Case 3:15-bk-32755-SHB Doc 1 Filed 09/11/15 Entered 09/11/15 15:39:48 Main Document Page 1 of 18 B1 (Official Form 1)(04/13) **United States Bankruptcy Court Voluntary Petition Eastern District of Tennessee** Name of Debtor (if individual, enter Last, First, Middle): Name of Joint Debtor (Spouse) (Last, First, Middle): Mid-South Auto Auction, Inc. All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all) Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN 62-0807455 Street Address of Debtor (No. and Street, City, and State): Street Address of Joint Debtor (No. and Street, City, and State): 7518 Chapman Hwy. Knoxville, TN ZIP Code ZIP Code 37920 County of Residence or of the Principal Place of Business: County of Residence or of the Principal Place of Business: Mailing Address of Debtor (if different from street address): Mailing Address of Joint Debtor (if different from street address):

|   | _  | ZIP Code                                     |                                      |                                    |                                 | ZIP Code   |
|---|--|--|--------------------------------------|------------------------------------|---------------------------------|--|
| Location of Principal Assets of Business Debtor (if different from street address above):   | I  |  |                                      |                                    |                                 | 1  |
| Type of Debtor (Form of Organization) (Check one box)   | Nature of<br>(Check o  |  |                                      |                                    | •                               | of Bankruptcy Code Under Which<br>etition is Filed (Check one box)   |
| <ul> <li>□ Individual (includes Joint Debtors)         See Exhibit D on page 2 of this form.</li> <li>□ Corporation (includes LLC and LLP)</li> <li>□ Partnership</li> <li>□ Other (If debtor is not one of the above entities, check this box and state type of entity below.)</li> </ul>  | ☐ Health Care Busi ☐ Single Asset Real in 11 U.S.C. § 10 ☐ Railroad ☐ Stockbroker ☐ Commodity Brok ☐ Clearing Bank | l Estate as<br>01 (51B)                      | defined                              | Chapte Chapte Chapte Chapte Chapte | er 9<br>er 11<br>er 12          | ☐ Chapter 15 Petition for Recognition of a Foreign Main Proceeding ☐ Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding |
| Chapter 15 Debtors  | Other  |  |                                      |                                    |                                 | Nature of Debts  |
| Country of debtor's center of main interests:  Each country in which a foreign proceeding by, regarding, or against debtor is pending:  | Tax-Exem (Check box, i □ Debtor is a tax-exer under Title 26 of th Code (the Internal F                            | f applicable<br>npt organiza<br>e United Sta | ation<br>ates                        | defined<br>"incurre                | •                               |  |
| Filing Fee (Check one box)  |  | Check o                                      | ne boy:                              |                                    | Chapt                           | er 11 Debtors  |
| Full Filing Fee attached  Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. See Official debts is unable to pay fee except in installments. See Official Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates). |  |  |                                      |                                    | efined in 11 U.S.C. § 101(51D). |  |
| Form 3A.  Filing Fee waiver requested (applicable to chapter 7 attach signed application for the court's consideration  |  |  |                                      | g filed with of the plan w         | •                               | epetition from one or more classes of creditors,   |
| Statistical/Administrative Information  ■ Debtor estimates that funds will be available:  □ Debtor estimates that, after any exempt prope there will be no funds available for distribution   | rty is excluded and ac   | dministrativ                                 |                                      | s paid,                            |                                 | THIS SPACE IS FOR COURT USE ONLY   |
|   | ,000- 5,001-   | 10,001-                                      | 25,001-<br>50,000                    | 50,001-<br>100,000                 | OVER 100,000                    |  |
| \$50,000 \$100,000 \$500,000 to \$1 to  | 1,000,001 \$10,000,001 \$<br>0 \$10 to \$50 t  | \$50,000,001<br>to \$100                     | \$100,000,001<br>to \$500<br>million | \$500,000,001<br>to \$1 billion    | More than<br>\$1 billion        |  |
| \$50,000 \$100,000 \$500,000 to \$1 to  | 1,000,001 \$10,000,001 \$<br>0 \$10 to \$50 t  | \$50,000,001<br>to \$100                     | \$100,000,001<br>to \$500<br>million | \$500,000,001<br>to \$1 billion    | More than<br>\$1 billion        |  |
|   |  |  |                                      |                                    |                                 |  |

