Case:16-00400-MCF11 Doc#:1 Filed:01/22/16 Entered:01/22/16 16:51:51 Desc: Main Document Page 1 of 13

| Fill | in this information to ident | ify your case: | | |
|------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| Uni | ted States Bankruptcy Court | for the: | | |
| DIS | STRICT OF PUERTO RICO | | <u></u> | |
| Cas | se number (if known) | | Chapter you are filing under: | |
| | | | ☐ Chapter 7 | |
| | | | Chapter 11 | |
| | | | ☐ Chapter 12 | |
| | | | ☐ Chapter 13 | Check if this an amended filing |
| lf m | ore space is needed, attach | a separate sheet to this form. On the | uals Filing for Bank ne top of any additional pages, write the ruptcy Forms for Non-Individuals, is a | he debtor's name and case number (if known). |
| 2. | All other names debtor used in the last 8 years | | | |
| | Include any assumed names, trade names and doing business as names | | | |
| 3. | Debtor's federal Employer Identification Number (EIN) | 66-0766499 | | |
| 4. | Debtor's address | Principal place of business | Mailing addr business | ress, if different from principal place of |
| | | TORRE SAN FRANCISCO 369 CALLE DE DIEGO SUITE 609 SAN JUAN, PR 00923-3004 | | |
| | | Number, Street, City, State & ZIP Co | P.O. Box, Nu | mber, Street, City, State & ZIP Code |
| | | SAN JUAN County | Location of place of bus | principal assets, if different from principal iness |
| | | | Number, Stre | eet, City, State & ZIP Code |
| 5 . | Debtor's website (URL) | | | |

■ Corporation (including Limited Liability Company (LLC) and Limited Liability Partnership (LLP))

Type of debtor

□ Partnership□ Other. Specify:

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Case number (if known) Document

Debtor

ARR MEDICAL GROUP, PSC

| 7. | Describe debtor's business | A. Check one: | | | | | | |
|-----|-----------------------------------------------------------------------------------|-------------------------------------------------------------|--------------|----------|------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|---------------|
| | | ■ Health Care Business (as defined in 11 U.S.C. § 101(27A)) | | | | | | |
| | | ☐ Sing | le Asset R | Real Es | state (as defined in 11 U.S.C. § | 101(51B)) | | |
| | | ☐ Railr | oad (as de | efined | in 11 U.S.C. § 101(44)) | | | |
| | | ☐ Stoc | kbroker (a | s defi | ned in 11 U.S.C. § 101(53AB)) | | | |
| | | ☐ Com | modity Br | oker (| as defined in 11 U.S.C. § 101(6 | i)) | | |
| | | ☐ Clea | ring Bank | (as de | efined in 11 U.S.C. § 781(3)) | | | |
| | | ☐ None | e of the ab | ove | | sawasan an ang ang ang ang ang ang ang ang an | | |
| | | B. Chec | k all that a | apply | | | | |
| | | ☐ Tax-e | exempt en | tity (as | described in 26 U.S.C. §501) | | | |
| | | ☐ Inve | stment co | mpany | y, including hedge fund or poole | ed investment ve | hicle (as defined in 15 U.S.C. §80a-3) | |
| | | □ Inve | stment ad | visor (| as defined in 15 U.S.C. §80a-3 |) | | |
| | | | | | an Industry Classification Systence .com/search/. | em) 4-digit code | that best describes debtor. | |
| 8. | Under which chapter of the | Check o | ne: | | | | | |
| | Bankruptcy Code is the Debtor filing? | ☐ Cha | pter 7 | | | | | |
| | | ☐ Chapter 9 | | | | | | |
| | | ■ Cha | pter 11. C | heck a | all that apply: | | | |
| | | | | | | | ebts (excluding debts owed to insiders of djustment on 4/01/16 and every three yo | |
| | | | | | business debtor, attach the m | nost recent baland e tax return or if a | ed in 11 U.S.C. § 101(51D). If the debto be sheet, statement of operation, cash-fall of these documents do not exist, follo | low |
| | | | | | A plan is being filed with this p | | | |
| | | | | | Acceptances of the plan were accordance with 11 U.S.C. § 7 | | tion from one or more classes of credito | ors, in |
| | | | | | Exchange Commission accord | ding to § 13 or 15 ion for Non-Indivi | or example, 10K and 10Q) with the Sec 5(d) of the Securities Exchange Act of 1 duals Filing for Bankruptcy under Chap | 934. File the |
| | | | | | • | | e Securities Exchange Act of 1934 Rule | e 12b-2. |
| | | ☐ Cha | pter 12 | | | | | |
| 9. | Were prior bankruptcy | No. | | | | | | |
| | cases filed by or against the debtor within the last 8 years? | ☐ Yes. | | | | | | |
| | If more than 2 cases, attach a | | District | | When | | Case number | |
| | separate list. | | | | When | | | |
| | | | District | | vvnen | | Case number | • |
| 10. | Are any bankruptcy cases | ■ No | | | | | | |
| | pending or being filed by a business partner or an affiliate of the debtor? | ☐ Yes. | | | | | | |
| | List all cases. If more than 1, | | | | | | | |
| | attach a separate list | | Debtor | | | | Relationship to you | |
| | | | District | | When | | Case number, if known | |

