

| <b>United States Bankruptcy Court<br/>District of Puerto Rico</b>   |                          |   |                             |   |                                 | <b>Voluntary Petition</b>                   |                                   |                                     |                          |                                     |                          |                          |                          |                          |                          |                          |                          |                           |                             |                                |                                 |                                  |                                   |                                 |                          |                    |                 |
|---|--------------------------|---|-----------------------------|---|---------------------------------|---|-----------------------------------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|---------------------------|-----------------------------|--------------------------------|---------------------------------|----------------------------------|-----------------------------------|---------------------------------|--------------------------|--------------------|-----------------|
| Name of Debtor (if individual, enter Last, First, Middle):<br><b>3RD GENERATION ENTERPRISES, INC.</b>   |                          |   |                             | Name of Joint Debtor (Spouse) (Last, First, Middle):  |                                 |   |                                   |                                     |                          |                                     |                          |                          |                          |                          |                          |                          |                          |                           |                             |                                |                                 |                                  |                                   |                                 |                          |                    |                 |
| All Other Names used by the Debtor in the last 8 years<br>(include married, maiden, and trade names):   |                          |   |                             | All Other Names used by the Joint Debtor in the last 8 years<br>(include married, maiden, and trade names):   |                                 |   |                                   |                                     |                          |                                     |                          |                          |                          |                          |                          |                          |                          |                           |                             |                                |                                 |                                  |                                   |                                 |                          |                    |                 |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) /Complete EIN<br>(if more than one, state all): <b>66-0688466</b>  |                          |   |                             | Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) /Complete EIN<br>(if more than one, state all):  |                                 |   |                                   |                                     |                          |                                     |                          |                          |                          |                          |                          |                          |                          |                           |                             |                                |                                 |                                  |                                   |                                 |                          |                    |                 |
| Street Address of Debtor (No. & Street, City, State & Zip Code):<br><b>CARR. 887 KM 0.6 BO. MARTIN GONZALEZ<br/>CAROLINA INDUSTRIAL PARK C-2<br/>CAROLINA, PR</b>   |                          |   |                             | Street Address of Joint Debtor (No. & Street, City, State & Zip Code):  |                                 |   |                                   |                                     |                          |                                     |                          |                          |                          |                          |                          |                          |                          |                           |                             |                                |                                 |                                  |                                   |                                 |                          |                    |                 |
| ZIPCODE <b>00984</b>  |                          |   |                             | ZIPCODE   |                                 |   |                                   |                                     |                          |                                     |                          |                          |                          |                          |                          |                          |                          |                           |                             |                                |                                 |                                  |                                   |                                 |                          |                    |                 |
| County of Residence or of the Principal Place of Business:<br><b>Carolina</b>   |                          |   |                             | County of Residence or of the Principal Place of Business:  |                                 |   |                                   |                                     |                          |                                     |                          |                          |                          |                          |                          |                          |                          |                           |                             |                                |                                 |                                  |                                   |                                 |                          |                    |                 |
| Mailing Address of Debtor (if different from street address):<br><b>PO BOX 192151<br/>SAN JUAN, PR</b>  |                          |   |                             | Mailing Address of Joint Debtor (if different from street address):   |                                 |   |                                   |                                     |                          |                                     |                          |                          |                          |                          |                          |                          |                          |                           |                             |                                |                                 |                                  |                                   |                                 |                          |                    |                 |
| ZIPCODE <b>00919</b>  |                          |   |                             | ZIPCODE   |                                 |   |                                   |                                     |                          |                                     |                          |                          |                          |                          |                          |                          |                          |                           |                             |                                |                                 |                                  |                                   |                                 |                          |                    |                 |
| Location of Principal Assets of Business Debtor (if different from street address above):<br><b>CARR. 887 KM 0.6 BO MARTIN GONZALEZ, CAROLINA INDUSTRIAL PARK C-2, CAROLINA, PR</b>   |                          |   |                             |   |                                 | ZIPCODE <b>00984</b>                        |                                   |                                     |                          |                                     |                          |                          |                          |                          |                          |                          |                          |                           |                             |                                |                                 |                                  |                                   |                                 |                          |                    |                 |
| <b>Type of Debtor</b><br>(Form of Organization)<br>(Check <b>one</b> box.)<br><br><input type="checkbox"/> Individual (includes Joint Debtors)<br><i>See Exhibit D on page 2 of this form.</i><br><input checked="" type="checkbox"/> Corporation (includes LLC and LLP)<br><input type="checkbox"/> Partnership<br><input type="checkbox"/> Other (If debtor is not one of the above entities,<br>check this box and state type of entity below.)<br><br><b>Chapter 15 Debtor</b><br>Country of debtor's center of main interests:<br><br>Each country in which a foreign proceeding by,<br>regarding, or against debtor is pending:   |                          | <b>Nature of Business</b><br>(Check <b>one</b> box.)<br><br><input type="checkbox"/> Health Care Business<br><input type="checkbox"/> Single Asset Real Estate as defined in 11<br>U.S.C. § 101(51B)<br><input type="checkbox"/> Railroad<br><input type="checkbox"/> Stockbroker<br><input type="checkbox"/> Commodity Broker<br><input type="checkbox"/> Clearing Bank<br><input checked="" type="checkbox"/> Other<br><br><b>Tax-Exempt Entity</b><br>(Check box, if applicable.)<br><input type="checkbox"/> Debtor is a tax-exempt organization under<br>Title 26 of the United States Code (the<br>Internal Revenue Code).  |                             | <b>Chapter of Bankruptcy Code Under Which<br/>the Petition is Filed</b> (Check <b>one</b> box.)<br><br><input type="checkbox"/> Chapter 7<br><input type="checkbox"/> Chapter 9<br><input checked="" type="checkbox"/> Chapter 11<br><input type="checkbox"/> Chapter 12<br><input type="checkbox"/> Chapter 13<br><br><input type="checkbox"/> Chapter 15 Petition for<br>Recognition of a Foreign<br>Main Proceeding<br><input type="checkbox"/> Chapter 15 Petition for<br>Recognition of a Foreign<br>Nonmain Proceeding<br><br><b>Nature of Debts</b><br>(Check <b>one</b> box.)<br><br><input type="checkbox"/> Debts are primarily consumer<br>debts, defined in 11 U.S.C.<br>§ 101(8) as "incurred by an<br>individual primarily for a<br>personal, family, or house-<br>hold purpose."<br><input checked="" type="checkbox"/> Debts are primarily<br>business debts. |                                 |   |                                   |                                     |                          |                                     |                          |                          |                          |                          |                          |                          |                          |                           |                             |                                |                                 |                                  |                                   |                                 |                          |                    |                 |
| <b>Filing Fee</b> (Check one box)<br><br><input checked="" type="checkbox"/> Full Filing Fee attached<br><br><input type="checkbox"/> Filing Fee to be paid in installments (Applicable to individuals<br>only). Must attach signed application for the court's<br>consideration certifying that the debtor is unable to pay fee<br>except in installments. Rule 1006(b). See Official Form 3A.<br><br><input type="checkbox"/> Filing Fee waiver requested (Applicable to chapter 7 individuals<br>only). Must attach signed application for the court's<br>consideration. See Official Form 3B.   |                          | <b>Chapter 11 Debtors</b><br><br><b>Check one box:</b><br><input checked="" type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).<br><input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).<br><br><b>Check if:</b><br><input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less<br>than \$2,490,925 ( <i>amount subject to adjustment on 4/01/16 and every three years thereafter</i> ).<br>-----<br><b>Check all applicable boxes:</b><br><input type="checkbox"/> A plan is being filed with this petition<br><input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in<br>accordance with 11 U.S.C. § 1126(b). |                             |   |                                 |   |                                   |                                     |                          |                                     |                          |                          |                          |                          |                          |                          |                          |                           |                             |                                |                                 |                                  |                                   |                                 |                          |                    |                 |
| <b>Statistical/Administrative Information</b><br><input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors.<br><input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for<br>distribution to unsecured creditors.   |                          |   |                             |   |                                 | <b>THIS SPACE IS FOR<br/>COURT USE ONLY</b> |                                   |                                     |                          |                                     |                          |                          |                          |                          |                          |                          |                          |                           |                             |                                |                                 |                                  |                                   |                                 |                          |                    |                 |
| Estimated Number of Creditors<br><table style="width:100%; border-collapse: collapse;"><tr><td><input checked="" type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td></tr><tr><td>1-49</td><td>50-99</td><td>100-199</td><td>200-999</td><td>1,000-<br/>5,000</td><td>5,001-<br/>10,000</td><td>10,001-<br/>25,000</td><td>25,001-<br/>50,000</td><td>50,001-<br/>100,000</td><td>Over<br/>100,000</td></tr></table>   |                          |   |                             |   |                                 |   |                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 1-49                      | 50-99                       | 100-199                        | 200-999                         | 1,000-<br>5,000                  | 5,001-<br>10,000                  | 10,001-<br>25,000               | 25,001-<br>50,000        | 50,001-<br>100,000 | Over<br>100,000 |
| <input checked="" type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/>  | <input type="checkbox"/>    | <input type="checkbox"/>  | <input type="checkbox"/>        |   |                                   | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |                          |                          |                          |                          |                          |                          |                           |                             |                                |                                 |                                  |                                   |                                 |                          |                    |                 |
| 1-49  | 50-99                    | 100-199   | 200-999                     | 1,000-<br>5,000   | 5,001-<br>10,000                |   |                                   | 10,001-<br>25,000                   | 25,001-<br>50,000        | 50,001-<br>100,000                  | Over<br>100,000          |                          |                          |                          |                          |                          |                          |                           |                             |                                |                                 |                                  |                                   |                                 |                          |                    |                 |
| Estimated Assets<br><table style="width:100%; border-collapse: collapse;"><tr><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input checked="" type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td></tr><tr><td>\$0 to<br/>\$50,000</td><td>\$50,001 to<br/>\$100,000</td><td>\$100,001 to<br/>\$500,000</td><td>\$500,001 to<br/>\$1 million</td><td>\$1,000,001 to<br/>\$10 million</td><td>\$10,000,001 to<br/>\$50 million</td><td>\$50,000,001 to<br/>\$100 million</td><td>\$100,000,001 to<br/>\$500 million</td><td>\$500,000,001 to<br/>\$1 billion</td><td>More than<br/>\$1 billion</td></tr></table>      |                          |   |                             |   |                                 | <input type="checkbox"/>                    | <input type="checkbox"/>          | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$0 to<br>\$50,000       | \$50,001 to<br>\$100,000 | \$100,001 to<br>\$500,000 | \$500,001 to<br>\$1 million | \$1,000,001 to<br>\$10 million | \$10,000,001 to<br>\$50 million | \$50,000,001 to<br>\$100 million | \$100,000,001 to<br>\$500 million | \$500,000,001 to<br>\$1 billion | More than<br>\$1 billion |                    |                 |
| <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/>  | <input type="checkbox"/>    | <input checked="" type="checkbox"/>   | <input type="checkbox"/>        | <input type="checkbox"/>                    | <input type="checkbox"/>          | <input type="checkbox"/>            | <input type="checkbox"/> |                                     |                          |                          |                          |                          |                          |                          |                          |                           |                             |                                |                                 |                                  |                                   |                                 |                          |                    |                 |
| \$0 to<br>\$50,000  | \$50,001 to<br>\$100,000 | \$100,001 to<br>\$500,000   | \$500,001 to<br>\$1 million | \$1,000,001 to<br>\$10 million  | \$10,000,001 to<br>\$50 million | \$50,000,001 to<br>\$100 million            | \$100,000,001 to<br>\$500 million | \$500,000,001 to<br>\$1 billion     | More than<br>\$1 billion |                                     |                          |                          |                          |                          |                          |                          |                          |                           |                             |                                |                                 |                                  |                                   |                                 |                          |                    |                 |
| Estimated Liabilities<br><table style="width:100%; border-collapse: collapse;"><tr><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input checked="" type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td></tr><tr><td>\$0 to<br/>\$50,000</td><td>\$50,001 to<br/>\$100,000</td><td>\$100,001 to<br/>\$500,000</td><td>\$500,001 to<br/>\$1 million</td><td>\$1,000,001 to<br/>\$10 million</td><td>\$10,000,001 to<br/>\$50 million</td><td>\$50,000,001 to<br/>\$100 million</td><td>\$100,000,001 to<br/>\$500 million</td><td>\$500,000,001 to<br/>\$1 billion</td><td>More than<br/>\$1 billion</td></tr></table> |                          |   |                             |   |                                 | <input type="checkbox"/>                    | <input type="checkbox"/>          | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$0 to<br>\$50,000       | \$50,001 to<br>\$100,000 | \$100,001 to<br>\$500,000 | \$500,001 to<br>\$1 million | \$1,000,001 to<br>\$10 million | \$10,000,001 to<br>\$50 million | \$50,000,001 to<br>\$100 million | \$100,000,001 to<br>\$500 million | \$500,000,001 to<br>\$1 billion | More than<br>\$1 billion |                    |                 |
| <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/>  | <input type="checkbox"/>    | <input checked="" type="checkbox"/>   | <input type="checkbox"/>        | <input type="checkbox"/>                    | <input type="checkbox"/>          | <input type="checkbox"/>            | <input type="checkbox"/> |                                     |                          |                          |                          |                          |                          |                          |                          |                           |                             |                                |                                 |                                  |                                   |                                 |                          |                    |                 |
| \$0 to<br>\$50,000  | \$50,001 to<br>\$100,000 | \$100,001 to<br>\$500,000   | \$500,001 to<br>\$1 million | \$1,000,001 to<br>\$10 million  | \$10,000,001 to<br>\$50 million | \$50,000,001 to<br>\$100 million            | \$100,000,001 to<br>\$500 million | \$500,000,001 to<br>\$1 billion     | More than<br>\$1 billion |                                     |                          |                          |                          |                          |                          |                          |                          |                           |                             |                                |                                 |                                  |                                   |                                 |                          |                    |                 |