Case 3:15-bk-32755-SHB Doc 1 Filed 09/11/15 Entered 09/11/15 15:39:48 Desc Form 1)(04/13) Page 2 of 18 B1 (Official Form 1)(04/13)

| B1 (Official For              | n 1)(04/13) Walli Documen   | <u> </u>  | Page 2  |
|-------------------------------|---|---|---|
| Voluntary                     | Petition  | Name of Debtor(s):  Mid-South Auto Auto   | etion. Inc.   |
| (This page mu.                | st be completed and filed in every case)  |   |   |
|                               | All Prior Bankruptcy Cases Filed Within Last  | · · · · · · · · · · · · · · · · · · ·   | ·   |
| Location<br>Where Filed:      | - None -  | Case Number:  | Date Filed:   |
| Location<br>Where Filed:      |   | Case Number:  | Date Filed:   |
| Pei                           | nding Bankruptcy Case Filed by any Spouse, Partner, or  | Affiliate of this Debtor (If  | more than one, attach additional sheet)   |
| Name of Debto                 | or:   | Case Number:  | Date Filed:   |
| District:                     |   | Relationship:   | Judge:  |
|                               | Exhibit A   | (To be considered if delices in   | Exhibit B   |
| forms 10K ar<br>pursuant to S | leted if debtor is required to file periodic reports (e.g., and 10Q) with the Securities and Exchange Commission ection 13 or 15(d) of the Securities Exchange Act of 1934 ting relief under chapter 11.)                       | I, the attorney for the petiti<br>have informed the petition<br>12, or 13 of title 11, United | an individual whose debts are primarily consumer debts.) oner named in the foregoing petition, declare that I er that [he or she] may proceed under chapter 7, 11, i States Code, and have explained the relief available further certify that I delivered to the debtor the notice 2(b). |
| ☐ Exhibit A                   | A is attached and made a part of this petition.   | X_Signature of Attorney for   | or Debtor(s) (Date)   |
|                               | Exh   | l<br>ibit C   |   |
|                               | r own or have possession of any property that poses or is alleged to Exhibit C is attached and made a part of this petition.  | pose a threat of imminent and   | identifiable harm to public health or safety?   |
| ☐ Exhibit l                   | eted by every individual debtor. If a joint petition is filed, early completed and signed by the debtor is attached and made  | a part of this petition.  |   |
| L EXHIBIT                     |   | • •   | ion.  |
|                               | Information Regardin<br>(Check any ap   | _   |   |
|                               | Debtor has been domiciled or has had a residence, principal days immediately preceding the date of this petition or for   | al place of business, or prin   |   |
|                               | There is a bankruptcy case concerning debtor's affiliate, ge  | eneral partner, or partnershi   | p pending in this District.   |
|                               | Debtor is a debtor in a foreign proceeding and has its princ<br>this District, or has no principal place of business or assets<br>proceeding [in a federal or state court] in this District, or the<br>sought in this District. | in the United States but is   | a defendant in an action or   |
|                               | Certification by a Debtor Who Reside<br>(Check all app  |   | al Property   |
|                               | Landlord has a judgment against the debtor for possession   | of debtor's residence. (If bo   | x checked, complete the following.)   |
|                               | (Name of landlord that obtained judgment)   |   |   |
|                               |   |   |   |
|                               | (Address of landlord)   |   |   |
|                               | Debtor claims that under applicable nonbankruptcy law, the entire monetary default that gave rise to the judgment f   |   |   |
|                               | Debtor has included with this petition the deposit with the after the filing of the petition.   | court of any rent that would  | d become due during the 30-day period   |
|                               | Debtor certifies that he/she has served the Landlord with the   | nis certification. (11 U.S.C.   | § 362(l)).  |

**B1** (Official Form 1)(04/13)

Page 3

# **Voluntary Petition**

(This page must be completed and filed in every case)

Name of Debtor(s):

Mid-South Auto Auction, Inc.

# Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

Signature of Debtor

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

### Signature of Attorney\*

### X /s/ Lynn Tarpy

Signature of Attorney for Debtor(s)

#### Lynn Tarpy 006017

Printed Name of Attorney for Debtor(s)

### Tarpy, Cox, Fleishman & Leveille, PLLC

Firm Name

1111 N Northshore Dr Suite N-290 Knoxville, TN 37919

Address

### (865) 588-1096 Fax: (865) 588-1171

Telephone Number

## **September 11, 2015**

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

### x /s/ William A. Massie

Signature of Authorized Individual

#### William A. Massie

Printed Name of Authorized Individual

#### President

Title of Authorized Individual

#### **September 11, 2015**

Date

#### Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

| 7 | V |
|---|---|
| 1 | ١ |

**Signatures** 

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

### Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

|   | _  |   |   |  |
|---|----|---|---|--|
| ٩ | ٧  | v | • |  |
|   | ١, | 8 |   |  |

Date

Address

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.

Case 3:15-bk-32755-SHB

Doc 1 Filed 09/11/15 Entered 09/11/15 15:39:48 Desc Main Document Page 4 of 18

B6 Summary (Official Form 6 - Summary) (12/14)

# **United States Bankruptcy Court Eastern District of Tennessee**

| In re | Mid-South Auto Auction, Inc. |        | Case No |    |  |
|-------|------------------------------|--------|---------|----|--|
| •     |                              | Debtor |         |    |  |
|       |                              |        | Chapter | 11 |  |
|       |                              |        | *       |    |  |

# SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE  | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES | OTHER |
|---|----------------------|------------------|-------------------|-------------|-------|
| A - Real Property   | Yes                  | 1                | 500,000.00        |             |       |
| B - Personal Property   | Yes                  | 3                | 2.35              |             |       |
| C - Property Claimed as Exempt  | No                   | 0                |                   |             |       |
| O - Creditors Holding Secured Claims  | Yes                  | 1                |                   | 300,000.00  |       |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes                  | 1                |                   | 0.00        |       |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                           | Yes                  | 1                |                   | 36,800.00   |       |
| G - Executory Contracts and<br>Unexpired Leases                                 | Yes                  | 1                |                   |             |       |
| H - Codebtors   | Yes                  | 1                |                   |             |       |
| - Current Income of Individual<br>Debtor(s)                                     | No                   | 0                |                   |             | N/A   |
| - Current Expenditures of Individual Debtor(s)                                  | No                   | 0                |                   |             | N/A   |
| Total Number of Sheets of ALL Schedu  | ıles                 | 9                |                   |             |       |
|   | To                   | otal Assets      | 500,002.35        |             |       |
|   |                      |                  | Total Liabilities | 336,800.00  |       |

B 6 Summary (Official Form 6 - Summary) (12/14)

# **United States Bankruptcy Court Eastern District of Tennessee**

| Mid-South Auto Auction, Inc.  |                                    | Case No.                   |                              |
|---|------------------------------------|----------------------------|------------------------------|
| D   | ebtor                              | Chapter                    | 11                           |
|   |                                    |                            |                              |
| STATISTICAL SUMMARY OF CERTAIN LIA  | ABILITIES AN                       | ND RELATED DA              | TA (28 U.S.C. § 159          |
| f you are an individual debtor whose debts are primarily consumer decase under chapter 7, 11 or 13, you must report all information reque   | bts, as defined in § 1 sted below. | 101(8) of the Bankruptcy   | Code (11 U.S.C.§ 101(8)), fi |
| ☐ Check this box if you are an individual debtor whose debts are I report any information here.   | NOT primarily cons                 | umer debts. You are not re | equired to                   |
| This information is for statistical purposes only under 28 U.S.C. §<br>Summarize the following types of liabilities, as reported in the Sch |                                    | em.                        |                              |
| Type of Liability   | Amount                             |                            |                              |
| Domestic Support Obligations (from Schedule E)  | - Invant                           |                            |                              |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  |                                    |                            |                              |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)                         |                                    |                            |                              |
| Student Loan Obligations (from Schedule F)  |                                    |                            |                              |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E  |                                    |                            |                              |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)   |                                    |                            |                              |
| TOTAL   |                                    |                            |                              |
| State the following:  |                                    |                            |                              |
| Average Income (from Schedule I, Line 12)   |                                    |                            |                              |
| Average Expenses (from Schedule J, Line 22)   |                                    |                            |                              |
| Current Monthly Income (from Form 22A-1 Line 11; OR, Form 22B Line 14; OR, Form 22C-1 Line 14)  |                                    |                            |                              |
| State the following:  |                                    |                            |                              |
| Total from Schedule D, "UNSECURED PORTION, IF ANY" column   |                                    |                            |                              |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column  |                                    |                            |                              |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column  |                                    |                            |                              |
| 4. Total from Schedule F  |                                    |                            |                              |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)  |                                    |                            |                              |

