

Fill in this information to identify your case:

United States Bankruptcy Court for the:

DISTRICT OF SOUTH CAROLINA

Case number (if known) Chapter 11

Check if this an amended filing

Official Form 201

Voluntary Petition for Non-Individuals Filing for Bankruptcy

4/16

If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write the debtor's name and case number (if known). For more information, a separate document, Instructions for Bankruptcy Forms for Non-Individuals, is available.

1. Debtor's name Advance Lawn & Landscape, Inc

2. All other names debtor used in the last 8 years
Include any assumed names, trade names and doing business as names
FDDB Advance Lawn & Landscape, LLC

3. Debtor's federal Employer Identification Number (EIN) 81-5150400

4. Debtor's address
Principal place of business: 1951 Sharon Road, Woodruff, SC 29388
Mailing address, if different from principal place of business: 1951 Sharon Road Woodruff, SC 29388

5. Debtor's website (URL) http://www.advancelawninc.com

6. Type of debtor
Corporation (including Limited Liability Company (LLC) and Limited Liability Partnership (LLP))
Partnership (excluding LLP)
Other. Specify:

Debtor Advance Lawn & Landscape, Inc  
Name

Case number (if known) \_\_\_\_\_

7. Describe debtor's business

A. Check one:

- Health Care Business (as defined in 11 U.S.C. § 101(27A))
- Single Asset Real Estate (as defined in 11 U.S.C. § 101(51B))
- Railroad (as defined in 11 U.S.C. § 101(44))
- Stockbroker (as defined in 11 U.S.C. § 101(53A))
- Commodity Broker (as defined in 11 U.S.C. § 101(6))
- Clearing Bank (as defined in 11 U.S.C. § 781(3))
- None of the above

B. Check all that apply

- Tax-exempt entity (as described in 26 U.S.C. §501)
- Investment company, including hedge fund or pooled investment vehicle (as defined in 15 U.S.C. §80a-3)
- Investment advisor (as defined in 15 U.S.C. §80b-2(a)(11))

C. NAICS (North American Industry Classification System) 4-digit code that best describes debtor.  
See <http://www.uscourts.gov/four-digit-national-association-naics-codes>.

5617

8. Under which chapter of the Bankruptcy Code is the debtor filing?

Check one:

- Chapter 7
- Chapter 9

Chapter 11. Check all that apply:

- Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,566,050 (amount subject to adjustment on 4/01/19 and every 3 years after that).
- The debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). If the debtor is a small business debtor, attach the most recent balance sheet, statement of operations, cash-flow statement, and federal income tax return or if all of these documents do not exist, follow the procedure in 11 U.S.C. § 1116(1)(B).
- A plan is being filed with this petition.
- Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
- The debtor is required to file periodic reports (for example, 10K and 10Q) with the Securities and Exchange Commission according to § 13 or 15(d) of the Securities Exchange Act of 1934. File the *attachment to Voluntary Petition for Non-Individuals Filing for Bankruptcy under Chapter 11* (Official Form 201A) with this form.
- The debtor is a shell company as defined in the Securities Exchange Act of 1934 Rule 12b-2.

Chapter 12

9. Were prior bankruptcy cases filed by or against the debtor within the last 8 years?

- No.
- Yes.

If more than 2 cases, attach a separate list.

District _____	When _____	Case number _____
District _____	When _____	Case number _____

10. Are any bankruptcy cases pending or being filed by a business partner or an affiliate of the debtor?

- No
- Yes.

List all cases. If more than 1, attach a separate list

Debtor _____	Relationship _____
District _____	When _____ Case number, if known _____

Debtor Advance Lawn & Landscape, Inc  
Name

Case number (if known) \_\_\_\_\_

**11. Why is the case filed in this district?**

Check all that apply:

- Debtor has had its domicile, principal place of business, or principal assets in this district for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other district.
- A bankruptcy case concerning debtor's affiliate, general partner, or partnership is pending in this district.

**12. Does the debtor own or have possession of any real property or personal property that needs immediate attention?**

No

Yes. Answer below for each property that needs immediate attention. Attach additional sheets if needed.

**Why does the property need immediate attention?** (Check all that apply.)

It poses or is alleged to pose a threat of imminent and identifiable hazard to public health or safety.

What is the hazard? \_\_\_\_\_

It needs to be physically secured or protected from the weather.

It includes perishable goods or assets that could quickly deteriorate or lose value without attention (for example, livestock, seasonal goods, meat, dairy, produce, or securities-related assets or other options).

Other \_\_\_\_\_

**Where is the property?** \_\_\_\_\_

Number, Street, City, State & ZIP Code

**Is the property insured?**

No

Yes. Insurance agency \_\_\_\_\_

Contact name \_\_\_\_\_

Phone \_\_\_\_\_

**Statistical and administrative information**

**13. Debtor's estimation of available funds**

Check one:

- Funds will be available for distribution to unsecured creditors.
- After any administrative expenses are paid, no funds will be available to unsecured creditors.

**14. Estimated number of creditors**

- |  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> 1-49 | <input type="checkbox"/> 1,000-5,000   | <input type="checkbox"/> 25,001-50,000     |
| <input type="checkbox"/> 50-99           | <input type="checkbox"/> 5001-10,000   | <input type="checkbox"/> 50,001-100,000    |
| <input type="checkbox"/> 100-199         | <input type="checkbox"/> 10,001-25,000 | <input type="checkbox"/> More than 100,000 |
| <input type="checkbox"/> 200-999         |  |  |

**15. Estimated Assets**

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> \$0 - \$50,000                   | <input type="checkbox"/> \$1,000,001 - \$10 million    | <input type="checkbox"/> \$500,000,001 - \$1 billion     |
| <input type="checkbox"/> \$50,001 - \$100,000             | <input type="checkbox"/> \$10,000,001 - \$50 million   | <input type="checkbox"/> \$1,000,000,001 - \$10 billion  |
| <input checked="" type="checkbox"/> \$100,001 - \$500,000 | <input type="checkbox"/> \$50,000,001 - \$100 million  | <input type="checkbox"/> \$10,000,000,001 - \$50 billion |
| <input type="checkbox"/> \$500,001 - \$1 million          | <input type="checkbox"/> \$100,000,001 - \$500 million | <input type="checkbox"/> More than \$50 billion          |

**16. Estimated liabilities**

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> \$0 - \$50,000          | <input checked="" type="checkbox"/> \$1,000,001 - \$10 million | <input type="checkbox"/> \$500,000,001 - \$1 billion     |
| <input type="checkbox"/> \$50,001 - \$100,000    | <input type="checkbox"/> \$10,000,001 - \$50 million           | <input type="checkbox"/> \$1,000,000,001 - \$10 billion  |
| <input type="checkbox"/> \$100,001 - \$500,000   | <input type="checkbox"/> \$50,000,001 - \$100 million          | <input type="checkbox"/> \$10,000,000,001 - \$50 billion |
| <input type="checkbox"/> \$500,001 - \$1 million | <input type="checkbox"/> \$100,000,001 - \$500 million         | <input type="checkbox"/> More than \$50 billion          |

Debtor Advance Lawn & Landscape, Inc Case number (if known) \_\_\_\_\_  
Name

**Request for Relief, Declaration, and Signatures**

**WARNING** -- Bankruptcy fraud is a serious crime. Making a false statement in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

**17. Declaration and signature of authorized representative of debtor**

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

I have been authorized to file this petition on behalf of the debtor.

I have examined the information in this petition and have a reasonable belief that the information is true and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on January 11, 2018  
MM / DD / YYYY

**/s/ Christopher Baragar**  
Signature of authorized representative of debtor  
  
Title President

Christopher Baragar  
Printed name

**18. Signature of attorney**

**/s/ Randy A. Skinner**  
Signature of attorney for debtor

Date January 11, 2018  
MM / DD / YYYY

Randy A. Skinner  
Printed name

Skinner Law Firm, LLC  
Firm name

300 North Main Street, Suite 201  
Greenville, SC 29601  
Number, Street, City, State & ZIP Code

Contact phone \_\_\_\_\_ Email address \_\_\_\_\_

05412  
Bar number and State

**Fill in this information to identify the case:**

Debtor name Advance Lawn & Landscape, Inc

United States Bankruptcy Court for the: DISTRICT OF SOUTH CAROLINA

Case number (if known) \_\_\_\_\_

Check if this is an amended filing

Official Form 202

**Declaration Under Penalty of Perjury for Non-Individual Debtors**

12/15

An individual who is authorized to act on behalf of a non-individual debtor, such as a corporation or partnership, must sign and submit this form for the schedules of assets and liabilities, any other document that requires a declaration that is not included in the document, and any amendments of those documents. This form must state the individual's position or relationship to the debtor, the identity of the document, and the date. Bankruptcy Rules 1008 and 9011.

**WARNING -- Bankruptcy fraud is a serious crime. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.**

**Declaration and signature**

I am the president, another officer, or an authorized agent of the corporation; a member or an authorized agent of the partnership; or another individual serving as a representative of the debtor in this case.

I have examined the information in the documents checked below and I have a reasonable belief that the information is true and correct:

- Schedule A/B: Assets—Real and Personal Property* (Official Form 206A/B)
- Schedule D: Creditors Who Have Claims Secured by Property* (Official Form 206D)
- Schedule E/F: Creditors Who Have Unsecured Claims* (Official Form 206E/F)
- Schedule G: Executory Contracts and Unexpired Leases* (Official Form 206G)
- Schedule H: Codebtors* (Official Form 206H)
- Summary of Assets and Liabilities for Non-Individuals* (Official Form 206Sum)
- Amended Schedule*
- Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders* (Official Form 204)
- Other document that requires a declaration \_\_\_\_\_

I declare under penalty of perjury that the foregoing is true and correct.

Executed on January 11, 2018

X /s/ Christopher Baragar  
Signature of individual signing on behalf of debtor

Christopher Baragar  
Printed name

President  
Position or relationship to debtor

**Fill in this information to identify the case:**

Debtor name Advance Lawn & Landscape, Inc  
 United States Bankruptcy Court for the: DISTRICT OF SOUTH CAROLINA  
 Case number (if known): \_\_\_\_\_

Check if this is an amended filing

**Official Form 204**

**Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders**

12/15

A list of creditors holding the 20 largest unsecured claims must be filed in a Chapter 11 or Chapter 9 case. Include claims which the debtor disputes. Do not include claims by any person or entity who is an insider, as defined in 11 U.S.C. § 101(31). Also, do not include claims by secured creditors, unless the unsecured claim resulting from inadequate collateral value places the creditor among the holders of the 20 largest unsecured claims.

Name of creditor and complete mailing address, including zip code	Name, telephone number and email address of creditor contact	Nature of claim (for example, trade debts, bank loans, professional services, and government contracts)	Indicate if claim is contingent, unliquidated, or disputed	Amount of claim		
				If the claim is fully unsecured, fill in only unsecured claim amount. If claim is partially secured, fill in total claim amount and deduction for value of collateral or setoff to calculate unsecured claim.		
				Total claim, if partially secured	Deduction for value of collateral or setoff	Unsecured claim
1 Global Capital 1250 E. Hallandale Beach Blvd. Hallandale, FL 33009	Mr. Evans support@1stglobalcapital.com 954-301-5001	business loan				\$78,579.30
Ace Funding Source, LLC 366 North Broadway, Ste. 410 Jericho, NY 11753	Karen Saunders karen.saunders@bfsservicing.com 347-899-4194	Judgment		\$27,224.88	\$0.00	\$27,224.88
Amur Finance 308 Locust Street Grand Island, NE 68801	(308) 398 4140	repossession deficiency				\$25,693.00
Aquila Merchant 44 Tehama St. San Francisco, CA 94103	taariq@aquilacashflow.com (415) 890-5431	Loan				\$28,749.93
Blue Bridge Financial 535 Washington Street, Suite 201 Buffalo, NY 14203	customerservice@bluebridgefinancial.com 716-204-8472	equipment		\$72,265.92	\$9,160.00	\$63,105.92
Carolina Fresh Farms 7600 Savannah Hwy. Neeses, SC 29107	afogle@carolinafreshfarms.com (803) 263-4637	Vendor				\$20,647.63
Carolina Turf Grass Sales & Landscape 5400 Augusta Road Lexington, SC 29072	Mike Mitchell mmitchell@carolinasonodding.com 803-446-6525	vendor				\$16,994.80
Cintas 6800 Cintas Blvd. Mason, OH 45040	877-955-4623	Of the total, \$29,008.51 is for breaking the contract.	Disputed			\$31,125.05

Debtor **Advance Lawn & Landscape, Inc**  
Name

Case number (if known)

Name of creditor and complete mailing address, including zip code	Name, telephone number and email address of creditor contact	Nature of claim (for example, trade debts, bank loans, professional services,	Indicate if claim is contingent, unliquidated, or disputed	Amount of claim If the claim is fully unsecured, fill in only unsecured claim amount. If claim is partially secured, fill in total claim amount and deduction for value of collateral or setoff to calculate unsecured claim.		
				Total claim, if partially secured	Deduction for value of collateral or setoff	Unsecured claim
EBF Partners, LLC 5 West 37th Street, 2nd floor New York, NY 10018	(800) 619-2943	Judgment				\$102,655.60
Ford Motor Credit Po Box 542000 Omaha, NE 68154	(800) 727-7000	2016 Ford F350 #1FT8W3BTXGEC 66892		\$59,680.28	\$38,019.00	\$21,661.28
Ford Motor Credit PO B ox 542000 Omaha, NE 68154		2016 Ford F350, #1FT8W3BTXGEC 59862		\$52,358.28	\$35,769.00	\$16,589.28
Ford Motor Credit PO Box 542000 Omaha, NE 68154	(800) 727-7000	2016 Ford F350, #1FT8W3BT7GED 08502		\$64,395.85	\$37,871.00	\$26,524.85
Fundation Group, LLC 11501 Sunset Hills Blvd., Ste. 100 Reston, VA 20190	Angela L. Cook  (888) 390-8246	Judgment				\$96,150.76
Funding Circle 747 Front Street, 4th Floor San Francisco, CA 94111	loanquestions@fun dingcircle.com (855) 385-5356	business loan				\$139,915.52
Kabbage 730 Peachtree St., NE # 1100 Atlanta, GA 30308	support@kabbage. com (888) 986-8263					\$61,737.60
Knight Capital Funding 9 E. Lookerman Street, Suite 3A-543 Dover, DE 19901	Phillip Yates, Esq.  phillip.yates@knig htcapitalfunding.co m (800) 293-8143					\$43,746.96
Mintaka PO Box 2149 Gig Harbor, WA 98335	L. Dalesky  LDalesky@orionfir st.com (855) 851-8943	3 Snow Dogg Plows \$7497 Toro Box Rake \$2495 Sod Layer \$950		\$37,408.93	\$10,942.00	\$26,466.93
Nu Look Capital 5550 Merrick Road, Ste. 203 Massapequa, NY 11758	partners@nulookc apital.com (516) 511-9832	business loan				\$27,800.00
Strategic Funding 102 W. 45th Street New York, NY 10036	K. Walker  kwalker@colonialf undingnetwork.co m (800) 780-7133	business loan				\$85,016.58
Suntrust PO Box 792282 Baltimore, MD 21279	(800) 786-8787	2015 Dodge 2500, #3C6UR5GL5FG57 7672		\$66,209.41	\$38,219.00	\$27,990.41

