| ACCOUNT NO. 3787-934424-71003 AMERICAN EXPRESS PO BOX 1270 NEWARK, NJ 07101-1270 | | C | 2006 CREDIT CARD DEBT | | | | 7,500.00 |
| ACCOUNT NO. 4549-5422-1639-2358 BANCO POPULAR PO BOX 363534 SAN JUAN, PR 00936-3534 | | H | 2007 CREDIT CARD DEBT | | | | 10,000.00 |
| ACCOUNT NO. 030634504 BANCO POPULAR PO BOX 363534 SAN JUAN, PR 00936-3534 | | H | 2007 CREDIT LINE DEBT | | | | 100,000.00 |

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3 continuation sheets attached

Subtotal
(Total of this page) \$ **118,500.00**

Total
(Use only on last page of the completed Schedule F. Report also on the Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)

\$

IN RE ALVAREZ LUNA, WILSON

Debtor(s)

Case No. _____

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)**

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i> | CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|---|--|------------|--------------|----------|-----------------------|
| ACCOUNT NO. 5124-5700-0042-3873 BANCO SANTANDER DIVISION TRAJETAS DE CREDITO PO BOX 362589 SAN JUAN, PR 00936-2589 | H | 2007 CREDIT CARD DEBT | | | | 13,000.00 |
| ACCOUNT NO. 5490-4100-5757-6636 BANK OF AMERICA PO BOX 15714 WILMINGTON, DE 19886-5714 | H | 2007 CREDIT CARD DEBT | | | | 6,500.00 |
| ACCOUNT NO. 5243-9110-0002-0481 CHASE CARDMEMBER SERVICES P.O. BOX 15548 WILMINGTON, DE 19886-5548 | H | 2008 CREDIT CARD DEBT | | | | 5,000.00 |
| ACCOUNT NO. 5256502248320624 CITI CARD PO BOX 6000 THE LAKES, NV 89163-6017 | H | 2007 CREDIT CARD DEBT | | | | 2,700.00 |
| ACCOUNT NO. 5460-0220-1014-0297 CITI CARD PO BOX 6000 THE LAKES, NV 89163-6017 | H | 2005 CREDIT CARD DEBT | | | | 14,500.00 |
| ACCOUNT NO. 4655-4200-5005-1457 DORAL BANK PO BOX 71306 SAN JUAN, PR 00936-8406 | H | 2006 CREDIT CARD DEBT | | | | 23,400.00 |
| ACCOUNT NO. 4067-3000-9173-0016 DORAL BANK PO BOX 71306 SAN JUAN, PR 00936-8406 | H | 2006 CREDIT CARD DEBT | | | | 19,000.00 |

Sheet no. 1 of 3 continuation sheets attached to
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal
(Total of this page) \$ **84,100.00**

Total
(Use only on last page of the completed Schedule F. Report also on
the Summary of Schedules, and if applicable, on the Statistical
Summary of Certain Liabilities and Related Data.) \$

IN RE ALVAREZ LUNA, WILSON

Debtor(s)

Case No. _____

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)**

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i> | CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|---|--|------------|--------------|----------|-----------------------|
| ACCOUNT NO. 3002003248 DORAL BANK PO BOX 71306 SAN JUAN, PR 00936-8406 | H | 2008 CREDIT LINE DEBT | | | | 49,000.00 |
| ACCOUNT NO. EDWIN GIRALD TORRES ARECIBO, PR | | COLLECTION OF MONEY FOR BREACH OF CONTRACT | X | X | | 10,000.00 |
| ACCOUNT NO. 4744-0870-3317-5308 FIA CARD SERVICES PO BOX 15726 WILMINGTON, DE 19886-5726 | H | 2007 CREDIT CARD DEBT | | | | 7,700.00 |
| ACCOUNT NO. 5490-4170-5489-9440 FIA CARD SERVICES PO BOX 15726 WILMINGTON, DE 19886-5726 | H | 2007 CREDIT CARD DEBT | | | | 11,300.00 |
| ACCOUNT NO. 1401819804 FIRST BANK PO BOX 13817 SAN JUAN, PR 00908-3817 | H | 2007 CREDIT LINE DEBT | | | | 2,000.00 |
| ACCOUNT NO. 9415101359 NATIONAL FITNESS FINANCIAL PO BOX 497 LAYTON, UT 84041 | H | 2008 DEBT | | | | 100.00 |
| ACCOUNT NO. 1600443277 RG PREMIER BANK PO BOX 2510 GUAYNABO, PR 00970 | H | 2007 CREDIT LINDE DEBT | | | | 18,000.00 |