Case 3:15-bk-32755-SHB Doc 1 Filed 09/11/15 Entered 09/11/15 15:39:48 Desc Main Document Page 6 of 18

B6A (Official Form 6A) (12/07)

| In re | Mid-South Auto Auction, Inc. | Case No |  |
|-------|------------------------------|---------|--|
| -     |                              | Debtor  |  |

### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| 2.14 acres with buildings<br>Location: 7518 Chapman Hwy., Knoxville TN 37920 | Fee simple                                 | -   | 500,000.00   | 300,000.00                 |
|--|--|---|--|----------------------------|
| Description and Location of Property   | Nature of Debtor's<br>Interest in Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in<br>Property, without<br>Deducting any Secured<br>Claim or Exemption | Amount of<br>Secured Claim |

Sub-Total > **500,000.00** (Total of this page)

Total > **500,000.00** 

Case 3:15-bk-32755-SHB Doc 1 Filed 09/11/15 Entered 09/11/15 15:39:48 Desc Main Document Page 7 of 18

B6B (Official Form 6B) (12/07)

| In re | Mid-South Auto Auction, Inc. | Case No. |  |
|-------|------------------------------|----------|--|
| _     |                              | Debtor   |  |

# SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|     | Type of Property  | N<br>O<br>N<br>E      | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|-----------------------|--------------------------------------|---|--|
| 1.  | Cash on hand  | X                     |                                      |   |  |
| 2.  | Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | U.S. Bank<br>Checking |                                      | -   | 2.35   |
| 3.  | Security deposits with public utilities, telephone companies, landlords, and others.  | X                     |                                      |   |  |
| 4.  | Household goods and furnishings, including audio, video, and computer equipment.  | X                     |                                      |   |  |
| 5.  | Books, pictures and other art<br>objects, antiques, stamp, coin,<br>record, tape, compact disc, and<br>other collections or collectibles.   | x                     |                                      |   |  |
| 6.  | Wearing apparel.  | X                     |                                      |   |  |
| 7.  | Furs and jewelry.   | X                     |                                      |   |  |
| 8.  | Firearms and sports, photographic, and other hobby equipment.   | X                     |                                      |   |  |
| 9.  | Interests in insurance policies.<br>Name insurance company of each<br>policy and itemize surrender or<br>refund value of each.  | X                     |                                      |   |  |
| 10. | Annuities. Itemize and name each issuer.  | x                     |                                      |   |  |
|     |   |                       |                                      |   |  |
|     |   |                       |                                      | Sub-Tota                                    | al > 2.35  |

**2** continuation sheets attached to the Schedule of Personal Property

(Total of this page)

| In re | Mid-South Auto Auction, Inc. | Case No.      |  |
|-------|------------------------------|---------------|--|
|       | ,                            | 2 11-2 2 11-2 |  |

Debtor

# SCHEDULE B - PERSONAL PROPERTY

|      |   |                  | (Continuation Sneet)  |   |   |
|------|---|------------------|---|---|---|
|      | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property  | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
| 11.  | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | Х                |   |   |   |
| 12.  | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | X                |   |   |   |
| 13.  | Stock and interests in incorporated and unincorporated businesses. Itemize.   | X                |   |   |   |
| 14.  | Interests in partnerships or joint ventures. Itemize.   | X                |   |   |   |
| 15.  | Government and corporate bonds and other negotiable and nonnegotiable instruments.  | X                |   |   |   |
| 16.  | Accounts receivable.  | X                |   |   |   |
| 17.  | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  | X                |   |   |   |
| 18.  | Other liquidated debts owed to debtor including tax refunds. Give particulars.  |                  |   |   |   |
| 19.  | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  | X                |   |   |   |
| 20.  | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X                |   |   |   |
| 21.  | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  |                  | Possible cause of action against Melissa Massie due to refusal to extend note | -   | Unknown   |
|      |   |                  | /T  | Sub-Tota                                    | al > <b>0.00</b>  |
| Shee | et 1 of 2 continuation sheets at  | ttac             |   | ai oi uns page)                             |   |
| ~110 | to the continuation should at   | ······           |   |   |   |

