### United States Bankruptcy Court District of Puerto Rico

| IN | IŘE:   |  | Case No.  |
|----|--|--|---|
| SA | AFETY MOTORSPORT CORP  |  | Chapter 11  |
|    | Debtor(s)  |  |   |
|    | DISCLOSURE OF C  | OMPENSATION OF ATTORNEY  | FOR DEBTOR  |
| l. | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2010 one year before the filing of the petition in bankruptcy, or of or in connection with the bankruptcy case is as follows: | agreed to be paid to me, for services rendered or to b   |   |
|    | For legal services, I have agreed to accept  |  | \$ 250.00/hr  |
|    | Prior to the filing of this statement I have received  |  | s <u>8,700.00</u>                                     |
|    | Balance Due  |  | s   |
| 2. | The source of the compensation paid to me was:   | nor Other (specify):   |   |
| 3. | The source of compensation to be paid to me is: Del  | otor Other (specify):  |   |
| 4. | I have not agreed to share the above-disclosed compe   | nsation with any other person unless they are member   | s and associates of my law firm.                      |
|    | I have agreed to share the above-disclosed compensa together with a list of the names of the people sharing  |  | r associates of my law firm. A copy of the agreement, |
| 5. | In return for the above-disclosed fee, I have agreed to rend   | er legal service for all aspects of the bankruptcy case,   | including:  |
|    | b. Preparation and filing of any petition, schedules, state  | rs and confirmation hearing, and any adjourned heari   | . ,   |
| 6. | By agreement with the debtor(s), the above disclosed fee of  | loes not include the following services:   |   |
|    | <del></del>  | CERTIFICATION  |   |
|    | certify that the foregoing is a complete statement of any agr  | CERTIFICATION<br>element or arrangement for payment to me for represe  | ntation of the debtor(s) in this bankruptey           |
| þ  | proceeding.  | (0) NELCON DOD! 50 545   |   |
|    | April 18, 2013   | /S/ NELSON ROBLES DIAZ<br>/s/ CARLOS E. RODRIGUEZ QUESADA  | l   |
|    | Date   | REORGANIZATION AND BANKRUPTCY LEG<br>PO BOX 9023115<br>SAN JUAN, PR 00901-3115<br>(787) 724-2867 Fav: (787) 724-2463 | GAL SERVICES PSC                                      |

B1 (Official Form 1) (4/10)

| B1 (Official Form 1) (4/10)  |  | Page 2  |  |  |  |  |  |  |
|--|--|---|--|--|--|--|--|--|
| Voluntary Petition<br>(This page must be completed and filed in every case)  | Name of Debtor(s):<br>SAFETY MOTORSPOR   | T CORP  |  |  |  |  |  |  |
| Prior Bankruptcy Case Filed Within Last 8  | 8 Years (If more than two, a   | ttach additional sheet)   |  |  |  |  |  |  |
| Location Where Filed: None   | Case Number:   | Date Filed:   |  |  |  |  |  |  |
| Location Where Filed:  | Case Number:   | Date Filed:   |  |  |  |  |  |  |
| Pending Bankruptcy Case Filed by any Spouse, Partner or  | ding Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor (If more than one, attach additional sheet)  |   |  |  |  |  |  |  |
| Name of Debtor: None   | Case Number:   | Date Filed:   |  |  |  |  |  |  |
| District:  | Relationship:  | Judge:  |  |  |  |  |  |  |
| Exhibit A  (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  Exhibit A is attached and made a part of this petition. | whose debts are primarily consumer debts.)   |   |  |  |  |  |  |  |
|  | Signature of Attorney for Del  | tor(s) Date   |  |  |  |  |  |  |
| Exhi  (To be completed by every individual debtor. If a joint petition is filed, o  Exhibit D completed and signed by the debtor is attached and ma  If this is a joint petition:  Exhibit D also completed and signed by the joint debtor is attached.  | ade a part of this petition.   |   |  |  |  |  |  |  |
|  | · · ·  |   |  |  |  |  |  |  |
|  | 0 days than in any other Dist  | rict  |  |  |  |  |  |  |
| Debtor is a debtor in a foreign proceeding and has its principal p or has no principal place of business or assets in the United States  | Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. |   |  |  |  |  |  |  |
| (Check all app   | Certification by a Debtor Who Resides as a Tenant of Residential Property  (Check all applicable boxes.)  Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)   |   |  |  |  |  |  |  |
| (Name of landlord or less  | (Name of landlord or lessor that obtained judgment)  |   |  |  |  |  |  |  |
| (Address of la   | ndlord or lessor)  |   |  |  |  |  |  |  |
| Debtor claims that under applicable nonbankruptcy law, there are the entire monetary default that gave rise to the judgment for pos  | e circumstances under which  | the debtor would be permitted to cure for possession was entered, and |  |  |  |  |  |  |
| Debtor has included in this petition the deposit with the court of<br>filing of the petition.  | any rent that would become   | due during the 30-day period after the                                |  |  |  |  |  |  |
| Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).  |  |   |  |  |  |  |  |  |