Case:16-00400-MCF11 Doc#:1 Filed:01/22/16 Entered:01/22/16 16:51:51 Desc: Main Document Page 3 of 13
Case number (if known)

Debtor

ARR MEDICAL GROUP, PSC

| 11. | Why is the case filed in this district? | | Check all that apply: | | | | | | | |
|-----|----------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--|--|--|
| | this district? | | Debtor has had its domicile, principal place of business, or principal assets in this district for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other district. | | | | | | | |
| | | | A ba | inkrupto | y case concerning de | ebtor's affiliate, general partner, or partner | rship is pending in this district. | | | |
| 12. | Does the debtor own or | | No | | | | | | | |
| | have possession of any real property or personal property that needs | | res. F | Answer I | below for each prope | rty that needs immediate attention. Attack | n additional sheets if needed. | | | |
| | immediate attention? | | 1 | Why does the property need immediate attention? (Check all that apply.) | | | | | | |
| | | | [| ☐ It pos | ses or is alleged to po | se a threat of imminent and identifiable h | azard to public health or safety. | | | |
| | | | What is the hazard? | | | | | | | |
| | | | [| ☐ It nee | eds to be physically s | ecured or protected from the weather. | | | | |
| | | | [| | | ds or assets that could quickly deteriorate meat, dairy, produce, or securities-relate | or lose value without attention (for example, d assets or other options). | | | |
| | | | Γ | ☐ Other | r | | | | | |
| | | | ١ | Where is | s the property? | | | | | |
| | | | | | | Number, Street, City, State & ZIP Code | e | | | |
| | | | 1 | s the p | roperty insured? | | | | | |
| | | | Γ | □ No | | | | | | |
| | | | ſ | ☐ Yes. | Insurance agency | | | | | |
| | | | | | Contact name | | | | | |
| | | | | | Phone | | | | | |
| | | | | | | | | | | |
| | Statistical and admin | istra | tive inf | ormatic | on | | | | | |
| 13. | Debtor's estimation of | | Ch | eck one | • | | | | | |
| | available funds | | | Funds v | vill be available for di | stribution to unsecured creditors. | | | | |
| | | | | After an | y administrative expe | enses are paid, no funds will be available | to unsecured creditors. | | | |
| 1/1 | Estimated number of | | | | | ☐ 1,000-5,000 | ☐ 25,001-50,000 | | | |
| | creditors | | 1-49 50-99 | | | ☐ 5001-10,000 | ☐ 50,001-100,000 | | | |
| | | | 30-99 100-199 | 9 | | ☐ 10,001-25,000 | ☐ More than100,000 | | | |
| | | | 200-999 | - | | | | | | |
| 15. | Estimated Assets | | \$0 - \$50 | 0,000 | | ☐ \$1,000,001 - \$10 million | ☐ \$500,000,001 - \$1 billion | | | |
| | | | | 1 - \$100 | | ☐ \$10,000,001 - \$50 million | ☐ \$1,000,000,001 - \$10 billion | | | |
| | | \$100,001 - \$500,000 | | | □ \$50,000,001 - \$100 million | ☐ \$10,000,000,001 - \$50 billion | | | | |
| | | | \$500,00 | 01 - \$1 r | million | □ \$100,000,001 - \$500 million | ☐ More than \$50 billion | | | |
| 16. | Estimated liabilities | | \$0 - \$50 | 0,000 | | ☐ \$1,000,001 - \$10 million | ☐ \$500,000,001 - \$1 billion | | | |
| | | | | 1 - \$100 | • | □ \$10,000,001 - \$50 million | ☐ \$1,000,000,001 - \$10 billion | | | |
| | | | | 01 - \$50 | | □ \$50,000,001 - \$100 million | ☐ \$10,000,000,001 - \$50 billion | | | |
| | | | \$500.00 | 01 - \$1 r | million | ☐ \$100,000,001 - \$500 million | ☐ More than \$50 billion | | | |

