

B1 (Official Form 1)(4/10)

**United States Bankruptcy Court  
District of South Carolina**

**Voluntary Petition**

Name of Debtor (if individual, enter Last, First, Middle): <b>STL Management, LLC</b>	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) <b>26-3077004</b>	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): <b>1000 Waverly Pl. Ln. 1A North Charleston, SC</b> <div style="text-align: right; font-size: small;">ZIP Code <b>29418</b></div>	Street Address of Joint Debtor (No. and Street, City, and State):  <div style="text-align: right; font-size: small;">ZIP Code</div>
County of Residence or of the Principal Place of Business: <b>Charleston</b>	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address): <b>Post Office Box 2010 Mount Pleasant, SC</b> <div style="text-align: right; font-size: small;">ZIP Code <b>29465</b></div>	Mailing Address of Joint Debtor (if different from street address):  <div style="text-align: right; font-size: small;">ZIP Code</div>
Location of Principal Assets of Business Debtor (if different from street address above): <p style="text-align: center;"><b>Multiple store locations in Charleston, North Charleston and Johns Island</b></p>	

<b>Type of Debtor</b> (Form of Organization) (Check one box)  <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	<b>Nature of Business</b> (Check one box)  <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other  <hr/> <b>Tax-Exempt Entity</b> (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box)  <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13  <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding  <b>Nature of Debts</b> (Check one box)  <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.
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<b>Filing Fee</b> (Check one box)  <input checked="" type="checkbox"/> Full Filing Fee attached  <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.  <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.	<b>Chapter 11 Debtors</b> Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (amount subject to adjustment on 4/01/13 and every three years thereafter).  Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
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<b>Statistical/Administrative Information</b> <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.  Estimated Number of Creditors <input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> OVER 100,000  Estimated Assets <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion  Estimated Liabilities <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion	THIS SPACE IS FOR COURT USE ONLY
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<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>		Name of Debtor(s): <b>STL Management, LLC</b>	
<b>All Prior Bankruptcy Cases Filed Within Last 8 Years</b> (If more than two, attach additional sheet)			
Location Where Filed: <b>- None -</b>	Case Number:	Date Filed:	
Location Where Filed:	Case Number:	Date Filed:	
<b>Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor</b> (If more than one, attach additional sheet)			
Name of Debtor: <b>- None -</b>	Case Number:	Date Filed:	
District:	Relationship:	Judge:	
<b>Exhibit A</b>  (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  <input type="checkbox"/> Exhibit A is attached and made a part of this petition.	<b>Exhibit B</b> <small>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</small> I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).  <b>X</b> _____ Signature of Attorney for Debtor(s) (Date)		
<b>Exhibit C</b>			
Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? <input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition. <input checked="" type="checkbox"/> No.			
<b>Exhibit D</b>			
(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) <input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: <input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.			
<b>Information Regarding the Debtor - Venue</b> (Check any applicable box)			
<input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. <input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. <input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.			
<b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b> (Check all applicable boxes)			
<input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)			
_____			
(Name of landlord that obtained judgment)			
_____			
(Address of landlord)			
<input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and <input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. <input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).			

**Voluntary Petition**

(This page must be completed and filed in every case)

Name of Debtor(s):  
**STL Management, LLC**

**Signatures**

**Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.  
[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  
[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** \_\_\_\_\_  
Signature of Debtor

**X** \_\_\_\_\_  
Signature of Joint Debtor

\_\_\_\_\_  
Telephone Number (If not represented by attorney)

\_\_\_\_\_  
Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X** \_\_\_\_\_  
Signature of Foreign Representative

\_\_\_\_\_  
Printed Name of Foreign Representative

\_\_\_\_\_  
Date

**Signature of Attorney\***

**X** /s/ Felix B. Clayton  
Signature of Attorney for Debtor(s)

Felix B. Clayton 167  
Printed Name of Attorney for Debtor(s)

Coastal Law, LLC  
Firm Name

Felix B. Clayton  
Post Office Box 1044  
Beaufort, SC 29901

\_\_\_\_\_  
Address

Email: butch@butchclaytonlaw.com  
(843)379-9363 Fax: (843)379-9844

\_\_\_\_\_  
Telephone Number

February 7, 2011  
Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

\_\_\_\_\_  
Printed Name and title, if any, of Bankruptcy Petition Preparer

\_\_\_\_\_  
Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

\_\_\_\_\_  
Address

**X** \_\_\_\_\_  
Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.*

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** /s/ Robert Anies  
Signature of Authorized Individual

Robert Anies  
Printed Name of Authorized Individual

Vice President  
Title of Authorized Individual

February 7, 2011  
Date

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court  
District of South Carolina**

In re STL Management, LLC

Debtor(s)

