# Case:17-03196-MCF11 Doc#:1 Filed:05/05/17 Entered:05/05/17 11:16:47 Desc: Main

|  | Document Page 1 018     |                                       |
|--|-------------------------|---------------------------------------|
| Fill in this information to identify your case:  |                         |                                       |
| United States Bankruptcy Court for the:  |                         |                                       |
| DISTRICT OF PUERTO RICO  |                         |                                       |
| Case number (if known)   | Chapter 11              |                                       |
|  |                         | ☐ Check if this an amended filing     |
| Official Form 201 Voluntary Petition for Non-Inc   | dividuals Filing for Ba | ankruptcy                             |
| If more space is needed, attach a separate sheet to this for For more information, a separate document, <i>Instructions for the companies of the</i> |                         | · · · · · · · · · · · · · · · · · · · |

4/16

known).

| 1. | Debtor's name  | LABORATORIO CLINICO LOS ROBLES, INC.                   |  |
|----|--|--|--|
| 2. | All other names debtor used in the last 8 years                    |  |  |
|    | Include any assumed names, trade names and doing business as names |  |  |
| 3. | Debtor's federal<br>Employer Identification<br>Number (EIN)        | 66-0391469   |  |
| 4. | Debtor's address   | Principal place of business                            | Mailing address, if different from principal place of business |
|    |  | URB. VILLA NEVAREZ                                     |  |
|    |  | 308 CALLE 32   |  |
|    |  | San Juan, PR 00927                                     |  |
|    |  | Number, Street, City, State & ZIP Code                 | P.O. Box, Number, Street, City, State & ZIP Code               |
|    |  | San Juan   | Location of principal assets, if different from principal      |
|    |  | County   | place of business  |
|    |  |  | Number, Street, City, State & ZIP Code                         |
| 5. | Debtor's website (URL)   |  |  |
| 6. | Type of debtor   | ■ Corporation (including Limited Liability Company (LL | C) and Limited Liability Partnership (LLP))                    |
|    |  | ☐ Partnership (excluding LLP)                          |  |
|    |  | ☐ Other. Specify:                                      |  |
|    |  |  |  |

Case:17-03196-MCF11 Doc#:1 Filed:05/05/17 Entered:05/05/17 11:16:47 Desc: Main

Debtor LABORATORIO CLINICO LOS ROBLES, INC. Page 2 of 8 Case number (if known)

| 7.  | Describe debtor's business  | ■ Hea □ Sing □ Raill □ Stoo □ Com □ Clea □ Non □ B. Chec | Ith Care Buile Asset Road (as deckbroker (an immodity Broading Bank e of the above all that a |   |   |  |   |  |
|-----|---|--|---|---|---|--|---|--|
|     |   | □ Inve   | stment cor  | t entity (as described in 26 U.S.C. §501) t company, including hedge fund or pooled investment vehicle (as defined in 15 U.S.C. §80a-3) t advisor (as defined in 15 U.S.C. §80b-2(a)(11)) |   |  |   | U.S.C. §80a-3)   |
|     |   | See  |   |   | an Industry Classificati<br>urts.gov/four-digit-nation  |  | ode that best describes deb<br>s-codes.   | otor.  |
| 8.  | Under which chapter of the Bankruptcy Code is the debtor filing?  | Check of Cha   | pter 7<br>pter 9<br>pter 11. <i>Cl</i>  | •   | are less than \$2,566,0  The debtor is a small business debtor, attacted statement, and federal procedure in 11 U.S.C.  A plan is being filed we have accordance with 11 U.S.C.  The debtor is required Exchange Commission attachment to Volunta (Official Form 201A) we | business debtor as a the the most recent bill income tax return of the this petition.  an were solicited process. S. 1126(b).  It to file periodic report according to § 13 any Petition for Non-livith this form. | to adjustment on 4/01/19 a defined in 11 U.S.C. § 101(5 alance sheet, statement of or if all of these documents of the depetition from one or more courts (for example, 10K and 1 | classes of creditors, in  OQ) with the Securities and exchange Act of 1934. File the ptcy under Chapter 11 |
| 9.  | Were prior bankruptcy cases filed by or against the debtor within the last 8 years?   | ■ No.  |   |   |   |  |   |  |
|     | If more than 2 cases, attach a separate list.   |  | District District   |   |   | When   | Case number Case number   |  |
| 10. | Are any bankruptcy cases pending or being filed by a business partner or an affiliate of the debtor? List all cases. If more than 1, attach a separate list | ■ No<br>□ Yes.   | Debtor  |   |   |  | Relationship  |  |
|     |   |  | District  |   |   | When   | Case number, i  | f known  |