| B1 (Official Form 1) (4/10)   | Page 3  |  |  |
|---|---|--|--|
| Voluntary Petition (This page must be completed and filed in every case)  | Name of Debtor(s): SAFETY MOTORSPORT CORP   |  |  |
| Signa   | natures   |  |  |
| Signature(s) of Debtor(s) (Individual/Joint)  | Signature of a Foreign Representative   |  |  |
| I declare under penalty of perjury that the information provided in this petition is true and correct.  [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under Chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United State Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).  I request relief in accordance with the chapter of title 11, United States Code, specified in this petition. | I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.  (Check only one box.)  I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.  Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.  X  Signature of Foreign Representative   |  |  |
| X   | Printed Name of Foreign Representative  |  |  |
| Signature of Joint Debtor   |   |  |  |
| Telephone Number (If not represented by attorney)   | Date  |  |  |
| Signature of Attorney*  | Signature of Non-Attorney Petition Preparer   |  |  |
| /S/ NELSON ROBLES DIAZ  X /s/ CARLOS E. RODRIGUEZ QUESADA  Signature of Attorney for Debtor(s)  REORGANIZATION AND BANKRUPTCY LEGAL SERVICES PSC  CARLOS E. RODRIGUEZ QUESADA  NELSON ROBLES DIAZ PO BOX 9023115  SAN JUAN, PR 00901-3115  (787) 724-2867 Fax: (787) 724-2463  cerqlaw@coqui.net  | I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; 2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.  Printed Name and title, if any, of Bankruptcy Petition Preparer  Social Security Number (If the bankruptcy petition preparer is not an individual, state the |  |  |
| APRIL 18, 2013  | Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)  |  |  |
| Date  *In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.   | Address   |  |  |
| Signature of Debtor (Corporation/Partnership)   | X   |  |  |
| I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.   | Signature of Bankruptcy Petition Preparer or officer_principal, responsible person, or partner whose social security number is provided above.  Date  |  |  |
| The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.  | Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:  |  |  |
| X /s/ GERARDO BOU Signature of Authorized individual  |   |  |  |
| GERARDO BOU Printed Name of Authorized Individual PRESIDENT Title of Authorized Individual  | If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.  A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.   |  |  |
| APRIL 18, 2013  Date  | , , , , , , , , , , , , , , , , , , ,   |  |  |

SAFETY MOTORSPORT, CORP.
817 Ave. De Diego
Caparra Terrace
San Juan, Puerto Rico 00921

### **RESOL**UCION CORPORATIVA

Yo, Ivett Foldes, mayor de edad, casada, ama de casa, Secretaria de la Junta de Directores de SAFETY MOTORSPORT, CORP., y vecina de Guaynabo, Puerto Rico por la presente:

**CERTIFICO**: Que en reunión extraordinaria de accionistas celebrada el día 27 de febrero de 2013 a las 10:00 am, en San Juan, Puerto Rico, se aprobó las siguiente Resolución:

RESUÉLVASE, autorizar, como por la presente se autoriza, al Presidente de la Junta de Directores SAFETY MOTORSPORT, CORP., Gerardo Bou, a presentar una Petición de Quiebra a nombre de la corporación en el Tribunal De Quiebras de los Estados Unidos en Puerto Rico bajo el Capítulo de la Ley de Quiebras que éste, en consulta con los abogados, entienda necesario presentar.

Se autoriza al Presidente de la corporación a contratar los servicios de **Reorganization and Bankruptcy Legal Services**, **CSP** y/o aquellos abogados y profesionales que sean necesarios para presentar la petición de quiebras.

Esta Resolución es final y firme y no ha sido corregida o alterada en manera alguna.

Y PARA QUE ASI CONSTE, firmo y estampo el sello corporativo en la presente, en San Juan, Puerto Rico, hoy 19 de marzo de 2013.

IVETT FOLDES SECRETARIA

SAFETY MOTORSPORT, CORP

Testimonio Número: 13768

uscrito ante mí por IVETT FOLDES, mayor de edad, casada, ecistaria de la Junta de Directores de SAFETY MOTORSPORT, de Caragnabo, Puerto Rico, a quien conozco personalmente.

maczo de 2013, en San Juan, Puerto Rico.

PUERTO RICO

Notario Público

Case:13-03028-MCF11 Doc#:1 Filed:04/18/13 Entered:04/18/13 20:43:17 Desc: Main Document Page 5 of 19

B4 (Official Form 4) (12/07)