|   |               |  |  |
|---|---------------|--|--|
| <b>Voluntary Petition</b><br><i>(This page must be completed and filed in every case)</i>   |               | Name of Debtor(s):<br><b>3RD GENERATION ENTERPRISES, INC.</b>  |  |
| <b>All Prior Bankruptcy Case Filed Within Last 8 Years</b> (If more than two, attach additional sheet)  |               |  |  |
| Location<br>Where Filed: <b>None</b>  | Case Number:  | Date Filed:  |  |
| Location<br>Where Filed:  | Case Number:  | Date Filed:  |  |
| <b>Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor</b> (If more than one, attach additional sheet)   |               |  |  |
| Name of Debtor:<br><b>None</b>  | Case Number:  | Date Filed:  |  |
| District:   | Relationship: | Judge:   |  |
| <b>Exhibit A</b><br>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)<br><br><input type="checkbox"/> Exhibit A is attached and made a part of this petition.  |               | <b>Exhibit B</b><br>(To be completed if debtor is an individual whose debts are primarily consumer debts.)<br><br>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. § 342(b).<br><br><div style="display: flex; justify-content: space-between;"> <span><b>X</b> _____</span> <span>_____</span> </div> <div style="display: flex; justify-content: space-between;"> <span>Signature of Attorney for Debtor(s)</span> <span>Date</span> </div> |  |
| <b>Exhibit C</b><br>Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?<br><br><input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition.<br><input checked="" type="checkbox"/> No   |               |  |  |
| <b>Exhibit D</b><br>(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)<br><br><input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition.<br><br>If this is a joint petition:<br><input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached a made a part of this petition. |               |  |  |
| <b>Information Regarding the Debtor - Venue</b><br>(Check any applicable box.)  |               |  |  |
| <input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.  |               |  |  |
| <input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.  |               |  |  |
| <input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.                 |               |  |  |
| <b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b><br>(Check all applicable boxes.)   |               |  |  |
| <input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)<br><br><div style="text-align: center;">                 _____<br/>                 (Name of landlord that obtained judgment)             </div> <div style="text-align: center;">                 _____<br/>                 (Address of landlord)             </div>                                |               |  |  |
| <input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and   |               |  |  |
| <input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.   |               |  |  |
| <input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).  |               |  |  |