**Fill in this information to identify the case:**

Debtor name Advance Lawn & Landscape, Inc

United States Bankruptcy Court for the: DISTRICT OF SOUTH CAROLINA

Case number (if known) \_\_\_\_\_

Check if this is an amended filing

**Official Form 206Sum  
Summary of Assets and Liabilities for Non-Individuals**

12/15

**Part 1: Summary of Assets**

1. **Schedule A/B: Assets-Real and Personal Property** (Official Form 206A/B)

<b>1a. Real property:</b> Copy line 88 from <i>Schedule A/B</i> .....	\$ <u>0.00</u>
<b>1b. Total personal property:</b> Copy line 91A from <i>Schedule A/B</i> .....	\$ <u>422,080.76</u>
<b>1c. Total of all property:</b> Copy line 92 from <i>Schedule A/B</i> .....	\$ <u>422,080.76</u>

**Part 2: Summary of Liabilities**

2. <b>Schedule D: Creditors Who Have Claims Secured by Property</b> (Official Form 206D) Copy the total dollar amount listed in Column A, <i>Amount of claim</i> , from line 3 of <i>Schedule D</i> .....	\$ <u>549,217.14</u>
3. <b>Schedule E/F: Creditors Who Have Unsecured Claims</b> (Official Form 206E/F)	
<b>3a. Total claim amounts of priority unsecured claims:</b> Copy the total claims from Part 1 from line 5a of <i>Schedule E/F</i> .....	\$ <u>2,262.37</u>
<b>3b. Total amount of claims of nonpriority amount of unsecured claims:</b> Copy the total of the amount of claims from Part 2 from line 5b of <i>Schedule E/F</i> .....	+\$ <u>858,348.26</u>
4. <b>Total liabilities</b> ..... Lines 2 + 3a + 3b	\$ <u>1,409,827.77</u>



**Fill in this information to identify the case:**

Debtor name Advance Lawn & Landscape, Inc

United States Bankruptcy Court for the: DISTRICT OF SOUTH CAROLINA

Case number (if known) \_\_\_\_\_

Check if this is an amended filing

## Official Form 206A/B Schedule A/B: Assets - Real and Personal Property

12/15

Disclose all property, real and personal, which the debtor owns or in which the debtor has any other legal, equitable, or future interest. Include all property in which the debtor holds rights and powers exercisable for the debtor's own benefit. Also include assets and properties which have no book value, such as fully depreciated assets or assets that were not capitalized. In Schedule A/B, list any executory contracts or unexpired leases. Also list them on *Schedule G: Executory Contracts and Unexpired Leases* (Official Form 206G).

Be as complete and accurate as possible. If more space is needed, attach a separate sheet to this form. At the top of any pages added, write the debtor's name and case number (if known). Also identify the form and line number to which the additional information applies. If an additional sheet is attached, include the amounts from the attachment in the total for the pertinent part.

For Part 1 through Part 11, list each asset under the appropriate category or attach separate supporting schedules, such as a fixed asset schedule or depreciation schedule, that gives the details for each asset in a particular category. List each asset only once. In valuing the debtor's interest, do not deduct the value of secured claims. See the instructions to understand the terms used in this form.

**Part 1: Cash and cash equivalents**

1. Does the debtor have any cash or cash equivalents?

- No. Go to Part 2.  
 Yes Fill in the information below.

All cash or cash equivalents owned or controlled by the debtor

Current value of debtor's interest

3. **Checking, savings, money market, or financial brokerage accounts** (*Identify all*)

Name of institution (bank or brokerage firm)

Type of account

Last 4 digits of account number

**BB&T**

3.1. Of that, \$23,095.38 is frozen.

Checking

5276

\$23,596.47

**BB&T**

3.2. Account is frozen

Checking

0512

\$1,691.50

3.3. BB&T (payroll account)

Business Convenient  
Checking

0504

\$0.00

4. **Other cash equivalents** (*Identify all*)

5. **Total of Part 1.**

Add lines 2 through 4 (including amounts on any additional sheets). Copy the total to line 80.

\$25,287.97

**Part 2: Deposits and Prepayments**

6. Does the debtor have any deposits or prepayments?

- No. Go to Part 3.  
 Yes Fill in the information below.

**Part 3: Accounts receivable**

10. Does the debtor have any accounts receivable?

Debtor Advance Lawn & Landscape, Inc Case number (if known) \_\_\_\_\_  
 Name

- No. Go to Part 4.  
 Yes Fill in the information below.

11. **Accounts receivable**

11a. 90 days old or less: 59,456.84 - 0.00 = ... \$59,456.84  
 face amount doubtful or uncollectible accounts

12. **Total of Part 3.**

Current value on lines 11a + 11b = line 12. Copy the total to line 82.

<u>\$59,456.84</u>
--------------------

**Part 4: Investments**

13. **Does the debtor own any investments?**

- No. Go to Part 5.  
 Yes Fill in the information below.

**Part 5: Inventory, excluding agriculture assets**

18. **Does the debtor own any inventory (excluding agriculture assets)?**

- No. Go to Part 6.  
 Yes Fill in the information below.

	General description	Date of the last physical inventory	Net book value of debtor's interest (Where available)	Valuation method used for current value	Current value of debtor's interest
19.	<b>Raw materials</b>				
20.	<b>Work in progress</b>				
21.	<b>Finished goods, including goods held for resale</b>				
22.	<b>Other inventory or supplies</b> <b>mulch and plants</b>		<u>\$0.00</u>	<b>Recent cost</b>	<u>\$1,500.00</u>

23. **Total of Part 5.**

Add lines 19 through 22. Copy the total to line 84.

<u>\$1,500.00</u>
-------------------

24. **Is any of the property listed in Part 5 perishable?**

- No  
 Yes

25. **Has any of the property listed in Part 5 been purchased within 20 days before the bankruptcy was filed?**

- No  
 Yes. Book value \_\_\_\_\_ Valuation method \_\_\_\_\_ Current Value \_\_\_\_\_

26. **Has any of the property listed in Part 5 been appraised by a professional within the last year?**

- No  
 Yes

**Part 6: Farming and fishing-related assets (other than titled motor vehicles and land)**

27. **Does the debtor own or lease any farming and fishing-related assets (other than titled motor vehicles and land)?**

- No. Go to Part 7.  
 Yes Fill in the information below.

Debtor Advance Lawn & Landscape, Inc Case number (if known) \_\_\_\_\_  
 Name

**Part 7: Office furniture, fixtures, and equipment; and collectibles**

38. Does the debtor own or lease any office furniture, fixtures, equipment, or collectibles?

- No. Go to Part 8.  
 Yes Fill in the information below.

General description	Net book value of debtor's interest (Where available)	Valuation method used for current value	Current value of debtor's interest
39. Office furniture 3 desks, 3 chairs	\$0.00		\$100.00
40. Office fixtures			
41. Office equipment, including all computer equipment and communication systems equipment and software Lenovo laptop	\$0.00	Replacement	\$150.00
Compaq Laptop computer	\$0.00	Replacement	\$150.00
HP laptop	\$0.00		\$175.00
Small Nextbook Laptop	\$0.00		\$100.00

42. **Collectibles** *Examples:* Antiques and figurines; paintings, prints, or other artwork; books, pictures, or other art objects; china and crystal; stamp, coin, or baseball card collections; other collections, memorabilia, or collectibles

43. **Total of Part 7.** Add lines 39 through 42. Copy the total to line 86. \$675.00

44. Is a depreciation schedule available for any of the property listed in Part 7?  
 No  
 Yes

45. Has any of the property listed in Part 7 been appraised by a professional within the last year?  
 No  
 Yes

**Part 8: Machinery, equipment, and vehicles**

46. Does the debtor own or lease any machinery, equipment, or vehicles?

- No. Go to Part 9.  
 Yes Fill in the information below.

General description Include year, make, model, and identification numbers (i.e., VIN, HIN, or N-number)	Net book value of debtor's interest (Where available)	Valuation method used for current value	Current value of debtor's interest
47. Automobiles, vans, trucks, motorcycles, trailers, and titled farm vehicles			
47.1. 2016 Ford F350, #1FT8W3BTXGEC59862	\$10,884.00	Tax records	\$35,769.00

Debtor	<u>Advance Lawn &amp; Landscape, Inc</u> Name	Case number (if known)	
47.2.	<u>2016 Ford F350 #1FT8W3BTXGEC66892</u>	<u>\$12,295.00</u>	<u>Tax records</u> <u>\$38,019.00</u>
47.3.	<u>2016 Ford F350, #1FT8W3BT8GEC38752</u>	<u>\$13,862.00</u>	<u>Tax records</u> <u>\$42,365.00</u>
47.4.	<u>2016 Ford F350, #1FT8W3BT7GED08502</u>	<u>\$10,793.00</u>	<u>Tax records</u> <u>\$37,871.00</u>
47.5.	<u>2003 Ford F350, #1FTSW30P53EB78886</u>	<u>\$800.00</u>	<u>Tax records</u> <u>\$2,790.00</u>
47.6.	<u>2015 Dodge 2500, #3C6UR5GL5FG577672</u>	<u>\$27,339.00</u>	<u>Tax records</u> <u>\$38,219.00</u>
47.7.	<u>Horton 28' enclosed trailer</u>	<u>\$2,162.00</u>	<u>Tax records</u> <u>\$5,500.00</u>
47.8.	<u>24' Gooseneck Flatbed trailer \$4550 24 Horton Enclosed Trailer \$4650</u>	<u>\$0.00</u>	<u>\$9,200.00</u>
47.9.	<u>Horton 20' trailer</u>	<u>\$1,780.00</u>	<u>Tax records</u> <u>\$2,000.00</u>
47.10	<u>Black 18' open trailer</u>	<u>\$0.00</u>	<u>\$1,850.00</u>
47.11	<u>12' Horton trailer</u>	<u>\$0.00</u>	<u>\$800.00</u>
48.	<b>Watercraft, trailers, motors, and related accessories</b> <i>Examples: Boats, trailers, motors, floating homes, personal watercraft, and fishing vessels</i>		
49.	<b>Aircraft and accessories</b>		
50.	<b>Other machinery, fixtures, and equipment (excluding farm machinery and equipment)</b>		
	<u>Fisher Snow Plow, Model 29350</u>	<u>\$0.00</u>	<u>\$2,450.00</u>
	<u>Husquvarna Leaf Blower, model 580BT</u>	<u>\$0.00</u>	<u>\$172.00</u>
	<u>Husquvarna Leaf Blower Model 580BT</u>	<u>\$0.00</u>	<u>\$172.00</u>
	<u>Husquvarna Push Mower, Model HU-800AWDH</u>	<u>\$0.00</u>	<u>\$200.00</u>
	<b>Kubota Track Loader, model SVL 75-2</b>		
	<u>Lienholder: Kubota Leasing \$59,402.33 Secured by UCC Filing</u>	<u>\$8,900.00</u>	<u>Tax records</u> <u>\$45,000.00</u>
	<u>Lesco 250 gallon Sprayer</u>	<u>\$0.00</u>	<u>\$1,500.00</u>

Debtor	Name	Case number (if known)	
	<b>Advance Lawn &amp; Landscape, Inc</b>		
	<b>50 gallon Lesco sprayer</b>	<b>\$0.00</b>	<b>\$500.00</b>
	<b>Outback Brush Cutter</b>	<b>\$0.00</b>	<b>\$750.00</b>
	<b>PermaGreen Ride On Spreader</b>	<b>\$0.00</b>	<b>\$1,500.00</b>
	<b>Dewalt Pressure washer</b>	<b>\$0.00</b>	<b>\$150.00</b>
	<b>RedMax Blower, model EBZ8001RH</b>	<b>\$0.00</b>	<b>\$22.00</b>
	<b>Snow Dogg Plow, model 16013000, serial #005781 \$2499</b>		
	<b>Snow Dogg Plow, model 16013000, serial #005787 \$2499</b>		
	<b>Snow Dogg Plow, model 16013000, serial #005788 \$2499</b>		
	<b>Toro Box Rake \$2495</b>		
	<b>Sod Layer \$950</b>		
	<b>Lienholder: Mintaka \$61,544.00</b>		
	<b>Secured by UCC filing</b>	<b>\$0.00</b>	<b>\$10,942.00</b>
	<b>Stihl 24" Hedge Trimmer</b>	<b>\$98.00</b>	<b>Tax records \$168.00</b>
	<b>Stihl 24" Hedge Trimmer</b>	<b>\$98.00</b>	<b>Tax records \$168.00</b>
	<b>Stihl Back Pack Blower, model BR600-Z, serial #506241523</b>	<b>\$76.00</b>	<b>Tax records \$108.00</b>
	<b>Stihl Back Pack Blower, Model BR600, serial # 295399160</b>	<b>\$76.00</b>	<b>Tax records \$108.00</b>
	<b>Stihl Back Pack Blower, Model BR600, serial #284829648</b>	<b>\$76.00</b>	<b>Tax records \$108.00</b>
	<b>3 Stihl Chainsaws (2 model MS170 and 1 model MS311)</b>	<b>\$0.00</b>	<b>\$419.00</b>
	<b>Stihl Cut Quick Saw</b>	<b>\$0.00</b>	<b>\$275.00</b>
	<b>Stihl Timmer, model FS90R, serial #505235533</b>	<b>\$76.00</b>	<b>Tax records \$124.95</b>
	<b>Toro 52" G3 Zero Turn mower</b>	<b>\$1,531.00</b>	<b>Tax records \$1,609.50</b>
	<b>Toro 52" Grandstand mower</b>	<b>\$1,531.00</b>	<b>Tax records \$1,609.50</b>
	<b>Toro Mower 2000</b>	<b>\$367.00</b>	<b>Tax records \$2,632.50</b>

Debtor Advance Lawn & Landscape, Inc Case number (if known) \_\_\_\_\_  
 Name

<u>Toro Trencher</u>	<u>\$0.00</u>		<u>\$4,400.00</u>
<u>Toro Dingo</u>	<u>\$7,040.00</u>	<u>Tax records</u>	<u>\$10,000.00</u>
<u>Toro 8000 Bagger</u>	<u>\$1,740.00</u>	<u>Tax records</u>	<u>\$5,479.50</u>
<b>Toro 8000 Bagger #314000216</b>			
<b>Lienholder: First Citizens \$7307.00 Secured by UCC Filing</b>	<u>\$0.00</u>		<u>\$549.50</u>
<u>Toro 60" mower</u>	<u>\$0.00</u>		<u>\$693.75</u>
<u>Toro 52" mower</u>	<u>\$327.00</u>	<u>Tax records</u>	<u>\$3,840.00</u>
<u>Toro 60" mower</u>	<u>\$454.00</u>	<u>Tax records</u>	<u>\$693.75</u>
<u>Toro DFS Bagger</u>	<u>\$0.00</u>		<u>\$275.00</u>
<u>Stihl Edger</u>	<u>\$112.00</u>	<u>Tax records</u>	<u>\$178.50</u>
<u>Stihl Edger</u>	<u>\$98.00</u>	<u>Tax records</u>	<u>\$178.50</u>
<b>Billy Goat Leaf Loader 5601 \$3000.00</b> <b>Back Pack Blower #503101328 108.00</b> <b>Stihl 24" Hedge Trimmer #504354021 98.00</b> <b>Stihl 42" Shaft 20" Blade Hedge Trimmer #504354021 57.00</b> <b>Stihl 59" Shaft Hedge Trimmer#5037800567 65.00</b> <b>Stihl Back Pack Blower Model BR600 Serial #503888992 76.00</b> <b>Stihl Back Pack Blower Model BR600 Serial #503889002 76.00</b> <b>Stihl Back Pack Blower Model BR600 Serial #503889007 76.00</b> <b>Stihl Edger #504484536 76.00</b> <b>Stihl Trimmer #5037800567 76.00</b> <b>Stihl Trimmer #503780581 76.00</b> <b>Stihl Trimmer #503101328 76.00</b>			
<b>LIENHOLDER: Blue Bridge Financial (Items listed on UCC Filing, dated 10/20/15)</b>	<u>\$0.00</u>		<u>\$9,160.00</u>

Debtor Advance Lawn & Landscape, Inc Case number (if known) \_\_\_\_\_  
 Name

(continued ...)