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| Fill in this information to ide | ntify your case: | | | | | |
|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--|--|
| United States Bankruptcy Cou | rt for the: | | | | | |
| DISTRICT OF PUERTO RICO | | | | | | |
| Case number (if known) | | Chapter you are filing | under: | | | |
| Case Harriber (ii known) | | ☐ Chapter 7 | under. | | | |
| | | Chapter 11 | | | | |
| | | ☐ Chapter 12 | | | | |
| | | ☐ Chapter 13 | | Check if this an | | |
| | | La Oliaptei 13 | | mended filing | | |
| If more space is needed, attac For more information, a sepa | ion for Non-Individua th a separate sheet to this form. On the to rate document, Instructions for Bankrupto | p of any additional pa | ages, write the debtor's nan | 12/15 ne and case number (if known | | |
| Request for Relief, | Declaration, and Signature | | | | | |
| | l is a serious crime. Making a false statement r up to 20 years, or both. 18 U.S.C. §§ 152, 1 | | ankruptcy case can result in | fines up to \$500,000 or | | |
| 17. Declaration and signature | | | | | | |
| of authorized representative of debtor | The debtor requests relief in accordance | The debtor requests relief in accordance with the chapter of title 11, United State | | | | |
| | I have been authorized to file this petition on behalf of the debtor. | | | | | |
| | I have examined the information in this pe | etition and have a reas | onable belief that the informa | ition is trued and correct. | | |
| | I declare under penalty of perjury that the | foregoing is true and | correct. | | | |
| | Executed on January 20, 2016 MM / DD / YYYY | | | | | |
| | X | Annual Control of the | ADIEL DOCADO DO | C A | | |
| ; | Signature of authorized representative of | debtor | Printed name | 5A | | |
| | Title PRESIDENT | | | | | |
| 18. Signature of attorney | Signature of attorney for debtor | lia | Date January 20, 20 MM / DD / YYYY | | | |
| | MARY ANN GANDIA FABIAN Printed name | | - Location control states | | | |
| | | | | | | |
| | GANDIA-FABIAN LAW OFFICE Firm name | | | | | |
| | PO BOX 270251 SAN JUAN, PR 00928 | | | | | |
| | Number, Street, City, State & ZIP Code | | And the second s | | | |
| | Contact phone 787-390-7111 | Email address | gandialaw@gmail.com | | | |
| | 202610 Bar number and State | | | | | |

CORPORATE RESOLUTION OF ARR MEDICAL GROUP PSC

I, ARIEL ROSADO ROSA, President and Secretary of ARR MEDICAL GROUP PSC, duly elected, qualified, and acting President and Secretary of ARR MEDICAL GROUP PSC, do hereby certify that the following resolutions were duly adopted by the Board of Directors of such corporation on DECEMBER 30, 2015 and such resolution has not been amended or revoked and is in full force and effect, to wit:

"RESOLVED, that Ariel Rosado Rosa, **PRESIDENT**, be and hereby is authorized to execute and file a Chapter 11 petition under Title 11 of the Bankruptcy Code, in the United States Bankruptcy Court for the District of Puerto Rico.

Further Resolved that **ARR MEDICAL GROUP PSC**, be and hereby is authorized to retain Mary Ann Gandia-Fabián, Esq. of Gandia Fabian Law Office, to represent it in connection with such proceedings.

Resolved that the President of **ARR MEDICAL GROUP PSC**, is hereby authorized to execute and file on behalf of the Corporation, a Chapter 11 of Title 11 of the Bankruptcy Code, in the United States Bankruptcy Court for the District of Puerto Rico.

Further Resolved, that Attorney Mary Ann Gandia-Fabian of Gandia-Fabian Law Office is hereby retained to act on behalf of the Corporation in connection with such proceedings".