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|--|--|--|--|
| <b>Voluntary Petition</b><br>(This page must be completed and filed in every case)   |  | Name of Debtor(s):<br><b>3RD GENERATION ENTERPRISES, INC.</b>  |  |
| <b>Signatures</b>  |  |  |  |
| <b>Signature(s) of Debtor(s) (Individual/Joint)</b><br>I declare under penalty of perjury that the information provided in this petition is true and correct.<br>[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under Chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.<br>[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).<br>I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.<br><br><b>X</b> _____<br>Signature of Debtor<br><br><b>X</b> _____<br>Signature of Joint Debtor<br><br>_____<br>Telephone Number (If not represented by attorney)<br><br>_____<br>Date |  | <b>Signature of a Foreign Representative</b><br>I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.<br>(Check only <b>one</b> box.)<br><br><input type="checkbox"/> I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.<br><br><input type="checkbox"/> Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.<br><br><b>X</b> _____<br>Signature of Foreign Representative<br><br>_____<br>Printed Name of Foreign Representative<br><br>_____<br>Date  |  |
| <b>Signature of Attorney*</b><br><br><b>X</b> <u>/s/ Nelson Robles Diaz</u><br>Signature of Attorney for Debtor(s)<br><br><b>Nelson Robles Diaz 204410</b><br><b>Robles Diaz Law Offices PSC</b><br><b>902 Fernandez Juncos Ave. Suite #3</b><br><b>San Juan, PR 00907</b><br><b>(787) 294-9518 Fax: (787) 294-9519</b><br><b>nroblesdiaz@gmail.com</b><br><br><b>January 20, 2015</b><br>Date<br>*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.  |  | <b>Signature of Non-Attorney Petition Preparer</b><br>I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; 2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); and 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.<br><br>_____<br>Printed Name and title, if any, of Bankruptcy Petition Preparer<br><br>_____<br>Social Security Number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)<br><br>_____<br>Address<br><br>_____<br><br><b>X</b> _____<br>Signature<br><br>_____<br>Date<br>Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.<br><br>Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:<br><br>If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.<br><br><i>A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.</i> |  |
| <b>Signature of Debtor (Corporation/Partnership)</b><br>I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.<br><br>The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.<br><br><b>X</b> <u>/s/ CRISTINA BELAVAL</u><br>Signature of Authorized Individual<br><br><b>CRISTINA BELAVAL</b><br>Printed Name of Authorized Individual<br><br><b>SECRETARY</b><br>Title of Authorized Individual<br><br><b>January 20, 2015</b><br>Date   |  |  |  |

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**United States Bankruptcy Court**  
**District of Puerto Rico**

**IN RE:**

Case No. \_\_\_\_\_

**3RD GENERATION ENTERPRISES, INC.**Chapter **11**

Debtor(s)

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| (1)<br>Name of creditor and complete mailing address<br>including zip code | (2)<br>Name, telephone number and complete mailing<br>address, including zip code, of employee, agent<br>or department of creditor familiar with claim<br>who may be contacted | (3)<br>Nature of claim<br>(trade debt,<br>bank loan,<br>government<br>contract, etc.) | (4)<br>Indicate if claim<br>is contingent,<br>unliquidated,<br>disputed or<br>subject to setoff | (5)<br>Amount of<br>claim (if<br>secured also<br>state value of<br>security) |
|--|--|---|---|--|
| <b>EUGENIO BELAVAL</b>   |  |   |   | <b>2,500,000.00</b>  |
| <b>COND. CARRION COURT PLAYA</b>   | <b>(787) 268-1628</b>  |   |   |  |
| <b>APT. 604 CALLE CARRION COURT</b>  |  |   |   |  |
| <b>SANTURCE, PR 00911</b>  |  |   |   |  |
| <b>INMOBILIARIA MONTEMAR</b>   |  |   |   | <b>32,424.22</b>   |
| <b>31 CALAF</b>  | <b>(787) 763-4809</b>  |   |   |  |
| <b>TRES MONJITAS</b>   |  |   |   |  |
| <b>SAN JUAN, PR 00918</b>  |  |   |   |  |
| <b>CORP FONDO DEL SEGURO DEL ESTADO- CFSE</b>                              |  |   |   | <b>10,784.18</b>   |
| <b>PO BOX 858</b>  | <b>(787) 757-6850</b>  |   |   |  |
| <b>CAROLINA, PR 00986-0858</b>   |  |   |   |  |
| <b>AUTORIDAD DE ENERGIA ELECTRICA</b>                                      |  |   |   | <b>10,125.00</b>   |
| <b>PO BOX 364267</b>   | <b>(787) 521-3434</b>  |   |   |  |
| <b>SAN JUAN, PR 00936-4267</b>   |  |   |   |  |
| <b>AQUAGULF TRANSPORTE MARITIMO</b>  |  |   |   | <b>6,511.00</b>  |
| <b>1258 CALLE ALDEA SUITE 300</b>  | <b>(787) 757-3193</b>  |   |   |  |
| <b>SAN JUAN, PR 00907</b>  |  |   |   |  |
| <b>EXPRESARTE SIGNS</b>  |  |   |   | <b>4,000.00</b>  |
| <b>CALLE 41 BI 35</b>  | <b>(787) 799-5858</b>  |   |   |  |
| <b>URB. REXVILLE</b>   |  |   |   |  |
| <b>BAYAMON, PR 00957</b>   |  |   |   |  |
| <b>OMAR JOGLAR</b>   |  |   |   | <b>4,000.00</b>  |
| <b>AVE. SAN PATRICIO</b>   |  |   |   |  |
| <b>CONDOMINIO EL JARDIN PH-1</b>   |  |   |   |  |
| <b>GUAYNABO, PR 00968</b>  |  |   |   |  |
| <b>VAQUERIA TRES MONJITAS</b>  |  |   |   | <b>3,449.40</b>  |
| <b>PO BOX 366757</b>   | <b>(787) 474-1817</b>  |   |   |  |
| <b>SAN JUAN, PR 00936-6757</b>   |  |   |   |  |
| <b>CENTRO RECAUDACION INGRESOS MUNIPALES</b>                               |  |   |   | <b>3,000.00</b>  |
| <b>PO BOX 195387</b>   | <b>(787) 625-2746</b>  |   |   |  |
| <b>SAN JUAN, PR 00919-5387</b>   |  |   |   |  |
| <b>INTERNAL REVENUE SERVICES</b>   |  |   |   | <b>2,900.00</b>  |
| <b>SUITE 904 MERCANTIL PLAZA BUILDING</b>                                  |  |   |   |  |
| <b>PONCE DE LEON AVE. STOP 27</b>  |  |   |   |  |
| <b>SAN JUAN, PR 00901</b>  |  |   |   |  |
| <b>TO GO STORES</b>  |  |   |   | <b>2,647.50</b>  |
| <b>PO BOX 309</b>  | <b>(787) 798-6434</b>  |   |   |  |
| <b>BAYAMON, PR 00960-0309</b>  |  |   |   |  |
| <b>SAI GLOBAL</b>  |  |   |   | <b>1,257.69</b>  |
| <b>PO BOX 311116</b>   | <b>(416) 401-8669</b>  |   |   |  |
| <b>LOCKBOX #T66072U</b>  |  |   |   |  |
| <b>DETROIT, MI 48231</b>   |  |   |   |  |

|  |                 |          |
|--|-----------------|----------|
| FEDEX                                    |                 | 1,125.26 |
| PO BOX 371461                            | 1(800) 463-3339 |          |
| PITTSBURGH, PA 15250-7461                |                 |          |
| AUTORIDAD DE ACUEDUCTOS Y ALCANTARILLADO |                 | 800.00   |
| PO BOX 7066                              | (787) 620-2482  |          |
| SAN JUAN, PR 00917-7066                  |                 |          |
| MUNICIPIO AUTONOMO DE CAROLINA           |                 | 750.00   |
| PO BOX 8                                 | (787) 757-2626  |          |
| CAROLINA, PR 00986-0008                  |                 |          |
| NEVAREZ EXTERMINATING                    |                 | 455.00   |
| VILLA FONTANA                            | (787) 604-9097  |          |
| ADELINA 514                              |                 |          |
| CAROLINA, PR 00979                       |                 |          |
| DEPARTAMENTO DE HACIENDA                 |                 | 450.00   |
| PO BOX 9024140                           | (787) 721-2020  |          |
| SAN JUAN, PR 00901                       |                 |          |
| CARIBBEAN TEMPORARY SERVICES, LLC        |                 | 341.03   |
| PO BOX 11873                             | (787) 620-5500  |          |
| SAN JUAN, PR 00910-1873                  |                 |          |

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, [the president *or* other officer *or* an authorized agent of the corporation][*or* a member *or* an authorized agent of the partnership] named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date: January 20, 2015 Signature: /s/ CRISTINA BELAVAL

**CRISTINA BELAVAL, SECRETARY**

(Print Name and Title)

IN RE:

Case No. \_\_\_\_\_

3RD GENERATION ENTERPRISES, INC.