Stihl Trimmer #503888922 76.00  
 Toro Grandstand #315000256 1531.00  
 Toro Grandstand #315000257 2334.00  
 Toro 60" mower #315000857 1424.00

LIENHOLDER: Blue Bridge Financial (Items listed on UCC Filing, dated 10/20/15) \$0.00 \$0.00

Billy Goat Leaf Loader Mount \$0.00 \$450.00

Billy Goat Push Blower \$424.00 Tax records \$900.00

Billy Goat Push Blower #60115481 \$900  
 Stihl Hedge Trimmer #291057835 \$168  
 Stihl Hedge Trimmer #504354021 \$168  
 Stihl Edger #504494557 \$178.50  
 Stihl Trimmer #500836247 \$124.95  
 Stihl Trimmer #500836249 \$124.95  
 Stihl Trimmer, #500836271 \$124.95  
 Stihl Trimmer #500836257 \$124.95  
 Toro Push Mower #313006988 \$537.20  
 Toro 60" #315000857 \$3840.00  
 Toro 8000 Batter #314000215 \$5479.50 \$424.00 Tax records \$11,791.00

Billy Goat Push Vacuum

ALL EQUIPMENT VALUED USING GROUND'S EQUIPMENT BLUE BOOK \$0.00 \$1,500.00

51. Total of Part 8. \$335,160.95  
 Add lines 47 through 50. Copy the total to line 87.

52. Is a depreciation schedule available for any of the property listed in Part 8?  
 No  
 Yes

53. Has any of the property listed in Part 8 been appraised by a professional within the last year?  
 No  
 Yes

**Part 9: Real property**

54. Does the debtor own or lease any real property?

- No. Go to Part 10.
- Yes Fill in the information below.

**Part 10: Intangibles and intellectual property**

59. Does the debtor have any interests in intangibles or intellectual property?

- No. Go to Part 11.
- Yes Fill in the information below.

Debtor Advance Lawn & Landscape, Inc Case number (if known) \_\_\_\_\_  
Name

**Part 11: All other assets**

70. **Does the debtor own any other assets that have not yet been reported on this form?**

Include all interests in executory contracts and unexpired leases not previously reported on this form.

- No. Go to Part 12.
- Yes Fill in the information below.



Debtor Advance Lawn & Landscape, Inc Case number (if known) \_\_\_\_\_  
 Name

**Part 12: Summary**

In Part 12 copy all of the totals from the earlier parts of the form

Type of property	Current value of personal property	Current value of real property
80. <b>Cash, cash equivalents, and financial assets.</b> <i>Copy line 5, Part 1</i>	<u>\$25,287.97</u>	
81. <b>Deposits and prepayments.</b> <i>Copy line 9, Part 2.</i>	<u>\$0.00</u>	
82. <b>Accounts receivable.</b> <i>Copy line 12, Part 3.</i>	<u>\$59,456.84</u>	
83. <b>Investments.</b> <i>Copy line 17, Part 4.</i>	<u>\$0.00</u>	
84. <b>Inventory.</b> <i>Copy line 23, Part 5.</i>	<u>\$1,500.00</u>	
85. <b>Farming and fishing-related assets.</b> <i>Copy line 33, Part 6.</i>	<u>\$0.00</u>	
86. <b>Office furniture, fixtures, and equipment; and collectibles.</b> <i>Copy line 43, Part 7.</i>	<u>\$675.00</u>	
87. <b>Machinery, equipment, and vehicles.</b> <i>Copy line 51, Part 8.</i>	<u>\$335,160.95</u>	
88. <b>Real property.</b> <i>Copy line 56, Part 9.....&gt;</i>		<u>\$0.00</u>
89. <b>Intangibles and intellectual property.</b> <i>Copy line 66, Part 10.</i>	<u>\$0.00</u>	
90. <b>All other assets.</b> <i>Copy line 78, Part 11.</i>	+ <u>\$0.00</u>	
91. <b>Total.</b> Add lines 80 through 90 for each column	<u>\$422,080.76</u>	+ 91b. <u>\$0.00</u>
92. <b>Total of all property on Schedule A/B.</b> Add lines 91a+91b=92		<u>\$422,080.76</u>

**Fill in this information to identify the case:**

Debtor name Advance Lawn & Landscape, Inc

United States Bankruptcy Court for the: DISTRICT OF SOUTH CAROLINA

Case number (if known) \_\_\_\_\_

Check if this is an amended filing

Official Form 206D

**Schedule D: Creditors Who Have Claims Secured by Property**

12/15

Be as complete and accurate as possible.

**1. Do any creditors have claims secured by debtor's property?**

- No. Check this box and submit page 1 of this form to the court with debtor's other schedules. Debtor has nothing else to report on this form.
- Yes. Fill in all of the information below.

**Part 1: List Creditors Who Have Secured Claims**

2. List in alphabetical order all creditors who have secured claims. If a creditor has more than one secured claim, list the creditor separately for each claim.

		Column A	Column B	
		Amount of claim	Value of collateral that supports this claim	
		Do not deduct the value of collateral.		
2.1	<p><b>Ace Funding Source, LLC</b></p> <p>Creditor's Name  <b>366 North Broadway, Ste. 410</b>  <b>Jericho, NY 11753</b></p> <p>Creditor's mailing address</p> <p><b>karen.saunders@abfservicing.com</b></p> <p>Creditor's email address, if known</p> <p><b>Date debt was incurred</b></p> <p><b>Last 4 digits of account number</b>  <b>1301</b></p> <p><b>Do multiple creditors have an interest in the same property?</b>  <input checked="" type="checkbox"/> No  <input type="checkbox"/> Yes. Specify each creditor, including this creditor and its relative priority.</p>	<p>Describe debtor's property that is subject to a lien  <b>2nd priority blanket lienholder UCC filed 8/10/2017; Judgment filed</b></p> <p>Describe the lien  <b>U.C.C. lien</b></p> <p>Is the creditor an insider or related party?  <input checked="" type="checkbox"/> No  <input type="checkbox"/> Yes</p> <p>Is anyone else liable on this claim?  <input type="checkbox"/> No  <input checked="" type="checkbox"/> Yes. Fill out <i>Schedule H: Codebtors</i> (Official Form 206H)</p> <p>As of the petition filing date, the claim is:                      Check all that apply  <input type="checkbox"/> Contingent  <input type="checkbox"/> Unliquidated  <input type="checkbox"/> Disputed</p>	<p><b>\$27,224.88</b></p>	<p><b>\$0.00</b></p>

2.2	<p><b>Blue Bridge Financial</b></p> <p>Creditor's Name  <b>535 Washington Street, Suite 201</b>  <b>Buffalo, NY 14203</b></p> <p>Creditor's mailing address</p> <p><b>customerservice@bluebridgefinancial.com</b></p> <p>Creditor's email address, if known</p> <p><b>Date debt was incurred</b></p> <p><b>Last 4 digits of account number</b>  <b>Advance</b></p> <p><b>Do multiple creditors have an interest in the same property?</b></p>	<p>Describe debtor's property that is subject to a lien  <b>1st priority lienholder on equipment (see attached). \$9160 secured by UCC filing. Purchase Money Security Interest</b></p> <p>Describe the lien  <b>U.C.C. lien - filed 10/20/15</b></p> <p>Is the creditor an insider or related party?  <input checked="" type="checkbox"/> No  <input type="checkbox"/> Yes</p> <p>Is anyone else liable on this claim?  <input type="checkbox"/> No  <input checked="" type="checkbox"/> Yes. Fill out <i>Schedule H: Codebtors</i> (Official Form 206H)</p> <p>As of the petition filing date, the claim is:                      Check all that apply</p>	<p><b>\$72,265.92</b></p>	<p><b>\$9,160.00</b></p>
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Debtor Advance Lawn & Landscape, Inc Case number (if know) \_\_\_\_\_

Name

- No  Contingent  
 Yes. Specify each creditor, including this creditor and its relative priority.  Unliquidated  Disputed

**2.3 Corporation Service Company**

Creditor's Name

**PO Box 2576  
Springfield, IL 62708**

Creditor's mailing address

Creditor's email address, if known

Date debt was incurred

Last 4 digits of account number

Do multiple creditors have an interest in the same property?

- No  Yes. Specify each creditor, including this creditor and its relative priority.

Describe debtor's property that is subject to a lien  
**UCC Filed on 9/22/2017; 3rd priority blanket lien secured by all assets**

Unknown

Unknown

Describe the lien

**U.C.C. lien**

Is the creditor an insider or related party?

- No  Yes

Is anyone else liable on this claim?

- No  Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:

Check all that apply

- Contingent  Unliquidated  Disputed

**2.4 DLI Assets Bravo, LLC as successor**

Creditor's Name

**in interest to Quarterspot, LLC**

**550 North Brand Blvd  
Glendale, CA 91203**

Creditor's mailing address

**support@Quarterspot.com**

Creditor's email address, if known

Date debt was incurred

Last 4 digits of account number

Do multiple creditors have an interest in the same property?

- No  Yes. Specify each creditor, including this creditor and its relative priority.

Describe debtor's property that is subject to a lien  
**UCC filed on 9/22/2017; 4th priority blanket lien secured by all assets**

\$50,000.00

Unknown

Describe the lien

**U.C.C. lien**

Is the creditor an insider or related party?

- No  Yes

Is anyone else liable on this claim?

- No  Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:

Check all that apply

- Contingent  Unliquidated  Disputed

**2.5 First Citizens Bank**

Creditor's Name

**239 Fayetteville Street  
Raleigh, NC 27601**

Creditor's mailing address

Describe debtor's property that is subject to a lien  
**1st priority lienholder; Toro 8000 Bagger #314000216; purchase money security interest**

\$7,307.00

\$549.50

Describe the lien

**U.C.C. lien - filed 9/6/2016**

Debtor Advance Lawn & Landscape, Inc Case number (if know) \_\_\_\_\_

Name

Creditor's email address, if known

Date debt was incurred

Last 4 digits of account number  
**7383**

Do multiple creditors have an interest in the same property?

- No  
 Yes. Specify each creditor, including this creditor and its relative priority.

Is the creditor an insider or related party?

- No  
 Yes

Is anyone else liable on this claim?

- No  
 Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:

- Check all that apply  
 Contingent  
 Unliquidated  
 Disputed

**2.6 First Corporate Solutions**

Creditor's Name

**914 S. Street  
Sacramento, CA 95811**

Creditor's mailing address

Creditor's email address, if known

Date debt was incurred

Last 4 digits of account number

Do multiple creditors have an interest in the same property?

- No  
 Yes. Specify each creditor, including this creditor and its relative priority.

Describe debtor's property that is subject to a lien

**UCC filed 8/9/2017; 1st priority blanket lien secured by all assets.**

Unknown

Unknown

Describe the lien

**U.C.C. lien**

Is the creditor an insider or related party?

- No  
 Yes

Is anyone else liable on this claim?

- No  
 Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:

- Check all that apply  
 Contingent  
 Unliquidated  
 Disputed

**2.7 Ford Motor Credit**

Creditor's Name

**PO B ox 542000  
Omaha, NE 68154**

Creditor's mailing address

Creditor's email address, if known

Date debt was incurred

Last 4 digits of account number  
**5519**

Do multiple creditors have an interest in the same property?

- No  
 Yes. Specify each creditor, including this creditor and its relative priority.

Describe debtor's property that is subject to a lien

**2016 Ford F350, #1FT8W3BTXGEC59862**

\$52,358.28

\$35,769.00

Describe the lien

**Automobile**

Is the creditor an insider or related party?

- No  
 Yes

Is anyone else liable on this claim?

- No  
 Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:

- Check all that apply  
 Contingent  
 Unliquidated  
 Disputed

Debtor Advance Lawn & Landscape, Inc Case number (if know) \_\_\_\_\_  
 Name

2.8	<b>Ford Motor Credit</b>	Describe debtor's property that is subject to a lien <b>2016 Ford F350 #1FT8W3BTXGEC66892</b>	<b>\$59,680.28</b>	<b>\$38,019.00</b>
	Creditor's Name			
	<b>Po Box 542000 Omaha, NE 68154</b>	Describe the lien <b>Automobile</b>		
	Creditor's mailing address	Is the creditor an insider or related party?		
	Creditor's email address, if known	<input checked="" type="checkbox"/> No		
	<b>Date debt was incurred</b>	<input type="checkbox"/> Yes		
	<b>Last 4 digits of account number 7093</b>	<b>Is anyone else liable on this claim?</b>		
	<b>Do multiple creditors have an interest in the same property?</b>	<input type="checkbox"/> No		
	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes. Fill out <i>Schedule H: Codebtors</i> (Official Form 206H)		
	<input type="checkbox"/> Yes. Specify each creditor, including this creditor and its relative priority.	<b>As of the petition filing date, the claim is:</b>		
		Check all that apply		
		<input type="checkbox"/> Contingent		
		<input type="checkbox"/> Unliquidated		
		<input type="checkbox"/> Disputed		

2.9	<b>Ford Motor Credit</b>	Describe debtor's property that is subject to a lien <b>2016 Ford F350, #1FT8W3BT8GEC38752</b>	<b>\$52,964.26</b>	<b>\$42,365.00</b>
	Creditor's Name			
	<b>PO Box 542000 Omaha, NE 68154</b>	Describe the lien <b>Automobile</b>		
	Creditor's mailing address	Is the creditor an insider or related party?		
	Creditor's email address, if known	<input checked="" type="checkbox"/> No		
	<b>Date debt was incurred</b>	<input type="checkbox"/> Yes		
	<b>Last 4 digits of account number 2583</b>	<b>Is anyone else liable on this claim?</b>		
	<b>Do multiple creditors have an interest in the same property?</b>	<input type="checkbox"/> No		
	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes. Fill out <i>Schedule H: Codebtors</i> (Official Form 206H)		
	<input type="checkbox"/> Yes. Specify each creditor, including this creditor and its relative priority.	<b>As of the petition filing date, the claim is:</b>		
		Check all that apply		
		<input type="checkbox"/> Contingent		
		<input type="checkbox"/> Unliquidated		
		<input type="checkbox"/> Disputed		

2.1 0	<b>Ford Motor Credit</b>	Describe debtor's property that is subject to a lien <b>2016 Ford F350, #1FT8W3BT7GED08502</b>	<b>\$64,395.85</b>	<b>\$37,871.00</b>
	Creditor's Name			
	<b>PO Box 542000 Omaha, NE 68154</b>	Describe the lien <b>automobile</b>		
	Creditor's mailing address	Is the creditor an insider or related party?		
	Creditor's email address, if known	<input checked="" type="checkbox"/> No		
	<b>Date debt was incurred</b>	<input type="checkbox"/> Yes		
	<b>Last 4 digits of account number 3102</b>	<b>Is anyone else liable on this claim?</b>		
		<input type="checkbox"/> No		
		<input checked="" type="checkbox"/> Yes. Fill out <i>Schedule H: Codebtors</i> (Official Form 206H)		

Debtor Advance Lawn & Landscape, Inc Case number (if know) \_\_\_\_\_

Name

**Do multiple creditors have an interest in the same property?**

- No  
 Yes. Specify each creditor, including this creditor and its relative priority.

