# Case:16-06244-ESL11 Doc#:1 Filed:08/05/16 Entered:08/05/16 16:07:01 Desc: Main Document Page 1 of 10 United States Bankruptcy Court District of Puerto Rico, San Juan Division

| IN RE:                           |  | Case No                             |                      |
|----------------------------------|--|-------------------------------------|----------------------|
| LUVIS AMBULANCE SERVICES IN      | IC   | Chapter 11                          |                      |
|                                  | Debtor(s)                                      | •                                   |                      |
|                                  | VERIFICATION OF CREDITOR                       | MATRIX                              |                      |
| The above named debtor(s) hereby | y verify(ies) that the attached matrix listing | creditors is true to the best of my | (our) knowledge.     |
|                                  |  |                                     |                      |
|                                  |  |                                     |                      |
| Date: August 5, 2016             | Signature: /s/ JUAN MORALES GONZ               | AELEZ                               |                      |
| <del></del>                      | JUAN MORALES GONZAEL                           |                                     | Debtor               |
|                                  |  |                                     |                      |
| Date:                            | Signature:                                     |                                     |                      |
|                                  |  |                                     | Joint Debtor, if any |

BANCO POPULAR DE PUERTO RICO PO BOX 362708 DEPARTAMENTO DE QUIEBRAS SAN JUAN, PR 00936

CLARO
PO Box 70367
San Juan, PR 00936-8367

CRIM
PO Box 195387
San Juan, PR 00919-5387

DEPARTAMENTO DE HACIENDA BANKRUPTCY DEPARTMENT 235 AVE ARTERIAL STE 1504 SAN JUAN, PR 00918

DEPARTMENT OF LABOR
PO BOX 1020
SAN JUAN, PR 00919-1020

INTERNAL REVENUE SERVICE DEPARTMENT OF TREASURY INTERNAL REVENUE SERVICE PHILADELPHIA, PA 19154

SYSTRONICS, INC. PO Box 19430 San Juan, PR 00910-1430

# Case:16-06244-ESL11 Doc#:1 Filed:08/05/16 Entered:08/05/16 16:07:01 Desc: Main Document Page 3 of 10

| Fill | in this information to identif                                     | y your case:  |                                       |  |
|------|--|---|---------------------------------------|--|
| Uni  | ted States Bankruptcy Court fo                                     | or the:   |                                       |  |
| DIS  | STRICT OF PUERTO RICO, S   | AN JUAN DIVISION  |                                       |  |
| Cas  | se number (if known)   | Chapter   | _11_                                  |  |
|      |  |   |                                       | ☐ Check if this an amended filing                |
| Of   | ficial Form 201  |   |                                       |  |
| V    | oluntary Petiti  | on for Non-Individuals F  | iling for Bank                        | ruptcv 4/16                                      |
| lf m | ore space is needed, attach a                                      | a separate sheet to this form. On the top of any accument, Instructions for Bankruptcy Forms for No | dditional pages, write the de         |  |
| 1.   | Debtor's name  | LUVIS AMBULANCE SERVICES INC  |                                       |  |
| 2.   | All other names debtor used in the last 8 years                    |   |                                       |  |
|      | Include any assumed names, trade names and doing business as names |   |                                       |  |
| 3.   | Debtor's federal Employer<br>Identification Number<br>(EIN)        | 66-0698170  |                                       |  |
| 4.   | Debtor's address   | Principal place of business   | Mailing address<br>business           | s, if different from principal place of          |
|      |  | CARR 144 DESVIO NORTE STA BARBAR.<br>JAYUYA, PR 00664   | A PO Box 783<br>Jayuya, PR 0          | 0664-0783  |
|      |  | Number, Street, City, State & ZIP Code  |                                       | er, Street, City, State & ZIP Code               |
|      |  | <b>Jayuya</b> County  | Location of prii                      | ncipal assets, if different from principal<br>ss |
|      |  |   | BARBARA JA                            | R 144 DESVIO NORTE STA<br>NYUYA, PR 00664        |
|      |  |   | Number, Street,                       | City, State & ZIP Code                           |
| 5.   | Debtor's website (URL)   |   |                                       |  |
| 6.   | Type of debtor   | ■ Corporation (including Limited Liability Compan   | ny (LLC) and Limited Liability F      | Partnership (LLP))                               |
|      |  | ☐ Partnership (excluding LLP)   | , , , , , , , , , , , , , , , , , , , | r v //   |
|      |  | ☐ Other. Specify:   |                                       |  |