Sheet no. 2 of 3 continuation sheets attached to
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal
(Total of this page) \$ **98,100.00**

(Use only on last page of the completed Schedule F. Report also on
the Summary of Schedules, and if applicable, on the Statistical
Summary of Certain Liabilities and Related Data.) \$

IN RE ALVAREZ LUNA, WILSON

Debtor(s)

Case No. _____

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)**

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i> | CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|---|--|------------|--------------|----------|-----------------------|
| ACCOUNT NO. 5049941196039181 SEARS CARD PO BOX 20487 KANSAS CITY, MO 64195 | H | 1992 CREDIT CARD DEBT | | | | 2,100.00 |
| ACCOUNT NO. 5049941045435044 SEARS CARD PO BOX 20487 KANSAS CITY, MO 64195 | H | 2006 CREDIT CARD DEBT | | | | 2,100.00 |
| ACCOUNT NO. | | | | | | |
| ACCOUNT NO. | | | | | | |
| ACCOUNT NO. | | | | | | |
| ACCOUNT NO. | | | | | | |
| ACCOUNT NO. | | | | | | |

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Sheet no. **3** of **3** continuation sheets attached to
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal
(Total of this page) \$ **4,200.00**

(Use only on last page of the completed Schedule F. Report also on
the Summary of Schedules, and if applicable, on the Statistical
Summary of Certain Liabilities and Related Data.) \$ **304,900.00**

IN RE ALVAREZ LUNA, WILSON

Debtor(s)

Case No. _____

(If known)

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE OF OTHER PARTIES TO LEASE OR CONTRACT | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
|---|---|
| <p>MUNICIPIO AUTONOMO DE CAGUAS APARTADO 907 CAGUAS, PR 00726</p> <p>POPULAR AUTO PO BOX 362708 SAN JUAN, PR 00920-5608</p> <p>RESIDENTIAL LEASE OVER SIX PROPERTY LOCATED AT 12 ST #N0-1371, PUERTO NUEVO SAN JUAN, PR 00936</p> <p>R&G PREMIER BANK PO BOX 2510 GUAYNABO, PR 00970-2510</p> | <p>LEASE CONTRACT OVER COMMERCIAL LOT. THIS CONTRACT IS CURRENT AND ASSUME AND PAY DIRECTLY BY DEBTOR</p> <p>LEASE CONTRACT VER VEHICLE USE BY THE OPERATION OF THE PROCESS OF RAW MATERIAL INDSIPENSABLE FOR DEBTOR. REGULAR PAYMENT FROM JUNE 2009 ARREARS UNDER PAYMENT PLAN ACC # 02500988160011939</p> <p>RESIDENTIAL LEASE OVER SIX APARTMENT IN DEBTOR PROPERTIES. THIS LEASES ARE ASSUMED BY DEBTOR.</p> <p>TWO LEASE CONTRACT OVER COMMERCIAL EQUIPMENT. BOTHS LEASES ARE ASSUMED SINCE THEY ARE NEEDED IN THE OPERATION OF THE COPRPORATION. THE PAYMENT WILL BE MADE DIRECTLY TO CREDITOR AND ARREARS WILL BE COVER WITH A PAYMENT PLAN. ACC # 1600443376 ACC # 1600431231</p> |

IN RE ALVAREZ LUNA, WILSON

Debtor(s)

Case No. _____

(If known)

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|------------------------------|
| | |

IN RE ALVAREZ LUNA, WILSON

Debtor(s)

Case No. _____

(If known)

SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made biweekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22C.

Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

| | |
|---|--------------------|
| 1. Rent or home mortgage payment (include lot rented for mobile home) | \$ <u>1,200.00</u> |
| a. Are real estate taxes included? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | |
| b. Is property insurance included? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | |
| 2. Utilities: | |
| a. Electricity and heating fuel | \$ <u>200.00</u> |
| b. Water and sewer | \$ <u>100.00</u> |
| c. Telephone | \$ <u>80.00</u> |
| d. Other See Schedule Attached | \$ <u>373.00</u> |
| 3. Home maintenance (repairs and upkeep) | \$ <u>45.00</u> |
| 4. Food | \$ <u>430.00</u> |
| 5. Clothing | \$ <u>45.00</u> |
| 6. Laundry and dry cleaning | \$ _____ |
| 7. Medical and dental expenses | \$ <u>50.00</u> |
| 8. Transportation (not including car payments) | \$ _____ |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc. | \$ <u>80.00</u> |
| 10. Charitable contributions | \$ _____ |
| 11. Insurance (not deducted from wages or included in home mortgage payments) | |
| a. Homeowner's or renter's | \$ _____ |
| b. Life | \$ <u>100.00</u> |
| c. Health | \$ <u>620.00</u> |
| d. Auto | \$ <u>100.00</u> |
| e. Other PUBLIC LIABILITY | \$ <u>30.00</u> |
| CANCER INSURANCE | \$ <u>68.00</u> |
| 12. Taxes (not deducted from wages or included in home mortgage payments) | |
| (Specify) See Schedule Attached | \$ <u>1,500.00</u> |
| 13. Installment payments: (in chapter 11, 12 and 13 cases, do not list payments to be included in the plan) | |
| a. Auto | \$ _____ |
| b. Other See Schedule Attached | \$ <u>8,333.00</u> |
| 14. Alimony, maintenance, and support paid to others | \$ <u>430.00</u> |
| 15. Payments for support of additional dependents not living at your home | \$ _____ |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) | \$ _____ |
| 17. Other See Schedule Attached | \$ <u>7,786.00</u> |

18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data. \$ **21,570.00**

19. Describe any increase or decrease in expenditures anticipated to occur within the year following the filing of this document:
THERE ARE SOME EXPENSES WHICH ARE BEEN PAID BY THE CORPORATION ONCE THE CORPORATION INITIATE ITS OPERATION AS GE CAPITAL AND R&G PREMIER

| | |
|--|---------------------|
| 20. STATEMENT OF MONTHLY NET INCOME | |
| a. Average monthly income from Line 15 of Schedule I | \$ <u>21,800.00</u> |
| b. Average monthly expenses from Line 18 above | \$ <u>21,570.00</u> |
| c. Monthly net income (a. minus b.) | \$ <u>230.00</u> |

SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)
Continuation Sheet - Page 1 of 1

| | |
|---------------------------------|-----------------|
| Other Utilities | |
| DIRECT TV SERVICE | 123.00 |
| FLUID GAS | 50.00 |
| CELLULAR PHONE | 200.00 |
| Taxes | |
| IRS | 500.00 |
| TREASURY | 500.00 |
| SIF POLICY | 100.00 |
| CRIM | 400.00 |
| Other Installment Payments | |
| POPULAR AUTO | 617.00 |
| CAR MAIN | 200.00 |
| GASOLINE | 430.00 |
| R&G PREMIER | 586.00 |
| R&G PREMIER | 2,500.00 |
| GE CAPITAL | 3,000.00 |
| GE CAPITAL | 1,000.00 |
| Other Expenses | |
| BANCO SANTANDER | 2,300.00 |
| COOP ORIENTAL | 650.00 |
| FIRST BANK | 1,210.00 |
| R&G PREMIER BANK | 1,000.00 |
| R&G PREMIER BANK | 511.00 |
| LUNCH | 240.00 |
| DAUGHTER SCHOOL | 500.00 |
| DAUGHTER SCHOOL EXPENSES | 900.00 |
| MUNICIPAL RENT | 475.00 |

