

B1 (Official Form 1)(1/08)

| United States Bankruptcy Court<br>District of South Carolina   |   | Voluntary Petition  |
|--|---|---|
| Name of Debtor (if individual, enter Last, First, Middle):<br><b>Red Line Sports, Inc.</b>   |   | Name of Joint Debtor (Spouse) (Last, First, Middle):  |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):<br><b>DBA Red Line Powersports; DBA Red Line Power Sports North</b>   |   | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):  |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)<br><b>57-0893247</b>   |   | Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)   |
| Street Address of Debtor (No. and Street, City, and State):<br><b>4663 Hwy 501<br/>Myrtle Beach, SC</b>  |   | Street Address of Joint Debtor (No. and Street, City, and State):   |
| ZIP Code<br><b>29579</b>   |   | ZIP Code  |
| County of Residence or of the Principal Place of Business:<br><b>Horry</b>   |   | County of Residence or of the Principal Place of Business:  |
| Mailing Address of Debtor (if different from street address):  |   | Mailing Address of Joint Debtor (if different from street address):   |
| ZIP Code   |   | ZIP Code  |
| Location of Principal Assets of Business Debtor (if different from street address above):  |   |   |
| <b>Type of Debtor</b><br>(Form of Organization)<br>(Check one box)<br><br><input type="checkbox"/> Individual (includes Joint Debtors)<br><i>See Exhibit D on page 2 of this form.</i><br><input checked="" type="checkbox"/> Corporation (includes LLC and LLP)<br><input type="checkbox"/> Partnership<br><input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)  | <b>Nature of Business</b><br>(Check one box)<br><br><input type="checkbox"/> Health Care Business<br><input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B)<br><input type="checkbox"/> Railroad<br><input type="checkbox"/> Stockbroker<br><input type="checkbox"/> Commodity Broker<br><input type="checkbox"/> Clearing Bank<br><input checked="" type="checkbox"/> Other<br><br><hr/> <b>Tax-Exempt Entity</b><br>(Check box, if applicable)<br><input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code). | <b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box)<br><br><input type="checkbox"/> Chapter 7<br><input type="checkbox"/> Chapter 9<br><input checked="" type="checkbox"/> Chapter 11<br><input type="checkbox"/> Chapter 12<br><input type="checkbox"/> Chapter 13<br><br><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding<br><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding<br><br><b>Nature of Debts</b><br>(Check one box)<br><br><input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."<br><input checked="" type="checkbox"/> Debts are primarily business debts. |
| <b>Filing Fee</b> (Check one box)<br><input checked="" type="checkbox"/> Full Filing Fee attached<br><input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.<br><input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B. |   | <b>Chapter 11 Debtors</b><br>Check one box:<br><input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).<br><input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).<br>Check if:<br><input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000.<br><br>Check all applicable boxes:<br><input type="checkbox"/> A plan is being filed with this petition.<br><input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).  |
| <b>Statistical/Administrative Information</b> *** <b>Rose Marie Cooper 74752</b> ***<br><input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors.<br><input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.  |   | THIS SPACE IS FOR COURT USE ONLY  |
| <b>Estimated Number of Creditors</b><br><input type="checkbox"/> 1-49 <input checked="" type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> OVER 100,000   |   |   |
| <b>Estimated Assets</b><br><input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion         |   |   |
| <b>Estimated Liabilities</b><br><input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion    |   |   |