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LUVIS AMBULANCE SERVICES INC Debtor

| LUV | IO AI | IBUL | .ANC | ゠っ | EKVI |
|-----|-------|------|------|----|------|
|     |       |      |      |    |      |

| 7.  | Describe debtor's business                             | A. Check one:  Health Care Business (as defined in 11 U.S.C. § 101(27A))  Single Asset Real Estate (as defined in 11 U.S.C. § 101(51B))  Railroad (as defined in 11 U.S.C. § 101(44))  Stockbroker (as defined in 11 U.S.C. § 101(53A))  Commodity Broker (as defined in 11 U.S.C. § 101(6))  Clearing Bank (as defined in 11 U.S.C. § 781(3))  None of the above |             |        |   |  |   |  |   |
|-----|--|---|-------------|--------|---|--|---|--|---|
|     |  | B. Check all that apply   |             |        |   |  |   |  |   |
|     |  |   |             |        | described in 26 U.S.C.  | §501)  |   |  |   |
|     |  | ☐ Inve  | stment com  | pany,  | including hedge fund o  | r pooled investn   | nent vehicle (as de                         | efined in 15 U.S.C. §8                       | 0a-3)   |
|     |  | ☐ Inve  | stment advi | sor (a | s defined in 15 U.S.C.  | §80b-2(a)(11))   |   |  |   |
|     |  |   |             |        | an Industry Classificati<br>rts.gov/four-digit-nation                                   |  |   | describes debtor.                            |   |
| 8.  | Under which chapter of the                             | Check o   | one:        |        |   |  |   |  |   |
|     | Bankruptcy Code is the debtor filing?                  | ☐ Cha   | •           |        |   |  |   |  |   |
|     |  | ☐ Cha   | •           |        |   |  |   |  |   |
|     |  | ■ Cha   | pter 11. Ch | _      | Il that apply:  |  | المريم علماما المعاملة                      |  | :   |
|     |  |   |             | П      | less than \$2,566,050   |  | •   | -  | nsiders or affiliates) are ears after that).      |
|     |  |   |             |        | The debtor is a small business debtor, attacand federal income tax U.S.C. § 1116(1)(B). | h the most rece  | nt balance sheet,                           | statement of operation                       | ns, cash-flow statement,                          |
|     |  |   |             |        | A plan is being filed w   | ith this petition.   |   |  |   |
|     |  |   |             |        | Acceptances of the place accordance with 11 U.  |  | d prepetition from (                        | one or more classes o                        | f creditors, in                                   |
|     |  |   |             |        | The debtor is required Exchange Commissio attachment to Volunta Form 201A) with this f  | to file periodic ron according to §  If y Petition for Norm. | 13 or 15(d) of the<br>Ion-Individuals Filin | Securities Exchange<br>ng for Bankruptcy und | Act of 1934. File the<br>der Chapter 11 (Official |
|     |  |   |             |        | The debtor is a shell of  | company as def   | fined in the Securi                         | ties Exchange Act of                         | 1934 Rule 12b-2.                                  |
|     |  | ☐ Cha   | pter 12     |        |   |  |   |  |   |
| 9.  | Were prior bankruptcy cases filed by or against the    | ■ No.   |             |        |   |  |   |  |   |
|     | debtor within the last 8 years?                        | ☐ Yes.  |             |        |   |  |   |  |   |
|     | If more than 2 cases, attach a separate list.          |   | District    |        |   | When   |   | Case number                                  |   |
|     |  |   | District _  |        |   | When   |   | Case number                                  |   |
| 10. | Are any bankruptcy cases                               | ■ No  |             |        |   |  |   |  |   |
|     | pending or being filed by a business partner or an     | ■ No  |             |        |   |  |   |  |   |
|     | affiliate of the debtor?                               |   |             |        |   |  |   |  |   |
|     | List all cases. If more than 1, attach a separate list |   | Debtor      |        |   |  |   | Relationship                                 |   |
|     |  |   | District _  |        |   |  |   | Case number, if know                         | n   |