Case:17-03196-MCF11 Doc#:1 Filed:05/05/17 Entered:05/05/17 11:16:47 Desc: Main Document Page 3 of 8

| Debtor | LABORATORIO CLINICO LOS ROBLES, II | Case number (if known |
|--------|------------------------------------|-----------------------|
|        |                                    |                       |

|     | Name   |              |                 |                        |   |   |
|-----|--|--------------|-----------------|------------------------|---|---|
| 11. | Why is the case filed in   | Check a      | all that apply. | •                      |   |   |
|     | this district?   |              |                 |                        | ipal place of business, or principal assets or for a longer part of such 180 days than  | ,   |
|     |  |              | bankruptcy      | case concerning de     | btor's affiliate, general partner, or partners  | ship is pending in this district.                                       |
| 12. | Does the debtor own or   | ■ No         |                 |                        |   |   |
|     | have possession of any<br>real property or personal<br>property that needs | ☐ Yes.       | Answer be       | elow for each proper   | rty that needs immediate attention. Attach  | additional sheets if needed.  |
|     | immediate attention?   |              | Why does        | the property need      | d immediate attention? (Check all that ap   | oply.)  |
|     |  |              | ☐ It pose       | s or is alleged to po  | se a threat of imminent and identifiable ha   | zard to public health or safety.  |
|     |  |              | What is         | the hazard?            |   |   |
|     |  |              | ☐ It need       | s to be physically se  | ecured or protected from the weather.   |   |
|     |  |              |                 |                        | ds or assets that could quickly deteriorate meat, dairy, produce, or securities-related | or lose value without attention (for example, assets or other options). |
|     |  |              | ☐ Other         | , ,                    | , ,,,   | ,   |
|     |  |              | Where is        | the property?          |   |   |
|     |  |              |                 |                        | Number, Street, City, State & ZIP Code  |   |
|     |  |              | Is the pro      | perty insured?         |   |   |
|     |  |              | □ No            |                        |   |   |
|     |  |              | ☐ Yes.          | Insurance agency       |   |   |
|     |  |              |                 | Contact name           |   |   |
|     |  |              |                 | Phone                  |   |   |
|     |  |              |                 |                        |   |   |
|     | Statistical and admin  | istrative    | information     |                        |   |   |
| 13. | Debtor's estimation of   |              | Check one:      |                        |   |   |
|     | available funds  |              | Funds wil       | I be available for dis | stribution to unsecured creditors.  |   |
|     |  |              | ☐ After any     | administrative expe    | enses are paid, no funds will be available to   | o unsecured creditors.  |
|     |  |              |                 |                        |   |   |
| 14. | Estimated number of  | <b>1</b> -49 | )               |                        | <b>1</b> ,000-5,000   | <b>1</b> 25,001-50,000  |
|     | creditors  | □ 50-9       | 9               |                        | <u> </u>  | <u></u> 50,001-100,000  |
|     |  | □ 100-       |                 |                        | □ 10,001-25,000   | ☐ More than100,000  |
|     |  | □ 200-       | 999             |                        |   |   |
| 15. | Estimated Assets   | □ \$0 -      | \$50,000        |                        | ☐ \$1,000,001 - \$10 million  | □ \$500,000,001 - \$1 billion   |
|     |  | □ \$50,      | 001 - \$100,0   | 00                     | ☐ \$10,000,001 - \$50 million   | ☐ \$1,000,000,001 - \$10 billion  |
|     |  | □ \$100      | 0,001 - \$500,  | 000                    | □ \$50,000,001 - \$100 million  | ☐ \$10,000,000,001 - \$50 billion                                       |
|     |  | \$500        | 0,001 - \$1 mi  | llion                  | □ \$100,000,001 - \$500 million   | ☐ More than \$50 billion  |
| 16. | Estimated liabilities  | □ \$0 -      | \$50,000        |                        | ☐ \$1,000,001 - \$10 million  | ☐ \$500,000,001 - \$1 billion   |
|     |  | □ \$50       | ,001 - \$100,0  | 000                    | □ \$10,000,001 - \$50 million   | ☐ \$1,000,000,001 - \$10 billion  |
|     |  | \$100        | 0.001 - \$500.  | 000                    | ☐ \$50,000,001 - \$100 million  | ☐ \$10,000,000,001 - \$50 billion                                       |