### **United States Bankruptcy Court District of Puerto Rico**

| IN RE:  |   | Case No  |  |  |  |  |
|---|---|--|--|--|--|--|
| SAFETY MOTORSPORT CORP  |   | Chapter 11   |  |  |  |  |
| De  | btor(s)   |  |  |  |  |  |
| LIST OF CREDIT  | TORS HOLDING 20 LARGEST U   | NSECURED O   | CLAIMS   |  |  |  |
| Following is the list of the debtor's creditors holding the chapter 11 [or chapter 9] case. The list does not include the value of the collateral is such that the unsecured defic holding the 20 largest unsecured claims, state the child guardian." Do not disclose the child's name. See, 11 U.S. | (1) persons who come within the definition of "inside<br>ciency places the creditor among the holders of the 20<br>'s initials and the name and address of the child's pre- | er" set forth in 11 U.:<br>largest unsecured ela                       | S.C. § 101, or (2) seco<br>ims. If a minor child is                              | ared creditors unles<br>sone of the creditor                     |  |  |
| (1) Name of creditor and complete mailing address including zip code  | (2) Name, telephone number and complete mailing address, including zip code, of employee, agent or department of creditor familiar with claim who may be contacted          | (3) Nature of claim (trade debt, bank loan, government contract, etc.) | (4) Indicate if claim is contingent, unliquidated, disputed or subject to sctoff | (5) Amount of claim (if secured also state value of security)    |  |  |
| U S SMALL BUSINESS ADMINISTRATION<br>2120 RIVERFRONT DR STE 100<br>LITTLE ROCK, AR 72202-1747   |   | COMMERCI<br>AL LOAN  |  | 407,025.39<br>Collateral<br>749,000.00<br>Unsecured<br>196,140.1 |  |  |
| VILVEN TIRE CO INC<br>PO BOX 9<br>101 W. MAIN ST<br>ROYAL, IL 61871   |   | 1040PR   |  | 10,360.80  |  |  |
| JOSE A SILVA<br>500 PASEO MONACO APT 092<br>BAYAMON, PR 00956   |   | PROFESSIO<br>NAL<br>SERVICES   |  | 902.23   |  |  |
| FJ BARRERAS CORP<br>PO BOX 190609<br>SAN JUAN, PR 00919   |   | SUPPLIER   |  | 769.49   |  |  |
| AUTORIDAD DE ENERGIA ELECTRICA<br>PO BOX 363508<br>SAN JUAN, PR 00936   |   | UTILITIES  |  | 729.30   |  |  |
| AUTORIDAD DE ENERGIA ELECTRICA<br>PO BOX 363508<br>SAN JUAN, PR 00936   |   | UTILITIES  |  | 452.4  |  |  |
| DECLARATION UNDER PENA  | ALTY OF PERJURY ON BEHALF OF A C  | ORPORATION   | OR PARTNERSH   | IIP  |  |  |
| I. [the president <i>or</i> other officer <i>or</i> an authorized in this case, declare under penalty of perjury that   | agent of the corporation][ $or$ a member $or$ an act I have read the foregoing list and that it is true   | othorized agent of<br>and correct to the                               | the partnership] na<br>best of my inform   | med as the debto<br>ation and belief.                            |  |  |

Date: April 18, 2013

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Signature: /s/ GERARDO BOU

GERARDO BOU, PRESIDENT

(Print Name and Title)

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B6 Summary (Form 6 - Summary) (12/07)

### United States Bankruptcy Court District of Puerto Rico

| IN RE:                 | Case No.   |
|------------------------|------------|
| SAFETY MOTORSPORT CORP | Chapter 11 |
| Dehror(s)              | 1          |

### SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE   | ATTACHED<br>(YES/NO) | NUMBER OF<br>SHEETS | ASSETS        | LIABILITIES   | OTHER |
|--|----------------------|---------------------|---------------|---------------|-------|
| A - Real Property  | Yes                  | 1                   | \$ 749,000.00 |               |       |
| B - Personal Property  | Yes                  | 4                   | \$ 59,247.62  |               |       |
| C - Property Claimed as Exempt   | Yes                  | 1                   |               |               |       |
| D - Creditors Holding Secured Claims   | Yes                  | 1                   |               | \$ 945,140.11 |       |
| E - Creditors Holding Unsecured Priority<br>Claims (Total of Claims on Schedule E) | Yes                  | 1                   |               | \$ 0.00       |       |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                              | Yes                  | 2                   |               | \$ ~13,214.33 |       |
| G - Executory Contracts and Unexpired<br>Leases                                    | Yes                  | 1                   |               |               |       |
| H - Codebtors  | Yes                  | 1                   |               |               |       |
| l - Current Income of Individual Debtor(s)   | No                   |                     |               |               | \$    |
| J - Current Expenditures of Individual Debtor(s)                                   | No                   |                     | ,             |               | \$    |
|  | TOTAL                | 12                  | \$ 808,247.62 | \$ 958,354.44 |       |

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B6A (Official Form 6A) (12/07)

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| INDE  | CAEETV | MOTORSPORT CORP |  |
|-------|--------|-----------------|--|
| HAKE. | SAFEIT | MUTURSPURT CURP |  |

|   | Case No. |            |
|---|----------|------------|
| _ |          | (If known) |

#### **SCHEDULE A - REAL PROPERTY**

Debtor(s)

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

|   | DESCRIPTION AND LOCATION OF PROPERTY              | NATURE OF DEBTOR'S<br>INTEREST IN PROPERTY | HUSBAND, WIFE, JOHN,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTORS INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION | AMOUNT OF SECURED<br>CLAIM |
|---|---|--|--------------------------------------|---|----------------------------|
|   | COMMERCIAL BUILDING 772.37 MC LOCATED AT BARRIO   |  | ┼╌┤                                  | 749,000.00  | 945,140.11                 |
|   | MONACILLOS #12AB MANZANA KH URBANIZACION CAPARRA  |  |                                      | 140,000.00  | 840, 140. I I              |
|   | TERRACE. FOLIO 177 TOMO 958 MONACILLOS FINCA 9160 |  |                                      |   |                            |
| . | REGISTRO DE LA PROPIEDAD SAN JUAN                 |  |                                      |   |                            |
|   | KEGIGI KO DE LA PKOPIEDAD SAN JUAN                |  |                                      |   | 1                          |
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|   |   | L  |                                      |   |                            |