Chapter 11

Debtor(s)

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE   | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS          | LIABILITIES     | OTHER |
|--|----------------------|------------------|-----------------|-----------------|-------|
| A - Real Property  | Yes                  | 1                | \$ 0.00         |                 |       |
| B - Personal Property  | Yes                  | 3                | \$ 1,083,069.24 |                 |       |
| C - Property Claimed as Exempt   | Yes                  | 1                |                 |                 |       |
| D - Creditors Holding Secured Claims   | Yes                  | 1                |                 | \$ 0.00         |       |
| E - Creditors Holding Unsecured Priority<br>Claims (Total of Claims on Schedule E) | Yes                  | 2                |                 | \$ 17,884.18    |       |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                              | Yes                  | 3                |                 | \$ 2,567,136.10 |       |
| G - Executory Contracts and Unexpired<br>Leases                                    | Yes                  | 1                |                 |                 |       |
| H - Codebtors  | Yes                  | 1                |                 |                 |       |
| I - Current Income of Individual<br>Debtor(s)                                      | No                   |                  |                 |                 | \$    |
| J - Current Expenditures of Individual<br>Debtor(s)                                | No                   |                  |                 |                 | \$    |
| TOTAL  |                      | 13               | \$ 1,083,069.24 | \$ 2,585,020.28 |       |

Case No. \_\_\_\_\_

(If known)

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

**Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| DESCRIPTION AND LOCATION OF PROPERTY | NATURE OF DEBTOR'S INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT, OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF SECURED CLAIM |
|--------------------------------------|---|------------------------------------|---|-------------------------|
| None                                 |   |                                    |   |                         |
| TOTAL                                |   |                                    | 0.00  |                         |

(Report also on Summary of Schedules)

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| TYPE OF PROPERTY   | NONE   | DESCRIPTION AND LOCATION OF PROPERTY  | HUSBAND, WIFE, JOINT, OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION   |
|--|--|---|------------------------------------|---|
| <div>1. Cash on hand.</div> <div>2. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.</div> <div>3. Security deposits with public utilities, telephone companies, landlords, and others.</div> <div>4. Household goods and furnishings, include audio, video, and computer equipment.</div> <div>5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.</div> <div>6. Wearing apparel.</div> <div>7. Furs and jewelry.</div> <div>8. Firearms and sports, photographic, and other hobby equipment.</div> <div>9. Interest in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.</div> <div>10. Annuities. Itemize and name each issue.</div> <div>11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)</div> <div>12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.</div> <div>13. Stock and interests in incorporated and unincorporated businesses. Itemize.</div> <div>14. Interests in partnerships or joint ventures. Itemize.</div> | <div>X</div> <div></div> <div>X</div> <div>X</div> <div>X</div> <div>X</div> <div>X</div> <div>X</div> <div>X</div> <div>X</div> <div>X</div> <div>X</div> <div>X</div> <div>X</div> <div></div> | <div>CHECKING ACCOUNT #0909201062 WITH FIRST BANK</div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> |                                    | <div>3,014.18</div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> |



B6B (Official Form 6B) (12/07) - Cont.

IN RE 3RD GENERATION ENTERPRISES, INC. Debtor(s) Case No. (If known)

**SCHEDULE B - PERSONAL PROPERTY**  
**(Continuation Sheet)**

| TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY             | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|---|------------------|--|---------------------------------------|--|
| 15. Government and corporate bonds and other negotiable and non-negotiable instruments.   | X                | <b>AGED RECEIVABLES AS OF DECEMBER 31, 2014.</b> |                                       | <b>92,186.52</b>   |
| 16. Accounts receivable.  |                  |  |                                       |  |
| 17. Alimony, maintenance, support, and property settlements in which the debtor is or may be entitled. Give particulars.  | X                |  |                                       |  |
| 18. Other liquidated debts owed to debtor including tax refunds. Give particulars.  | X                |  |                                       |  |
| 19. Equitable or future interest, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.   | X                |  |                                       |  |
| 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X                |  |                                       |  |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | X                |  |                                       |  |
| 22. Patents, copyrights, and other intellectual property. Give particulars.   | X                |  |                                       |  |
| 23. Licenses, franchises, and other general intangibles. Give particulars.  |                  |  |                                       |  |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |  |                                       |  |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories.  |                  | <b>RIGHTS - EXC. LICENCE AGREEMENT</b>           |                                       | <b>500,000.00</b>  |
|   |                  | <b>AUTO FORD F250 SUPER DUTY (2008)</b>          |                                       | <b>10,000.00</b>   |
|   |                  | <b>LICENSE PLATE : 861685</b>                    |                                       |  |
|   |                  | <b>GMC - GENERAL MOTORS CORP TRUCK (2006)</b>    |                                       | <b>15,000.00</b>   |
|   |                  | <b>PLATE: H67501</b>                             |                                       |  |
|   |                  | <b>INTERNATIONAL 4000 SERIES 4300 (2005)</b>     |                                       | <b>20,000.00</b>   |
|   |                  | <b>LICENSE PLATE: H59415</b>                     |                                       |  |
|   |                  | <b>INTERNATIONAL S SERIES 1954 (1984)</b>        |                                       | <b>12,000.00</b>   |
|   |                  | <b>LICENSE PLATE: H14015</b>                     |                                       |  |
| 26. Boats, motors, and accessories.   | X                | <b>ACQUIRED APROX. ON 2005</b>                   |                                       | <b>4,800.00</b>  |
| 27. Aircraft and accessories.   | X                |  |                                       |  |
| 28. Office equipment, furnishings, and supplies.  |                  | <b>REFRIGERATORS (2007)</b>                      |                                       | <b>2,531.42</b>  |
| 29. Machinery, fixtures, equipment, and supplies used in business.  |                  | <b>REFRIGERATORS (2010)</b>                      |                                       | <b>27,397.50</b>   |

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY             | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|---|------------------|--|---------------------------------------|--|
|   |                  | REFRIGERATORS (2011)                             |                                       | 16,465.00  |
|   |                  | REFRIGERATORS (2012)                             |                                       | 6,300.00   |
|   |                  | REFRIGERATORS (2013)                             |                                       | 119,879.03   |
|   |                  | REFRIGERATORS (2014)                             |                                       | 120,000.00   |
|   |                  | MACHINERY (EMPACADORA)                           |                                       |  |
|   |                  | RAW MATERIAL FOR THE PRODUCTION OF FINAL PRODUCT |                                       | 133,495.59   |
| 30. Inventory.  | X                |  |                                       |  |
| 31. Animals.  | X                |  |                                       |  |
| 32. Crops - growing or harvested. Give<br>particulars.                  | X                |  |                                       |  |
| 33. Farming equipment and implements.                                   | X                |  |                                       |  |
| 34. Farm supplies, chemicals, and feed.                                 | X                |  |                                       |  |
| 35. Other personal property of any kind<br>not already listed. Itemize. | X                |  |                                       |  |
| TOTAL   |                  |  |                                       | 1,083,069.24   |

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SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemptions to which debtor is entitled under: ☐ Check if debtor claims a homestead exemption that exceeds \$155,675. \*

(Check one box)

☐ 11 U.S.C. § 522(b)(2)

☐ 11 U.S.C. § 522(b)(3)

| DESCRIPTION OF PROPERTY | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF CLAIMED EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTIONS |
|-------------------------|--------------------------------------|----------------------------|--|
| Not Applicable          |                                      |                            |  |

\* Amount subject to adjustment on 4/1/16 and every three years thereafter with respect to cases commenced on or after the date of adjustment.

IN RE 3RD GENERATION ENTERPRISES, INC.