**As of the petition filing date, the claim is:**

- Check all that apply  
 Contingent  
 Unliquidated  
 Disputed

2.1  
1

**Kubota Leasing**

Creditor's Name  
**655 Business Center Drive,  
 Ste. 250  
 Horsham, PA 19044**

Creditor's mailing address

Creditor's email address, if known

**Date debt was incurred**

**Last 4 digits of account number  
 2535**

**Do multiple creditors have an interest in the same property?**

- No  
 Yes. Specify each creditor, including this creditor and its relative priority.

Describe debtor's property that is subject to a lien

**1st priority lienholder: Kubota Track Loader, model SVL 75-2. Purchase Money Security Interest**

\$59,402.33

\$45,000.00

Describe the lien

**U.C.C. lien - filed 7/20/16**

Is the creditor an insider or related party?

- No  
 Yes  
**Is anyone else liable on this claim?**  
 No  
 Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

**As of the petition filing date, the claim is:**

- Check all that apply  
 Contingent  
 Unliquidated  
 Disputed

2.1  
2

**Mintaka**

Creditor's Name

**PO Box 2149  
 Gig Harbor, WA 98335**

Creditor's mailing address

**LDalesky@orionfirst.com**

Creditor's email address, if known

**Date debt was incurred**

**Last 4 digits of account number  
 9607**

**Do multiple creditors have an interest in the same property?**

- No  
 Yes. Specify each creditor, including this creditor and its relative priority.

Describe debtor's property that is subject to a lien

**1st priority lienholder: 3 Snow Dogg Plows; Toro Box Rake; Sod Layer; Purchase Money Security Interest**

\$37,408.93

\$10,942.00

Describe the lien

**U.C.C. lien - filed 10/5/2015**

Is the creditor an insider or related party?

- No  
 Yes  
**Is anyone else liable on this claim?**  
 No  
 Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

**As of the petition filing date, the claim is:**

- Check all that apply  
 Contingent  
 Unliquidated  
 Disputed

2.1  
3

**Suntrust**

Creditor's Name

**PO Box 792282  
 Baltimore, MD 21279**

Creditor's mailing address

Describe debtor's property that is subject to a lien

**2015 Dodge 2500, #3C6UR5GL5FG577672**

\$66,209.41

\$38,219.00

Describe the lien

Debtor Advance Lawn & Landscape, Inc Case number (if know) \_\_\_\_\_  
 Name \_\_\_\_\_

Is the creditor an insider or related party?

- No  
 Yes

Is anyone else liable on this claim?

- No  
 Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

Creditor's email address, if known \_\_\_\_\_

Date debt was incurred \_\_\_\_\_

Last 4 digits of account number  
**2040**

Do multiple creditors have an interest in the same property?

- No  
 Yes. Specify each creditor, including this creditor and its relative priority.

As of the petition filing date, the claim is:

- Check all that apply  
 Contingent  
 Unliquidated  
 Disputed

3. Total of the dollar amounts from Part 1, Column A, including the amounts from the Additional Page, if any. **\$549,217.14**

**Part 2: List Others to Be Notified for a Debt Already Listed in Part 1**

List in alphabetical order any others who must be notified for a debt already listed in Part 1. Examples of entities that may be listed are collection agencies, assignees of claims listed above, and attorneys for secured creditors.

If no others need to be notified for the debts listed in Part 1, do not fill out or submit this page. If additional pages are needed, copy this page.

Name and address	On which line in Part 1 did you enter the related creditor?	Last 4 digits of account number for this entity
ABF Servicing ATTN: Karen Saunders 40 Exchange Place #1306 New York, NY 10005	Line <u>2.1</u>	
Ariel Bouskila, Esq. Berkowitch & Bouskila, PLLC 40 Exchange Place Ste. 1306 New York, NY 10005	Line <u>2.1</u>	
Lawrence W. Johnson, Jr., Atty PO Box 883 Columbia, SC 29202	Line <u>2.7</u>	
Lawrence W. Johnson, Jr., Atty PO Box 883 Columbia, SC 29202	Line <u>2.8</u>	
Lawrence W. Johnson, Jr., Atty PO Box 883 Columbia, SC 29202	Line <u>2.9</u>	
Lawrence W. Johnson, Jr., Atty PO Box 883 Columbia, SC 29202	Line <u>2.10</u>	
Ranger Direct Lending Fund Trust 2828 N. Harwood St, #1600 Dallas, TX 75201	Line <u>2.2</u>	
Samuel David Fleder, Atty PO Box 26268 Raleigh, NC 27611	Line <u>2.2</u>	
Suntrust PO Box 305053 Nashville, TN 37230	Line <u>2.13</u>	

Debtor Advance Lawn & Landscape, Inc Case number (if know) \_\_\_\_\_  
Name



**Fill in this information to identify the case:**

Debtor name Advance Lawn & Landscape, Inc

United States Bankruptcy Court for the: DISTRICT OF SOUTH CAROLINA

Case number (if known) \_\_\_\_\_

Check if this is an amended filing

**Official Form 206E/F**

**Schedule E/F: Creditors Who Have Unsecured Claims**

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Be as complete and accurate as possible. Use Part 1 for creditors with PRIORITY unsecured claims and Part 2 for creditors with NONPRIORITY unsecured claims. List the other party to any executory contracts or unexpired leases that could result in a claim. Also list executory contracts on *Schedule A/B: Assets - Real and Personal Property* (Official Form 206A/B) and on *Schedule G: Executory Contracts and Unexpired Leases* (Official Form 206G). Number the entries in Parts 1 and 2 in the boxes on the left. If more space is needed for Part 1 or Part 2, fill out and attach the Additional Page of that Part included in this form.

**Part 1: List All Creditors with PRIORITY Unsecured Claims**

1. Do any creditors have priority unsecured claims? (See 11 U.S.C. § 507).

- No. Go to Part 2.
- Yes. Go to line 2.

2. List in alphabetical order all creditors who have unsecured claims that are entitled to priority in whole or in part. If the debtor has more than 3 creditors with priority unsecured claims, fill out and attach the Additional Page of Part 1.

		Total claim	Priority amount	
2.1	Priority creditor's name and mailing address <b>Spartanburg County Treasurer</b> <b>P.O. Box 3060</b> <b>Spartanburg, SC 29303</b>  Date or dates debt was incurred <b>2017</b>  Last 4 digits of account number <b>1176</b> Specify Code subsection of PRIORITY unsecured claim: 11 U.S.C. § 507(a) (8)	As of the petition filing date, the claim is: <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed  Basis for the claim: <b>property tax on equipment</b>  Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$2,262.37</b>	<b>\$2,262.37</b>

**Part 2: List All Creditors with NONPRIORITY Unsecured Claims**

3. List in alphabetical order all of the creditors with nonpriority unsecured claims. If the debtor has more than 6 creditors with nonpriority unsecured claims, fill out and attach the Additional Page of Part 2.

		Amount of claim	
3.1	Nonpriority creditor's name and mailing address <b>1 Global Capital</b> <b>1250 E. Hallandale Beach Blvd.</b> <b>Hallandale, FL 33009</b>  Date(s) debt was incurred _ Last 4 digits of account number _	As of the petition filing date, the claim is: <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed  Basis for the claim: <b>business loan</b>  Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$78,579.30</b>
3.2	Nonpriority creditor's name and mailing address <b>Amur Finance</b> <b>308 Locust Street</b> <b>Grand Island, NE 68801</b>  Date(s) debt was incurred _ Last 4 digits of account number <b>Advance Lawn &amp; Landscape</b>	As of the petition filing date, the claim is: <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed  Basis for the claim: <b>Repossession Deficiency: 2010 Ford F550 voluntarily surrendered July 2017. Vehicle valued at approximately \$35,000.00</b>  Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$25,693.00</b>

Debtor Advance Lawn & Landscape, Inc Case number (if known) \_\_\_\_\_  
 Name

3.3 Nonpriority creditor's name and mailing address **Aquila Merchant** As of the petition filing date, the claim is: Check all that apply. \$28,749.93  
**44 Tehama St.**  
**San Francisco, CA 94103**  
 Date(s) debt was incurred \_\_\_\_\_  
 Last 4 digits of account number Advance Lawn & Landscape  
 Contingent  
 Unliquidated  
 Disputed  
 Basis for the claim: Loan  
 Is the claim subject to offset?  No  Yes

3.4 Nonpriority creditor's name and mailing address **Capital One** As of the petition filing date, the claim is: Check all that apply. \$4,434.00  
**PO Box 302285**  
**Salt Lake City, UT 84130**  
 Date(s) debt was incurred \_\_\_\_\_  
 Last 4 digits of account number \_\_\_\_\_  
 Contingent  
 Unliquidated  
 Disputed  
 Basis for the claim: \_\_\_\_\_  
 Is the claim subject to offset?  No  Yes

3.5 Nonpriority creditor's name and mailing address **Carolina BG** As of the petition filing date, the claim is: Check all that apply. \$520.48  
**9517 Monroe Road, Ste., A**  
**Charlotte, NC 28270**  
 Date(s) debt was incurred \_\_\_\_\_  
 Last 4 digits of account number 4463  
 Contingent  
 Unliquidated  
 Disputed  
 Basis for the claim: Supplies  
 Is the claim subject to offset?  No  Yes

3.6 Nonpriority creditor's name and mailing address **Carolina Fresh Farms** As of the petition filing date, the claim is: Check all that apply. \$20,647.63  
**7600 Savannah Hwy.**  
**Neeses, SC 29107**  
 Date(s) debt was incurred \_\_\_\_\_  
 Last 4 digits of account number 9131  
 Contingent  
 Unliquidated  
 Disputed  
 Basis for the claim: Vendor  
 Is the claim subject to offset?  No  Yes

3.7 Nonpriority creditor's name and mailing address **Carolina Turf Grass Sales & Landscape** As of the petition filing date, the claim is: Check all that apply. \$16,994.80  
**5400 Augusta Road**  
**Lexington, SC 29072**  
 Date(s) debt was incurred \_\_\_\_\_  
 Last 4 digits of account number Advance Lawn & Landscape  
 Contingent  
 Unliquidated  
 Disputed  
 Basis for the claim: vendor  
 Is the claim subject to offset?  No  Yes

3.8 Nonpriority creditor's name and mailing address **Cintas** As of the petition filing date, the claim is: Check all that apply. \$31,125.05  
**6800 Cintas Blvd.**  
**Mason, OH 45040**  
 Date(s) debt was incurred \_\_\_\_\_  
 Last 4 digits of account number \_\_\_\_\_  
 Contingent  
 Unliquidated  
 Disputed  
 Basis for the claim: Of the total, \$29,008.51 is for breaking the contract.  
 Is the claim subject to offset?  No  Yes

3.9 Nonpriority creditor's name and mailing address **Colonial Fuel** As of the petition filing date, the claim is: Check all that apply. \$8,335.57  
**PO Box 576**  
**Savannah, GA 31402**  
 Date(s) debt was incurred \_\_\_\_\_  
 Last 4 digits of account number 5305  
 Contingent  
 Unliquidated  
 Disputed  
 Basis for the claim: Truck fuel  
 Is the claim subject to offset?  No  Yes

Debtor Advance Lawn & Landscape, Inc Case number (if known) \_\_\_\_\_

Case Number	Debtor Name	As of the petition filing date, the claim is: <i>Check all that apply.</i>	Amount
3.10	Nonpriority creditor's name and mailing address <b>EBF Partners, LLC</b> 5 West 37th Street, 2nd floor New York, NY 10018 Date(s) debt was incurred _____ Last 4 digits of account number <u>2061</u>	<input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed Basis for the claim: <u>Judgment</u> Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<u>\$102,655.60</u>
3.11	Nonpriority creditor's name and mailing address <b>First Citizens Bank</b> 239 Fayetteville Street Raleigh, NC 27601 Date(s) debt was incurred _____ Last 4 digits of account number <u>7299</u>	<input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed Basis for the claim: <u>Credit Card</u> Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<u>\$11,415.35</u>
3.12	Nonpriority creditor's name and mailing address <b>First Citizens Bank</b> 239 Fayetteville Street Raleigh, NC 27601 Date(s) debt was incurred _____ Last 4 digits of account number <u>2382</u>	<input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed Basis for the claim: <u>Line of Credit</u> Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<u>\$10,658.63</u>
3.13	Nonpriority creditor's name and mailing address <b>First Citizens Bank</b> 239 Fayetteville Street Raleigh, NC 27601 Date(s) debt was incurred _____ Last 4 digits of account number <u>8601</u>	<input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed Basis for the claim: <u>checking account deficiency</u> Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<u>\$2,647.80</u>
3.14	Nonpriority creditor's name and mailing address <b>First Citizens Bank</b> 239 Fayetteville Street Raleigh, NC 27601 Date(s) debt was incurred _____ Last 4 digits of account number <u>8473</u>	<input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed Basis for the claim: <u>checking account deficiency</u> Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<u>\$2,897.54</u>
3.15	Nonpriority creditor's name and mailing address <b>First Citizens Bank</b> 239 Fayetteville Street Raleigh, NC 27601 Date(s) debt was incurred _____ Last 4 digits of account number <u>1801</u>	<input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed Basis for the claim: _____ Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<u>\$1,954.32</u>
3.16	Nonpriority creditor's name and mailing address <b>First Citizens Bank</b> 239 Fayetteville Street Raleigh, NC 27601 Date(s) debt was incurred _____ Last 4 digits of account number <u>8617</u>	<input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed Basis for the claim: <u>checking account deficiency</u> Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<u>\$1,455.56</u>

Debtor Advance Lawn & Landscape, Inc Case number (if known) \_\_\_\_\_  
 Name \_\_\_\_\_

3.17 Nonpriority creditor's name and mailing address **As of the petition filing date, the claim is:** *Check all that apply.* \$96,150.76  
**Foundation Group, LLC**  
**11501 Sunset Hills Blvd., Ste. 100**  
**Reston, VA 20190**  
 Date(s) debt was incurred \_\_\_\_\_  
 Last 4 digits of account number \_\_\_\_\_  
 Contingent  
 Unliquidated  
 Disputed  
**Basis for the claim:** Judgment  
 Is the claim subject to offset?  No  Yes

3.18 Nonpriority creditor's name and mailing address **As of the petition filing date, the claim is:** *Check all that apply.* \$139,915.52  
**Funding Circle**  
**747 Front Street, 4th Floor**  
**San Francisco, CA 94111**  
 Date(s) debt was incurred \_\_\_\_\_  
 Last 4 digits of account number Advance Lawn & Landscape  
 Contingent  
 Unliquidated  
 Disputed  
**Basis for the claim:** business loan  
 Is the claim subject to offset?  No  Yes

3.19 Nonpriority creditor's name and mailing address **As of the petition filing date, the claim is:** *Check all that apply.* \$61,737.60  
**Kabbage**  
**730 Peachtree St., NE # 1100**  
**Atlanta, GA 30308**  
 Date(s) debt was incurred \_\_\_\_\_  
 Last 4 digits of account number \_\_\_\_\_  
 Contingent  
 Unliquidated  
 Disputed  
**Basis for the claim:** business loan  
 Is the claim subject to offset?  No  Yes