Witness my hand and seal of such Corporation on this December 30, 2015.

Secretary

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| - | Fill in this information to identify the case: | |
|---|-----------------------------------------------------------------|-----------------------|
| | Debtor name ARR MEDICAL GROUP, PSC | |
| | United States Bankruptcy Court for the: DISTRICT OF PUERTO RICO | ☐ Check if this is an |
| | Case number (if known): | amended filing |

Official Form 204

Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders

A list of creditors holding the 20 largest unsecured claims must be filed in a Chapter 11 or Chapter 9 case. Include claims which the debtor disputes. Do not include claims by any person or entity who is an insider, as defined in 11 U.S.C. § 101(31). Also, do not include claims by secured creditors, unless the unsecured claim resulting from inadequate collateral value places the creditor among the holders of the 20 largest unsecured claims.

| Name of creditor and complete mailing address, including zip code | Name, telephone number and email address of creditor contact | Nature of claim (for example, trade debts, bank loans, professional services, and government | Indicate if claim is contingent, unliquidated, or disputed | Amount of claim If the claim is fully unsecured, fill in only unsecured claim amount. If claim is partially secured, fill in total claim amount and deduction for value of collateral or setoff to calculate unsecured claim. | | | |
|------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------|--|
| | | contracts) | uispateu | Total claim, if partially secured | Deduction for value of collateral or setoff | Unsecured claim | |
| BANCO SANTANDER PUERTO RICO PO BOX 362589 SAN JUAN, PR 00936-2589 | | OFFICE 201 TORRE SAN FRANCISCO 369 CALLE DE DIEGO SUITE 201 SAN JUAN, PR 00923-3004 | | | | \$195,347.55 | |
| BPPR PO BOX 362708 SAN JUAN, PR 00936-2708 | | LINE OF CREDIT | | | | \$25,000.00 | |
| BPPR PO BOX 362708 SAN JUAN, PR 00936-2708 | | COMMERCIAL LOAN | | | | \$19,333.31 | |
| IRS PO BOX 7346 PHILADELPHIA, PA 19101-7346 | | TAXES | | | | \$4,405.50 | |
| POPULAR AUTO LLC. 1901 AVE JESUS T. PINERO SUITE 210 SAN JUAN, PR 00920-5608 | | LEXUS LX570 2011 | | \$74,512.77 | \$40,400.00 | \$34,112.77 | |
| POPULAR AUTO LLC. 1901 AVE JESUS T. PINERO SUITE 210 SAN JUAN, PR 00920-5608 | | PORSCHE BOXSTER 2013 | | \$65,314.50 | \$33,050.00 | \$32,264.50 | |

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| Debtor | ARR MEDICAL GROUP, PSC | Case number (if known) | |
|----------------------------------------------|------------------------|------------------------|-----|
| | Name | | ors |
| Fig. 40 - 20 - 20 - 20 - 20 - 20 - 20 - 20 - | | | |

| Name of creditor and complete mailing address, including zip code | Name, telephone number and email address of creditor contact | Nature of claim (for example, trade debts, bank loans, professional services, and government | Indicate if claim is contingent, unliquidated, or disputed | If the claim is fully unsecured, fill in only unsecured claim amou | | t and deduction for |
|-------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------|---------------------|
| | | | | Total claim, if partially secured | Deduction for value of collateral or setoff | Unsecured claim |
| TREASURY DEPARTMENT OF PR PO BOX 9024140 SAN JUAN, PR 00902-4140 | | TAXES | | | | \$7,467.72 |

Case:16-00400-MCF11 Doc#:1 Filed:01/22/16 Entered:01/22/16 16:51:51 Desc: Main Document Page 8 of 13