TOTAL

749,000.00

(Report also on Summary of Schedules)

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B6B (Official Form 6B) (12/07)

| IN RE SAFETY MOTORSPORT CORP |           | Case No.   |  |
|------------------------------|-----------|------------|--|
|                              | Dobtovic) | (If known) |  |

### **SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|            | TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY                      | HUSBAND, WIFF, JOHNT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|------------|---|------------------|---|---------------------------------------|--|
| 1.         | Cash on hand.   | $\vdash$         | CASH ON HAND  |                                       | 176.4  |
| 2.         | Cheeking, savings or other financial  |                  | FIRST BANK CHECKING ACCOUNT 1909000610                    |                                       | 1,000.0  |
|            | accounts, certificates of deposit or<br>shares in banks, savings and loan,<br>thrift, building and loan, and  | '                | FIRST BANK CHECKING AND CREDIT LINE ACCOUNT<br>1909000181 |                                       | 1,000.0  |
|            | homestead associations, or credit<br>unions, brokerage houses, or<br>cooperatives.  |                  | SCOTIA BANK CHECKING ACCOUNT 40100300373                  |                                       | 0.0  |
| 3.         | Security deposits with public utilities, telephone companies, landlords, and others.  | ٠                | AEE - ELECTRICITY DEPOSIT                                 | į                                     | 250.0  |
| 4.         | Household goods and furnishings, include audio, video, and computer equipment.  | X                |   |                                       |  |
| 5.         | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  | X                |   |                                       | ·  |
| 6.         | Wearing apparel.  | X                |   | 1                                     |  |
| <b>7</b> . | Furs and jewelry.   | X                |   |                                       |  |
| 8.         | Firearms and sports, photographic, and other hobby equipment.   | X                |   |                                       | ]  |
| 9.         | Interest in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.  |                  | LIABILITY INSURANCE POLICY                                |                                       | 0.0  |
| 10.        | Annuities. Itemize and name each issue.   | X                |   |                                       |  |
| 11.        | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X                |   |                                       |  |
| 12.        | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | X                |   |                                       |  |
| 13.        | Stock and interests in incorporated and unincorporated businesses. Itemize.   | X                |   |                                       |  |
| 1.4        | Interests in partnerships or joint ventures. Itemize,   | X                | t   |                                       |  |

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B6B (Official Form 6B) (12/07) - Cont.

|       |        |        |        | _    |
|-------|--------|--------|--------|------|
| IN DE | SAFFTY | MOTORS | RTACAS | CORP |

|           | Case No. |
|-----------|----------|
| Debtor(s) |          |

(If known)

### SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| i . |   | _       | <u> </u>  | $\overline{}$                        | <del></del>   |
|-----|---|---------|---|--------------------------------------|---|
|     | TYPE OF PROPERTY  | S O N E | DESCRIPTION AND LOCATION OF PROPERTY                        | HUSHAND, WIFE, JOHN,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBITOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
| }   | Government and corporate bonds and other negotiable and non-negotiable instruments.   | х       |   |                                      |   |
| 16. | Accounts receivable.  |         | ACCOUNT RECEIVABLES - SEE LIST ATTACH                       | 1                                    | 18,766.18   |
|     | Alimony, maintenance, support, and property settlements in which the debtor is or may be entitled. Give particulars.  | х       |   |                                      |   |
| [   | Other liquidated debts owed to debtor including tax refunds. Give particulars.  | X<br>   |   |                                      |   |
|     | Equitable or future interest, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.   | X       |   |                                      |   |
| 1   | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X       |   |                                      |   |
|     | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff elaims. Give estimated value of each.  | X       |   |                                      |   |
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   | X       |   |                                      |   |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.  |         | MUNICIPAL PATENTS SIP - USE PERMIT FOR AUTO REPAIR SERVICES |                                      | 0.00<br>0.00  |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X       |   |                                      |   |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.  | X       |   |                                      | <u> </u>  |
| 26. | Boats, motors, and accessories.   | X       |   |                                      | 1   |
| i   | Aircraft and accessories.   | X       |   |                                      | 1.500.00  |
| 28. | Office equipment, furnishings, and supplies.  |         | OFFICE EQUIPMENT  |                                      | 4,530.00  |
| 29. | Machinery, fixtures, equipment, and supplies used in business.  |         | MACHINERY AND EQUIPMENT                                     |                                      | 33,525.00   |
| 30. | Inventory.  | X       |   |                                      | <u>}</u>  |
| 31. | Animals.  | X       |   | 1                                    |   |
| 32. | Crops - growing or harvested. Give particulars.   | X       |   |                                      |   |
| 33. | Farming equipment and implements.   | X       |   |                                      |   |
| 1   | Farm supplies, chemicals, and feed.   | X       |   | 1                                    | 1   |

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B6B (Official Form 6B) (12/07) - Cont.