3.20 Nonpriority creditor's name and mailing address **As of the petition filing date, the claim is:** *Check all that apply.* \$43,746.96  
**Knight Capital Funding**  
**9 E. Lookerman Street, Suite 3A-543**  
**Dover, DE 19901**  
 Date(s) debt was incurred \_\_\_\_\_  
 Last 4 digits of account number 7529  
 Contingent  
 Unliquidated  
 Disputed  
**Basis for the claim:** business loan  
 Is the claim subject to offset?  No  Yes

3.21 Nonpriority creditor's name and mailing address **As of the petition filing date, the claim is:** *Check all that apply.* \$4,250.00  
**Main Street America**  
**4601 Touchton Road East**  
**Suite 3400**  
**Jacksonville, FL 32246**  
 Date(s) debt was incurred \_\_\_\_\_  
 Last 4 digits of account number \_\_\_\_\_  
 Contingent  
 Unliquidated  
 Disputed  
**Basis for the claim:** business loan  
 Is the claim subject to offset?  No  Yes

3.22 Nonpriority creditor's name and mailing address **As of the petition filing date, the claim is:** *Check all that apply.* \$1,500.00  
**Money Mailer**  
**102 Northway Drive**  
**Easley, SC 29642**  
 Date(s) debt was incurred \_\_\_\_\_  
 Last 4 digits of account number \_\_\_\_\_  
 Contingent  
 Unliquidated  
 Disputed  
**Basis for the claim:** Vendor  
 Is the claim subject to offset?  No  Yes

3.23 Nonpriority creditor's name and mailing address **As of the petition filing date, the claim is:** *Check all that apply.* \$1,720.76  
**National Liability Workers Comp**  
**PO Box 785100**  
**Philadelphia, PA 19178**  
 Date(s) debt was incurred \_\_\_\_\_  
 Last 4 digits of account number Advance Lawn  
 Contingent  
 Unliquidated  
 Disputed  
**Basis for the claim:** Worker's Comp Insurance  
 Is the claim subject to offset?  No  Yes

Debtor Advance Lawn & Landscape, Inc Case number (if known) \_\_\_\_\_

3.24	<p>Nonpriority creditor's name and mailing address  <b>Nationwide</b>  <b>PO Box 10479</b>  <b>Des Moines, IA 50306</b></p> <p>Date(s) debt was incurred _____                      Last 4 digits of account number <u>6824</u></p>	<p>As of the petition filing date, the claim is: <i>Check all that apply.</i></p> <p><input type="checkbox"/> Contingent  <input type="checkbox"/> Unliquidated  <input type="checkbox"/> Disputed</p> <p>Basis for the claim: <u>Insurance</u></p> <p>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes</p>	<p><u>\$2,819.78</u></p>
3.25	<p>Nonpriority creditor's name and mailing address  <b>Nationwide</b>  <b>PO Box 10479</b>  <b>Des Moines, IA 50306</b></p> <p>Date(s) debt was incurred _____                      Last 4 digits of account number <u>7036</u></p>	<p>As of the petition filing date, the claim is: <i>Check all that apply.</i></p> <p><input type="checkbox"/> Contingent  <input type="checkbox"/> Unliquidated  <input type="checkbox"/> Disputed</p> <p>Basis for the claim: <u>cancelled insurance policies</u></p> <p>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes</p>	<p><u>\$5,667.00</u></p>
3.26	<p>Nonpriority creditor's name and mailing address  <b>Nu Look Capital</b>  <b>5550 Merrick Road, Ste. 203</b>  <b>Massapequa, NY 11758</b></p> <p>Date(s) debt was incurred _____                      Last 4 digits of account number _____</p>	<p>As of the petition filing date, the claim is: <i>Check all that apply.</i></p> <p><input type="checkbox"/> Contingent  <input type="checkbox"/> Unliquidated  <input type="checkbox"/> Disputed</p> <p>Basis for the claim: <u>business loan</u></p> <p>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes</p>	<p><u>\$27,800.00</u></p>
3.27	<p>Nonpriority creditor's name and mailing address  <b>Pitney Bowes</b>  <b>PO Box 371896</b>  <b>Pittsburgh, PA 15250</b></p> <p>Date(s) debt was incurred _____                      Last 4 digits of account number <u>7619</u></p>	<p>As of the petition filing date, the claim is: <i>Check all that apply.</i></p> <p><input type="checkbox"/> Contingent  <input type="checkbox"/> Unliquidated  <input type="checkbox"/> Disputed</p> <p>Basis for the claim: _____</p> <p>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes</p>	<p><u>\$262.50</u></p>
3.28	<p>Nonpriority creditor's name and mailing address  <b>Purchase Power</b>  <b>PO Box 371874</b>  <b>Pittsburgh, PA 15250</b></p> <p>Date(s) debt was incurred _____                      Last 4 digits of account number <u>8692</u></p>	<p>As of the petition filing date, the claim is: <i>Check all that apply.</i></p> <p><input type="checkbox"/> Contingent  <input type="checkbox"/> Unliquidated  <input type="checkbox"/> Disputed</p> <p>Basis for the claim: _____</p> <p>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes</p>	<p><u>\$265.34</u></p>
3.29	<p>Nonpriority creditor's name and mailing address  <b>Schneider Tree Care</b>  <b>231 Tanner Drive</b>  <b>Taylors, SC 29687</b></p> <p>Date(s) debt was incurred _____                      Last 4 digits of account number _____</p>	<p>As of the petition filing date, the claim is: <i>Check all that apply.</i></p> <p><input type="checkbox"/> Contingent  <input type="checkbox"/> Unliquidated  <input type="checkbox"/> Disputed</p> <p>Basis for the claim: <u>Vendor</u></p> <p>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes</p>	<p><u>\$2,650.00</u></p>
3.30	<p>Nonpriority creditor's name and mailing address  <b>Strategic Funding</b>  <b>102 W. 45th Street</b>  <b>New York, NY 10036</b></p> <p>Date(s) debt was incurred _____                      Last 4 digits of account number _____</p>	<p>As of the petition filing date, the claim is: <i>Check all that apply.</i></p> <p><input type="checkbox"/> Contingent  <input type="checkbox"/> Unliquidated  <input type="checkbox"/> Disputed</p> <p>Basis for the claim: <u>business loan</u></p> <p>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes</p>	<p><u>\$85,016.58</u></p>

Debtor Advance Lawn & Landscape, Inc Case number (if known) \_\_\_\_\_

3.31 Nonpriority creditor's name and mailing address **Super Sod**  
**1620 N. Pleasantburg Drive**  
**Greenville, SC 29609**  
 Date(s) debt was incurred \_\_\_\_\_  
 Last 4 digits of account number \_\_\_\_\_

As of the petition filing date, the claim is: *Check all that apply.* **\$4,074.70**  
 Contingent  
 Unliquidated  
 Disputed  
 Basis for the claim: **Vendor**  
 Is the claim subject to offset?  No  Yes

3.32 Nonpriority creditor's name and mailing address **W.P. Law, Inc.**  
**303 Riverchase Way**  
**Lexington, SC 29072**  
 Date(s) debt was incurred \_\_\_\_\_  
 Last 4 digits of account number Advance Lawn & Landscape

As of the petition filing date, the claim is: *Check all that apply.* **\$15,825.97**  
 Contingent  
 Unliquidated  
 Disputed  
 Basis for the claim: **Vendor**  
 Is the claim subject to offset?  No  Yes

3.33 Nonpriority creditor's name and mailing address **Worldwide Staffing**  
**707 Mendham Blvd., Ste. 250**  
**Orlando, FL 32825**  
 Date(s) debt was incurred \_\_\_\_\_  
 Last 4 digits of account number Advance Lawn & Landscape

As of the petition filing date, the claim is: *Check all that apply.* **\$3,676.74**  
 Contingent  
 Unliquidated  
 Disputed  
 Basis for the claim: **Temp Service**  
 Is the claim subject to offset?  No  Yes

3.34 Nonpriority creditor's name and mailing address **Wright Express**  
**225 Gorham Raod**  
**South Portland, ME 04106**  
 Date(s) debt was incurred \_\_\_\_\_  
 Last 4 digits of account number Advance Lawn & Landscape

As of the petition filing date, the claim is: *Check all that apply.* **\$12,503.49**  
 Contingent  
 Unliquidated  
 Disputed  
 Basis for the claim: **Vendor**  
 Is the claim subject to offset?  No  Yes

**Part 3: List Others to Be Notified About Unsecured Claims**

4. List in alphabetical order any others who must be notified for claims listed in Parts 1 and 2. Examples of entities that may be listed are collection agencies, assignees of claims listed above, and attorneys for unsecured creditors.

If no others need to be notified for the debts listed in Parts 1 and 2, do not fill out or submit this page. If additional pages are needed, copy the next page.

	Name and mailing address	On which line in Part1 or Part 2 is the related creditor (if any) listed?	Last 4 digits of account number, if any
4.1	<b>ARSI</b> 555 St. Charles Drive, #100 Thousand Oaks, CA 91360	Line <u>3.25</u> <input type="checkbox"/> Not listed. Explain _____	—
4.2	<b>B. Lindsay Crawford, III</b> Crawford & Von Keller PO Box 394 Columbia, SC 29202	Line <u>3.10</u> <input type="checkbox"/> Not listed. Explain _____	—
4.3	<b>Brown &amp; Joseph</b> One Pierce Place Suite 1225 W Itasca, IL 60143	Line <u>3.23</u> <input type="checkbox"/> Not listed. Explain _____	—
4.4	<b>Christopher R. Murraray, Esq.</b> 170 Old Country Rd. #608 Mineola, NY 11501	Line <u>3.10</u> <input type="checkbox"/> Not listed. Explain _____	—

Debtor Name	Case number (if known)	
Name and mailing address	On which line in Part 1 or Part 2 is the related creditor (if any) listed?	Last 4 digits of account number, if any
4.5 Cohn & Dussi, LLC 500 W. Cummings Park Woburn, MA 01801	Line <u>3.18</u> <input type="checkbox"/> Not listed. Explain _____	—
4.6 Dunlap Bennett & Ludwig, PLLC 8300 Boone Blvd., #550 Vienna, VA 22182	Line <u>3.17</u> <input type="checkbox"/> Not listed. Explain _____	—
4.7 Joseph Sussman, P.C. 333 Pearsall Avenue, #205 Cedarhurst, NY 11516	Line <u>3.26</u> <input type="checkbox"/> Not listed. Explain _____	—
4.8 Phillip Yates, Esq. 1691 Michigan Ave, #230 Miami Beach, FL 33139	Line <u>3.20</u> <input type="checkbox"/> Not listed. Explain _____	—
4.9 Samuel David Fleder, Atty. PO Box 26268 Raleigh, NC 27611	Line <u>3.18</u> <input type="checkbox"/> Not listed. Explain _____	—
4.10 Sterling National Bank PO Box 75343 Chicago, IL 60675	Line <u>3.33</u> <input type="checkbox"/> Not listed. Explain _____	<u>8054</u>
4.11 Steven Zakharyayev, Atty 1 Global Capital, LLC 1250 E. Hallendale Beach Blvd. #409 Hallandale, FL 33009	Line <u>3.1</u> <input type="checkbox"/> Not listed. Explain _____	—
4.12 US Impact, Inc. PO Box 1746 Mandeville, LA 70470	Line <u>3.33</u> <input type="checkbox"/> Not listed. Explain _____	—

**Part 4: Total Amounts of the Priority and Nonpriority Unsecured Claims**

5. Add the amounts of priority and nonpriority unsecured claims.

	Total of claim amounts
5a. Total claims from Part 1	5a. \$ <u>2,262.37</u>
5b. Total claims from Part 2	5b. + \$ <u>858,348.26</u>
5c. Total of Parts 1 and 2 Lines 5a + 5b = 5c.	5c. \$ <u>860,610.63</u>

**Fill in this information to identify the case:**

Debtor name Advance Lawn & Landscape, Inc

United States Bankruptcy Court for the: DISTRICT OF SOUTH CAROLINA

Case number (if known) \_\_\_\_\_

Check if this is an amended filing

Official Form 206G

**Schedule G: Executory Contracts and Unexpired Leases**

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Be as complete and accurate as possible. If more space is needed, copy and attach the additional page, number the entries consecutively.

1. Does the debtor have any executory contracts or unexpired leases?

No. Check this box and file this form with the debtor's other schedules. There is nothing else to report on this form.

Yes. Fill in all of the information below even if the contacts of leases are listed on *Schedule A/B: Assets - Real and Personal Property* (Official Form 206A/B).

2. List all contracts and unexpired leases

State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease

2.1. State what the contract or lease is for and the nature of the debtor's interest **cell phone contract**

State the term remaining

List the contract number of any government contract \_\_\_\_\_

**AT&T Mobility  
P.O.Box 6463  
Carol Stream, IL 60197-6463**

2.2. State what the contract or lease is for and the nature of the debtor's interest **credit card processor**

State the term remaining

List the contract number of any government contract \_\_\_\_\_

**BB&T Merchant  
PO Box 2914  
Largo, FL 33779**

2.3. State what the contract or lease is for and the nature of the debtor's interest **cell phone contract**

State the term remaining

List the contract number of any government contract \_\_\_\_\_

**Verizon Wireless  
PO Box 15062  
Albany, NY 12212-5062**



**Fill in this information to identify the case:**

Debtor name Advance Lawn & Landscape, Inc

United States Bankruptcy Court for the: DISTRICT OF SOUTH CAROLINA

Case number (if known) \_\_\_\_\_

Check if this is an amended filing

**Official Form 206H  
Schedule H: Your Codebtors**

12/15

Be as complete and accurate as possible. If more space is needed, copy the Additional Page, numbering the entries consecutively. Attach the Additional Page to this page.

**1. Do you have any codebtors?**

No. Check this box and submit this form to the court with the debtor's other schedules. Nothing else needs to be reported on this form.

Yes

**2. In Column 1, list as codebtors all of the people or entities who are also liable for any debts listed by the debtor in the schedules of creditors, Schedules D-G. Include all guarantors and co-obligors. In Column 2, identify the creditor to whom the debt is owed and each schedule on which the creditor is listed. If the codebtor is liable on a debt to more than one creditor, list each creditor separately in Column 2.**

Column 1: Codebtor

Column 2: Creditor

	Name	Mailing Address	Name	Check all schedules that apply:
2.1	Christopher Barager	1951 Sharon Road Woodruff, SC 29388	Ace Funding Source, LLC	<input checked="" type="checkbox"/> D <u>2.1</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
2.2	Christopher Barager	1951 Sharon Road Woodruff, SC 29388	Amur Finance	<input type="checkbox"/> D _____ <input checked="" type="checkbox"/> E/F <u>3.2</u> <input type="checkbox"/> G _____
2.3	Christopher Barager	1951 Sharon Road Woodruff, SC 29388	Aquila Merchant	<input type="checkbox"/> D _____ <input checked="" type="checkbox"/> E/F <u>3.3</u> <input type="checkbox"/> G _____
2.4	Christopher Barager	1951 Sharon Road Woodruff, SC 29388	Blue Bridge Financial	<input checked="" type="checkbox"/> D <u>2.2</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
2.5	Christopher Barager	1951 Sharon Road Woodruff, SC 29388	Capital One	<input type="checkbox"/> D _____ <input checked="" type="checkbox"/> E/F <u>3.4</u> <input type="checkbox"/> G _____

Debtor **Advance Lawn & Landscape, Inc** Case number (if known) \_\_\_\_\_

**Additional Page to List More Codebtors**

Copy this page only if more space is needed. Continue numbering the lines sequentially from the previous page.