|   |  |  |             |
|---|--|--|-------------|
| <b>Voluntary Petition</b><br><i>(This page must be completed and filed in every case)</i>   |  | Name of Debtor(s):<br><b>Red Line Sports, Inc.</b>   |             |
| <b>All Prior Bankruptcy Cases Filed Within Last 8 Years</b> (If more than two, attach additional sheet)   |  |  |             |
| Location Where Filed: <b>- None -</b>   |  | Case Number:   | Date Filed: |
| Location Where Filed:   |  | Case Number:   | Date Filed: |
| <b>Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor</b> (If more than one, attach additional sheet)  |  |  |             |
| Name of Debtor:<br><b>- None -</b>  |  | Case Number:   | Date Filed: |
| District:   |  | Relationship:  | Judge:      |
| <b>Exhibit A</b><br><br>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)<br><br><input type="checkbox"/> Exhibit A is attached and made a part of this petition.  |  | <b>Exhibit B</b><br><br>(To be completed if debtor is an individual whose debts are primarily consumer debts.)<br>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).<br><br><b>X</b> _____<br>Signature of Attorney for Debtor(s) (Date) |             |
| <b>Exhibit C</b><br>Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?<br><input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition.<br><input checked="" type="checkbox"/> No.  |  |  |             |
| <b>Exhibit D</b><br>(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)<br><input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition.<br>If this is a joint petition:<br><input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.   |  |  |             |
| <b>Information Regarding the Debtor - Venue</b><br>(Check any applicable box)<br><br><input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.<br><input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.<br><input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.                            |  |  |             |
| <b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b><br>(Check all applicable boxes)<br><br><input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)<br><br>_____<br>(Name of landlord that obtained judgment)<br><br>_____<br>(Address of landlord)<br><br><input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and<br><input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.<br><input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)). |  |  |             |

**Voluntary Petition**

(This page must be completed and filed in every case)

Name of Debtor(s):  
**Red Line Sports, Inc.**

**Signatures**

**Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.  
[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  
[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** \_\_\_\_\_  
Signature of Debtor

**X** \_\_\_\_\_  
Signature of Joint Debtor

\_\_\_\_\_  
Telephone Number (If not represented by attorney)

\_\_\_\_\_  
Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X** \_\_\_\_\_  
Signature of Foreign Representative

\_\_\_\_\_  
Printed Name of Foreign Representative

\_\_\_\_\_  
Date

**Signature of Attorney\***

**X** /s/ Rose Marie Cooper  
Signature of Attorney for Debtor(s)

Rose Marie Cooper 74752  
Printed Name of Attorney for Debtor(s)

Cooper Law Firm  
Firm Name

981-C Hackler Street  
Myrtle Beach, SC 29577

\_\_\_\_\_  
Address

843-839-9540 Fax: 843-839-9542  
Telephone Number

March 22, 2010  
Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

\_\_\_\_\_  
Printed Name and title, if any, of Bankruptcy Petition Preparer

\_\_\_\_\_  
Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

\_\_\_\_\_  
Address

**X** \_\_\_\_\_  
Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.*

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** /s/ Jonathan Formo  
Signature of Authorized Individual

Jonathan Formo  
Printed Name of Authorized Individual

President and Sole Owner  
Title of Authorized Individual

March 22, 2010  
Date

**United States Bankruptcy Court  
District of South Carolina**

In re Red Line Sports, Inc.  
Debtor(s)

Case No. \_\_\_\_\_  
Chapter 11

**STATEMENT REGARDING AUTHORITY TO SIGN AND FILE PETITION**

I, **Jonathan Formo**, declare under penalty of perjury that I am the **President and Sole Owner** of **Red Line Sports, Inc.**, and that the following is a true and correct copy of the resolutions adopted by the Board of Directors of said corporation at a special meeting duly called and held on the 22nd day of March, 2010.

"Whereas, it is in the best interest of this corporation to file a voluntary petition in the United States Bankruptcy Court pursuant to Chapter 11 of Title 11 of the United States Code;

Be It Therefore Resolved, that **Jonathan Formo, President and Sole Owner** of this Corporation, is authorized and directed to execute and deliver all documents necessary to perfect the filing of a chapter 11 voluntary bankruptcy case on behalf of the corporation; and

Be It Further Resolved, that **Jonathan Formo, President and Sole Owner** of this Corporation is authorized and directed to appear in all bankruptcy proceedings on behalf of the corporation, and to otherwise do and perform all acts and deeds and to execute and deliver all necessary documents on behalf of the corporation in connection with such bankruptcy case, and

Be It Further Resolved, that **Jonathan Formo, President and Sole Owner** of this Corporation is authorized and directed to employ **Rose Marie Cooper**, attorney and the law firm of **Cooper Law Firm** to represent the corporation in such bankruptcy case."

Date March 22, 2010

Signed /s/ Jonathan Formo  
Jonathan Formo 

Resolution of Board of Directors  
of  
Red Line Sports, Inc.