Case:16-06244-ESL11 Doc#:1 Filed:08/05/16 Entered:08/05/16 16:07:01 Desc: Main Document Page 5 of 10 Case number (if known)

Debtor

| LUVIS       | AMBULANCE SERVICES | IN |
|-------------|--------------------|----|
| <del></del> |                    |    |

| preceding the d   |   | Check all that apply:   |  |  |  |  |  |
|---|---|---|--|--|--|--|--|
| ☐ A bankruptcy c  | Debtor has had its domicile, principal place of business, or principal assets in this district for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other district. |   |  |  |  |  |  |
|   | ase concerning debtor's affiliate, general partner, or partnership is   | s pending in this district.   |  |  |  |  |  |
| 12. Does the debtor own or have possession of any real property or personal   | ■ No □ Yes. Answer below for each property that needs immediate attention. Attach additional sheets if needed.  |   |  |  |  |  |  |
| property that needs   |   |   |  |  |  |  |  |
|   | Why does the property need immediate attention? (Check all that apply.)  ☐ It poses or is alleged to pose a threat of imminent and identifiable hazard to public health or safety.  What is the hazard?                       |   |  |  |  |  |  |
| '   |   |   |  |  |  |  |  |
| <u>_</u>  |   |   |  |  |  |  |  |
| ☐ It needs  | to be physically secured or protected from the weather.   |   |  |  |  |  |  |
|   | es perishable goods or assets that could quickly deteriorate or los<br>, seasonal goods, meat, dairy, produce, or securities-related asse   |   |  |  |  |  |  |
| ☐ Other   |   |   |  |  |  |  |  |
| Where is the  | he property?  |   |  |  |  |  |  |
|   | Number, Street, City, State & ZIP Code  |   |  |  |  |  |  |
|   | perty insured?  |   |  |  |  |  |  |
| □ No  |   |   |  |  |  |  |  |
| ☐ Yes. I  | nsurance agency   |   |  |  |  |  |  |
| (   | Contact name  |   |  |  |  |  |  |
| F   | Phone   |   |  |  |  |  |  |
|   |   |   |  |  |  |  |  |
| Statistical and administrative information  |   |   |  |  |  |  |  |
|   |   |   |  |  |  |  |  |
| 13. Debtor's estimation of . Check one:   |   |   |  |  |  |  |  |
| available funds   | be available for distribution to unsecured creditors.   |   |  |  |  |  |  |
| available funds  Funds will   | be available for distribution to unsecured creditors.  Idministrative expenses are paid, no funds will be available to unse   | ecured creditors.   |  |  |  |  |  |
| available funds  ■ Funds will  □ After any a  | dministrative expenses are paid, no funds will be available to unse   |   |  |  |  |  |  |
| available funds  ■ Funds will  □ After any a  |   | ecured creditors.  25,001-50,000  50,001-100,000  |  |  |  |  |  |
| available funds  Funds will  After any a  | administrative expenses are paid, no funds will be available to unse  | ☐ 25,001-50,000   |  |  |  |  |  |
| available funds  Funds will  After any a  14. Estimated number of creditors  1-49  50-99  | dministrative expenses are paid, no funds will be available to unsell 1,000-5,000   | □ 25,001-50,000<br>□ 50,001-100,000   |  |  |  |  |  |