Case No. \_\_\_\_\_

Chapter 11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
<b>ADT Security Services PO Box 650485 Dallas, TX 75265-0485</b>	<b>ADT Security Services PO Box 650485 Dallas, TX 75265-0485</b>	<b>Security Services for all 6 KFC store locations that are still in operation</b>		<b>Unknown</b>
<b>Airgas National Carbonation Post Office Box 31007 Charlotte, NC 28231</b>	<b>Airgas National Carbonation Post Office Box 31007 Charlotte, NC 28231 704-509-0516</b>	<b>Soda Machine Service for all 6 KFC locations still in operation</b>	<b>Contingent</b>	<b>2,115.04</b>
<b>American Express Post Office Box 650448 Dallas, TX 75265-0448</b>	<b>American Express Post Office Box 650448 Dallas, TX 75265-0448 800-472-9297</b>	<b>CREDIT CARD DEBT</b>	<b>Contingent</b>	<b>8,295.20</b>
<b>Baker &amp; Baker 1400 Pickens Street 5th Floor Columbia, SC 29201</b>	<b>Baker &amp; Baker 1400 Pickens Street 5th Floor Columbia, SC 29201</b>	<b>3703 Rivers Avenue, Charleston</b>		<b>2,500.00  (0.00 secured)</b>
<b>Charleston Advertising Co-Op 134 North Magnolia Street Summerville, SC 29483</b>	<b>Charleston Advertising Co-Op 134 North Magnolia Street Summerville, SC 29483</b>	<b>Advertising</b>	<b>Contingent</b>	<b>43,830.02</b>
<b>Charleston County Treasurer Post Office Box 878 Charleston, SC 29402-0878</b>	<b>Charleston County Treasurer Post Office Box 878 Charleston, SC 29402-0878</b>	<b>SCTC Business Personal Property type 45</b>		<b>5,627.12</b>
<b>Charleston Water System Post Office Box 568 Charleston, SC 29402-0568</b>	<b>Charleston Water System Post Office Box 568 Charleston, SC 29402-0568</b>	<b>Water service for all 6 KFC Stores currently in operation</b>		<b>802.94</b>
<b>Columbia Meats Post Office Box 9201 Greenville, SC 29604</b>	<b>Columbia Meats Post Office Box 9201 Greenville, SC 29604 803-822-8611</b>	<b>Chicken supplier for all 6 KFC stores still in operation</b>	<b>Contingent</b>	<b>72,885.73</b>
<b>Comcast Post Office Box 105184 Atlanta, GA 30348-5184</b>	<b>Comcast Post Office Box 105184 Atlanta, GA 30348-5184</b>	<b>Cable for all 6 KFC stores</b>		<b>847.73</b>

B4 (Official Form 4) (12/07) - Cont.  
 In re **STL Management, LLC**

Case No. \_\_\_\_\_

Debtor(s) \_\_\_\_\_

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
<b>Elife Real Estate Co., LLC</b> Post Office Box 21750 Charleston, SC 29413	<b>Elife Real Estate Co., LLC</b> Post Office Box 21750 Charleston, SC 29413 843-577-5644	Lease/Landlord for 5890 Rivers Avenue, Store #5027		<b>2,750.00</b>  <b>(0.00 secured)</b>
<b>Kentucky Fried Chicken</b> Post Office Box 102778 Atlanta, GA 30368-2778	<b>Kentucky Fried Chicken</b> Post Office Box 102778 Atlanta, GA 30368-2778	Parent store and also for National advertising		<b>104,000.00</b>  <b>(0.00 secured)</b>
<b>KFC NCAC, Inc.</b> <b>KFC National Council &amp; Advertising Cooperative, Inc.</b> Post Office Box 642474 Charleston, SC 29413	<b>KFC NCAC, Inc.</b> <b>KFC National Council &amp; Advertising Cooperative, Inc.</b> Charleston, SC 29413	Southeast Co-op and local advertising		<b>89,000.00</b>  <b>(0.00 secured)</b>
<b>Krukel</b> Post Office Box 71501 North Charleston, SC 29415	<b>Krukel</b> Post Office Box 71501 North Charleston, SC 29415 843-744-2558	Local distributor for parts and service used when equipment and machines are repaired	Contingent	<b>847.44</b>
<b>McLane</b> Post Office Box 847535 Dallas, TX 75284-7535	<b>McLane</b> Post Office Box 847535 Dallas, TX 75284-7535 877-722-1203	Food Distributor for all 6 KFC Locations still in operation	Contingent	<b>39,737.76</b>
<b>SC Dept of Revenue &amp; Taxation</b> Joseph Dusenbury Esq. Post Office Box 12265 Columbia, SC 29211-2265	<b>SC Dept of Revenue &amp; Taxation</b> Joseph Dusenbury Esq. Post Office Box 12265 Columbia, SC 29211-2265 843-953-9343	taxes - payment plan in place		<b>92,262.00</b>
<b>SCE&amp;G</b> Post Office Box 100255 Columbia, SC 29202	<b>SCE&amp;G</b> Post Office Box 100255 Columbia, SC 29202 866-543-7234	Utility for all 6 KFC current locations in operation		<b>12,684.70</b>
<b>Shaw Employment Management</b> Post Office Box 50900 Provo, UT 84605	<b>Shaw Employment Management</b> Post Office Box 50900 Provo, UT 84605 801-375-1118	Bookkeeper and payroll services		<b>2,940.00</b>
<b>Waste Industries</b> Post Office Box 580027-0027 Charlotte, NC 28258-0027	<b>Waste Industries</b> Post Office Box 580027-0027 Charlotte, NC 28258-0027 866-312-7709	Waste management for all 6 KFC current locations.		<b>775.56</b>