Whereas, it is in the best interest of this corporation to file a voluntary petition in the the United States Bankruptcy Court pursuant to Chapter 11 of Title 11 of the United States Code;

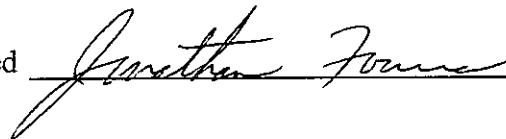
Be It Therefore Resolved, that **Jonathan Formo, President and Sole Owner** of this Corporation, is authorized and directed to execute and deliver all documents necessary to perfect the filing of a chapter 11 voluntary bankruptcy case on behalf of the corporation; and

Be It Further Resolved, that **Jonathan Formo, President and Sole Owner** of this Corporation is authorized and directed to appear in all bankruptcy proceedings on behalf of the corporation, and to otherwise do and perform all acts and deeds and to execute and deliver all necessary documents on behalf of the corporation in connection with such bankruptcy case, and

Be It Further Resolved, that **Jonathan Formo, President and Sole Owner** of this Corporation is authorized and directed to employ **Rose Marie Cooper**, attorney and the law firm of **Cooper Law Firm** to represent the corporation in such bankruptcy case.

Date March 22, 2010

Signed

  
\_\_\_\_\_

United States Bankruptcy Court
District of South Carolina

In re Red Line Sports, Inc.

Debtor(s)

Case No.

Chapter 11

DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR(S)

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

Table with 2 columns: Description of compensation and Amount. Rows include: For legal services, I have agreed to accept (\$ 20,000.00), Prior to the filing of this statement I have received (\$ 10,000.00), and Balance Due (\$ 10,000.00).

2. \$ 1,039.00 of the filing fee has been paid.

3. The source of the compensation paid to me was:

Debtor [checked] Other (specify): [unchecked]

4. The source of compensation to be paid to me is:

Debtor [checked] Other (specify): [unchecked]

5. I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.

6. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

a. [Other provisions as needed]

Negotiations with secured creditors to reduce to market value; exemption planning; preparation and filing of reaffirmation agreements and applications as needed; preparation and filing of motions pursuant to 11 USC 522(f)(2)(A) for avoidance of liens on household goods.

7. By agreement with the debtor(s), the above-disclosed fee does not include the following service:

Representation of the debtors in any dischargeability actions, judicial lien avoidances, relief from stay actions or any other adversary proceeding.

CERTIFICATION

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

Dated: March 22, 2010

/s/ Rose Marie Cooper

Rose Marie Cooper
Cooper Law Firm
981-C Hackler Street
Myrtle Beach, SC 29577
843-839-9540 Fax: 843-839-9542

LOCAL OFFICIAL FORM 1007-1(b) TO SC LBR 1007-1

United States Bankruptcy Court  
District of South Carolina

In re Red Line Sports, Inc.

Debtor(s)

Case No.

Chapter

11

**CERTIFICATION VERIFYING CREDITOR MATRIX**

The above named debtor, or attorney for the debtor if applicable, hereby certifies pursuant to South Carolina Local Bankruptcy Rule 1007-1 that the master mailing list of creditors submitted either on computer diskette, electronically filed via CM/ECF, or conventionally filed in a typed hard copy scannable format which has been compared to, and contains identical information to, the debtor's schedules, statements and lists which are being filed at this time or as they currently exist in draft form.

Master mailing list of creditors submitted via:

- (a) \_\_\_\_\_ computer diskette
- (b) \_\_\_\_\_ scannable hard copy  
(number of sheets submitted \_\_\_\_\_)
- (c)  X  electronic version filed via CM/ECF

Date: March 22, 2010

/s/ Jonathan Formo

**Jonathan Formo/President and Sole Owner**  
Signer/Title

Date: March 22, 2010

/s/ Rose Marie Cooper

Signature of Attorney  
**Rose Marie Cooper**  
**Cooper Law Firm**  
**981-C Hackler Street**  
**Myrtle Beach, SC 29577**  
**843-839-9540 Fax: 843-839-9542**