| available funds  Funds will  After any a  14. Estimated number of creditors  1-49  50-99  100-199  200-999  | dministrative expenses are paid, no funds will be available to unsell 1,000-5,000    5001-10,000    10,001-25,000   | ☐ 25,001-50,000<br>☐ 50,001-100,000<br>☐ More than100,000   |  |  |  |  |  |
| available funds  Funds will  After any a  14. Estimated number of creditors  1-49  50-99  100-199  200-999  | □ 1,000-5,000 □ 5001-10,000 □ 10,001-25,000 □ \$1,000,001 - \$10 million  | □ 25,001-50,000<br>□ 50,001-100,000   |  |  |  |  |  |
| available funds  Funds will  After any a  14. Estimated number of creditors  1-49  50-99  100-199  200-999  | 1,000-5,000<br>  5001-10,000<br>  10,001-25,000<br>  11,000,001 - \$10 million<br>  \$1,000,001 - \$50 million<br>  \$50,000,001 - \$100 million  | □ 25,001-50,000<br>□ 50,001-100,000<br>□ More than100,000<br>□ \$500,000,001 - \$1 billion<br>□ \$1,000,000,001 - \$10 billion<br>□ \$10,000,000,001 - \$50 billion   |  |  |  |  |  |
| available funds  □ Funds will □ After any a  14. Estimated number of creditors □ 1-49 □ 50-99 □ 100-199 □ 200-999  15. Estimated Assets □ \$0 - \$50,000 □ \$50,001 - \$100,000   | 1,000-5,000<br>  5001-10,000<br>  10,001-25,000<br>  11,000,001 - \$10 million<br>  \$1,000,001 - \$50 million<br>  \$50,000,001 - \$100 million  | □ 25,001-50,000<br>□ 50,001-100,000<br>□ More than100,000<br>□ \$500,000,001 - \$1 billion<br>□ \$1,000,000,001 - \$10 billion  |  |  |  |  |  |
| available funds  ☐ After any a  14. Estimated number of creditors  ☐ 1-49 ☐ 50-99 ☐ 100-199 ☐ 200-999  15. Estimated Assets ☐ \$0 - \$50,000 ☐ \$50,001 - \$100,000 ☐ \$100,001 - \$500,000 ☐ \$500,001 - \$1 millii  | 1,000-5,000   | ☐ 25,001-50,000<br>☐ 50,001-100,000<br>☐ More than100,000<br>☐ \$500,000,001 - \$1 billion<br>☐ \$1,000,000,001 - \$10 billion<br>☐ \$10,000,000,001 - \$50 billion<br>☐ More than \$50 billion             |  |  |  |  |  |
| available funds  ■ Funds will □ After any a  14. Estimated number of creditors ■ 1-49 □ 50-99 □ 100-199 □ 200-999  15. Estimated Assets □ \$0 - \$50,000 □ \$50,001 - \$100,000 □ \$100,001 - \$500,0 ■ \$500,001 - \$1 milli                                     | 1,000-5,000   | □ 25,001-50,000<br>□ 50,001-100,000<br>□ More than100,000<br>□ \$500,000,001 - \$1 billion<br>□ \$1,000,000,001 - \$10 billion<br>□ \$10,000,000,001 - \$50 billion   |  |  |  |  |  |
| available funds  ☐ After any a  14. Estimated number of creditors  ☐ 1-49 ☐ 50-99 ☐ 100-199 ☐ 200-999  15. Estimated Assets ☐ \$0 - \$50,000 ☐ \$50,001 - \$100,000 ☐ \$100,001 - \$500,000 ☐ \$500,001 - \$1 million  16. Estimated liabilities ☐ \$0 - \$50,000 | 1,000-5,000   | □ 25,001-50,000 □ 50,001-100,000 □ More than100,000 □ \$500,000,001 - \$1 billion □ \$1,000,000,001 - \$10 billion □ \$10,000,000,001 - \$50 billion □ More than \$50 billion □ \$500,000,001 - \$1 billion |  |  |  |  |  |