Column 1: Codebtor

Column 2: Creditor

2.6 Christopher Barager 1951 Sharon Road Woodruff, SC 29388 Carolina BG  D \_\_\_\_\_  E/F 3.5  G \_\_\_\_\_

2.7 Christopher Barager 1951 Sharon Road Woodruff, SC 29388 Carolina Fresh Farms  D \_\_\_\_\_  E/F 3.6  G \_\_\_\_\_

2.8 Christopher Barager 1951 Sharon Road Woodruff, SC 29388 Carolina Turf Grass Sales & Landscape  D \_\_\_\_\_  E/F 3.7  G \_\_\_\_\_

2.9 Christopher Barager 1951 Sharon Road Woodruff, SC 29388 Cintas  D \_\_\_\_\_  E/F 3.8  G \_\_\_\_\_

2.10 Christopher Barager 1951 Sharon Road Woodruff, SC 29388 Colonial Fuel  D \_\_\_\_\_  E/F 3.9  G \_\_\_\_\_

2.11 Christopher Barager 1951 Sharon Road Woodruff, SC 29388 EBF Partners, LLC  D \_\_\_\_\_  E/F 3.10  G \_\_\_\_\_

2.12 Christopher Barager 1951 Sharon Road Woodruff, SC 29388 First Citizens Bank  D \_\_\_\_\_  E/F 3.11  G \_\_\_\_\_

2.13 Christopher Barager 1951 Sharon Road Woodruff, SC 29388 First Citizens Bank  D \_\_\_\_\_  E/F 3.12  G \_\_\_\_\_

Debtor **Advance Lawn & Landscape, Inc** Case number (if known) \_\_\_\_\_

**Additional Page to List More Codebtors**

Copy this page only if more space is needed. Continue numbering the lines sequentially from the previous page.

Column 1: Codebtor

Column 2: Creditor

2.14 **Christopher Barager** 1951 Sharon Road Woodruff, SC 29388 **First Citizens Bank**  D 2.5  
 E/F \_\_\_\_\_  
 G \_\_\_\_\_

2.15 **Christopher Barager** 1951 Sharon Road Woodruff, SC 29388 **First Citizens Bank**  D \_\_\_\_\_  
 E/F 3.13  
 G \_\_\_\_\_

2.16 **Christopher Barager** 1951 Sharon Road Woodruff, SC 29388 **First Citizens Bank**  D \_\_\_\_\_  
 E/F 3.14  
 G \_\_\_\_\_

2.17 **Christopher Barager** 1951 Sharon Road Woodruff, SC 29388 **First Citizens Bank**  D \_\_\_\_\_  
 E/F 3.15  
 G \_\_\_\_\_

2.18 **Christopher Barager** 1951 Sharon Road Woodruff, SC 29388 **First Citizens Bank**  D \_\_\_\_\_  
 E/F 3.16  
 G \_\_\_\_\_

2.19 **Christopher Barager** 1951 Sharon Road Woodruff, SC 29388 **1 Global Capital**  D \_\_\_\_\_  
 E/F 3.1  
 G \_\_\_\_\_

2.20 **Christopher Barager** 1951 Sharon Road Woodruff, SC 29388 **Ford Motor Credit**  D 2.7  
 E/F \_\_\_\_\_  
 G \_\_\_\_\_

2.21 **Christopher Barager** 1951 Sharon Road Woodruff, SC 29388 **Ford Motor Credit**  D 2.8  
 E/F \_\_\_\_\_  
 G \_\_\_\_\_

Debtor **Advance Lawn & Landscape, Inc** Case number (if known) \_\_\_\_\_

**Additional Page to List More Codebtors**

Copy this page only if more space is needed. Continue numbering the lines sequentially from the previous page.

Column 1: Codebtor

Column 2: Creditor

2.22 **Christopher Barager** 1951 Sharon Road Woodruff, SC 29388 **Ford Motor Credit**  D 2.9  
 E/F \_\_\_\_\_  
 G \_\_\_\_\_

2.23 **Christopher Barager** 1951 Sharon Road Woodruff, SC 29388 **Ford Motor Credit**  D 2.10  
 E/F \_\_\_\_\_  
 G \_\_\_\_\_

2.24 **Christopher Barager** 1951 Sharon Road Woodruff, SC 29388 **Foundation Group, LLC**  D \_\_\_\_\_  
 E/F 3.17  
 G \_\_\_\_\_

2.25 **Christopher Barager** 1951 Sharon Road Woodruff, SC 29388 **Funding Circle**  D \_\_\_\_\_  
 E/F 3.18  
 G \_\_\_\_\_

2.26 **Christopher Barager** 1951 Sharon Road Woodruff, SC 29388 **Kabbage**  D \_\_\_\_\_  
 E/F 3.19  
 G \_\_\_\_\_

2.27 **Christopher Barager** 1951 Sharon Road Woodruff, SC 29388 **Knight Capital Funding**  D \_\_\_\_\_  
 E/F 3.20  
 G \_\_\_\_\_

2.28 **Christopher Barager** 1951 Sharon Road Woodruff, SC 29388 **Kubota Leasing**  D 2.11  
 E/F \_\_\_\_\_  
 G \_\_\_\_\_

2.29 **Christopher Barager** 1951 Sharon Road Woodruff, SC 29388 **Main Street America**  D \_\_\_\_\_  
 E/F 3.21  
 G \_\_\_\_\_

Debtor **Advance Lawn & Landscape, Inc** Case number (if known) \_\_\_\_\_

**Additional Page to List More Codebtors**

Copy this page only if more space is needed. Continue numbering the lines sequentially from the previous page.

Column 1: Codebtor

Column 2: Creditor

2.30 Christopher Barager 1951 Sharon Road Woodruff, SC 29388 Mintaka  D 2.12  
 E/F \_\_\_\_\_  
 G \_\_\_\_\_

2.31 Christopher Barager 1951 Sharon Road Woodruff, SC 29388 Money Mailer  D \_\_\_\_\_  
 E/F 3.22  
 G \_\_\_\_\_

2.32 Christopher Barager 1951 Sharon Road Woodruff, SC 29388 National Liability Workers Comp  D \_\_\_\_\_  
 E/F 3.23  
 G \_\_\_\_\_

2.33 Christopher Barager 1951 Sharon Road Woodruff, SC 29388 Nationwide  D \_\_\_\_\_  
 E/F 3.24  
 G \_\_\_\_\_

2.34 Christopher Barager 1951 Sharon Road Woodruff, SC 29388 Nationwide  D \_\_\_\_\_  
 E/F 3.25  
 G \_\_\_\_\_

2.35 Christopher Barager 1951 Sharon Road Woodruff, SC 29388 Nu Look Capital  D \_\_\_\_\_  
 E/F 3.26  
 G \_\_\_\_\_

2.36 Christopher Barager 1951 Sharon Road Woodruff, SC 29388 Schneider Tree Care  D \_\_\_\_\_  
 E/F 3.29  
 G \_\_\_\_\_

2.37 Christopher Barager 1951 Sharon Road Woodruff, SC 29388 Spartanburg County Treasurer  D \_\_\_\_\_  
 E/F 2.1  
 G \_\_\_\_\_

Debtor **Advance Lawn & Landscape, Inc** Case number (if known) \_\_\_\_\_

**Additional Page to List More Codebtors**

Copy this page only if more space is needed. Continue numbering the lines sequentially from the previous page.

Column 1: Codebtor

Column 2: Creditor

2.38 **Christopher Barager** 1951 Sharon Road Woodruff, SC 29388 **Strategic Funding**  D \_\_\_\_\_  E/F 3.30  G \_\_\_\_\_

2.39 **Christopher Barager** 1951 Sharon Road Woodruff, SC 29388 **Suntrust**  D 2.13  E/F \_\_\_\_\_  G \_\_\_\_\_

2.40 **Christopher Barager** 1951 Sharon Road Woodruff, SC 29388 **Super Sod**  D \_\_\_\_\_  E/F 3.31  G \_\_\_\_\_

2.41 **Christopher Barager** 1951 Sharon Road Woodruff, SC 29388 **W.P. Law, Inc.**  D \_\_\_\_\_  E/F 3.32  G \_\_\_\_\_

2.42 **Christopher Barager** 1951 Sharon Road Woodruff, SC 29388 **Worldwide Staffing**  D \_\_\_\_\_  E/F 3.33  G \_\_\_\_\_

2.43 **Christopher Barager** 1951 Sharon Road Woodruff, SC 29388 **Wright Express**  D \_\_\_\_\_  E/F 3.34  G \_\_\_\_\_

2.44 **Ryan Barager** 1951 Sharon Road Woodruff, SC 29388 **Funding Circle**  D \_\_\_\_\_  E/F 3.18  G \_\_\_\_\_

2.45 **Ryan Barager** 1951 Sharon Road Woodruff, SC 29388 **Strategic Funding**  D \_\_\_\_\_  E/F 3.30  G \_\_\_\_\_

**Fill in this information to identify the case:**

Debtor name Advance Lawn & Landscape, Inc  
 United States Bankruptcy Court for the: DISTRICT OF SOUTH CAROLINA  
 Case number (if known) \_\_\_\_\_

Check if this is an amended filing

**Official Form 207**

**Statement of Financial Affairs for Non-Individuals Filing for Bankruptcy**

04/16

The debtor must answer every question. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write the debtor's name and case number (if known).

**Part 1: Income**

**1. Gross revenue from business**

None.

**Identify the beginning and ending dates of the debtor's fiscal year, which may be a calendar year**

**Sources of revenue**  
Check all that apply

**Gross revenue**  
(before deductions and exclusions)

**For prior year:**  
From 1/01/2017 to 12/31/2017

Operating a business  
 Other \_\_\_\_\_

\$1,067,626.73

**For year before that:**  
From 1/01/2016 to 12/31/2016

Operating a business  
 Other \_\_\_\_\_

\$1,087,328.00

**For the fiscal year:**  
From 1/01/2015 to 12/31/2015

Operating a business  
 Other \_\_\_\_\_

\$496,000.00

**2. Non-business revenue**

Include revenue regardless of whether that revenue is taxable. *Non-business income* may include interest, dividends, money collected from lawsuits, and royalties. List each source and the gross revenue for each separately. Do not include revenue listed in line 1.

None.

**Description of sources of revenue**

**Gross revenue from each source**  
(before deductions and exclusions)

**Part 2: List Certain Transfers Made Before Filing for Bankruptcy**

**3. Certain payments or transfers to creditors within 90 days before filing this case**

List payments or transfers—including expense reimbursements—to any creditor, other than regular employee compensation, within 90 days before filing this case unless the aggregate value of all property transferred to that creditor is less than \$6,425. (This amount may be adjusted on 4/01/19 and every 3 years after that with respect to cases filed on or after the date of adjustment.)

None.

**Creditor's Name and Address**

**Dates**

**Total amount of value**

**Reasons for payment or transfer**  
*Check all that apply*

**4. Payments or other transfers of property made within 1 year before filing this case that benefited any insider**

List payments or transfers, including expense reimbursements, made within 1 year before filing this case on debts owed to an insider or guaranteed

Debtor **Advance Lawn & Landscape, Inc**

Case number (if known)

or cosigned by an insider unless the aggregate value of all property transferred to or for the benefit of the insider is less than \$6,425. (This amount may be adjusted on 4/01/19 and every 3 years after that with respect to cases filed on or after the date of adjustment.) Do not include any payments listed in line 3. *Insiders* include officers, directors, and anyone in control of a corporate debtor and their relatives; general partners of a partnership debtor and their relatives; affiliates of the debtor and insiders of such affiliates; and any managing agent of the debtor. 11 U.S.C. § 101(31).

None.

Insider's name and address Relationship to debtor	Dates	Total amount of value	Reasons for payment or transfer
--	-------	-----------------------	---------------------------------

**5. Repossessions, foreclosures, and returns**

List all property of the debtor that was obtained by a creditor within 1 year before filing this case, including property repossessed by a creditor, sold at a foreclosure sale, transferred by a deed in lieu of foreclosure, or returned to the seller. Do not include property listed in line 6.

None

Creditor's name and address	Describe of the Property	Date	Value of property
<b>Amur Finance</b> 308 Locust Street Grand Island, NE 68801	<b>2010 Ford F550</b>	<b>7/2017</b>	<b>\$25,693.00</b>

**6. Setoffs**

List any creditor, including a bank or financial institution, that within 90 days before filing this case set off or otherwise took anything from an account of the debtor without permission or refused to make a payment at the debtor's direction from an account of the debtor because the debtor owed a debt.

None

Creditor's name and address	Description of the action creditor took	Date action was taken	Amount
<b>BB&amp;T</b> PO Box 1847 Wilson, NC 27894	<b>Bank froze checking account</b> Last 4 digits of account number: <u>0512</u>	<b>8/21/16</b>	<b>\$1,691.50</b>
<b>BB&amp;T</b> PO Box 1847 Wilson, NC 27894	<b>Portion of account is frozen</b> Last 4 digits of account number: <u>5276</u>	<b>8/21/2016</b>	<b>\$23,095.38</b>

**Part 3: Legal Actions or Assignments**

**7. Legal actions, administrative proceedings, court actions, executions, attachments, or governmental audits**

List the legal actions, proceedings, investigations, arbitrations, mediations, and audits by federal or state agencies in which the debtor was involved in any capacity—within 1 year before filing this case.

None.