B4 (Official Form 4) (12/07) - Cont.  
In re **STL Management, LLC**

Case No. \_\_\_\_\_

Debtor(s)

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**  
(Continuation Sheet)

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the Vice President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date **February 7, 2011** \_\_\_\_\_

Signature **/s/ Robert Anies** \_\_\_\_\_  
**Robert Anies**  
**Vice President**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

ADT SECURITY SERVICES  
PO BOX 650485  
DALLAS TX 75265-0485

AIRGAS NATIONAL CARBONATION  
POST OFFICE BOX 31007  
CHARLOTTE NC 28231

AMERICAN EXPRESS  
POST OFFICE BOX 650448  
DALLAS TX 75265-0448

B&C SIGN SERVICES, LLC  
POST OFFICE BOX 836  
ISLE OF PALMS SC 29451

BAKER & BAKER  
1400 PICKENS STREET  
5TH FLOOR  
COLUMBIA SC 29201

CHARELSTON COUNTY DEPARTMENT OF REVENUE  
POST OFFICE BOX 22009  
CHARLESTON SC 29413-2009

CHARLESTON ADVERTISING CO-OP  
134 NORTH MAGNOLIA STREET  
SUMMERVILLE SC 29483

CHARLESTON COUNTY TREASURER  
POST OFFICE BOX 878  
CHARLESTON SC 29402-0878

CHARLESTON WATER SYSTEM  
POST OFFICE BOX 568  
CHARLESTON SC 29402-0568

CITY OF CHARLESTON REVENUE COLLECTIONS  
4045 BRIDGE VIEW DRIVE  
NORTH CHARLESTON SC 29405-7464

COLUMBIA MEATS  
POST OFFICE BOX 9201  
GREENVILLE SC 29604

COMCAST  
POST OFFICE BOX 105184  
ATLANTA GA 30348-5184

ELIFE REAL ESTATE CO., LLC  
POST OFFICE BOX 21750  
CHARLESTON SC 29413

ELIFE REAL ESTATE CO., LLC  
POST OFFICE BOX 21750  
CHARLESTON SC 29413

FRANKE RESUPPLY SYSTEMS  
800 AVIATION PARKWAY  
SMYRNA TN 37167-2581

INTERNAL REVENUE SERVICE (CH9-11-12)  
INSOLVENCY GROUP 6, MDP 39  
1835 ASSEMBLY STREET  
COLUMBIA SC 29201-2430

JEM MANAGEMENT  
JOHN E. MCCRATH  
POST OFFICE BOX 22246  
CHARLESTON SC 29413

JOHN E. MCGRATH  
POST OFFICE BOX 22246  
CHARLESTON SC 29413

KENTUCKY FRIED CHICKEN  
POST OFFICE BOX 102778  
ATLANTA GA 30368-2778

KFC NCAC, INC.  
KFC NATIONAL COUNCIL &  
ADVERTISING COOPERATIVE, INC.  
POST OFFICE BOX 642474  
CHARLESTON SC 29413

KRUKEL  
POST OFFICE BOX 71501  
NORTH CHARLESTON SC 29415



MARGARET R. GRANT, ATTORNEY FOR KFC  
STITES & HARBISON PLLC  
400 WEST MARKET STREET,  
SUITE 1800  
LOUISVILLE KY 40202-3352

MCGRATH REAL ESTATE  
JOHN E. MCGRATH  
POST OFFICE BOX 22246  
CHARLESTON SC 29413

MCGRATH REAL ESTATE  
POST OFFICE BOX 22246  
CHARLESTON SC 29413

MCLANE  
POST OFFICE BOX 847535  
DALLAS TX 75284-7535

SC DEPT OF REVENUE & TAXATION  
JOSEPH DUSENBURY ESQ.  
POST OFFICE BOX 12265  
COLUMBIA SC 29211-2265

SC EMPLOYMENT SECURITY COMMISSION  
POST OFFICE BOX 995  
COLUMBIA SC 29202-0995

SCE&G  
POST OFFICE BOX 100255  
COLUMBIA SC 29202

SHAW EMPLOYMENT MANAGEMENT  
POST OFFICE BOX 50900  
PROVO UT 84605

STATE OF SC DEPT OF CONSUMER AFFAIRS  
POST OFFICE BOX 5757  
COLUMBIA SC 29250-5757

WASTE INDUSTRIES  
POST OFFICE BOX 580027-0027  
CHARLOTTE NC 28258-0027

YOUMAN'S GAS & OIL CO.  
POST OFFICE BOX 399  
HOLLYWOOD SC 29449-0399