IN RE ALVAREZ LUNA, WILSON Debtor(s) Case No. _____ (If known)

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 21 sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date: May 15, 2009 Signature: /s/ WILSON ALVAREZ LUNA
WILSON ALVAREZ LUNA Debtor

Date: _____ Signature: _____
(Joint Debtor, if any)
[If joint case, both spouses must sign.]

DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342 (b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section.

Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer _____ Social Security No. (Required by 11 U.S.C. § 110.) _____
If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner who signs the document.

Address _____

Signature of Bankruptcy Petition Preparer _____ Date _____

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.

A bankruptcy petition preparer's failure to comply with the provision of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the _____ (the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the partnership) of the _____ (corporation or partnership) named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of _____ sheets (total shown on summary page plus 1), and that they are true and correct to the best of my knowledge, information, and belief.

Date: _____ Signature: _____

(Print or type name of individual signing on behalf of debtor)

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

United States Bankruptcy Court
District of Puerto Rico

IN RE:

Case No. _____

ALVAREZ LUNA, WILSON

Chapter 11

Debtor(s)

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

1. Income from employment or operation of business

None [] State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE
78,937.00 2007 BUSINESS INCOME
186,976.00 2008 BUSINESS INCOME
10,000.00 2009 BUSINESS INCOME UP TO APRIL

2. Income other than from employment or operation of business

None [] State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE
10,000.00 DEBTOR INCOME COMES FROM RENTS AND FROM INCOME RECEIVED FROM NEPSHEW CORP.

3. Payments to creditors

Complete a, or b., as appropriate, and c.

None [] a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATES OF PAYMENTS | AMOUNT PAID | AMOUNT STILL OWING |
|---|-----------------------------|-------------|--------------------|
| DORAL BANK PO BOX 71306 SAN JUAN, PR 00936-8406 | MAY, APRIL, MARCH/ 2009 | 1,200.00 | 155,000.00 |
| DEBTOR IS MAKING THE REGULAR MORTGAGE MONTHLY PAYMENT OVER HIS RESIDENCE | | | |
| FIRST BANK PO BOX 9146 SAN JUAN, PR 00908-0146 | APRIL, MARCH, FEBRUARY/2009 | 1,120.00 | 123,000.00 |
| DEBTOR IS MAKING THE REGULAR MONTHLY MORTGAGE PAYMENT | | | |
| R&G PREMIER BANK PO BOX 2510 GUAYNABO, PR 00970-2510 | APRIL, MARCH, FEBRUARY/2009 | 586.00 | 34,000.00 |
| REGULAR MONTHLY CAR PAYMENT | | | |

None *b. Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None *c. All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

4. Suits and administrative proceedings, executions, garnishments and attachments

None *a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)*

| CAPTION OF SUIT AND CASE NUMBER | NATURE OF PROCEEDING | COURT OR AGENCY AND LOCATION | STATUS OR DISPOSITION |
|---|----------------------|--|-----------------------|
| DEBTOR VS LUIS RIVERA | COLLECTION OF MONEY | TRIBUNAL DE PONCE | COMPLAINT |
| DEBTOR VS JOSE A BETANCOURT | COLLECTION OF MONEY | TRIBUNAL DE SAN JUAN | COMPLAINT |
| MI BANK VS DEBTOR | FORECLOSURE | TAMPA COURT | COMPLAINT |
| EDWIN GERALD TORRES VS DEBTOR KAC2007-7802 | BREACH OF CONTRACT | BANKRUPCY COURT | COMPLAINT |
| DEBTOR VS CARMEN MONTANEZ | COLLECTION OF MONEY | TRIB. DE SAN JUAN | COMPLAINT |
| VICTOR BAEZ RIVERA VS DEBTOR K2AC-2007-0479 | BREACH ON CONTRACT | SALA SUPERIOR DE SAN JUAN | COMPLAINT |
| DEBTOR VS OTTO P RAMOS ASECIO TM08-485 | COLLECTION OF MONEY | CENTRO JUDICIAL DE TOA ALTA | COMPLAINT |
| DEBTOR VS EDWIN GIRAD TORRES CCD2008-0731 | COLLECTION OF MONEY | TRIBUNAL DE PRIMERA INSTANCIA DE ARECIBO | COMPLAINT |