□ \$100,000,001 - \$500 million

**1** \$100,001 - \$500,000

□ \$500,001 - \$1 million

☐ More than \$50 billion

Case:17-03196-MCF11 Doc#:1 Filed:05/05/17 Entered:05/05/17 11:16:47 Desc: Main Page 4 of 8 Case number (if known) Document

LABORATORIO CLINICO LOS ROBLES, INC Debtor

| Request | for | Relief, | Declaration, | and | <b>Signatures</b> |
|---------|-----|---------|--------------|-----|-------------------|
|---------|-----|---------|--------------|-----|-------------------|

WARNING - Bankruptcy fraud is a serious crime. Making a false statement in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

17. Declaration and signature of authorized representative of debtor

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

I have been authorized to file this petition on behalf of the debtor.

I have examined the information in this petition and have a reasonable belief that the information is trued and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on May 5, 2017 MM / DD / YYYY

Signature of authorized representative of debtor

| X | /s/ | LUIS | ARMAN | NDO BE | ERRIOS | DIAZ |
|---|-----|------|-------|--------|--------|------|
|---|-----|------|-------|--------|--------|------|

**LUIS ARMANDO BERRIOS DIAZ** 

Printed name

Title PRESIDENT

18. Signature of attorney

X /s/ ADA M. CONDE, ESQ.

Date May 5, 2017

MM / DD / YYYY

ADA M. CONDE, ESQ.

Signature of attorney for debtor

Printed name

**ESTUDIO LEGAL1611 CORP** 

Firm name

**PO BOX 13268** 

San Juan, PR 00908-3268

Number, Street, City, State & ZIP Code

787-721-0401 estudiolegal1611@gmail.com Contact phone Email address

USDCPR206209

Bar number and State

# Case:17-03196-MCF11 Doc#:1 Filed:05/05/17 Entered:05/05/17 11:16:47 Desc: Main Document Page 5 of 8

| Fill in this information to identify the case:                  |                       |  |  |  |  |
|---|-----------------------|--|--|--|--|
| Debtor name LABORATORIO CLINICO LOS ROBLES, INC.                |                       |  |  |  |  |
| United States Bankruptcy Court for the: DISTRICT OF PUERTO RICO | ☐ Check if this is an |  |  |  |  |
| Case number (if known):   | amended filing        |  |  |  |  |

#### Official Form 204

Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders

A list of creditors holding the 20 largest unsecured claims must be filed in a Chapter 11 or Chapter 9 case. Include claims which the debtor disputes. Do not include claims by any person or entity who is an insider, as defined in 11 U.S.C. § 101(31). Also, do not include claims by secured creditors, unless the unsecured claim resulting from inadequate collateral value places the creditor among the holders of the 20 largest unsecured claims.