| Fill in this i | nformati | on to identify the case: | | |
|-------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| Debtor name | ARI | R MEDICAL GROUP, P | PSC | |
| United State | s Bankrı | ptcy Court for the: DIST | RICT OF PUERTO RICO | |
| Casa numbe | ar (if know | | | |
| Case number | er (ir know | n) | | ☐ Check if this is an amended filing |
| Official F | orm 2 | 02 | | |
| Declar | atio | n Under Pen | alty of Perjury for Non-Individu | al Debtors 12/15 |
| form for the amendments and the date WARNING | schedul s of thos . Bankr Bankru with a ba | es of assets and liabilitie e documents. This form uptcy Rules 1008 and 90 otcy fraud is a serious cr | half of a non-individual debtor, such as a corporation or partnes, any other document that requires a declaration that is not must state the individual's position or relationship to the debta. Time. Making a false statement, concealing property, or obtain the infines up to \$500,000 or imprisonment for up to 20 years, or the infines up to \$500,000 or imprisonment. | included in the document, and any stor, the identity of the document, ning money or property by fraud in |
| | Declara | tion and signature | | |
| individi | ual servir | g as a representative of th | | |
| I have | examine | d the information in the do | ocuments checked below and I have a reasonable belief that the in | formation is true and correct: |
| | | | Personal Property (Official Form 206A/B) | |
| | | | e Claims Secured by Property (Official Form 206D) ave Unsecured Claims (Official Form 206E/F) | |
| | | | s and Unexpired Leases (Official Form 206G) | |
| | Sched | ıle H: Codebtors (Official F | Form 206H) | |
| | | • | es for Non-Individuals (Official Form 206Sum) | |
| | | ed Schedule | List of Our ditary Who I love the OOL and the I love of Olsins and | A. N. H. 1000 |
| | | | List of Creditors Who Have the 20 Largest Unsecured Claims and | Are Not Insiders (Official Form 204) |
| L | Other | locument that requires a d | | V-14164444 |
| I decla | re under | penalty of perjury that the | foregoing is true and correct. | |
| Execu | ted on | January 20, 2016 | X /s/ ARIEL ROSADO ROSA | |
| | | | Signature of individual signing on behalf of debtor | |
| | | | ARIEL ROSADO ROSA | |
| | | | Printed name | |

PRESIDENT

Position or relationship to debtor

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| In re ARR MEDICAL GROUP, PSC | Debtor(s) | | Case No. Chapter | 11 | |
|-------------------------------------------------------------------------------------------------------|------------------------|-----------------------------|---------------------|-----------------------------------|--|
| LIST | | ECURITY HOLDER | 1 | | |
| Following is the list of the Debtor's equity security ho | olders which is prepar | red in accordance with rule | 1007(a)(3) fo | or filing in this Chapter 11 Case | |
| Name and last known address or place of business of holder | Security Class | Number of Securities | k | Kind of Interest | |
| ARIEL ROSADO ROSA URBANIZACION SABANERA DE DORADO 206 CAMINO DE LOS AUSUBOS DORADO, PR 00646 | | 100% | C | DWNER | |

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| In re | ARR MEDICAL GROUP, PSC | | Case No. | |
|---------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------|
| | | Debtor(s) | Chapter 11 | |
| | | | | |
| | • | QUITY SECURITY HOLD | | |
| DECL | ARATION UNDER PENALTY OF PERJ | JURY ON BEHALF OF C | ORPORATION O | R PARTNERSHIP |
| read th | I, the PRESIDENT of the corporation named as foregoing List of Equity Security Holders | The state of the s | | |
| Date | January 20, 2016 | Signature ARIEL ROSAL | DO ROSA | |
| | Penalty for making a false statement of concealin | g property: Fine of up to \$500,000 or 18 U.S.C. §§ 152 and 3571. | imprisonment for up to 5 y | ears or both. |

ARR MEDICA: 16R00400-80CF11 Doc#:1 Filed:01/22/16 PERTURAN: 01/20/16:16:51:51 Desc: Main TORRE SAN FRANCISCO Document Page911 AVE3IESUS T. PINERO

369 CALLE DE DIEGO SUITE 609

SAN JUAN, PR 00923-3004

MARY ANN GANDIA FABIAN GANDIA-FABIAN LAW OFFICE PO BOX 270251 SAN JUAN, PR 00928

ARIEL ROSADO ROSA URBANIZACION SABANERA DE DORADO 206 CAMINO DE LOS AUSUBOS DORADO, PR 00646

BANCO SANTANDER PUERTO RICO PO BOX 362589 SAN JUAN, PR 00936-2589

BPPR PO BOX 362708 SAN JUAN, PR 00936-2708

CRIM PO BOX 195387 SAN JUAN, PR 00919-5387

DEPARTMENT OF JUSTICE FEDERAL LITIGATION DIVISION SAN JUAN, PR 00902-0192

DEPARTMENT OF LABOR AND HUMAN RESOURCES PO BOX 191020 SAN JUAN, PR 00919-1020

IRS PO BOX 7346 PHILADELPHIA, PA 19101-7346

MUNICIPIO DE SAN JUAN PO BOX 9024100 SAN JUAN, PR 00902-4100 **J&901 ANE J**ESUS T. PINERO SUITE 210 SAN JUAN, PR 00920-5608