Typed/Printed Name/Address/Telephone

74752

District Court I.D. Number

ADP LIGHTSPEED  
PO BOX 88921  
CHICAGO IL 60695

AMERICAN EXPRESS  
C O BKY DEPT  
PO BOX 0002  
CHICAGO IL 60679-0002

AMERICAN HEART ASSOCIATION  
1113 44TH AVE NORTH  
MYRTLE BEACH SC 29577

AMERICAN HONDA FINANCE CORP  
PO BOX 500  
ALPHARETTA GA 30009

AMERICAN HONDA MOTOR CO  
PO BOX 73510  
CHICAGO IL 60673

AMERICAN HONDA MOTOR CO INC  
PO BOX 2200  
TORRANCE CA 90509

AMERICAN SUZUKI MOTOR CORPORATION  
3251 EAST IMPERIAL HIGHWAY  
BREA CA 92822

BANK OF AMERICA  
PO BOX 15710  
WILMINGTON DE 19886

BANK OF AMERICA  
PO BOX 17220  
BALTIMORE MD 21297

BARTLETT BUIE CPA  
1300 PROFESSIONAL DRIVE STE 10  
MYRTLE BEACH SC 29577

BOMBARDIER RECREATIONAL PRODUCTS  
726 SAINT JOSEPH STREET  
VALCOURT QC



CANNON FINANCIAL SERVICES  
PO BOX 4004  
CAROL STREAM IL 60197

CAROLINA FIRST  
2003 N OAK STREET  
MYRTLE BEACH SC 29578

CINTAS CORP 260  
7374 PEPPERMILL PARKWAY  
NORTH CHARLESTON SC 29418

COASTAL COPIERS  
4817 HWY 17 BYPASS S  
MYRTLE BEACH SC 29577

CRESCENT BANK  
507 21ST AVE NORTH  
MYRTLE BEACH SC 29577

CUSTOM CARE INC  
205 A WEST BROADWAY  
MYRTLE BEACH SC 29577

DATA PUBLISHING CO INC  
PO BOX 5986  
HILTON HEAD ISLAND SC 29938

DIEBOLD FIRE SERVICES  
PO BOX 644146  
PITTSBURGH PA 15264

FORMO PROPERTIES LLC  
4663 HWY 501  
MYRTLE BEACH SC 29579

FORWARD LINE FINANCIAL LLC  
21700 OXNARD STREET STE 1450  
WOODLAND HILLS CA 91367

FULMER HELMETS  
PO BOX 177  
MEMPHIS TN 38101

GE CAPITAL  
PO BOX 802585  
CHICAGO IL 60680

GE CAPITAL SOLUTIONS  
2300 WINDY RIDGE PARKWAY  
SUITE 700  
ATLANTA GA 30339

GE DST FINACE  
5040 COLLECTION CENTER DRIVE  
CHICAGO IL 60693

GE DST FINANCE  
265 LINCOLN HWY  
FAIRLESS HILLS PA 19030

GE DST FINANCE  
PO BOX 1067  
CHARLOTTE NC 28201

GE RETAIL SALES FINANCE  
332 MINNESOTA STREET  
SAINT PAUL MN 55101

GRAND STRAND CHAMBER OF COMMERCE  
1200 NORTH OAK STREET  
MYRTLE BEACH SC 29577

HARRINGTON CONSTRUCTION COMPANY  
PO BOX 1843  
MYRTLE BEACH SC 29578

HORRY COUNTY TAX ASSESSOR  
1301 SECOND AVENUE  
CONWAY SC 29526

IDEARC MEDIA LLC  
PO BOX 610830  
DALLAS TX 75261

INTERSTATE BATTERIES OF EASTERN SC  
8570 HWY 544  
MYRTLE BEACH SC 29588

IPA  
1250 BARCLAY BLVD  
BUFFALO GROVE IL 60089

IRS  
CENTRAL INSOLVENCY UNIT  
PO BOX 21126  
PHILADELPHIA PA 19114

IRS MDP 39  
1835 ASSEMBLY ST RM 653  
COLUMBIA SC 29201

JAMES T PHILLIPS  
736 OXBOW DRIVE  
MYRTLE BEACH SC 29579

JENKINS SPADER  
19026 GERACI ROAD  
LUTZ FL 33548

JONATHAN FORMO  
3788 WATERFORD DRIVE  
MYRTLE BEACH SC 29577

KAWASAKI MOTORS CORP USA  
9950 JERONIMO ROAD  
IRVINE CA 92618

LAWRENCE PFEFFERKORN  
333 NEW PINE VALLEY ROAD  
WINSTON SALEM NC 27104

MANCILL ELECTRICAL  
3201 10TH AVE EXT  
MYRTLE BEACH SC 29577

MCI  
PO BOX 371838  
PITTSBURGH PA 15250

MOTORCYCLE TOUR CONVERSION INC  
1530 TITANIUM DRIVE  
OTTAWA IL 61350

MYRTLE WEST CYCLE INC  
2675 HWY 9 WEST  
LONGS SC 29568

NAPA AUTO PARTS  
PO BOX 465  
MYRTLE BEACH SC 29577

PEDIATRIC BRAIN TUMOR FOUNDATION  
302 RIDGEFIELD COURT  
ASHEVILLE NC 28806

PHILLIPS MOTORSPORT GROUP  
151 CALLE IGLESIA  
SAN CLEMENTE CA 92672

PITNEY BOWES PURCHASE POWER  
PO BOX 856042  
LOUISVILLE KY 40285

SAFETY KLEEN CORP  
PO BOX 12349  
COLUMBIA SC 29211

SC DEPT OF REV AND TAX  
PO BOX 125  
COLUMBIA SC 29202-0125

SCORPION SPORTS INC  
25921 ATLANTIC OCEAN DRIVE  
LAKE FOREST CA 92630

STAR TOURING  