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Debtor

| LUV13 | AMBC | JLANCE | SEKV | ICES |
|-------|------|--------|------|------|
| Namo  |      |        |      |      |

Request for Relief, Declaration, and Signatures

WARNING -- Bankruptcy fraud is a serious crime. Making a false statement in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

| 17. | <b>Declaration and signature</b> |
|-----|----------------------------------|
|     | of authorized                    |
|     | representative of debtor         |

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

I have been authorized to file this petition on behalf of the debtor.

I have examined the information in this petition and have a reasonable belief that the information is trued and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on August 5, 2016 MM / DD / YYYY

| X /s/ JUAN MORALES GONZAELEZ                     | JUAN MORALES GONZAELEZ |
|--|------------------------|
| Signature of authorized representative of debtor | Printed name           |
| Title PRESIDENT                                  |                        |

#### 18. Signature of attorney

| /s/ Jesus E. Batista Sanchez                                   |               | Date <b>August 5, 2016</b>        |
|--|---------------|-----------------------------------|
| Signature of attorney for debtor                               |               | MM / DD / YYYY                    |
| Jesus E. Batista Sanchez                                       |               |                                   |
| Printed name   |               |                                   |
| The Batista Law Group  |               |                                   |
| Firm name  |               |                                   |
|  |               |                                   |
| 420 Ave Ponce de Leon  |               |                                   |
| San Juan, PR 00918-3416 Number, Street, City, State & ZIP Code |               |                                   |
| Contact phone (787) 620-2856                                   |               |                                   |
|  | Email address | jesus.batista@batistalawgroup.com |

12817 Bar number and State

# Case:16-06244-ESL11 Doc#:1 Filed:08/05/16 Entered:08/05/16 16:07:01 Desc: Main Document Page 7 of 10

| Fill in this information to identify the case | e:  |                       |
|---|---|-----------------------|
| Debtor name LUVIS AMBULANCE SE                | ERVICES INC                                   |                       |
| United States Bankruptcy Court for the:       | DISTRICT OF PUERTO RICO, SAN<br>JUAN DIVISION | ☐ Check if this is an |
| Case number (if known):                       |   | amended filing        |

## Official Form 204

Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and
Are Not Insiders

12/15

A list of creditors holding the 20 largest unsecured claims must be filed in a Chapter 11 or Chapter 9 case. Include claims which the debtor disputes. Do not include claims by any person or entity who is an insider, as defined in 11 U.S.C. § 101(31). Also, do not include claims by secured creditors, unless the unsecured claim resulting from inadequate collateral value places the creditor among the holders of the 20 largest unsecured claims.

| Name of creditor and complete mailing address, including zip code  | Name, telephone number and email address of creditor contact | Nature of claim<br>(for example, trade debts,<br>bank loans, professional<br>services, and government | Indicate if claim<br>is contingent,<br>unliquidated, or<br>disputed | Amount of claim If the claim is fully unsecured, fill in only unsecured claim ar claim is partially secured, fill in total claim amount and dedu value of collateral or setoff to calculate unsecured claim. |   | t and deduction for |
|--|--|---|---|--|---|---------------------|
|  |  | contracts)  |   | Total claim, if partially secured  | Deduction for value of collateral or setoff | Unsecured claim     |
| BANCO POPULAR<br>DE PUERTO RICO<br>PO BOX 362708<br>DEPARTAMENTO<br>DE QUIEBRAS<br>SAN JUAN, PR<br>00936 |  | BUSINESS DEBT   |   |  |   | \$4,261.51          |
| CLARO<br>PO Box 70367<br>San Juan, PR<br>00936-8367  |  |   |   |  |   | \$302.44            |
| CRIM<br>PO Box 195387<br>San Juan, PR<br>00919-5387  |  |   |   |  |   | \$3,620.00          |
| DEPARTAMENTO DE HACIENDA BANKRUPTCY DEPARTMENT 235 AVE ARTERIAL STE 1504 SAN JUAN, PR 00918              |  | TAX LIABILITY   |   |  |   | \$16,130.00         |
| DEPARTAMENTO DE HACIENDA BANKRUPTCY DEPARTMENT 235 AVE ARTERIAL STE 1504 SAN JUAN, PR 00918              |  |   |   |  |   | \$4,157.78          |
| DEPARTMENT OF<br>LABOR<br>PO BOX 1020<br>SAN JUAN, PR<br>00919-1020                                      |  |   |   |  |   | \$2,317.35          |

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Debtor LUVIS AMBULANCE SERVICES INC