Case No. \_\_\_\_\_

Debtor(s) \_\_\_\_\_

(If known)

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

☒ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS<br>INCLUDING ZIP CODE AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR<br>HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND DESCRIPTION AND VALUE OF<br>PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF ANY |
|--|---|--|------------|--------------|----------|---|------------------------------|
|  |   |  |            |              |          |   |                              |
| ACCOUNT NO.  |   |  |            |              |          |   |                              |
|  |   | Value \$   |            |              |          |   |                              |
| ACCOUNT NO.  |   |  |            |              |          |   |                              |
|  |   | Value \$   |            |              |          |   |                              |
| ACCOUNT NO.  |   |  |            |              |          |   |                              |
|  |   | Value \$   |            |              |          |   |                              |
| ACCOUNT NO.  |   |  |            |              |          |   |                              |
|  |   | Value \$   |            |              |          |   |                              |
| Subtotal<br>(Total of this page)   |   |  |            |              |          | \$  | \$                           |
| Total<br>(Use only on last page)   |   |  |            |              |          | \$  | \$                           |

0 continuation sheets attached

(Report also on  
Summary of  
Schedules.)

(If applicable, report  
also on Statistical  
Summary of Certain  
Liabilities and Related  
Data.)

IN RE 3RD GENERATION ENTERPRISES, INC.

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

☐ **Domestic Support Obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

☐ **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

☐ **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$12,475\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

☐ **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

☐ **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$6,150\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

☐ **Deposits by individuals**

Claims of individuals up to \$2,775\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

☒ **Taxes and Certain Other Debts Owed to Governmental Units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

☐ **Commitments to Maintain the Capital of an Insured Depository Institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

☐ **Claims for Death or Personal Injury While Debtor Was Intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amounts are subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

1 continuation sheets attached

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Taxes and Other Certain Debts Owed to Governmental Units

(Type of Priority for Claims Listed on This Sheet)

| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE AND ACCOUNT NUMBER.<br><i>(See Instructions above.)</i>                     | CODEBTOR<br>HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR CLAIM | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM | AMOUNT<br>ENTITLED<br>TO<br>PRIORITY | AMOUNT<br>NOT<br>ENTITLED<br>TO<br>PRIORITY,<br>IF ANY |
|--|---|--|------------|--------------|----------|-----------------------|--------------------------------------|--|
| ACCOUNT NO.<br>CENTRO RECAUDACION INGRESOS MUNICIPALES<br>PO BOX 195387<br>SAN JUAN, PR 00919-5387                                 |   |  |            |              |          | 3,000.00              | 3,000.00                             |  |
| ACCOUNT NO.<br>CORP FONDO DEL SEGURO DEL ESTADO- CFSE<br>PO BOX 858<br>CAROLINA, PR 00986-0858                                     |   |  |            |              |          | 10,784.18             | 10,784.18                            |  |
| ACCOUNT NO.<br>DEPARTAMENTO DE HACIENDA<br>PO BOX 9024140<br>SAN JUAN, PR 00901  |   |  |            |              |          | 450.00                | 450.00                               |  |
| ACCOUNT NO.<br>INTERNAL REVENUE SERVICES<br>SUITE 904 MERCANTIL PLAZA BUILDING<br>PONCE DE LEON AVE. STOP 27<br>SAN JUAN, PR 00901 |   |  |            |              |          | 2,900.00              | 2,900.00                             |  |
| ACCOUNT NO.<br>MUNICIPIO AUTONOMO DE CAROLINA<br>PO BOX 8<br>CAROLINA, PR 00986-0008   |   |  |            |              |          | 750.00                | 750.00                               |  |
| ACCOUNT NO.  |   |  |            |              |          |                       |                                      |  |
|  |   |  |            |              |          |                       |                                      |  |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br><i>(See Instructions Above.)</i>   | CODEBTOR<br>HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
|---|---|--|------------|--------------|----------|-----------------------|
| ACCOUNT NO.<br><b>AQUAGULF TRANSPORTE MARITIMO</b><br><b>1258 CALLE ALDEA SUITE 300</b><br><b>SAN JUAN, PR 00907</b>  |   |  |            |              |          | <b>6,511.00</b>       |
| ACCOUNT NO.<br><b>AUTORIDAD DE ACUEDUCTOS Y ALCANTARILLADO</b><br><b>PO BOX 7066</b><br><b>SAN JUAN, PR 00917-7066</b>  |   |  |            |              |          | <b>800.00</b>         |
| ACCOUNT NO.<br><b>AUTORIDAD DE ENERGIA ELECTRICA</b><br><b>PO BOX 364267</b><br><b>SAN JUAN, PR 00936-4267</b>  |   |  |            |              |          | <b>10,125.00</b>      |
| ACCOUNT NO.<br><b>CARIBBEAN TEMPORARY SERVICES, LLC</b><br><b>PO BOX 11873</b><br><b>SAN JUAN, PR 00910-1873</b>  |   |  |            |              |          | <b>341.03</b>         |
| Subtotal<br>(Total of this page)  |   |  |            |              |          | \$ <b>17,777.03</b>   |
| Total<br>(Use only on last page of the completed Schedule F. Report also on<br>the Summary of Schedules and, if applicable, on the Statistical<br>Summary of Certain Liabilities and Related Data.) |   |  |            |              |          | \$                    |

2 continuation sheets attached

B6F (Official Form 6F) (12/07) - Cont. IN RE 3RD GENERATION ENTERPRISES, INC. Debtor(s) Case No. (If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.)                                      | CODEBTOR<br>HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
|---|---|--|------------|--------------|----------|-----------------------|
| ACCOUNT NO.<br><b>EUGENIO BELAVAL</b><br><b>COND. CARRION COURT PLAYA</b><br><b>APT. 604 CALLE CARRION COURT</b><br><b>SANTURCE, PR 00911</b> |   |  |            |              |          | <b>2,500,000.00</b>   |
| ACCOUNT NO.<br><b>EXPRESARTE SIGNS</b><br><b>CALLE 41 BI 35</b><br><b>URB. REXVILLE</b><br><b>BAYAMON, PR 00957</b>                           |   |  |            |              |          | <b>4,000.00</b>       |
| ACCOUNT NO.<br><b>FEDEX</b><br><b>PO BOX 371461</b><br><b>PITTSBURGH, PA 15250-7461</b>   |   |  |            |              |          | <b>1,125.26</b>       |
| ACCOUNT NO.<br><b>INMOBILIARIA MONTEMAR</b><br><b>31 CALAF</b><br><b>TRES MONJITAS</b><br><b>SAN JUAN, PR 00918</b>                           |   |  |            |              |          | <b>32,424.22</b>      |
| ACCOUNT NO.<br><b>NEVAREZ EXTERMINATING</b><br><b>VILLA FONTANA</b><br><b>ADELINA 514</b><br><b>CAROLINA, PR 00979</b>                        |   |  |            |              |          | <b>455.00</b>         |
| ACCOUNT NO.<br><b>OMAR JOGLAR</b><br><b>AVE. SAN PATRICIO</b><br><b>CONDOMINIO EL JARDIN PH-1</b><br><b>GUAYNABO, PR 00968</b>                |   |  |            |              |          | <b>4,000.00</b>       |
| ACCOUNT NO.<br><b>SAI GLOBAL</b><br><b>PO BOX 311116</b><br><b>LOCKBOX #T66072U</b><br><b>DETROIT, MI 48231</b>                               |   |  |            |              |          | <b>1,257.69</b>       |

Sheet no. 1 of 2 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal  
(Total of this page) \$ **2,543,262.17**

Total  
(Use only on last page of the completed Schedule F. Report also on  
the Summary of Schedules, and if applicable, on the Statistical  
Summary of Certain Liabilities and Related Data.) \$



SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br><i>(See Instructions Above.)</i> | CODEBTOR<br>HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
|---|---|--|------------|--------------|----------|-----------------------|
| ACCOUNT NO.<br><b>TO GO STORES</b><br><b>PO BOX 309</b><br><b>BAYAMON, PR 00960-0309</b>                        |   |  |            |              |          | <b>2,647.50</b>       |
| ACCOUNT NO.<br><b>VAQUERIA TRES MONJITAS</b><br><b>PO BOX 366757</b><br><b>SAN JUAN, PR 00936-6757</b>          |   |  |            |              |          | <b>3,449.40</b>       |
| ACCOUNT NO.   |   |  |            |              |          |                       |
| ACCOUNT NO.   |   |  |            |              |          |                       |
| ACCOUNT NO.   |   |  |            |              |          |                       |
| ACCOUNT NO.   |   |  |            |              |          |                       |
| ACCOUNT NO.   |   |  |            |              |          |                       |
| ACCOUNT NO.   |   |  |            |              |          |                       |