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| IN RE SAFETY MOTORSPORT CORP | Case No    |
|------------------------------|------------|
| Debtor(s)                    | (If known) |

# SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

|    | TYPE OF PROPERTY   | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY . | HUSBAND, WIFE, JOINE,<br>OR COMMUNEY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|----|--|------------------|--|--------------------------------------|--|
| 35 | Other personal property of any kind not already listed. Itemize. | X                |  |                                      |  |
|    |  |                  |  |                                      |  |
|    |  |                  |  |                                      |  |

12:30 PM 03/20/13

### SAFETY MOTORSPORT, CORP. A/R Aging Summary As of March 20, 2013

|                                 | Current | 1-30     | 31 - 60  | 61-50  | >90       | TOTAL     |
|---------------------------------|---------|----------|----------|--------|-----------|-----------|
| ANDERSON, LYNETTE SCHNO3566     | 0.00    | 0.00     | 0.00     | 0.00   | 95.10     | 95.10     |
| ANGELO DELGADO-C                | 0.00    | 0,00     | 0.00     | 0.00   | 318.52    | 2,606.60  |
| BELAVAL, GISELLE SC4004181      | 0.00    | 0.00     | 0,00     | 0.00   | 53.25     | 53.25     |
| BRISTOL, RAMON SC#004375        | 0.00    | 0.00     | 39.06    | 0.00   | 0.00      | 39.06     |
| BUILDING MECHANICAL             | 0.00    | 0.00     | 0.00     | 0.00   | -213.25   | -213.25   |
| COMPUSERVICE SC4000407          | 0.00    | 6.00     | 0.00     | 0.00   | 4.00      | -4.00     |
| CORDOBA PARK SCKOB4131          | 0.00    | 0.00     | 168.82   | 0.90   | 41.87     | 210,69    |
| DELTORO, JORGE SCB003352        | 0,00    | 0.00     | 0.00     | 0.00   | 50.00     | \$0.00    |
| EMANUEL GARCIA                  | 0.00    | 0.00     | 0.00     | 0.00   | 101.12    | 101.12    |
| FALCON, JULIO SEBOO1854         | 0.00    | 0.00     | 0.00     | 0.00   | 405.36    | 405.36    |
| FERNANDEZ, INES SC4000914       | 0.00    | 0.00     | 0.00     | 40.80  | 0.00      | 40.80     |
| GORROCHATEGUI, MARTIN SC6001751 | 0.00    | 0.00     | 0.00     | 0.00   | 26.66     | 26.66     |
| INES FERNANDEZ GONZALEZ         | 0.00    | 0.08     | 0.00     | 0.00   | 41.73     | 41.73     |
| JOEL TORRES-C                   | 0.00    | 0.00     | 0.00     | 0.00   | 275.00    | 275,00    |
| JONATHAN PEREZ                  | 0.00    | 0.00     | 0.00     | 0.00   | 58.47     | 58.47     |
| JOSE SILVA-C                    | 0.00    | 0.60     | 13.50    | 13.50  | 27.00     | 54,00     |
| JULIO FALCON                    | 0.00    | 0.00     | 0.00     | 0.00   | 117.38    | 117.38    |
| UMARIE ROVIRA                   | 0.00    | 0.00     | 0.00     | 0.00   | 156.22    | 156.22    |
| LUIS PADILLA                    | 0,00    | 0.00     | 0.00     | 0.00   | 1,826.44  | 1,876.44  |
| MIERES, ENID SCHOO2593          | 0.00    | 0.00     | 164.22   | 0.00   | -275.00   | -110.78   |
| ORTIZ, LORENA SC4003497         | 0.00    | 0.00     | 0.00     | 6.00   | 94.81     | 94.81     |
| OTERO, CARLOS SCHOROBIE         | 0.00    | 0,06     | -0.07    | 0.00   | -20.00    | -20.07    |
| PACHESSA, ROSSANA SCKO02224     | 0.00    | 749.20   | 0.00     | 0.00   | 0.00      | 749.20    |
| PEREZ, JONATHAN SC6001100       | 0.00    | 0.00     | 0.00     | 0.00   | 235.00    | 235.00    |
| PEREZ, JOSE SCHOO4053           | 0.00    | 0.00     | 0.00     | 0.00   | 364.27    | 364.27    |
| PUMECO SC4002001                | 0.00    | 0.90     | 0.00     | 0.00   | 48.40     | 48.40     |
| QUIIANO, LUIS SCACO1595         | 0.00    | 816.02   | 0.00     | 0.00   | 673.96    | 1,489.98  |
| RAFAEL FRIAS                    | 0.00    | 0.00     | 0.00     | 0.00   | 93.56     | 93.56     |
| RIVERA, ARTEMIO SCHOOO215       | 0.00    | 0.00     | 0.00     | 197.74 | 330.92    | 528.66    |
| RAM MUFFLER AND QUICK LUBE      | 0.00    | 0.00     | 0.00     | 0.00   | 538.95    | 538.95    |
| RM MUFFLER SC#004051            | 0.00    | 85.00    | 150.00   | 0.00   | 242.50    | 477.50    |
| SILVA, POSE SCHOOL333           | 00,0    | 0.00     | 161.25   | 0.00   | 0.00      | 161.25    |
| SOTO, LUIS SCA003429            | 0.00    | 0.00     | 0.00     | -8.00  | 0.00      | -8.00     |
| SPEEDTEK PERFORMANCE            | 0.00    | 1,000.60 | 514.22   | 0.00   | 1,140.65  | 2,654.87  |
| SPEEDTEK PERFORMANCE 50#002258  | 0.00    | 588.00   | 0.00     | 172.80 | 197.73    | 958.53    |
| SUPER K-C                       | 0.00    | 1,400.00 | 1,400.60 | 0.00   | 1,826.19  | 4,626.19  |
| SUPER K SCHOO2306               | 0.00    | 0.00     | 0.00     | 0.00   | 637.90    | 637.90    |
| VALLADARES, FRANCISCO SCH003242 | 0.00    | 0.00     | 0.00     | 0.00   | 842.82    | 842.82    |
| VALLE, ILEANA DEL SC4004138     | 0.00    | 0.00     | 0.00     | 0.00   | 123.00    | 123.00    |
| VICTOR G. MALDONADO             | 0.60    | 0.00     | 0.00     | 0.00   | 133.75    | 133.75    |
| VICTOR PONS                     | 9.00    | 0.00     | 0,00     | 0.00   | 125.00    | 125.00    |
|                                 | 0.00    | 4,638.22 | 2,611.00 | 416.84 | 10,731.28 | 18,397.34 |