| Name of creditor and complete mailing address, including zip code                            | Name, telephone number and email address of creditor contact | Nature of claim<br>(for example, trade<br>debts, bank loans,<br>professional services,   | Indicate if claim<br>is contingent,<br>unliquidated, or<br>disputed | claim is partially secure         | cured, fill in only unsecur<br>d, fill in total claim amour<br>toff to calculate unsecure | nt and deduction for |
|--|--|--|---|-----------------------------------|---|----------------------|
|  |  | and government contracts)  |   | Total claim, if partially secured | Deduction for value of collateral or setoff   | Unsecured claim      |
| CENTRO DE<br>INGRESOS<br>MUNICIPALES<br>PO BOX 195387<br>San Juan, PR<br>00919-5387          |  | ONE STORY COMMERCIAL HOUSE LOCATED AT 308, 32 STREET, VILLA NEVAREZ, SAN JUAN PR. HAS RECEPTION, BLEEDING STATION AREA, ONE FULL BATH, TWO 1/2 BATH, |   | \$5,675.94                        | \$250,000.00  | \$5,675.94           |
| DEPARTAMENTO DE HACIENDA NEGOCIADO DE RENTAS INTERNAS PO BOX 9024140 San Juan, PR 00902-4140 |  | INCOME TAXES DUE   |   |                                   |   | \$7,418.65           |
| INTERNAL<br>REVENUE<br>SERVICES<br>PO BOX 21126<br>Philadelphia, PA<br>19114-0326            |  | WITHOLDING DUE<br>OF TWO<br>EMPLOYEEES   |   |                                   |   | \$1,927.80           |
| ORIENTAL BANK<br>PO BOX 195115<br>San Juan, PR<br>00919-5115                                 |  | ONE STORY COMMERCIAL HOUSE LOCATED AT 308, 32 STREET, VILLA NEVAREZ, SAN JUAN PR. HAS RECEPTION, BLEEDING STATION AREA, ONE FULL BATH, TWO 1/2 BATH. |   | \$365,000.00                      | \$250,000.00  | \$115,000.00         |

Case:17-03196-MCF11 Doc#:1 Filed:05/05/17 Entered:05/05/17 11:16:47 Desc: Main Document Page 6 of 8

B2030 (Form 2030) (12/15)

## United States Bankruptcy Court District of Puerto Rico

| In re | LABORATORIO CLINICO LOS ROBLES, INC.  |  | Case N                                    | o.                        |                 |
|-------|---|--|---|---------------------------|-----------------|
|       |   | Debtor(s)  | Chapte                                    | r <b>11</b>               |                 |
|       | DISCLOSURE OF COMPENSA  | ATION OF ATTO  | ORNEY FOR                                 | DEBTOR(S)                 |                 |
|       | Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b), I compensation paid to me within one year before the filing of the rendered on behalf of the debtor(s) in contemplation of or  | the petition in bankrupt   | cy, or agreed to be p                     | aid to me, for services i |                 |
|       | For legal services, I have agreed to accept   |  |   | 5,000.00                  |                 |
|       | Prior to the filing of this statement I have received   |  | \$  | 0.00                      |                 |
|       | Balance Due   |  | \$  | 5,000.00                  |                 |
| 2.    | The source of the compensation paid to me was:  |  |   |                           |                 |
|       | ■ Debtor □ Other (specify):   |  |   |                           |                 |
| 3.    | The source of compensation to be paid to me is:   |  |   |                           |                 |
|       | ■ Debtor □ Other (specify):   |  |   |                           |                 |
| 4.    | ■ I have not agreed to share the above-disclosed compensat  | ion with any other pers  | on unless they are m                      | embers and associates     | of my law firm. |
|       | ☐ I have agreed to share the above-disclosed compensation copy of the agreement, together with a list of the names o  |  |   |                           | law firm. A     |
| 5.    | In return for the above-disclosed fee, I have agreed to render  | legal service for all asp  | ects of the bankrupto                     | y case, including:        |                 |
|       | <ul> <li>a. Analysis of the debtor's financial situation, and rendering ab.</li> <li>b. Preparation and filing of any petition, schedules, statement</li> <li>c. Representation of the debtor at the meeting of creditors and</li> <li>d. [Other provisions as needed]</li> <li>Negotiations with secured creditors to reduce reaffirmation agreements and applications a 522(f)(2)(A) for avoidance of liens on househ</li> </ul>  | at of affairs and plan what confirmation hearing<br>to to market value; es needed; preparati | ich may be required;<br>and any adjourned | nearings thereof;         | filing of       |
| б.    | By agreement with the debtor(s), the above-disclosed fee does Representation of the debtors in any dischargany other adversary proceeding.  | s not include the follow   |   | nces, relief from sta     | y actions or    |
|       | CI  | ERTIFICATION   |   |                           |                 |
|       | I certify that the foregoing is a complete statement of any agreement and any agreement of the statement of | eement or arrangement  | for payment to me for                     | or representation of the  | debtor(s) in    |
| N     | lay 5, 2017   | /s/ ADA M. COI   | NDE, ESQ.                                 |                           |                 |
| L     | Date  | ADA M. CONDI<br>Signature of Atto<br>ESTUDIO LEGA<br>PO BOX 13268                            | AL1611 CORP                               | 206209                    |                 |
|       |   | San Juan, PR (<br>787-721-0401   | )0908-3268<br>Fax: 787-721-361            | 3                         |                 |
|       |   | estudiolegal16   | 11@gmail.com                              | -                         |                 |
|       |   | Name of law firm   |   |                           |                 |
|       |   |  |   |                           |                 |