STATE INSURANCE FUND PO BOX 42006 SAN JUAN, PR 00940-2006

TREASURY DEPARTMENT OF PR PO BOX 9024140 SAN JUAN, PR 00902-4140 Case:16-00400-MCF11 Doc#:1 Filed:01/22/16 Entered:01/22/16 16:51:51 Desc: Main Document Page 12 of 13

| In re | ARR MEDICAL GROUP, PSC | | Case No. | |
|---------|-------------------------------------------|----------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | Debtor(s) | Chapter | 11 |
| | VERIFICA | TION OF CREDITOR | MATRIX | |
| , the P | PRESIDENT of the corporation named as the | e debtor in this case, hereby verify t | hat the attached li | st of creditors is true and |
| orrect | to the best of my knowledge. | | | |
| | | | | |
| Date: | January 20, 2016 | | | Application of the Contraction o |
| | < | ARIEL ROSADO ROSA/PRES | IDENT | |
| | | Signer/Title | | |

Case:16-00400-MCF11 Doc#:1 Filed:01/22/16 Entered:01/22/16 16:51:51 Desc: Main Document Page 13 of 13

B2030 (Form 2030) (12/15)

| In re | ARR MEDICAL GROUP, PSC | | Case No. | | |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------|----------------------|-----------------|
| *** | , in the second | Debtor(s) | Chapter | 11 | |
| | DISCLOSURE OF COMP | ENSATION OF ATTO | RNEY FOR DE | EBTOR(S) | |
| | Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b), I certify that I am the attorney for the above named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows: | | | | |
| | For legal services, I have agreed to accept | | \$ | | |
| | Prior to the filing of this statement I have received | | | 7, <u>50</u> 0.00 | |
| | | | | - | |
| 2. | The source of the compensation paid to me was: | | | | |
| | ☐ Debtor ■ Other (specify): ARI | IEL ROSADO ROSA | | | |
| 3. | The source of compensation to be paid to me is: | | | | |
| | ■ Debtor □ Other (specify): | | | | |
| 4. | ■ I have not agreed to share the above-disclosed co | empensation with any other perso | n unless they are mem | bers and associates | of my law firm. |
| | ☐ I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached. | | | | |
| 5. | In return for the above-disclosed fee, I have agreed to | o render legal service for all aspec | cts of the bankruptcy of | case, including: | |
| | a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy; b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required; c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof; | | | | |
| | d. [Other provisions as needed] \$275.00 P/H FOR MARY ANN GANDIA \$175.00 P/H FOR JUNIOR ATTORNEY \$75.00 P/H FOR LEGAL ASSISTANCE ACCOUNTING ANALYST, PLUS COS | 'S, PLUS COSTS AND EXPE ESUCH AS PARALEGAL; IN T AND EXPENSES; | NSES; HOUSE SPECIAL (| | ICES OR |
| | THE HOURLY RATE IS SUBJECT TO | CHANGE WITH THE PASSA | GE OF TIME UPON | PRIOR NOTICE. | |
| 6. | By agreement with the debtor(s), the above-disclosed PARTIES HAVE AGREED THAT THE APROCEEDINGS AND APPEALS. | | | OR IN ADVERSA | RY |
| | | CERTIFICATION | | | |
| this | I certify that the foregoing is a complete statement of bankruptcy proceeding. | any agreement or arrangement for | or payment to me for re | epresentation of the | debtor(s) in |
| | January 20, 2016 | /s/ MARY ANN O | GANDIA FABIAN | | |
| | Date | MARY ANN GAR | NDIA FABIAN | | |
| | | Signature of Attori GANDIA-FABIAI | | | |
| | | PO BOX 270251 | | | |
| | | SAN JUAN, PR | 00928 | | |
| | | 787-390-7111 gandialaw@gm | ail com | | |
| | | Name of law firm | amoon | | |