Case number (if known)

| Name of creditor and complete mailing address, including zip code                     | Name, telephone number and email address of creditor contact | Nature of claim<br>(for example, trade debts,<br>bank loans, professional<br>services, and government | Indicate if claim<br>is contingent,<br>unliquidated, or<br>disputed | Amount of claim  If the claim is fully unsecured, fill in only unsecured claim amount. If claim is partially secured, fill in total claim amount and deduction for value of collateral or setoff to calculate unsecured claim.  Total claim, if Deduction for value Unsecured claim |                         |            |
|---|--|---|---|---|-------------------------|------------|
| INTERNAL<br>REVENUE SERVICE   |  | TAX LIABILITY   |   | partially secured   | of collateral or setoff | \$9,552.07 |
| DEPARTMENT OF<br>TREASURY<br>INTERNAL<br>REVENUE SERVICE<br>PHILADELPHIA, PA<br>19154 |  |   |   |   |                         |            |
| PATENTE<br>MUNICIPAL DE<br>JAYUYA   |  |   |   |   |                         | \$9,253.54 |
| SYSTRONICS, INC.<br>PO Box 19430<br>San Juan, PR<br>00910-1430                        |  |   |   |   |                         | \$385.20   |

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B2030 (Form 2030) (12/15)

#### **United States Bankruptcy Court** District of Puerto Rico, San Juan Division

| In | re LUVIS AMB  | SULANCE SERVICES INC  |   | Case No.                               |                          |           |  |
|----|---|---|---|--|--------------------------|-----------|--|
|    |   |   | Debtor(s)   | Chapter                                | 11                       |           |  |
|    | ]   | DISCLOSURE OF COMPE   | NSATION OF ATTO   | RNEY FOR D                             | EBTOR                    |           |  |
| 1. | compensation pai  | Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b), I certify that I am the attorney for the above named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows: |   |  |                          |           |  |
|    | □ FLAT FEE  |   |   |  |                          |           |  |
|    |   | vices, I have agreed to accept  |   |  |                          |           |  |
|    | Prior to the f  | iling of this statement I have received   |   | \$                                     |                          |           |  |
|    | Balance Due   |   |   | \$                                     |                          |           |  |
|    | ■ RETAINER  | 1   |   |  |                          |           |  |
|    | For legal ser   | vices, I have agreed to accept and recei  | ved a retainer of   | \$                                     | 1,000.00                 |           |  |
|    | [Or attach fi   | med shall bill against the retainer at an<br>rm hourly rate schedule.] Debtor(s) hav<br>enses exceeding the amount of the reta  | re agreed to pay all Court appro                                | \$<br>oved                             | 225.00                   |           |  |
| 2. | The source of the   | compensation paid to me was:  |   |  |                          |           |  |
|    | Debtor  | ☐ Other (specify):  |   |  |                          |           |  |
| 3. | The source of con   | npensation to be paid to me is:   |   |  |                          |           |  |
|    | Debtor  | ☐ Other (specify):  |   |  |                          |           |  |
| 4. | ■ I have not agr firm.  | reed to share the above-disclosed comp  | ensation with any other person                                  | unless they are mem                    | bers and associates of r | ny law    |  |
|    |   | to share the above-disclosed compensa<br>greement, together with a list of the nar  |   |  |                          | v firm. A |  |
| 5. | In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including: |   |   |  |                          |           |  |
|    | <ul><li>b. Preparation an</li><li>c. Representation</li></ul>   | e debtor's financial situation, and rende<br>d filing of any petition, schedules, state<br>n of the debtor at the meeting of credito<br>n of the debtor in adversary proceeding<br>ons as needed]   | ement of affairs and plan which rs and confirmation hearing, ar | may be required;  nd any adjourned hea | •                        | ptcy;     |  |
| 6. | By agreement wit  | h the debtor(s), the above-disclosed fee  | does not include the following                                  | g service:                             |                          |           |  |

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| In re | LUVIS AMBULANCE SERVICES INC | Case No. |  |
|-------|------------------------------|----------|--|
|       | Debtor(s)                    |          |  |

### DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR

(Continuation Sheet)

| CERTIFICATION   |                                    |  |  |  |
|---|------------------------------------|--|--|--|
| I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding. |                                    |  |  |  |
| August 5, 2016  | /s/ Jesus E. Batista Sanchez       |  |  |  |
| Date  | Jesus E. Batista Sanchez           |  |  |  |
|   | Signature of Attorney              |  |  |  |
|   | The Batista Law Group              |  |  |  |
|   | 420 Ave Ponce de Leon              |  |  |  |
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