LABORATORIO CLINICO LOS ROBLES, INC. URB. VILLA NEVAREZ 308 CALLE 32 SAN JUAN, PR 00927

ADA M. CONDE, ESQ. ESTUDIO LEGAL1611 CORP PO BOX 13268 SAN JUAN, PR 00908-3268

BARBARA ELAINE SURRILLO TRAUTMANN K-8 CALLE 9 URB. EL MIRADOR SAN JUAN, PR 00926

INTERNAL REVENUE SERVICES PO BOX 21126 PHILADELPHIA, PA 19114-0326

LABORATORIO CLINICO TOLEDO, INC. 51 CALLE PALMA ARECIBO, PR 00612

LCDO. ALBERTO DE DIEGO COLLAR PO BOX 79552 CAROLINA, PR 00984

LUIS ARMANDO BERRIOS DIAZ URB. EL MIRADOR K-8 CALLE 9 SAN JUAN, PR 00926

ORIENTAL BANK PO BOX 195115 SAN JUAN, PR 00919-5115 Case:17-03196-MCF11 Doc#:1 Filed:05/05/17 Entered:05/05/17 11:16:47 Desc: Main Document Page 8 of 8

## United States Bankruptcy Court District of Puerto Rico

| In re LABORATORIO CLINICO LO   | S ROBLES, INC.  | Case No.   |
|--|---|--|
|  | Debtor(s)   | Chapter 11   |
| CORP   | ORATE OWNERSHIP STATEMENT   | Γ (RULE 7007.1)  |
| recusal, the undersigned counsel for that the following is a (are) corporate | LABORATORIO CLINICO LOS ROBLES, ion(s), other than the debtor or a government | Judges to evaluate possible disqualification of JNC. in the above captioned action, certification of mental unit, that directly or indirectly own(s) at there are no entities to report under FRBP |
| ■ None [ <i>Check if applicable</i> ]  |   |  |
| May 5, 2017  | /s/ ADA M. CONDE, ESQ.  |  |
| Date   | ADA M. CONDE, ESQ. USDCP  | R206209  |
|  | Signature of Attorney or Litig  |  |
|  | Counsel for LABORATORIC ESTUDIO LEGAL1611 CORP                                | O CLINICO LOS ROBLES, INC.   |
|  | PO BOX 13268  |  |
|  | San Juan, PR 00908-3268   | •  |
|  | 787-721-0401 Fax:787-721-361<br>estudiolegal1611@gmail.com                    | O  |