None *b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)*

5. Repossessions, foreclosures and returns

None List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR OR SELLER | DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN | DESCRIPTION AND VALUE OF PROPERTY |
|--|--|-------------------------------------|
| MI BANK | 2008 | RESIDENTIAL HOUSE IN TAMPA, FLORIDA |

6. Assignments and receiverships

None a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and joint petition is not filed.)

None b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

7. Gifts

None List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

8. Losses

None List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

9. Payments related to debt counseling or bankruptcy

None List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.

| NAME AND ADDRESS OF PAYEE | DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR | AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY |
|---|---|--|
| VICTOR GRATACOS DIAZ, ESQ PO BOX 7571 CAGUAS, PR 00726 | 4/16/2009 | 5,000.00 |
| DEBTOR PAID THE SUM OF \$3,000.00 FOR THE EXPENSES IN THE CHAPTER 11 CASE AND A RETAINER OF \$2,000.00 FOR THE ATT FEE. THE ATT FEE WILL BE CHARGE AT A RATE OF \$200.00 PER HOUR | | |
| CONSUMER CREDIT COUNSELING 100 EDGEWOOD AVENUE SUITE 1800 ATLANTA, GA 30303 | 4/16/2009 | 50.00 |
| DEBTOR PAID THE CONSUMER CREDIT COUNSELING PRIOR TO THE FILING FEE OF THIS CASE | | |

10. Other transfers

None a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR | DATE | DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED |
|---|------------|--|
| JAVIER OCASIO DEL VALLE DAMARIS SUAREZ SANCHEZ NONE | 05/31/2008 | RESIDENTIAL HOUSE/ \$130,000.00 |
| DEBTOR SOLD THIS RESIDENCE. WITH THE PROCEED DEBTOR PAID THE MORTGAGE AND THE CLOSING COST. THERE WAS A NET GAIN OF \$7000.00 WHICH DEBTOR USE FOR HIS PERSONAL NEEDS. | | |
| ANNY RAQUEL REYES CRUZ NONE | 08/05/2008 | RESIDENCE HOUSE/ \$165,000.00 |
| DEBTOR SOLD A RESIDENTIAL HOUSE. WITH THE PROCEED DEBTOR PAID THE MORTGAGE AND THE NET GAIN WAS \$50,000.00 WHICH DEBTOR USE TO MADE SOME REPAIRS TO HIS HOUSE AND TO PURCHASE BUSINESS EQUIPMENT | | |

None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

11. Closed financial accounts

None List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

12. Safe deposit boxes

None List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

13. Setoffs

None List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

14. Property held for another person

None List all property owned by another person that the debtor holds or controls.

15. Prior address of debtor

None If debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

16. Spouses and Former Spouses

None If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

MARIELENA FLORES NEGRON EX-WIFE

17. Environmental Information

For the purpose of this question, the following definitions apply:

“Environmental Law” means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes or material.