Case title Case number	Nature of case	Court or agency's name and address	Status of case
7.1. <b>Blue Bridge Financial, LLC vs. Advance Lawn &amp; Landscape, Inc., et. al.</b> 2017-CP-42-3038	<b>Debt collection</b>	<b>Spartanburg County Court of Common Pleas</b> Spartanburg, SC 29303	<input checked="" type="checkbox"/> Pending <input type="checkbox"/> On appeal <input type="checkbox"/> Concluded
7.2. <b>ACE Funding Source, LLC vs. Advance Lawn &amp; Landscape, Inc., d/b/a Advance Lawn &amp; Landscape and Christopher D. Bargagar</b> #811301/2017	<b>debt collection</b> <b>Judgment entered in the amount of 27,224.88 on 8/15/2017</b>	<b>Supreme Court of the State of NY</b>	<input type="checkbox"/> Pending <input type="checkbox"/> On appeal <input checked="" type="checkbox"/> Concluded



Debtor **Advance Lawn & Landscape, Inc**

Case number (if known)

Case title Case number	Nature of case	Court or agency's name and address	Status of case
7.3. EBF Partners, LLC vs. Advanced Lawn & Landscape, LLC, d/b/a and Christopher Baragar #67516/2016	debt collection  Judgment entered on 12/8/16 in the amount of \$102,655.60	Supreme Court of the State of NY	<input type="checkbox"/> Pending <input type="checkbox"/> On appeal <input checked="" type="checkbox"/> Concluded
7.4. EBF Partners, LLC vs. Advance Lawn & Landscape, LLC, d/b/a and Christopher Baragar 2017-CP-42-2061	debt collection  Entry of foreign judgment (see above)	Spartanburg Court of Common Pleas Spartanburg, SC 29301	<input type="checkbox"/> Pending <input type="checkbox"/> On appeal <input type="checkbox"/> Concluded
7.5. Fundation Group, LLC vs. Advance Lawn & Landscape, LLC, et. al. #CL-2016-0009285	debt collection  Judgment entered for \$96,150.76	Fairfax Circuit Court Fairfax, VA 22030	<input type="checkbox"/> Pending <input type="checkbox"/> On appeal <input checked="" type="checkbox"/> Concluded
7.6. Fundation Group, LLC vs. Advance Lawn & Landscape, LLC, et. al. 2017-CP-42-1042	Foreign Judgment Dismissed - 5/15/2017	Spartanburg County Clerk of Common Pleas Spartanburg, SC 29303	<input type="checkbox"/> Pending <input type="checkbox"/> On appeal <input checked="" type="checkbox"/> Concluded
7.7. Knight Capital Funding II LLC vs. Advance Lawn & Landscape, LLC a SC Limited Liability Co., and Christopher Dewayne Baragar #17-001183-CA-01	debt collection  Judgment entered in the amount of \$43746.96 on 9/19/2017.	Circuit Court, Miami Dade County, FL	<input type="checkbox"/> Pending <input type="checkbox"/> On appeal <input checked="" type="checkbox"/> Concluded
7.8. NuLook Capital, LLC vs. Advance Lawn & Landscape, LLC and Christopher Baragar #00741716	Debt Collection  Judgment entered in the amount of \$27800 on 8/25/2016	Nassau County, Supreme Court, NY New York, NY 10011	<input type="checkbox"/> Pending <input type="checkbox"/> On appeal <input checked="" type="checkbox"/> Concluded
7.9. Ford Motor Credit vs. Advance Lawn & Landscape, LLC 2017-CP-4204723	Claim & Delivery	Spartanburg Court of Common Pleas Spartanburg, SC 29303	<input checked="" type="checkbox"/> Pending <input type="checkbox"/> On appeal <input type="checkbox"/> Concluded
7.10. Ford Motor Credit vs. Advance Lawn & Landscape, LLC 2017-CP-42-4722	Claim & Delivery	Spartanburg County Clerk of Common Pleas Spartanburg, SC 29303	<input checked="" type="checkbox"/> Pending <input type="checkbox"/> On appeal <input type="checkbox"/> Concluded
7.11. Ford Motor Credit vs. Advance Lawn and Landscape, LLC 2017-CP-42-4721	Claim & Delivery	Spartanburg County Court of Common Pleas Spartanburg, SC 29303	<input checked="" type="checkbox"/> Pending <input type="checkbox"/> On appeal <input type="checkbox"/> Concluded
7.12. Ford Motor Credit vs. Advance Lawn & Landscape, LLC 2017-CP-42-4720	Claim & Delivery	Spartanburg County Court of Common Pleas Spartanburg, SC 29303	<input checked="" type="checkbox"/> Pending <input type="checkbox"/> On appeal <input type="checkbox"/> Concluded
7.13. FC Marketplace, LLC vs. Advance Lawn & Landscape, Inc. 2017-CP-23-4184	Contract	Spartanburg County Court of Common Pleas Spartanburg, SC 29303	<input checked="" type="checkbox"/> Pending <input type="checkbox"/> On appeal <input type="checkbox"/> Concluded

Debtor **Advance Lawn & Landscape, Inc**

Case number (if known)

Case title Case number	Nature of case	Court or agency's name and address	Status of case
7.14 <b>1 Global Capital, LLC vs. Advance Lawn &amp; Landscape, Inc., et. al. CACE17015149</b>	<b>Contract &amp; Indebtedness Judgment entered in the amount of \$78,579.30</b>	<b>Broward County Clerk of Court 201 SE 6th Stret Fort Lauderdale, FL 33301</b>	<input type="checkbox"/> Pending <input type="checkbox"/> On appeal <input checked="" type="checkbox"/> Concluded

**8. Assignments and receivership**

List any property in the hands of an assignee for the benefit of creditors during the 120 days before filing this case and any property in the hands of a receiver, custodian, or other court-appointed officer within 1 year before filing this case.

None

**Part 4: Certain Gifts and Charitable Contributions**

**9. List all gifts or charitable contributions the debtor gave to a recipient within 2 years before filing this case unless the aggregate value of the gifts to that recipient is less than \$1,000**

None

Recipient's name and address	Description of the gifts or contributions	Dates given	Value
9.1. <b>District 5 Softball Team Spartanburg, SC 29301</b>	<b>\$500</b>	<b>2015</b>	<b>\$500.00</b>
<b>Recipients relationship to debtor none</b>			

**Part 5: Certain Losses**

**10. All losses from fire, theft, or other casualty within 1 year before filing this case.**

None

Description of the property lost and how the loss occurred	Amount of payments received for the loss <small>If you have received payments to cover the loss, for example, from insurance, government compensation, or tort liability, list the total received. List unpaid claims on Official Form 106A/B (Schedule A/B: Assets – Real and Personal Property).</small>	Dates of loss	Value of property lost
<b>Jonathan Onufer (former employee) opened his own business and stole some of debtor's landscaping accounts.</b>			<b>\$20,000.00</b>

**Part 6: Certain Payments or Transfers**

**11. Payments related to bankruptcy**

List any payments of money or other transfers of property made by the debtor or person acting on behalf of the debtor within 1 year before the filing of this case to another person or entity, including attorneys, that the debtor consulted about debt consolidation or restructuring, seeking bankruptcy relief, or filing a bankruptcy case.

None.

Who was paid or who received the transfer? Address	If not money, describe any property transferred	Dates	Total amount or value
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Debtor **Advance Lawn & Landscape, Inc**

Case number (if known) \_\_\_\_\_

Who was paid or who received the transfer? Address	If not money, describe any property transferred	Dates	Total amount or value
11.1.  Skinner Law Firm, LLC 300 North Main Street, Suite 201 Greenville, SC 29601	Attorney Fees -	4/25/17 - \$5000 7/27/17 - \$5000 8/28/17 - \$5000 8/29/17 - \$10,000	\$25,000.00

Email or website address  
main@skinnerlawfirm.com

Who made the payment, if not debtor?

**12. Self-settled trusts of which the debtor is a beneficiary**

List any payments or transfers of property made by the debtor or a person acting on behalf of the debtor within 10 years before the filing of this case to a self-settled trust or similar device. Do not include transfers already listed on this statement.

None.

Name of trust or device	Describe any property transferred	Dates transfers were made	Total amount or value
-------------------------	-----------------------------------	---------------------------	-----------------------

**13. Transfers not already listed on this statement**

List any transfers of money or other property by sale, trade, or any other means made by the debtor or a person acting on behalf of the debtor within 2 years before the filing of this case to another person, other than property transferred in the ordinary course of business or financial affairs. Include both outright transfers and transfers made as security. Do not include gifts or transfers previously listed on this statement.

None.

Who received transfer? Address	Description of property transferred or payments received or debts paid in exchange	Date transfer was made	Total amount or value
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**Part 7: Previous Locations**

**14. Previous addresses**

List all previous addresses used by the debtor within 3 years before filing this case and the dates the addresses were used.

Does not apply

Address	Dates of occupancy From-To
14.1. 109 Northview Street Lyman, SC 29365	9/2011 - 6/30/2016

**Part 8: Health Care Bankruptcies**

**15. Health Care bankruptcies**

Is the debtor primarily engaged in offering services and facilities for:  
- diagnosing or treating injury, deformity, or disease, or  
- providing any surgical, psychiatric, drug treatment, or obstetric care?

No. Go to Part 9.

Yes. Fill in the information below.

Debtor **Advance Lawn & Landscape, Inc**

Case number (if known) \_\_\_\_\_

Facility name and address

Nature of the business operation, including type of services the debtor provides

If debtor provides meals and housing, number of patients in debtor's care

**Part 9: Personally Identifiable Information**

16. Does the debtor collect and retain personally identifiable information of customers?

- No.
- Yes. State the nature of the information collected and retained.

17. Within 6 years before filing this case, have any employees of the debtor been participants in any ERISA, 401(k), 403(b), or other pension or profit-sharing plan made available by the debtor as an employee benefit?

- No. Go to Part 10.
- Yes. Does the debtor serve as plan administrator?

**Part 10: Certain Financial Accounts, Safe Deposit Boxes, and Storage Units**

18. Closed financial accounts

Within 1 year before filing this case, were any financial accounts or instruments held in the debtor's name, or for the debtor's benefit, closed, sold, moved, or transferred?

Include checking, savings, money market, or other financial accounts; certificates of deposit; and shares in banks, credit unions, brokerage houses, cooperatives, associations, and other financial institutions.

None

	Financial Institution name and Address	Last 4 digits of account number	Type of account or instrument	Date account was closed, sold, moved, or transferred	Last balance before closing or transfer
18.1.	<b>BB&amp;T</b> PO Box 486 Whiteville, NC 28472	XXXX-6888	<input checked="" type="checkbox"/> Checking <input type="checkbox"/> Savings <input type="checkbox"/> Money Market <input type="checkbox"/> Brokerage <input type="checkbox"/> Other__	4/28/17	\$0.00
18.2.	<b>BB&amp;T</b> PO Box 486 Whiteville, NC 28472	XXXX-6896	<input checked="" type="checkbox"/> Checking <input type="checkbox"/> Savings <input type="checkbox"/> Money Market <input type="checkbox"/> Brokerage <input type="checkbox"/> Other__	4/28/17	\$0.00
18.3.	<b>BB&amp;T</b> PO Box 1847 Wilson, NC 27894	XXXX-6918	<input checked="" type="checkbox"/> Checking <input type="checkbox"/> Savings <input type="checkbox"/> Money Market <input type="checkbox"/> Brokerage <input type="checkbox"/> Other__	4/28/17	\$0.00
18.4.	<b>BB&amp;T</b> PO Box 486 Whiteville, NC 28472	XXXX-0490	<input checked="" type="checkbox"/> Checking <input type="checkbox"/> Savings <input type="checkbox"/> Money Market <input type="checkbox"/> Brokerage <input type="checkbox"/> Other__	8/31/17	\$0.00

Debtor **Advance Lawn & Landscape, Inc**

Case number (if known) \_\_\_\_\_

	Financial Institution name and Address	Last 4 digits of account number	Type of account or instrument	Date account was closed, sold, moved, or transferred	Last balance before closing or transfer
18.5.	<b>First Citizen Bank &amp; Trust Company PO Box 27568 Raleigh, NC 27604</b>	XXXX-8473	<input checked="" type="checkbox"/> Checking <input type="checkbox"/> Savings <input type="checkbox"/> Money Market <input type="checkbox"/> Brokerage <input type="checkbox"/> Other __	<b>7/31/17 (negative balance)</b>	<b>\$0.00</b>
18.6.	<b>First Citizen Bank &amp; Trust Company PO Box 27568 Raleigh, NC 27604</b>	XXXX-8601	<input checked="" type="checkbox"/> Checking <input type="checkbox"/> Savings <input type="checkbox"/> Money Market <input type="checkbox"/> Brokerage <input type="checkbox"/> Other __	<b>10/31/17 (negative balance)</b>	<b>\$0.00</b>
18.7.	<b>First Citizens Bank &amp; Trust PO Box 27568 Raleigh, NC 27604</b>	XXXX-8617	<input checked="" type="checkbox"/> Checking <input type="checkbox"/> Savings <input type="checkbox"/> Money Market <input type="checkbox"/> Brokerage <input type="checkbox"/> Other __	<b>12/31/16 (negative balance)</b>	<b>\$0.00</b>

**19. Safe deposit boxes**

List any safe deposit box or other depository for securities, cash, or other valuables the debtor now has or did have within 1 year before filing this case.

None

Depository institution name and address	Names of anyone with access to it Address	Description of the contents	Do you still have it?
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**20. Off-premises storage**

List any property kept in storage units or warehouses within 1 year before filing this case. Do not include facilities that are in a part of a building in which the debtor does business.

None

Facility name and address	Names of anyone with access to it	Description of the contents	Do you still have it?
---------------------------	-----------------------------------	-----------------------------	-----------------------

**Part 11: Property the Debtor Holds or Controls That the Debtor Does Not Own**

**21. Property held for another**

List any property that the debtor holds or controls that another entity owns. Include any property borrowed from, being stored for, or held in trust. Do not list leased or rented property.

None

Owner's name and address	Location of the property	Describe the property	Value
<b>Chris &amp; Ryan Baragar 1951 Sharon Road Woodruff, SC 29388</b>	<b>1951 Sharon Road Woodruff, SC 29388</b>	<b>2012 Ford F250</b>	<b>\$11,051.00</b>
<b>Ryan Baragar 1951 Sharon Road Woodruff, SC 29388</b>	<b>1951 Sharon Road Woodruff, SC 29388</b>	<b>2006 Ford F350</b>	<b>\$7,426.00</b>

Debtor **Advance Lawn & Landscape, Inc**

Case number (if known) \_\_\_\_\_

**Part 12: Details About Environment Information**

For the purpose of Part 12, the following definitions apply:

*Environmental law* means any statute or governmental regulation that concerns pollution, contamination, or hazardous material, regardless of the medium affected (air, land, water, or any other medium).

*Site* means any location, facility, or property, including disposal sites, that the debtor now owns, operates, or utilizes or that the debtor formerly owned, operated, or utilized.

*Hazardous material* means anything that an environmental law defines as hazardous or toxic, or describes as a pollutant, contaminant, or a similarly harmful substance.

Report all notices, releases, and proceedings known, regardless of when they occurred.

22. Has the debtor been a party in any judicial or administrative proceeding under any environmental law? Include settlements and orders.

- No.
- Yes. Provide details below.

Case title Case number	Court or agency name and address	Nature of the case	Status of case
---------------------------	-------------------------------------	--------------------	----------------

23. Has any governmental unit otherwise notified the debtor that the debtor may be liable or potentially liable under or in violation of an environmental law?

- No.
- Yes. Provide details below.

Site name and address	Governmental unit name and address	Environmental law, if known	Date of notice
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24. Has the debtor notified any governmental unit of any release of hazardous material?

- No.
- Yes. Provide details below.

Site name and address	Governmental unit name and address	Environmental law, if known	Date of notice
-----------------------	---------------------------------------	-----------------------------	----------------

**Part 13: Details About the Debtor's Business or Connections to Any Business**

25. Other businesses in which the debtor has or has had an interest

List any business for which the debtor was an owner, partner, member, or otherwise a person in control within 6 years before filing this case. Include this information even if already listed in the Schedules.

- None

Business name address	Describe the nature of the business	Employer identification number Do not include Social Security number or ITIN.
25.1. Advance Lawn and Landscape, LLC 1951 Sharon Road Woodruff, SC 29388	Lawn & landscape business. LLC organized on 1/24/11, and was converted to Advance Lawn & Landscape, Inc. on 1/30/17	<b>Dates business existed</b> EIN: 27-4698587 From-To 1/24/11 - 1/30/17

26. Books, records, and financial statements

26a. List all accountants and bookkeepers who maintained the debtor's books and records within 2 years before filing this case.

- None

Debtor **Advance Lawn & Landscape, Inc**

Case number (if known) \_\_\_\_\_

Name and address		Date of service From-To
26a.1.	<b>Kinard - Barath Tax Group, LLC 812 E. Main Street Duncan, SC 29334</b>	<b>2016</b>
26a.2.	<b>Christopher Baragar 1951 Sharon Road Woodruff, SC 29388</b>	<b>from inception of company - 2015</b>

26b. List all firms or individuals who have audited, compiled, or reviewed debtor's books of account and records or prepared a financial statement within 2 years before filing this case.