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE<br>OF OTHER PARTIES TO LEASE OR CONTRACT | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST.<br>STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY.<br>STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.   |
|---|--|
| V. SUAREZ & COMPANY, INC.<br>PO BOX 364588<br>SAN JUAN, PR 00936-4588                 | AGREEMENT FOR THE SALE, MERCHANDISING,<br>COLLECTION ON EACH SALE AND SERVICING OF EACH OF<br>THE REPRESENTATIVE'S CUSTOMERS IN PUERTO RICO<br>4 YEARS AGREEMENT. ENTERED BETWEEN THE PARTIES<br>ON MAY 27, 2014   |
| FAZAA FOOD SERVICE<br>PO BOX 8690<br>SAN JUAN, PR 00910                               | CONCESSION AGREEMENT<br>1 YEAR FROM JANUARY 1, 2015. CONTRACT WAS<br>EXECUTED BETWEEN THE PARTIES ON DECEMBER 12,<br>2014.<br>12 REFRIGERATORS   |
| INMOBILIARIA MONTEMAR<br>31 CALAF<br>TRES MONJITAS<br>SAN JUAN, PR 00918              | LEASE AGREEMENT<br>3 YEARS FROM JUNE 1, 2012 TO OCTOBER 31, 2015   |
| INMOBILIARIA MONTEMAR<br>31 CALAF<br>TRES MONJITAS<br>SAN JUAN, PR 00918              | LEASE AGREEMENT<br>CAROLINA COMMERCIAL PARK<br>RD 887 KM 0.6<br>BO MARTIN GONZALEZ<br>CAROLINA<br>5 YEARS/ FROM NOVEMBER 1, 2010 TO OCTOBER 31, 2015   |
| POPACO ENTERPRISES CORP<br>11 STREET #3<br>BAYAMON, PR 00959                          | LEASE CONTRACT<br>2,000 SQUARE FEET KNOWN AS ROOM NO. F-2 AND<br>FRONTAL OFFICE AREA CONSISTING OF TWO OFFICES AT<br>POPACO'S MAIN BUILDING LOCATED IN HATO TEJAS<br>INDUSTRIAL PARK, BAYAMON.<br>14 MONTHS FROM NOVEMBER 1, 2014 TO DECEMBER 31,<br>2015. |

IN RE 3RD GENERATION ENTERPRISES, INC.

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☒ Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|------------------------------|
|                              |                              |

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_\_\_\_ sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_ Debtor

Date: \_\_\_\_\_ Signature: \_\_\_\_\_ (Joint Debtor, if any)

[If joint case, both spouses must sign.]

DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342 (b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section.

Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer Social Security No. (Required by 11 U.S.C. § 110.)

If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner who signs the document.

\_\_\_\_\_

Address

Signature of Bankruptcy Petition Preparer

Date

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.

A bankruptcy petition preparer's failure to comply with the provision of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the **SECRETARY** \_\_\_\_\_ (the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the partnership) of the **3RD GENERATION ENTERPRISES, INC.** \_\_\_\_\_ (corporation or partnership) named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of **14** sheets (total shown on summary page plus 1), and that they are true and correct to the best of my knowledge, information, and belief.

Date: **January 20, 2015** Signature: **/s/ CRISTINA BELAVAL**

**CRISTINA BELAVAL**

(Print or type name of individual signing on behalf of debtor)

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

**Document Page 21 of 34**  
**United States Bankruptcy Court**  
**District of Puerto Rico**

**IN RE:**

Case No. \_\_\_\_\_

**3RD GENERATION ENTERPRISES, INC.**Chapter **11**

Debtor(s)

**STATEMENT OF FINANCIAL AFFAIRS**

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

**DEFINITIONS**

**"In business."** A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

**"Insider."** The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101(2),(31).

**1. Income from employment or operation of business**

- None ☐ State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

**0.00 -533,683.00 FROM BUSINESS OPERATIONS FOR YEAR 2013**  
**-331,090.00. FROM BUSINESS OPERATIONS FOR YEAR 2012**

**THE BUSINESS LOST MONEY CONSISTENTLY SINCE ITS INITIAL OPERATIONS BACK IN 2007****2. Income other than from employment or operation of business**

- None ☒ State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**3. Payments to creditors****Complete a. or b., as appropriate, and c.**

- None ☒ **a. Individual or joint debtor(s) with primarily consumer debts:** List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None ☒ b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,255.\* If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

\* Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

None ☐ c. All debtors: List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR AND<br>RELATIONSHIP TO DEBTOR  | DATE OF PAYMENT | AMOUNT<br>PAID | AMOUNT<br>STILL OWING |
|---|-----------------|----------------|-----------------------|
| OMAR JOGLAR<br>AVE. SAN PATRICIO<br>CONDOMINIO EL JARDIN PH-1<br>GUAYNABO, PR 00968-0000<br>President | 2/19/2014       | 1,420.50       | 0.00                  |
| OMAR JOGLAR<br>AVE. SAN PATRICIO<br>CONDOMINIO EL JARDIN PH-1<br>GUAYNABO, PR 00968-0000<br>President | 2/26/2014       | 1,150.50       | 0.00                  |
| OMAR JOGLAR<br>AVE. SAN PATRICIO<br>CONDOMINIO EL JARDIN PH-1<br>GUAYNABO, PR 00968-0000<br>President | 03/18/2014      | 1,420.50       | 0.00                  |
| OMAR JOGLAR<br>AVE. SAN PATRICIO<br>CONDOMINIO EL JARDIN PH-1<br>GUAYNABO, PR 00968-0000<br>President | 03/27/2014      | 1,150.50       | 0.00                  |
| OMAR JOGLAR<br>AVE. SAN PATRICIO<br>CONDOMINIO EL JARDIN PH-1<br>GUAYNABO, PR 00968-0000<br>President | 03/31/2014      | 1,150.50       | 0.00                  |
| OMAR JOGLAR<br>AVE. SAN PATRICIO<br>CONDOMINIO EL JARDIN PH-1<br>GUAYNABO, PR 00968-0000<br>President | 04/11/2014      | 1,420.50       | 0.00                  |
| OMAR JOGLAR<br>AVE. SAN PATRICIO<br>CONDOMINIO EL JARDIN PH-1<br>GUAYNABO, PR 00968-0000<br>President | 04/30/2014      | 1,420.50       | 0.00                  |
| OMAR JOGLAR<br>AVE. SAN PATRICIO<br>CONDOMINIO EL JARDIN PH-1<br>GUAYNABO, PR 00968-0000<br>President | 05/14/2014      | 1,150.50       | 0.00                  |
| OMAR JOGLAR<br>AVE. SAN PATRICIO<br>CONDOMINIO EL JARDIN PH-1<br>GUAYNABO, PR 00968-0000<br>President | 05/26/2014      | 1,420.50       | 0.00                  |
| OMAR JOGLAR<br>AVE. SAN PATRICIO  | 06/15/2014      | 1,153.50       | 0.00                  |

CONDominio EL JARDIN PH-1  
GUAYNABO, PR 00968-0000  
President

OMAR JOGLAR 06/26/2014 1,153.50 0.00

AVE. SAN PATRICIO  
CONDominio EL JARDIN PH-1  
GUAYNABO, PR 00968-0000  
President

OMAR JOGLAR 07/15/2014 1,420.50 0.00

AVE. SAN PATRICIO  
CONDominio EL JARDIN PH-1  
GUAYNABO, PR 00968-0000  
President

OMAR JOGLAR 07/31/2014 1,133.50 0.00

AVE. SAN PATRICIO  
CONDominio EL JARDIN PH-1  
GUAYNABO, PR 00968-0000  
President

OMAR JOGLAR 08/15/2014 1,423.50 0.00

AVE. SAN PATRICIO  
CONDominio EL JARDIN PH-1  
GUAYNABO, PR 00968-0000  
President

OMAR JOGLAR 08/29/2014 1,153.50 0.00

AVE. SAN PATRICIO  
CONDominio EL JARDIN PH-1  
GUAYNABO, PR 00968-0000  
President

OMAR JOGLAR 09/12/2014 1,423.50 0.00

AVE. SAN PATRICIO  
CONDominio EL JARDIN PH-1  
GUAYNABO, PR 00968-0000  
President

OMAR JOGLAR 10/03/2014 1,423.50 0.00

AVE. SAN PATRICIO  
CONDominio EL JARDIN PH-1  
GUAYNABO, PR 00968-0000  
President