“Site” means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

“Hazardous Material” means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

None a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

18. Nature, location and name of business

None a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

| NAME | LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/COMPLETE EIN | ADDRESS | NATURE OF BUSINESS | BEGINNING AND ENDING DATES |
|---|---|--|----------------------------|----------------------------|
| DON QUIJOTE PIZZA | | CIDRA/ AGUAS BUENAS, PR | FOOD SALES | 1998-2000 |
| THIS BUSINESS WAS RUN IN CIDRA AND IN AGUAS BUENAS, PUERTO RICO | | | | |
| PAPA YACA | | CIDRA, PR | ENTERTAINMENT PLACE | 2000-2002 |
| NEPESH WOOD RECYCLING INC | | PO BOX 1040 CIDRA, PR 00739 | RECYCLING | 2005-PRESENT |
| THIS CORPORATION WAS INITIATED AS A DBA AND LATER MADE AS CORPORATION. IT WILL RESUME OPERATION IN JUNE 2009 | | | | |

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within the six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

19. Books, records and financial statements

None a. List all bookkeepers and accountants who within the **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

| NAME AND ADDRESS | DATES SERVICES RENDERED |
|---|-------------------------|
| JOSE A DEIDA URB PUERTO NUEVO SAN JUAN, PR 00926 | 2006 TO 2009 |

None b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

None d. List all financial institutions, creditors, and other parties, including mercantile and trade agencies, to whom a financial statement was issued within the **two years** immediately preceding the commencement of the case by the debtor.

| NAME AND ADDRESS | DATE ISSUED |
|------------------------|-------------|
| BANCO SANTANDER | 2007 |

PO BOX 362589
SAN JUAN, PR 00936

FIRST BANK 2008
PO BOX 11856
SAN JUAN, PR 00910-3856

COOP A/C ORIENTAL 2008
PO BOX 876
HUMACAO, PR 00792

POPULAR AUTO 2007
PO BOX 362708
SAN JUAN, PR 00920-5608

RG PREMIER BANK 2007
PO BOX 2510
GUAYNABO, PR 00970

DORAL BANK 2008
PO BOX 71306
SAN JUAN, PR 00936-8406

20. Inventories

None a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the
 dollar amount and basis of each inventory.

None b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

21. Current Partners, Officers, Directors and Shareholders

None a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls,
 or holds 5 percent or more of the voting or equity securities of the corporation.

22. Former partners, officers, directors and shareholders

None a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement
 of this case.

None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately
 preceding the commencement of this case.

23. Withdrawals from a partnership or distributions by a corporation

None If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form,
 bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

24. Tax Consolidation Group

None If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax
 purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

25. Pension Funds.

None If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer,
 has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

[If completed by an individual or individual and spouse]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date: **May 15, 2009** _____ Signature **/s/ WILSON ALVAREZ LUNA** _____
of Debtor **WILSON ALVAREZ LUNA**

Date: _____ Signature _____
of Joint Debtor
(if any)

_____ **0** continuation pages attached

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. § 152 and 3571.

United States Bankruptcy Court
District of Puerto Rico

IN RE:

Case No. _____

ALVAREZ LUNA, WILSON

Chapter 11

Debtor(s)

DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept \$ 200.00/hr

Prior to the filing of this statement I have received \$ _____

Balance Due \$ _____

2. The source of the compensation paid to me was: Debtor Other (specify):

3. The source of compensation to be paid to me is: Debtor Other (specify):

4. I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation, is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
- b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
- c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
- d. ~~Representation of the debtor in adversary proceedings and other contested bankruptcy matters;~~
- e. [Other provisions as needed]

DEBTOR MADE A DEPOSIT OF \$3,000.00 FOR THE EXPENSES IN THIS CASE. IN ADDITION DEBTOR ALSO PAID THE SUM OF \$2000.00 AS A RETAINER FOR THE ATT FEE. THE ATT FEE WILL BE PAY ONCE APPROVED BY THE COURT AND AT A RATE OF \$200.00 PER HOUR

6. By agreement with the debtor(s), the above disclosed fee does not include the following services:

CERTIFICATION

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

May 15, 2009

Date

/s/ Victor Gratacos-Diaz

Victor Gratacos-Diaz 127906
Victor Gratacos-Diaz Legal Office
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Caguas, PR 00726