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B6C (Official Form 6C) (04/10)

IN RE SAFETY MOTORSPORT CORP

Debtor(s)

Case No.

(If known)

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemptions to which debtor is entitled under:
(Check one box)

Check if debtor claims a homestead exemption that exceeds \$146,450. \*

| DESCRIPTION OF PROPERTY | SPECIFY (.AW PROVIDING EACH EXEMPTION | VALUE OF CLAIMED EXEMPTION | CURRENT VALUE<br>OF PROPERTY<br>WITHOUT DEDUCTIN<br>EXEMPTIONS |
|-------------------------|---------------------------------------|----------------------------|--|
| ot Applicable           |                                       |                            |  |
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|                         |                                       |                            |  |

<sup>\*</sup> Amount subject to adjustment on 44113 and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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|--------------------------------|--------|------------|------|--------------------------|
| B6D (Official Form 6D) (12/07) | D      | ocument    | Pag  | e 13 of 19               |

IN RE SAFETY MOTORSPORT CORP

| _  |     |     |    | ~ |
|----|-----|-----|----|---|
| De | htr | ۱۲/ | e) |   |

Case No.

Desc: Main

### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. Sec, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "I," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS<br>INCLUDING ZIP CODE AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND DESCRIPTION AND VALUE OF<br>PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF ANY            |
|--|----------|---------------------------------------|--|------------|--------------|----------|---|---|
| ACCOUNT NO. K DC2011-0114  | х        |                                       | 2006 MORTGAGE LOAN COMMERCIAL  |            | T            |          | 538,114.72  |   |
| FIRST BANK PR<br>P.O. BOX 9146<br>SAN JUAN, PR 00908   |          |                                       | BUILDING CAPARRA TERRACE   |            |              |          |   |   |
|  |          |                                       | VALUE \$ 749,000.00  |            |              |          |   |   |
| ACCOUNT NO.  | x        |                                       | 2009 COMMERCIAL LOAN   | T          | Γ            |          | 407,025.39  | 196,140.11                              |
| U S SMALL BUSINESS ADMINISTRATION<br>2120 RIVERFRONT DR STE 100<br>LITTLE ROCK, AR 72202-1747              | :        |                                       |  |            |              |          |   |   |
|  |          |                                       | VALUE \$ 749,000.00  |            |              |          |   |   |
| ACCOUNT NO.  |          |                                       |  |            |              |          |   |   |
|  |          |                                       | VALUE \$   |            |              |          |   |   |
| ACCOUNT NO.  |          |                                       |  |            |              | İ        |   |   |
|  |          |                                       |  |            |              |          |   |   |
|  |          |                                       | VALUE \$   |            |              |          |   |   |
| 0 continuation sheets attached   | •        |                                       | (Total of  |            | -            | e)       | \$ 945,140.11   | \$ 196,140.11                           |
|  |          |                                       | (Use only on   | last       | To:<br>pag   |          | \$ 945,140.11<br>(Report also on                                  | \$ 196,140.11<br>(If applicable, report |

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Summary of Schedules )

ilso on Statistical Summary of Certain Liabilities and Related

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B6E (Official Form 6E) (04/10)

O continuation sheets attached

| IN DE SAFETY | MOTORSPORT CORP |  |
|--------------|-----------------|--|

Case No. (If known)

Debtor(s)

#### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Dec, guardian." Do not disclose the child's name. Sec. 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Oisputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

|                    | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Salari Sa |
|--------------------|---|--|
| ŝ                  | liste                                   | eport the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority d on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on statistical Summary of Certain Liabilities and Related Data.  |
| alewine            | <b>V</b>                                | Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.  |
| 2                  | ΤY                                      | PES OF PRIORITY CLAIMS (Cheek the appropriate box(es) below if claims in that category are listed on the attached sheets)  |
| -600-336-5454] - L |   | Domestic Support Obligations Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).   |
| reling, inc. [1    |   | Extensions of credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).  |
| 73 0107-9851 0     |   | Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11.725* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).  |
|                    |   | Contributions to employee benefit plans  Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).  |
|                    |   | Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$5.775* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).   |
|                    |   | Deposits by individuals Claims of individuals up to \$2.600* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).   |
|                    |   | Taxes and Certain Other Debts Owed to Governmental Units Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).   |
|                    |   | Commitments to Maintain the Capital of an Insured Depository Institution Claims based on commitments to the FDIC. RTC. Director of the Office of Thrift Supervision. Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).  |
|                    |   | Claims for Death or Personal Injury While Debtor Was Intoxicated Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol. a drug, or another substance, 11 U.S.C. § 507(a)(10).  |

\* Amounts are subject to adjustment on 4/01/13, and every three years thereafter with respect to eases commenced on or after the date of adjustment.

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B6F (Official Form 6F) (12/07)

| IN RE SAFETY MOTORSPORT CORP | Case No    |
|------------------------------|------------|
| Debtor(s)                    | (If known) |

#### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

| CREDITORS NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER<br>flee Instructions Above, 1 | CODERTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOPF, SO STATE  | CONTINGENT       | UNLIQUIDATIED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
|---|----------|---------------------------------------|---|------------------|---------------|----------|-----------------------|
| ACCOUNT NO.   | _        |                                       | 2013 UTILITIES  |                  |               | П        |                       |
| AUTORIDAD DE ENERGIA ELECTRICA<br>PO BOX 363508<br>SAN JUAN, PR 00936                                   |          |                                       |   |                  |               |          | 452.4                 |
| ACCOUNT NO.   | -        | -                                     | 2013 UTILITIES  |                  | -             | H        | 432.43                |
| AUTORIDAD DE ENERGIA ELECTRICA<br>PO BOX 363508<br>SAN JUAN, PR 00936                                   |          |                                       |   |                  |               |          |                       |
|   | _        | <u> </u>                              | 2040 OURDUISE   | +                | -             | $\vdash$ | 729.36                |
| ACCOUNT NO. FJ BARRERAS CORP PO BOX 190609 SAN JUAN, PR 00919   |          |                                       | 2013 SUPPLIER   |                  |               |          | 769.4                 |
| ACCOUNT NO.   | 十        |                                       | 2010 -2011 PROFESSIONAL SERVICES  | T                | _             | Ħ        | <del></del> .         |
| JOSE A SILVA<br>500 PASEO MONACO APT 092<br>BAYAMON, PR 00956   |          |                                       |   |                  |               |          |                       |
| -   |          |                                       |   |                  |               |          | 902.23                |
| 1 continuation sheets attached  |          |                                       | (Total of t   | Sub<br>his p     |               |          | 2,853.5               |
|   |          |                                       | (Use only on last page of the completed Schedule F. Repo<br>the Summary of Schedules and, if applicable, on the S<br>Summary of Certain Liabilities and Relat | rt als<br>Statis | tic           | on<br>al | S                     |

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B6F (Official Form 6F) (12/07) - Cont.

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| IN RE SAFETY MOTORSPORT CORP |           | Case No    |
|------------------------------|-----------|------------|
|                              | Debrorie) | (If known) |

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|  |              | ((                                    | Continuation Sheet)  | <del>-</del>    | _             |            |                       |      |
|--|--------------|---------------------------------------|--|-----------------|---------------|------------|-----------------------|------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER<br>(See Instructions Above.)  | CODESTOR     | HUSBAND, WIPE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE  | CONTINGENT      | UNTIQUIDATED  | DISPUTED   | AMOUNT<br>OF<br>CLAIM |      |
| ACCOUNT NO.  | ┞            | <u> </u>                              | 2013 SUPPLIER  | ††              | П             | $\sqcap$   |                       |      |
| VILVEN TIRE CO INC<br>PO BOX 9<br>101 W. MAIN ST<br>ROYAL, IL 61871                                      |              |                                       |  |                 |               |            | 10,36                 | 0.80 |
| ACCOUNT NO.  |              |                                       |  |                 |               |            |                       |      |
| ACCOUNT NO.  |              | _                                     |  |                 |               |            |                       |      |
| ACCOUNT NO.  | <del> </del> |                                       |  |                 |               |            |                       |      |
| ACCOUNT NO.  | <br>         | <br>                                  |  | <br>            | <br>          | <br>       |                       |      |
|  |              |                                       |  |                 |               |            |                       |      |
| ACCOUNT NO.  |              |                                       |  |                 |               |            |                       |      |
| ACCOUNT NO.  |              |                                       |  | -               |               |            |                       |      |
| Sheet no1 of1 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | _            |                                       | (Total of  |                 | pag<br>Tot    | (e)<br>tal | s <b>10,3</b> 6       | 30.8 |
| ,  |              |                                       | (Use only on last page of the completed Schedule F. Repe<br>the Summary of Schedules, and if applicable, on the<br>Summary of Certain Liabilities and Rela | rt al:<br>Stati | so e<br>istic | on<br>:al  | s <b>13,2</b> 1       | 14.3 |