OMAR JOGLAR 10/15/2014 1,423.50 0.00

AVE. SAN PATRICIO  
CONDominio EL JARDIN PH-1  
GUAYNABO, PR 00968-0000  
President

OMAR JOGLAR 10/31/2014 1,153.50 0.00

AVE. SAN PATRICIO  
CONDominio EL JARDIN PH-1  
GUAYNABO, PR 00968-0000  
President

OMAR JOGLAR 10/31/2014 1,153.50 0.00

AVE. SAN PATRICIO  
CONDominio EL JARDIN PH-1  
GUAYNABO, PR 00968-0000  
President

OMAR JOGLAR 11/17/2014 1,153.50 0.00

AVE. SAN PATRICIO  
CONDominio EL JARDIN PH-1  
GUAYNABO, PR 00968-0000  
President

OMAR JOGLAR 11/30/2014 1,423.50 0.00

AVE. SAN PATRICIO  
CONDominio EL JARDIN PH-1

GUAYNABO, PR 00968-0000

President

OMAR JOGLAR

12/08/2014

1,423.50

0.00

AVE. SAN PATRICIO

CONDOMINIO EL JARDIN PH-1

GUAYNABO, PR 00968-0000

President

OMAR JOGLAR

12/08/2014

923.50

0.00

AVE. SAN PATRICIO

CONDOMINIO EL JARDIN PH-1

GUAYNABO, PR 00968-0000

President

#### 4. Suits and administrative proceedings, executions, garnishments and attachments

- None ☐ a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT

AND CASE NUMBER

3RD GENERATION

ENTERPRISES, INC. D/B/A PIU

BELLO GELATO VS. RAMON

PIZARRO D/B/A AIRE

CONTRACTOR & SERVICE /

CIVIL NUM. FCD2014-0963

NATURE OF PROCEEDING

BREACH OF CONTRACT

COLLECTION OF MONEY

COURT OR AGENCY

AND LOCATION

PUERTO RICO STATE COURT

CAROLINA

STATUS OR

DISPOSITION

INITIAL PLEADINGS

COMPLAINT AND

ANSWER TO

COMPLAINT

- None ☒ b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 5. Repossessions, foreclosures and returns

- None ☒ List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 6. Assignments and receiverships

- None ☒ a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and joint petition is not filed.)

- None ☒ b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 7. Gifts

- None ☒ List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 8. Losses

- None ☒ List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 9. Payments related to debt counseling or bankruptcy

- None ☐ List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.



## NAME AND ADDRESS OF PAYEE

**NELSON ROBLES DIAZ LAW OFFICE PSC**  
**902 AVE. FERNANDEZ JUNCOS STE 3 2ND FLOO**  
**SAN JUAN, PR 00907-0000**

DATE OF PAYMENT, NAME OF  
 PAYOR IF OTHER THAN DEBTOR  
**01/12/2015**

AMOUNT OF MONEY OR DESCRIPTION  
 AND VALUE OF PROPERTY  
**8,000.00**

## RETAINER

**NELSON ROBLES DIAZ LAW OFFICE PSC**  
**902 AVE. FERNANDEZ JUNCOS STE 3 2ND FLOO**  
**SAN JUAN, PR 00907-0000**

**01/16/2015**

**1,717.00**

## PAYMENT OF FILING FEES

## 10. Other transfers

None ☒ a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None ☒ b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

## 11. Closed financial accounts

None ☐ List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

## NAME AND ADDRESS OF INSTITUTION

**FIRST BANK**  
**PO BOX 9146**  
**SAN JUAN, PR 00908-0146**

TYPE OF ACCOUNT, LAST FOUR  
 DIGITS OF ACCOUNT NUMBER,  
 AND AMOUNT OF FINAL BALANCE  
**0909201062**

AMOUNT AND DATE OF SALE  
 OR CLOSING

**DEBTOR IS TRYING TO CLOSE THE  
 ACCOUNT AND OPEN A NEW ONE  
 WITH THE SAME AND/OR ANOTHER  
 FINANCIAL INSTITUTION BUT  
 PROCESS HAS NOT BEEN FINISHED  
 YET.**

## 12. Safe deposit boxes

None ☒ List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

## 13. Setoffs

None ☒ List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

## 14. Property held for another person

None ☐ List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER  
**EUGENIO BELAVAL**  
**COND. CARRION COURT PLAYA**  
**APT. 604 CALLE CARRION COURT**  
**SANTURCE, PR 00911**

DESCRIPTION AND VALUE OF PROPERTY  
**ELECTRIC GENERATOR**  
**JOHN DEERE**  
**REFRIGERATORS**  
**2011 FORD TRUCK F 550**

LOCATION OF PROPERTY  
**AT COMPANY PREMISES**

## 15. Prior address of debtor

None ☒ If debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

## 16. Spouses and Former Spouses

- None ☐ If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

## 17. Environmental Information

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

- None ☒ a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

- None ☒ b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

- None ☒ c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

## 18. Nature, location and name of business

- None ☒ a. *If the debtor is an individual*, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

*If the debtor is a partnership*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

*If the debtor is a corporation*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

- None ☒ b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within the six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

## 19. Books, records and financial statements

- None ☐ a. List all bookkeepers and accountants who within the **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS  
**EMMANUEL COLON**  
**PO BOX 9298**  
**BAYAMON, PR 00960**  
**CARLOS ARGUINZON**  
**URB PLAZA DE LA FUENTE**

DATES SERVICES RENDERED  
**2011-PRESENT**  
  
**2011- PRESENT**

**CALLE FINLANDIA 1081  
TOA ALTA, PR 00953**

- None ☐ b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME AND ADDRESS  
**EMMANUEL COLON  
PO BOX 9298  
BAYAMON, PR 00960**

DATES SERVICES RENDERED  
**2011-PRESENT**

- None ☐ c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME AND ADDRESS  
**3RD GENERATION ENTERPRISES INC.  
PO BOX 192151  
SAN JUAN, PR 00919**

- None ☐ d. List all financial institutions, creditors, and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within the **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS  
**GOVERNMENT DEVELOPMENT BANK OF PR  
PO BOX 42001  
SAN JUAN, PR 00940-2001**

DATE ISSUED  
**2013**

**PRESENTED TO THE BANK IN ORDER TO REQUEST ECONOMIC ASSITANCE FOR THE OPERATIONS OF THE BUSINESS**

## **20. Inventories**

- None ☐ a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

| DATE OF INVENTORY | INVENTORY SUPERVISOR | DOLLAR AMOUNT OF INVENTORY<br>(Specify cost, market, or other basis) |
|-------------------|----------------------|--|
| <b>12/31/2014</b> | <b>OMAR JOGLAR</b>   | <b>133,495.00 - COST VALUE</b>                                       |

- None ☐ b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

| DATE OF INVENTORY | NAME AND ADDRESS OF CUSTODIAN OF INVENTORY RECORDS   |
|-------------------|--|
| <b>12/31/2014</b> | <b>OMAR JOGLAR<br/>AVE. SAN PATRICIO<br/>CONDOMINIO EL JARDIN PH-1<br/>GUAYNABO, PR 00968-0000</b> |

## **21. Current Partners, Officers, Directors and Shareholders**

- None ☒ a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

- None ☐ b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

| NAME AND ADDRESS   | TITLE            | NATURE AND PERCENTAGE<br>OF STOCK OWNERSHIP  |
|--|------------------|--|
| <b>OMAR JOGLAR<br/>AVE. SAN PATRICIO<br/>CONDOMINIO EL JARDIN PH-1<br/>GUAYNABO, PR 00968</b>                | <b>PRESIDENT</b> | <b>50% owned by the conyugal partnership<br/>created between Mr. Joglar and his wife Mrs.<br/>Cristina Belaval</b>     |
| <b>CRISTINA BELAVAL<br/>AVE. SAN PATRICIO<br/>CONDOMINIO EL JARDIN PH-1<br/>GUAYNABO, PR 00968</b>           | <b>SECRETARY</b> | <b>50% owned by the conyugal partnership<br/>created between Mrs. Cristina Belaval and<br/>her husband Omar Joglar</b> |
| <b>EUGENIO BELAVAL<br/>COND. CARRION COURT PLAYA<br/>APT. 604 CALLE CARRION COURT<br/>SANTURCE, PR 00911</b> | <b>TREASURER</b> | <b>0</b>   |

**B & B HOLDING**  
**CARRION COURT ST. #6 APT. 604**  
**SAN JUAN, PR 00911**

## 22. Former partners, officers, directors and shareholders

None ☐ a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

None ☒ b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

## 23. Withdrawals from a partnership or distributions by a corporation

None ☒ If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

## 24. Tax Consolidation Group

None ☒ If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

## 25. Pension Funds.

None ☒ If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

*[If completed on behalf of a partnership or corporation]*

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information, and belief.