7320 N LA CHOLLA BLVD  
TUCSON AZ 85741

SULLIVANS  
PO BOX 598  
HANSON MA 02341

TRITON CORP  
857 W STATE STREET  
HARTFORD WI 53027

TUCKER ROCKY DISTRIBUTING  
135 S LASALLE DEPT 3048  
CHICAGO IL 60674

UNITED SERVICE PROTECTION  
21844 NETWORK PLACE  
CHICAGO IL 60673

US SERVTEC LLC  
350 SEMINOLE DRIVE  
SPARTANBURG SC 29301

V SEPT INC  
3001 N ROCKY POINTE DR  
TAMPA FL 33607

WESTERN POWERSPORTS INC  
PO BOX 170299  
BOISE ID 83717

YAMAHA KAWASAKI OF FLORENCE  
1409 PAMPLICO HWY  
FLORENCE SC 29505

YAMAHA MOTOR CORPORATION USA  
6555 KATELLA AVE  
CYPRESS CA 90630

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court  
District of South Carolina**

In re Red Line Sports, Inc.  
Debtor(s)

Case No. \_\_\_\_\_  
Chapter 11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| (1)   | (2)  | (3)   | (4)  | (5)   |
|---|--|---|--|---|
| <i>Name of creditor and complete mailing address including zip code</i>                 | <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i> | <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i> | <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i> | <i>Amount of claim [if secured, also state value of security]</i> |
| <b>ADP Lightspeed<br/>PO Box 88921<br/>Chicago, IL 60695</b>                            | <b>ADP Lightspeed<br/>PO Box 88921<br/>Chicago, IL 60695</b>   |   |  | <b>2,158.00</b>   |
| <b>Bank of America<br/>PO Box 17220<br/>Baltimore, MD 21297</b>                         | <b>Bank of America<br/>PO Box 17220<br/>Baltimore, MD 21297</b>  | <b>Credit Card</b>  |  | <b>44,137.00</b>  |
| <b>Bank of America<br/>PO Box 15710<br/>Wilmington, DE 19886</b>                        | <b>Bank of America<br/>PO Box 15710<br/>Wilmington, DE 19886</b>   | <b>Credit Card</b>  |  | <b>43,084.00</b>  |
| <b>Bartlett Buie, CPA<br/>1300 Professional Drive Ste 10<br/>Myrtle Beach, SC 29577</b> | <b>Bartlett Buie, CPA<br/>1300 Professional Drive Ste 10<br/>Myrtle Beach, SC 29577</b>  | <b>Services</b>   |  | <b>3,725.00</b>   |
| <b>Fulmer Helmets<br/>PO Box 177<br/>Memphis, TN 38101</b>                              | <b>Fulmer Helmets<br/>PO Box 177<br/>Memphis, TN 38101</b>   |   |  | <b>10,967.00</b>  |
| <b>Harrington Construction Company<br/>PO Box 1843<br/>Myrtle Beach, SC 29578</b>       | <b>Harrington Construction Company<br/>PO Box 1843<br/>Myrtle Beach, SC 29578</b>  |   |  | <b>6,210.00</b>   |
| <b>Horry County Tax Assessor<br/>1301 Second Avenue<br/>Conway, SC 29526</b>            | <b>Horry County Tax Assessor<br/>1301 Second Avenue<br/>Conway, SC 29526</b>   | <b>Taxes</b>  |  | <b>1,411.00</b>   |
| <b>Idearc Media LLC<br/>PO Box 610830<br/>Dallas, TX 75261</b>                          | <b>Idearc Media LLC<br/>PO Box 610830<br/>Dallas, TX 75261</b>   |   |  | <b>3,015.00</b>   |
| <b>Interstate Batteries of Eastern SC<br/>8570 Hwy 544<br/>Myrtle Beach, SC 29588</b>   | <b>Interstate Batteries of Eastern SC<br/>8570 Hwy 544<br/>Myrtle Beach, SC 29588</b>  |   |  | <b>2,245.00</b>   |
| <b>James T. Phillips<br/>736 Oxbow Drive<br/>Myrtle Beach, SC 29579</b>                 | <b>James T. Phillips<br/>736 Oxbow Drive<br/>Myrtle Beach, SC 29579</b>  |   |  | <b>125,000.00</b>   |
| <b>Motorcycle Tour Conversion Inc<br/>1530 Titanium Drive<br/>Ottawa, IL 61350</b>      | <b>Motorcycle Tour Conversion Inc<br/>1530 Titanium Drive<br/>Ottawa, IL 61350</b>   |   |  | <b>3,184.00</b>   |