to the Schedule of Personal Property

| In re | Mid-South Auto Auction, Inc. | Case No. |
|-------|------------------------------|----------|
|       |                              |          |

Debtor

# **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|--------------------------------------|---|---|
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   | X                |                                      |   |   |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.  | X                |                                      |   |   |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |                                      |   |   |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.  | X                |                                      |   |   |
| 26. | Boats, motors, and accessories.   | X                |                                      |   |   |
| 27. | Aircraft and accessories.   | X                |                                      |   |   |
| 28. | Office equipment, furnishings, and supplies.  | X                |                                      |   |   |
| 29. | Machinery, fixtures, equipment, and supplies used in business.  | X                |                                      |   |   |
| 30. | Inventory.  | X                |                                      |   |   |
| 31. | Animals.  | X                |                                      |   |   |
| 32. | Crops - growing or harvested. Give particulars.   | X                |                                      |   |   |
| 33. | Farming equipment and implements.   | X                |                                      |   |   |
| 34. | Farm supplies, chemicals, and feed.   | X                |                                      |   |   |
| 35. | Other personal property of any kind not already listed. Itemize.  | X                |                                      |   |   |

| Sub-Total > | 0.00 | | (Total of this page) | Total > | 2.35 | Case 3:15-bk-32755-SHB Doc 1 Filed 09/11/15 Entered 09/11/15 15:39:48 Desc Main Document Page 10 of 18

B6D (Official Form 6D) (12/07)

| In re | Mid-South Auto Auction, Inc. |        | Case No. |  |
|-------|------------------------------|--------|----------|--|
| -     | ·                            | Debtor | _,       |  |

### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | Hu<br>H<br>W<br>J<br>C | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED,  NATURE OF LIEN, AND  DESCRIPTION AND VALUE  OF PROPERTY  SUBJECT TO LIEN | G    | UNLIQUIDA  | DISPUTED | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|-----------------|------------------------|--|------|------------|----------|--|---------------------------------|
| Account No.  |                 |                        | 2001   | Т    | DATED      |          |  |                                 |
| First National Bank<br>10514 Kingston Pike<br>Knoxville, TN 37922                                    | х               | -                      | First mortgage  2.14 acres with buildings Location: 7518 Chapman Hwy., Knoxville TN 37920  |      |            |          |  |                                 |
|  |                 |                        | Value \$ 500,000.00  | _    |            |          | 300,000.00   | 0.00                            |
| Account No.  Account No.   |                 |                        | Value \$ Value \$  |      |            |          |  |                                 |
| Account No.  |                 |                        |  |      |            |          |  |                                 |
|  |                 |                        | Value \$   |      |            |          |  |                                 |
| continuation sheets attached   |                 |                        | S<br>(Total of th  | ubto |            |          | 300,000.00   | 0.00                            |
|  |                 |                        | (Report on Summary of Scl  |      | ota<br>ule |          | 300,000.00   | 0.00                            |

Case 3:15-bk-32755-SHB Doc 1 Filed 09/11/15 Entered 09/11/15 15:39:48 Desc Main Document Page 11 of 18

B6E (Official Form 6E) (4/13)

| In re | Mid-South Auto Auction, Inc. | Case No  |  |
|-------|------------------------------|----------|--|
| -     |                              | Debtor , |  |

### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

■ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

| Check this box it debtor has no creditors holding this ecured priority claims to report on this schedule E.   |
|---|
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)   |
| Domestic support obligations  Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relation of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).   |
| ☐ Extensions of credit in an involuntary case  Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of trustee or the order for relief. 11 U.S.C. § 507(a)(3).  |
| ☐ Wages, salaries, and commissions  Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sale representatives up to \$12,475* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
| ☐ Contributions to employee benefit plans  Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of busine whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).  |
| ☐ Certain farmers and fishermen  Claims of certain farmers and fishermen, up to \$6,150* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).   |
| ☐ <b>Deposits by individuals</b> Claims of individuals up to \$2,775* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).   |
| ☐ Taxes and certain other debts owed to governmental units  Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).   |
| Commitments to maintain the capital of an insured depository institution  Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).  |
| ☐ Claims for death or personal injury while debtor was intoxicated  Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).  |

<sup>\*</sup> Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

Case 3:15-bk-32755-SHB Doc 1 Filed 09/11/15 Entered 09/11/15 15:39:48 Desc Main Document Page 12 of 18

| DAT   | Official | T.   | (T) | (12/07) |
|-------|----------|------|-----|---------|
| BOF ( | Official | Form | OF) | (12/07) |

| In re | Mid-South Auto Auction, Inc. |        | Case No. |  |
|-------|------------------------------|--------|----------|--|
| _     |                              | Debtor | ,        |  |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

| ☐ Check this box if debtor has no creditors holding unsecure                                      | ed c            | lain              | ns to report on this Schedule F.  |           |             |          |                 |
|---|-----------------|-------------------|---|-----------|-------------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | Hu<br>H<br>J<br>C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTLNGEN | DZLLGD-D    | DISPUTED | AMOUNT OF CLAIM |
| Account No.   |                 |                   | September 2015  | T         | D A T E D   |          |                 |
| Bill Massie<br>322 El Dorado Circle<br>Seymour, TN 37865  |                 | -                 | Loan to debtor for legal and filing fee.  |           | D           |          | 6,800.00        |
| Account No.   |                 |                   | Visa Credit Card  |           |             |          |                 |
| First Tennessee Bank<br>Post Office Box 132<br>Memphis, TN 38101-9986                             | x               | -                 |   |           |             |          | 30,000.00       |
| Account No.   |                 |                   |   |           |             |          | 55,5555         |
|   |                 |                   |   |           |             |          |                 |
| Account No.   |                 |                   |   |           |             |          |                 |
|   |                 |                   |   |           |             |          |                 |
| continuation sheets attached  |                 |                   | S<br>(Total of t  | Subt      |             |          | 36,800.00       |
|   |                 |                   | (Report on Summary of Sc  |           | ota<br>lule |          | 36,800.00       |

Case 3:15-bk-32755-SHB Doc 1 Filed 09/11/15 Entered 09/11/15 15:39:48 Desc Main Document Page 13 of 18

B6G (Official Form 6G) (12/07)

| In re | Mid-South Auto Auction, Inc. |          | Case No |
|-------|------------------------------|----------|---------|
| _     |                              | Debtor , |         |

# SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

■ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract. Case 3:15-bk-32755-SHB Doc 1 Filed 09/11/15 Entered 09/11/15 15:39:48 Desc Main Document Page 14 of 18

B6H (Official Form 6H) (12/07)

| In re | Mid-South Auto Auction, Inc. | Case No |  |
|-------|------------------------------|---------|--|
|       |                              | Debtor  |  |

## **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |  |
|------------------------------|------------------------------|--|
| Melissa Massie               | First National Bank          |  |
| 2338 Winners Drive           | 10514 Kingston Pike          |  |
| Knoxville, TN 37920          | Knoxville, TN 37922          |  |
| William A. Massie            | First National Bank          |  |
| 322 El Dorado Circle         | 10514 Kingston Pike          |  |
| Seymour, TN 37865            | Knoxville, TN 37922          |  |
| William A. Massie            | First Tennessee Bank         |  |
| 322 El Dorado Circle         | Post Office Box 132          |  |
| Seymour, TN 37865            | Memphis, TN 38101-9986       |  |

Case 3:15-bk-32755-SHB

Doc 1 Filed 09/11/15 Entered 09/11/15 15:39:48 Desc

B6 Declaration (Official Form 6 - Declaration). (12/07)