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B6G (Official Form 6G) (12/07)

| IN RE SAFETY MOTORSPORT CORP |          | Case No    |
|------------------------------|----------|------------|
|                              | ebior(s) | (lf known) |

### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian,

such as "A.B., a minor child, by John Doe, guardian," Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Check this box if debtor has no executory contracts or unexpired leases. DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST NAME AND MAILING ADDRESS, INCLUDING ZIP CODE OF OTHER PARTIES TO LEASE OR CONTRACT STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT **ROBERTO GONZALEZ ESTELA** LEASE OF 1738 SF LOT - LOCALE A STREET 30 SO CORNER 230 MIRADORES DEL YUNQUE OF DE DIEGO AVE #817 CAPARRA TERRACE, SJ, PR RIO GRANDE, PR 00745 MIGUEL A DIAZ LEASE OF 2334 SF COMMERCIAL LOT - LOCALE B LOCATED AT STREET 30 SO CORNER OF DE DIEGO AVE #817 **CALLE TORREON AB20** CAPARRA TERRACE, SJ, PR **URB VENUS GARDENS** SAN JUAN, PR 00926 CARLOS RODRIGUEZ LEASE OF 600 SF COMMERCIAL LOT - LOCALE C LOCATED **COND CORDOVA PARK** AT STREET 30 SO CORNER OF DE DIEGO AVE #817 **APT 16A** CAPARRA TERRACE, SJ, PR SAN JUAN, PR 00926

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B6H (Official Form 6H) (12/07)

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| <br>Case No                               |            |  |
|---|------------|--|
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#### **SCHEDULE H - CODEBTORS**

Debtor(s)

Provide the information requested concerning any person or entity, other than a spouse in a joint ease, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. Sec, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR   | NAME AND ADDRESS OF CREDITOR  |
|--|---|
| ERARDO BOU<br>7 AVE DE DIEGO<br>APARRA TERRACE   | FIRST BANK PR<br>P.O. BOX 9146<br>SAN JUAN, PR 00908  |
| AN JUAN, PR 00921  | U S SMALL BUSINESS ADMINISTRATION 2120 RIVERFRONT DR STE 100                                  |
|  | LITTLE ROCK, AR 72202-1747  |
| JAN DELGADO SEPULVEDA C/O<br>DSE WILFREDO VAZQUEZ MATOS, ESQ<br>D BOX 362738<br>AN JUAN, PR 00936-2738 | FIRST BANK PR<br>P.O. BOX 9146<br>SAN JUAN, PR 00908  |
| (1755) (17 dd) 27 dd   | U S SMALL BUSINESS ADMINISTRATION<br>2120 RIVERFRONT DR STE 100<br>LITTLE ROCK, AR 72202-1747 |
| DRENA ORTIZ VEGA C/O<br>DSE WILFREDO VAZQUEZ MATOS, ESQ<br>D BOX 362738                                | FIRST BANK PR<br>P.O. BOX 9146<br>SAN JUAN, PR 00908  |
| AN JUAN, PR 00936  | U S SMALL BUSINESS ADMINISTRATION<br>2120 RIVERFRONT DR STE 100<br>LITTLE ROCK, AR 72202-1747 |
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B6 Declaration (Official Form 6 - Declaration) (12/07)

IN RE SAFETY MOTORSPORT CORP

Debtor(s)

\_ Case No. \_\_\_\_

(II known)

### DECLARATION CONCERNING DEBTOR'S SCHEDULES

| DEC  | CLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR   |
|--|---|
| I declare under penalty of per<br>true and correct to the best of                                      | jury that I have read the foregoing summary and schedules, consisting of sheets, and that they are my knowledge, information, and belief.   |
| Date:  | Signature:  |
| Dota   | Signature:  |
| Date.  | [If joint case, both spouses must sign.]  |
| DECLARATION AN   | D SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)  |
| compensation and have provided and 342 (b); and, (3) if rules or                                       | rry that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b). 110(h). guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting red by that section. |
| Printed or Typed Name and Title, if a lf the bankruptcy petition preparesponsible person, or partner w | rer is not an individual, state the name, title (if any), address, and social security number of the officer, principal,  |
| Address  |   |
| Signature of Bankruptcy Petition Pre   | parer Date  |
| Names and Social Security numb is not an individual:   | ers of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer   |
| tf more than one person prepare  | d this document, attach additional signed sheets conforming to the appropriate Official Form for each person.   |
| A bankruptcy petition preparer's imprisonment or both. 11 U.S.C  | failure to comply with the provision of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or<br>7. § 110: 18 U.S.C. § 156.   |
| DECLARATION  | UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP  |
| I, the PRESIDENT   | (the president or other officer or an authorized agent of the corporation or a  |
| (corporation or partnership) r   | nt of the partnership) of the SAFETY MOTORSPORT CORP named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and  13 sheets (total shown on summary page plus I), and that they are true and correct to the best of my belief.  |
| Date: <b>April 18, 2013</b>  | Signature: /s/ GERARDO BOU  |
| ·  | GERARDO BOU   |

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]