Date: January 20, 2015 Signature: /s/ CRISTINA BELAVAL

**CRISTINA BELAVAL, SECRETARY**

Print Name and Title

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

0 continuation pages attached

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. § 152 and 3571.*

**Document Page 29 of 34**  
**United States Bankruptcy Court**  
**District of Puerto Rico**

**IN RE:**

Case No. \_\_\_\_\_

**3RD GENERATION ENTERPRISES, INC.**Chapter **11**

Debtor(s)

**DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR**

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept ..... \$ **250.00/hr**Prior to the filing of this statement I have received ..... \$ **9,717.00**

Balance Due ..... \$ \_\_\_\_\_

2. The source of the compensation paid to me was: ☒ Debtor ☐ Other (specify):
3. The source of compensation to be paid to me is: ☒ Debtor ☐ Other (specify):
4. ☒ I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.  
☐ I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation, is attached.
5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:
- a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
  - b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
  - c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
  - d. Representation of the debtor in adversary proceedings and other contested bankruptcy matters;
  - e. [Other provisions as needed]
6. By agreement with the debtor(s), the above disclosed fee does not include the following services:

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

**January 20, 2015**

Date

**/s/ Nelson Robles Diaz**

Nelson Robles Diaz 204410  
 Robles Diaz Law Offices PSC  
 902 Fernandez Juncos Ave. Suite #3  
 San Juan, PR 00907  
 (787) 294-9518 Fax: (787) 294-9519  
 nroblesdiaz@gmail.com

## UNITED STATES BANKRUPTCY COURT

### NOTICE TO CONSUMER DEBTOR(S) UNDER §342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

#### **1. Services Available from Credit Counseling Agencies**

**With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis.** The briefing must be given within 180 days **before** the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

**In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge.** The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

#### **2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors**

##### **Chapter 7: Liquidation (\$245 filing fee, \$75 administrative fee, \$15 trustee surcharge: Total fee \$335)**

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your

discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

**Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$75 administrative fee: Total fee \$310)**

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

**Chapter 11: Reorganization (\$1167 filing fee, \$550 administrative fee: Total fee \$1717)**

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

**Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$75 administrative fee: Total fee \$275)**

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

**3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials**

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at [http://www.uscourts.gov/bkforms/bankruptcy\\_forms.html#procedure](http://www.uscourts.gov/bkforms/bankruptcy_forms.html#procedure).



Document Page 32 of 34  
United States Bankruptcy Court  
District of Puerto Rico

IN RE:

Case No. \_\_\_\_\_

**3RD GENERATION ENTERPRISES, INC.**

Chapter **11**

Debtor(s)

**VERIFICATION OF CREDITOR MATRIX**

The above named debtor(s) hereby verify(ies) that the attached matrix listing creditors is true to the best of my(our) knowledge.

Date: **January 20, 2015**

Signature: **/s/ CRISTINA BELAVAL**

**CRISTINA BELAVAL, SECRETARY**

Debtor

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Joint Debtor, if any



3RD GENERATION ENTERPRISES, INC.  
PO BOX 192151  
SAN JUAN, PR 00919

DEPARTAMENTO DE HACIENDA  
PO BOX 9024140  
SAN JUAN, PR 00901

OMAR JOGLAR  
AVE. SAN PATRICIO  
CONDOMINIO EL JARDIN PH-1  
GUAYNABO, PR 00968

Robles Diaz Law Offices PSC  
902 Fernandez Juncos Ave. Suite #3  
San Juan, PR 00907

DPT. DEL TRABAJO Y RECURSOS  
HUMANOS  
PO BOX 191020  
SAN JUAN, PR 00919-1020

POPACO ENTERPRISES CORP  
11 STREET #3  
BAYAMON, PR 00959

AQUAGULF TRANSPORTE MARITIMO  
1258 CALLE ALDEA SUITE 300  
SAN JUAN, PR 00907

EUGENIO BELAVAL  
COND. CARRION COURT PLAYA  
APT. 604 CALLE CARRION COURT  
SANTURCE, PR 00911

SAI GLOBAL  
PO BOX 311116  
LOCKBOX #T66072U  
DETROIT, MI 48231

AQUAGULF TRANSPORTE MARITIMO  
1301 W. NEWPORT CENTER DR  
DEERFIELD BEACH, FL 33442

EXPRESARTE SIGNS  
CALLE 41 BI 35  
URB. REXVILLE  
BAYAMON, PR 00957

TO GO STORES  
PO BOX 309  
BAYAMON, PR 00960-0309

AUTORIDAD DE ACUEDUCTOS Y  
ALCANTARILLADO  
PO BOX 7066  
SAN JUAN, PR 00917-7066

FAZAA FOOD SERVICE  
PO BOX 8690  
SAN JUAN, PR 00910

V. SUAREZ & COMPANY, INC.  
PO BOX 364588  
SAN JUAN, PR 00936-4588

AUTORIDAD DE ENERGIA ELECTRICA  
PO BOX 364267  
SAN JUAN, PR 00936-4267

FEDEX  
PO BOX 371461  
PITTSBURGH, PA 15250-7461

VAQUERIA TRES MONJITAS  
PO BOX 366757  
SAN JUAN, PR 00936-6757

CARIBBEAN TEMPORARY SERVICES, LLC  
PO BOX 11873  
SAN JUAN, PR 00910-1873

INMOBILIARIA MONTEMAR  
31 CALAF  
TRES MONJITAS  
SAN JUAN, PR 00918

CENTRO RECAUDACION INGRESOS  
MUNIPALES  
PO BOX 195387  
SAN JUAN, PR 00919-5387

INTERNAL REVENUE SERVICES  
SUITE 904 MERCANTIL PLAZA BUILDING  
PONCE DE LEON AVE. STOP 27  
SAN JUAN, PR 00901

CORP FONDO DEL SEGURO DEL ESTADO-  
CFSE  
PO BOX 858  
CAROLINA, PR 00986-0858

MUNICIPIO AUTONOMO DE CAROLINA  
PO BOX 8  
CAROLINA, PR 00986-0008

CORP FONDO DEL SEGURO DEL ESTADO-  
CFSE  
PO BOX 365028  
SAN JUAN, PR 00936-5028

NEVAREZ EXTERMINATING  
VILLA FONTANA  
ADELINA 514  
CAROLINA, PR 00979

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**United States Bankruptcy Court**  
**District of Puerto Rico**

**IN RE:**

Case No. \_\_\_\_\_

**3RD GENERATION ENTERPRISES, INC.**Chapter **11**

Debtor(s)

**CERTIFICATION OF NOTICE TO CONSUMER DEBTOR(S)**  
**UNDER § 342(b) OF THE BANKRUPTCY CODE**

**Certificate of [Non-Attorney] Bankruptcy Petition Preparer**

I, the [non-attorney] bankruptcy petition preparer signing the debtor's petition, hereby certify that I delivered to the debtor the attached notice, as required by § 342(b) of the Bankruptcy Code.

Printed Name and title, if any, of Bankruptcy Petition Preparer  
 Address:

Social Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person, or partner of the bankruptcy petition preparer.)  
 (Required by 11 U.S.C. § 110.)

**X**

Signature of Bankruptcy Petition Preparer of officer, principal, responsible person, or partner whose Social Security number is provided above.

**Certificate of the Debtor**

I (We), the debtor(s), affirm that I (we) have received and read the attached notice, as required by § 342(b) of the Bankruptcy Code.

**3RD GENERATION ENTERPRISES, INC.**

Printed Name(s) of Debtor(s)

**X /s/ CRISTINA BELAVAL**

Signature of Debtor

**1/20/2015**

Date

Case No. (if known) \_\_\_\_\_

**X**

Signature of Joint Debtor (if any)

Date

**Instructions:** Attach a copy of Form B 201A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) **only** if the certification has **NOT** been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.