Main Document Page 15 of 18

# **United States Bankruptcy Court Eastern District of Tennessee**

| In re | Mid-South Auto Auction, Inc. |           | Case No. |    |
|-------|------------------------------|-----------|----------|----|
|       |                              | Debtor(s) | Chapter  | 11 |
|       |                              |           |          |    |

# DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

|      |                    | tor in this case, declare under penalty of perjury that I have  11 sheets, and that they are true and correct to the best |   |
|------|--------------------|---|---|
| Date | September 11, 2015 | Signature   | /s/ William A. Massie William A. Massie President |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

# **United States Bankruptcy Court Eastern District of Tennessee**

| In re | Mid-South Auto Auction, Inc. |           |         |    |
|-------|------------------------------|-----------|---------|----|
|       |                              | Debtor(s) | Chapter | 11 |

# **VERIFICATION OF CREDITOR MATRIX**

The above Debtor(s) hereby verifies under the penalty of perjury under the laws of the United States of America that the attached list of creditors is true and correct to the best of his/her knowledge.

Date: September 11, 2015

| September 11, 2015 | September 11, 2015 |
| Date: September 11, 2015 | September 11, 2015 |
| Signature of Attorney Lynn Tarpy 006017 |
| Tarpy, Cox, Fleishman & Leveille, PLLC |
| 1111 N Northshore Dr |
| Suite N-290 |
| Knoxville, TN 37919 |
| (865) 588-1096 | Fax: (865) 588-1171

Lynn Tarpy Tarpy, Cox, Fleishman & Leveille, PLLC 1111 N Northshore Dr Suite N-290 Knoxville, TN 37919

Bill Massie 322 El Dorado Circle Seymour, TN 37865

Erika Barnes Attorney at Law 401 Commerce Street Suite 800 Nashville, TN 37219

First National Bank 10514 Kingston Pike Knoxville, TN 37922

First Tennessee Bank Post Office Box 132 Memphis, TN 38101-9986

Melissa Massie 2338 Winners Drive Knoxville, TN 37920

Mike Winchester, Esquire Suite 1000 800 S. Gay Street Knoxville, TN 37929

William A. Massie 322 El Dorado Circle Seymour, TN 37865 

# **United States Bankruptcy Court Eastern District of Tennessee**

| In re  | In re Mid-South Auto Auction, Inc.   |                                      | Case No.           |                            |  |
|--------|--|--------------------------------------|--------------------|----------------------------|--|
|        |  | Debtor(s)                            | Chapter            | 11                         |  |
|        |  |                                      |                    |                            |  |
|        |  |                                      |                    |                            |  |
|        |  |                                      |                    |                            |  |
|        | CORPORATE  | OWNERSHIP STATEMENT                  | (RULE 7007.1)      |                            |  |
|        |  |                                      |                    |                            |  |
|        | nt to Federal Rule of Bankruptcy Proce   |                                      | -                  |                            |  |
|        | is al, the undersigned counsel for Mid-  |                                      |                    |                            |  |
|        | ing is a (are) corporation(s), other than of any class of the corporation's(s') equi |                                      |                    |                            |  |
| more o | any class of the corporation s(s) equi   | ty interests, or states that there a | ire no entities to | report under I RDI 7007.1. |  |
|        |  |                                      |                    |                            |  |
|        |  |                                      |                    |                            |  |
| ■ Non  | ne [Check if applicable]   |                                      |                    |                            |  |
|        |  |                                      |                    |                            |  |
|        |  |                                      |                    |                            |  |
|        |  |                                      |                    |                            |  |
|        |  |                                      |                    |                            |  |
|        |  |                                      |                    |                            |  |
| Septer | mber 11, 2015  | /s/ Lynn Tarpy                       |                    |                            |  |
| Date   |  | Lynn Tarpy 006017                    |                    |                            |  |
|        |  | Signature of Attorney or Litig       |                    |                            |  |
|        |  | Counsel for Mid-South Auto           |                    |                            |  |
|        |  | Tarpy, Cox, Fleishman & Leveil       | lle, PLLC          |                            |  |
|        |  | 1111 N Northshore Dr<br>Suite N-290  |                    |                            |  |
|        |  | Knoxville, TN 37919                  |                    |                            |  |
|        |  | (865) 588-1096 Fax:(865) 588-11      | 171                |                            |  |