None

Name and address		Date of service From-To
26b.1.	<b>Christopher Baragar 1951 Sharon Road Woodruff, SC 29388</b>	<b>From inception of company - 2015</b>
26b.2.	<b>Kinard - Barath Tax Group, LLC 812 E. Main Street Duncan, SC 29334</b>	<b>2016</b>

26c. List all firms or individuals who were in possession of the debtor's books of account and records when this case is filed.

None

Name and address	If any books of account and records are unavailable, explain why
26c.1. <b>Christopher Baragar 1951 Sharon Road Woodruff, SC 29388</b>	

26d. List all financial institutions, creditors, and other parties, including mercantile and trade agencies, to whom the debtor issued a financial statement within 2 years before filing this case.

None

Name and address

**27. Inventories**

Have any inventories of the debtor's property been taken within 2 years before filing this case?

No

Yes. Give the details about the two most recent inventories.

Name of the person who supervised the taking of the inventory	Date of inventory	The dollar amount and basis (cost, market, or other basis) of each inventory

28. List the debtor's officers, directors, managing members, general partners, members in control, controlling shareholders, or other people in control of the debtor at the time of the filing of this case.

Name	Address	Position and nature of any interest	% of interest, if any
<b>Christopher Baragar</b>	<b>1951 Sharon Road Woodruff, SC 29388</b>	<b>President</b>	<b>100%</b>

29. Within 1 year before the filing of this case, did the debtor have officers, directors, managing members, general partners, members in control of the debtor, or shareholders in control of the debtor who no longer hold these positions?

Debtor **Advance Lawn & Landscape, Inc**

Case number (if known) \_\_\_\_\_

- No
- Yes. Identify below.

**30. Payments, distributions, or withdrawals credited or given to insiders**

Within 1 year before filing this case, did the debtor provide an insider with value in any form, including salary, other compensation, draws, bonuses, loans, credits on loans, stock redemptions, and options exercised?

- No
- Yes. Identify below.

	Name and address of recipient	Amount of money or description and value of property	Dates	Reason for providing the value
30.1	<b>Chris Baragar</b> 1951 Sharon Road Woodruff, SC 29388	\$59,181.59	12/23/16-11/21/17	wages earned
	Relationship to debtor President			
30.2	<b>Ryan Baragar</b> 1951 Sharon Road Woodruff, SC 29388	\$13,212.38	8/4/17-11/1/17	wages earned
	Relationship to debtor Wife to President			

**31. Within 6 years before filing this case, has the debtor been a member of any consolidated group for tax purposes?**

- No
- Yes. Identify below.

Name of the parent corporation	Employer Identification number of the parent corporation
--------------------------------	--

**32. Within 6 years before filing this case, has the debtor as an employer been responsible for contributing to a pension fund?**

- No
- Yes. Identify below.

Name of the parent corporation	Employer Identification number of the parent corporation
--------------------------------	--



Debtor Advance Lawn & Landscape, Inc

Case number (if known) \_\_\_\_\_

**Part 14: Signature and Declaration**

**WARNING** -- Bankruptcy fraud is a serious crime. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

I have examined the information in this *Statement of Financial Affairs* and any attachments and have a reasonable belief that the information is true and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on January 11, 2018

/s/ Christopher Baragar  
Signature of individual signing on behalf of the debtor

Christopher Baragar  
Printed name

Position or relationship to debtor President

**Are additional pages to *Statement of Financial Affairs for Non-Individuals Filing for Bankruptcy (Official Form 207)* attached?**

No

Yes

United States Bankruptcy Court
District of South Carolina

In re Advance Lawn & Landscapes LLC

Debtor(s)

Case No.

Chapter 11

DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR(S)

1. Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b), I certify that I am the attorney for the above named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

Table with 2 columns: Description of compensation and Amount. Rows include: For legal services, I have agreed to accept (425.00/hour attorney time, 150.00/hour paralegal time); Prior to the filing of this statement I have received (\$15,000.00); Balance Due (\$10,000.00 held in trust to be billed at the above hourly rate for post-petition services).

2. The source of the compensation paid to me was:

- Debtor (checked) Other (specify):

3. The source of compensation to be paid to me is:

- Debtor (checked) Other (specify):

- I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.
I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
d. [Other provisions as needed]

Negotiations with secured creditors to reduce to market value; exemption planning; preparation and filing of reaffirmation agreements and applications as needed; preparation and filing of motions pursuant to 11 USC 522(f)(2)(A) for avoidance of liens on household goods.

6. By agreement with the debtor(s), the above-disclosed fee does not include the following service:

Services not related to the bankruptcy case. Adversary proceedings and appeals (including but not limited to Objections to Discharge, Objections to the Dischargeability of any particular debt and Failing to Disclose or Withholding Assets and/or Creditors from the Court). Should an Amendment be necessary to add any Creditors or make any changes to the Petition, said Amendment shall be prepared by Attorney for additional compensation of \$130.00 per Creditor, asset or other disclosure. Any additional services required not included in the original fee will be compensated at the rate of \$425.00 per hour Attorney time, \$250.00 per hour Associate time, and \$150.00 per hour paralegal time.

In re Advance Lawn & Landscapes LLC  
Debtor(s)

Case No. \_\_\_\_\_

**DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR(S)**  
(Continuation Sheet)

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

November 21, 2017  
*Date*

/s/ Randy A. Skinner  
**Randy A. Skinner**  
*Signature of Attorney*  
**Skinner Law Firm, LLC**  
**300 North Main Street, Suite 201**  
**Greenville, SC 29601**  
\_\_\_\_\_  
*Name of law firm*

**United States Bankruptcy Court  
District of South Carolina**

In re Advance Lawn & Landscape, Inc

Debtor(s)

Case No.

Chapter 11

**LIST OF EQUITY SECURITY HOLDERS**

Following is the list of the Debtor's equity security holders which is prepared in accordance with rule 1007(a)(3) for filing in this Chapter 11 Case

Name and last known address or place of business of holder	Security Class	Number of Securities	Kind of Interest
<b>Christopher Barager 151 Sharon Road Woodruff, SC 29388</b>		<b>100%</b>	<b>President</b>

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I, the **President** of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date January 11, 2018

Signature /s/ Christopher Baragar  
**Christopher Baragar**

*Penalty for making a false statement of concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.*

LOCAL OFFICIAL FORM 1007-1(b) TO SC LBR 1007-1

United States Bankruptcy Court  
District of South Carolina

In re Advance Lawn & Landscape, Inc

Debtor(s)

Case No.

Chapter 11

CERTIFICATION VERIFYING CREDITOR MATRIX

The above named debtor, or attorney for the debtor if applicable, hereby certifies pursuant to South Carolina Local Bankruptcy Rule 1007-1 that the master mailing list of creditors submitted either on computer diskette, electronically filed via CM/ECF, or conventionally filed in a typed hard copy scannable format which has been compared to, and contains identical information to, the debtor's schedules, statements and lists which are being filed at this time or as they currently exist in draft form.

Master mailing list of creditors submitted via:

- (a) \_\_\_\_\_ computer diskette
- (b) \_\_\_\_\_ scannable hard copy  
(number of sheets submitted \_\_\_\_\_)
- (c)  X  electronic version filed via CM/ECF

Date: January 11, 2018

/s/ Christopher Baragar  
**Christopher Baragar/President**  
Signer/Title

Date: January 11, 2018

/s/ Randy A. Skinner  
Signature of Attorney  
**Randy A. Skinner**  
**Skinner Law Firm, LLC**  
**300 North Main Street, Suite 201**  
**Greenville, SC 29601**

Typed/Printed Name/Address/Telephone

05412

District Court I.D. Number

SOUTH CAROLINA DEPT OF REVENUE  
P.O. BOX 12265  
COLUMBIA SC 29211

INTERNAL REVENUE SERVICE  
CENTRALIZED INSOLVENCY OPERATIONS  
PO BOX 7346  
PHILADELPHIA PA 19101-7346

1 GLOBAL CAPITAL  
1250 E. HALLANDALE BEACH BLVD.  
HALLANDALE FL 33009

ABF SERVICING  
ATTN: KAREN SAUNDERS  
40 EXCHANGE PLACE #1306  
NEW YORK NY 10005

ACE FUNDING SOURCE, LLC  
366 NORTH BROADWAY, STE. 410  
JERICHO NY 11753

AMUR FINANCE  
308 LOCUST STREET  
GRAND ISLAND NE 68801

AQUILA MERCHANT  
44 TEHAMA ST.  
SAN FRANCISCO CA 94103

ARIEL BOUSKILA, ESQ.  
BERKOWITCH & BOUSKILA, PLLC  
40 EXCHANGE PLACE STE. 1306  
NEW YORK NY 10005

ARSI  
555 ST. CHARLES DRIVE, #100  
THOUSAND OAKS CA 91360

AT&T MOBILITY  
P.O. BOX 6463  
CAROL STREAM IL 60197-6463

B. LINDSAY CRAWFORD, III  
CRAWFORD & VON KELLER  
PO BOX 394  
COLUMBIA SC 29202

BB&T MERCHANT  
PO BOX 2914  
LARGO FL 33779

BLUE BRIDGE FINANCIAL  
535 WASHINGTON STREET, SUITE 201  
BUFFALO NY 14203

BROWN & JOSEPH  
ONE PIERCE PLACE  
SUITE 1225 W  
ITASCA IL 60143

CAPITAL ONE  
PO BOX 302285  
SALT LAKE CITY UT 84130

CAROLINA BG  
9517 MONROE ROAD, STE., A  
CHARLOTTE NC 28270

CAROLINA FRESH FARMS  
7600 SAVANNAH HWY.  
NEESES SC 29107

CAROLINA TURF GRASS SALES & LANDSCAPE  
5400 AUGUSTA ROAD  
LEXINGTON SC 29072

CHRISTOPHER BARAGER  
1951 SHARON ROAD  
WOODRUFF SC 29388

CHRISTOPHER R. MURRAY, ESQ.  
170 OLD COUNTRY RD. #608  
MINEOLA NY 11501

CINTAS  
6800 CINTAS BLVD.  
MASON OH 45040

COHN & DUSSI, LLC  
500 W. CUMMINGS PARK  
WOBURN MA 01801

COLONIAL FUEL  
PO BOX 576  
SAVANNAH GA 31402

CORPORATION SERVICE COMPANY  
PO BOX 2576  
SPRINGFIELD IL 62708

DLI ASSETS BRAVO, LLC AS SUCCESSOR  
IN INTEREST TO QUARTERSPOT, LLC  
550 NORTH BRAND BLVD  
GLENDALE CA 91203

DUNLAP BENNETT & LUDWIG, PLLC  
8300 BOONE BLVD., #550  
VIENNA VA 22182

EBF PARTNERS, LLC  
5 WEST 37TH STREET, 2ND FLOOR  
NEW YORK NY 10018

FIRST CITIZENS BANK  
239 FAYETTEVILLE STREET  
RALEIGH NC 27601

FIRST CORPORATE SOLUTIONS  
914 S. STREET  
SACRAMENTO CA 95811

FORD MOTOR CREDIT  
PO B OX 542000  
OMAHA NE 68154

FORD MOTOR CREDIT  
PO BOX 542000  
OMAHA NE 68154

FUNDATION GROUP, LLC  
11501 SUNSET HILLS BLVD., STE. 100  
RESTON VA 20190



FUNDING CIRCLE  
747 FRONT STREET, 4TH FLOOR  
SAN FRANCISCO CA 94111

JOSEPH SUSSMAN, P.C.  
333 PEARSALL AVENUE, #205  
CEDARHURST NY 11516

KABBAGE  
730 PEACHTREE ST., NE # 1100  
ATLANTA GA 30308

KNIGHT CAPITAL FUNDING  
9 E. LOOKERMAN STREET, SUITE 3A-543  
DOVER DE 19901

KUBOTA LEASING  
655 BUSINESS CENTER DRIVE, STE. 250  
HORSHAM PA 19044

LAWRENCE W. JOHNSON, JR., ATTY  
PO BOX 883  
COLUMBIA SC 29202

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COLUMBIA SC 29202

MAIN STREET AMERICA  
4601 TOUCHTON ROAD EAST  
SUITE 3400  
JACKSONVILLE FL 32246

MINTAKA  
PO BOX 2149  
GIG HARBOR WA 98335

MONEY MAILER  
102 NORTHWAY DRIVE  
EASLEY SC 29642

NATIONAL LIABILITY WORKERS COMP  
PO BOX 785100  
PHILADELPHIA PA 19178

NATIONWIDE  
PO BOX 10479  
DES MOINES IA 50306

NU LOOK CAPITAL  
5550 MERRICK ROAD, STE. 203  
MASSAPEQUA NY 11758

PHILLIP YATES, ESQ.  
1691 MICHIGAN AVE, #230  
MIAMI BEACH FL 33139

PITNEY BOWES  
PO BOX 371896  
PITTSBURGH PA 15250

PURCHASE POWER  
PO BOX 371874  
PITTSBURGH PA 15250

RANGER DIRECT LENDING FUND TRUST  
2828 N. HARWOOD ST, #1600  
DALLAS TX 75201

RYAN BARAGER  
1951 SHARON ROAD  
WOODRUFF SC 29388

SAMUEL DAVID FLEDER, ATTY  
PO BOX 26268  
RALEIGH NC 27611

SAMUEL DAVID FLEDER, ATTY.  
PO BOX 26268  
RALEIGH NC 27611

SCHNEIDER TREE CARE  
231 TANNER DRIVE  
TAYLORS SC 29687

SPARTANBURG COUNTY TREASURER  
P.O. BOX 3060  
SPARTANBURG SC 29303

STERLING NATIONAL BANK  
PO BOX 75343  
CHICAGO IL 60675

STEVEN ZAKHARYAYEV, ATTY  
1 GLOBAL CAPITAL, LLC  
1250 E. HALLENDALE BEACH BLVD.  
#409  
HALLANDALE FL 33009

STRATEGIC FUNDING  
102 W. 45TH STREET  
NEW YORK NY 10036

SUNTRUST  
PO BOX 792282  
BALTIMORE MD 21279

SUNTRUST  
PO BOX 305053  
NASHVILLE TN 37230

SUPER SOD  
1620 N. PLEASANTBURG DRIVE  
GREENVILLE SC 29609

US IMPACT, INC.  
PO BOX 1746  
MANDEVILLE LA 70470

VERIZON WIRELESS  
PO BOX 15062  
ALBANY NY 12212-5062

W.P. LAW, INC.  
303 RIVERCHASE WAY  
LEXINGTON SC 29072

WORLDWIDE STAFFING  
707 MENDHAM BLVD., STE. 250  
ORLANDO FL 32825

WRIGHT EXPRESS  
225 GORHAM RAOD  
SOUTH PORTLAND ME 04106

**United States Bankruptcy Court  
District of South Carolina**

In re **Advance Lawn & Landscape, Inc**

Debtor(s)

Case No.

Chapter

**11**

**CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)**

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for **Advance Lawn & Landscape, Inc** in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

None [*Check if applicable*]

**January 11, 2018**

Date

**/s/ Randy A. Skinner**

**Randy A. Skinner**

Signature of Attorney or Litigant

Counsel for **Advance Lawn & Landscape, Inc**

**Skinner Law Firm, LLC**

**300 North Main Street, Suite 201  
Greenville, SC 29601**