B4 (Official Form 4) (12/07) - Cont.

In re **Red Line Sports, Inc.**

Case No. \_\_\_\_\_

Debtor(s) \_\_\_\_\_

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

| (1)<br><i>Name of creditor and complete mailing address including zip code</i> | (2)<br><i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i> | (3)<br><i>Nature of claim (trade debt, bank loan, government contract, etc.)</i> | (4)<br><i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i> | (5)<br><i>Amount of claim [if secured, also state value of security]</i> |
|--|---|--|---|--|
| Myrtle West Cycle Inc<br>2675 Hwy 9 West<br>Longs, SC 29568                    | Myrtle West Cycle Inc<br>2675 Hwy 9 West<br>Longs, SC 29568   |  |   | 3,883.00   |
| Scorpion Sports Inc.<br>25921 Atlantic Ocean Drive<br>Lake Forest, CA 92630    | Scorpion Sports Inc.<br>25921 Atlantic Ocean Drive<br>Lake Forest, CA 92630   |  |   | 2,906.00   |
| Sullivans<br>PO Box 598<br>Hanson, MA 02341                                    | Sullivans<br>PO Box 598<br>Hanson, MA 02341   |  |   | 27,409.00  |
| Triton Corp<br>857 W State Street<br>Hartford, WI 53027                        | Triton Corp<br>857 W State Street<br>Hartford, WI 53027   |  |   | 4,954.00   |
| Tucker Rocky Distributing<br>135 S LaSalle Dept 3048<br>Chicago, IL 60674      | Tucker Rocky Distributing<br>135 S LaSalle Dept 3048<br>Chicago, IL 60674   |  |   | 17,237.00  |
| United Service Protection<br>21844 Network Place<br>Chicago, IL 60673          | United Service Protection<br>21844 Network Place<br>Chicago, IL 60673   |  |   | 9,305.00   |
| V-Sept, Inc<br>3001 N Rocky Pointe Dr<br>Tampa, FL 33607                       | V-Sept, Inc<br>3001 N Rocky Pointe Dr<br>Tampa, FL 33607  |  |   | 1,479.00   |
| Western Powersports, Inc.<br>PO Box 170299<br>Boise, ID 83717                  | Western Powersports, Inc.<br>PO Box 170299<br>Boise, ID 83717   |  |   | 23,638.00  |
| Yamaha Kawasaki of Florence<br>1409 Pamplico Hwy<br>Florence, SC 29505         | Yamaha Kawasaki of Florence<br>1409 Pamplico Hwy<br>Florence, SC 29505  |  |   | 1,744.00   |

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the President and Sole Owner of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date March 22, 2010

Signature /s/ Jonathan Formo  
**Jonathan Formo**  
**President and Sole Owner**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.